

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

JUN 28 2018

Form C-141
Revised April 3, 2017

Oil Conservation Division DISTRICT IV ARTESIA, NM
1220 South St. Francis Dr.
Santa Fe, NM 87505

Appropriate District Office in
accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

DAB1821237456

372338

OPERATOR

☒ Initial Report ☐ Final Report

| | |
|--|--|
| Name of Company NGL Water Solutions Permian LLC | Contact |
| Address 1509 W Wall Street, Ste 306, Midland, TX 79701 | Telephone No. |
| Facility Name Striker 3 SWD | Facility Type Salt Water Disposal Facility |

| | | |
|-------------------|------------------|----------------------|
| Surface Owner NGL | Mineral Owner NA | API No. 30-015-44407 |
|-------------------|------------------|----------------------|

LOCATION OF RELEASE

| | | | | | | | | |
|---------------|------------|--------------|-----------|-------------------|------------------------|-------------------|---------------------|-------------|
| Unit Letter P | Section 33 | Township 23S | Range 28E | Feet from the 472 | North/South Line South | Feet from the 897 | East/West Line East | County Eddy |
|---------------|------------|--------------|-----------|-------------------|------------------------|-------------------|---------------------|-------------|

Latitude 32.255078 Longitude -104.086499 NAD83

NATURE OF RELEASE

| | | |
|--|--|---|
| Type of Release Oil and Produced Water | Volume of Release 232 bbls | Volume Recovered |
| Source of Release Tank Overflow in containment | Date and Hour of Occurrence 9AM on 6/27/2018 | Date and Hour of Discovery 9AM on 6/27/18 |
| Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? Mike Bratcher | |
| By Whom? Sarah Jordan | Date and Hour 6/28/18 @ 930AM | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | |

If a Watercourse was Impacted, Describe Fully.*
NA

Describe Cause of Problem and Remedial Action Taken.*

Employee did not perform proper hourly checks and tank overflowed 10 bbls oil and 222 bbls of water into a cement containment. All fluids remained in containment.

Describe Area Affected and Cleanup Action Taken.*

Cement Containment

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | |
|---|---|---|
| Signature: Sarah Jordan | OIL CONSERVATION DIVISION | |
| Printed Name: Sarah Jordan | Approved by Environmental Specialist: [Signature] | |
| Title: Manager of Regulatory Compliance | Approval Date: 7/30/18 | Expiration Date: N/A |
| E-mail Address: sarah.jordan@nglcp.com | Conditions of Approval: See attached | Attached: <input type="checkbox"/> 2RD-4883 |
| Date: Phone: 432/685-0005 x1989 | | |

* Attach Additional Sheets If Necessary

LATE ENTRY
MUB/CD

Bratcher, Mike, EMNRD

From: Sarah Jordan <Sarah.Jordan@nglep.com>
Sent: Thursday, June 28, 2018 8:55 AM
To: Bratcher, Mike, EMNRD
Cc: Sarah Jordan
Subject: Striker 3 SWD Spill
Attachments: scanner@nglep.com_20180628_090626.pdf

I will sent the final report when cleanup is complete. Please let me know If you need anything else.

Thank you,

Sarah Jordan
Regulatory Compliance Manager
NGL Water Solutions- Permian/ Eagleford and Choya Operating, LLC
432/685-0005 x 1989
Sarah.jordan@nglep.com

-----Original Message-----

From: scanner@nglep.com [mailto:scanner@nglep.com] On Behalf Of scanner@
Sent: Thursday, June 28, 2018 9:06 AM
To: Sarah Jordan
Subject: Scanned image from MX-5141N

Reply to: scanner@nglep.com <scanner@nglep.com> **Device Name:** TxSharp_1 **Device Model:** MX-5141N
Location: Wall_Street

File Format: PDF (Medium)
Resolution: 300dpi x 300dpi

Attached file is scanned image in PDF format.

Use Acrobat(R)Reader(R) or Adobe(R)Reader(R) of Adobe Systems Incorporated to view the document.

Adobe(R)Reader(R) can be downloaded from the following URL:

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