Administrative/Environmental Order

2



AE Order Number Banner

Report Description

This report shows an AE Order Number in Barcode format for purposes of scanning. The Barcode format is Code 39.

App Number: pENV000GW00061

GW **-** 51

TEPPCO GP, INC

2/22/2018

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division

Form C-141 Revised April 3, 2017

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| 1220 S. St. Fra | ancis Dr., Sa | nta Fe, NM 87 | 505 | St. Frar e, NM 87 | | | | | | | | | |
|---|---------------|-----------------|--|----------------------|--------|---|---|------------|------------|-------------------|--------|--------------|--|
| Release Notification and Corrective Action | | | | | | | | | | | | | |
| | | | | | | | | | | | | Final Report | |
| | | | | | | | Contact Thomas Long | | | | | | |
| | | | | | | Telephone No. 505-599-2286 | | | | | | | |
| t | | | | | | | Facility Type Natural Gas Metering Processing Plant | | | | | | |
| Surface Owner Private Mineral | | | | | | al Owner BLM | | | Serial No. | | | | |
| LOCATIO | | | | | | | LEASE | | | | | | |
| Unit Letter | Section 14 | Township 29N | Range 11W | Feet from the | North/ | South | Feet from | East/ | Vest | County San Jua | | | |
| A | 14 | 2914 | 1100 | 1570 | Line | | the 1560 | Line | | San Jua | n | _ | |
| Latitude 36.731388 Longitude -107.955861 NAD83 | | | | | | | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | | |
| Type of Rele | | | Volume of Release Estimated Volume Recovered None 23 Barrels | | | | | | | | | | |
| Source of Release Equipment Malfunction | | | | | | Date and Hour of OccurrenceDate and Hour of Discovery1/31/2018 @ 10:45 p.m.1/31/2018 @ 10:45 p.m. | | | | | | ery | |
| Was Immediate Notice Given? | | | | | | If YES, To Whom? : Courtesy Notification Vanessa Fields - NMOCD | | | | | | | |
| Required | | Not | | | | OIL | CONS. DI | V DIS | il 3 | | | | |
| | | | | | | | | | | EB 0 | 1 20 | 10 | |
| By Whom? Thomas Long | | | | | | Date and Hour February 1, 2018 @ 8:30 a.m. | | | | | | | |
| Was a Watercourse Reached? | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | | |
| If a Waterco | urse was Ir | npacted. Des | scribe Fullv | * | | | | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* Describe Cause of Problem and Remedial Action Taken.* On January 31, 2018, an Enterprise technician noticed amine spraying from the Train 5 Amine circulation pump. The pump was shut down. Approximately 23 barrels of Water/Amine solution were released to the ground surface. | | | | | | | | | | | | | |
| Describe Ar | | | | | | | h approximate | | | | | | |
| Total area in party investi | | | | | | wide by 230 |) feet long. All | fluids ren | nained or | n Enterprise | prope | rty. A third | |
| purty invoor | gationrepo | | | | 141. | | | | | | | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the | | | | | | | | | | | | | |
| | | | | | | | aws and/or reg | | 0-14110 | port does n | otrene | ve the | |
| | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| Signature: M. tub | | | | | | Approved by Environmental Specialist | | | | | | | |
| Printed Name: Jon E. Fields | | | | | | | | | | | | | |
| Title: Director, Environmental | | | | | | Approval Date: 2/12/18 Expiration Date: | | | | | | | |
| E-mail Address: jefjelds@eprod.com | | | | | | Conditions of Approval: Attached | | | | | | | |
| Date: 2 | 1/201 | 6684 | Provide Kelezie DadhMap | | | | | | | | | | |
| * Attach Addit | ional Shee | ets If Neces | sary | | | Sampl | e Brea | FOL | | | | | |
| | | | | | | Sc | SISI 80 | 150 | | | | | |

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