#### STATE OF NEW MEXICO



10

# ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION 2040 S. PACHECO

SANTA FE, NEW MEXICO 87505 (505) 827-7131

## February 3, 1997

2012 19 P. The Wiser Oil Company c/o J. O. Easley, Inc. to the second second P. O. Box 1796 18 de 18 Roswell, New Mexico 88202-1796 at the state of the Sec. 12. 13 Attention: Michael R.Burch 1989 - 1 C The state of a property of the state · - • . Administrative Order DD-164

Dear Mr. Burch:

(2)

. .

Under the provisions of **Rules 111.D** and **E** of the General Rules and Regulations of the New Mexico Oil Conservation Division ("Division"), revised by Division Order No. R-10388, issued by the Oil Conservation Commission in Case 11,274 on June 13, 1995, J. O. Easley, Inc., on behalf of the operator, The Wiser Oil Company ("Wiser"), made application to the New Mexico Oil Conservation Division on January 8, 1997 for authorization to directional drill the Caprock Maljamar Unit Well No. 280 (API No. 30-025-33773), Lea County, New Mexico.

14

#### The Division Director Finds That:

1

· · · · ·

- (1) The proposed wellbore is to be drilled to a pre-determined bottom-hole location to the Maljamar-grayburg-San Andres Pool within the Caprock Maljamar Unit Waterflood Project Area, established by Division Order No. R-10094, dated April 5, 1994;
  - The Caprock Maljamar Unit Area (approved by Division Order No. R-10093, dated April 5, 1994) and corresponding Caprock Maljamar Unit Waterflood Project Area comprises the following described 4,160-acre, more or less, area in Lea County, New Mexico:

| TOWNSHIP 17 SOU | ГН. <mark>RANGE 3</mark> | 2 EAST. NMPM |  |
|-----------------|--------------------------|--------------|--|
| Section 13:     |                          |              |  |
| Section 24:     | All                      | •            |  |

## TOWNSHIP 17 SOUTH, RANGE 33 EAST, NMPM

| Section 19. NE/A and S/2                               |         |
|--------------------------------------------------------|---------|
| Section 18: NE/4 and S/2                               |         |
| Sections 19 and 20: All                                |         |
| Section 21: W/2 NW/4, SE/4 NW/4, W/2 SW/4, and SE/4 SV | N/4 ··· |
| Section 27: NW/4 SW/4                                  |         |
| Section 28: SW/4 NE/4, W/2, and SE/4                   |         |
| Section 29: NE/4 NE/4                                  |         |
| Section 33: N/2 NE/4 and SE/4 NE/4;                    |         |

and the second secon

DD-WF.2

Rec 1-8-97 Busy: 1-28-97 Reland = 2/3/97

February 3, 1997

The Wiser Oil Company c/o J. O. Easley, Inc. P. O. Box 1796 Roswell, New Mexico 88202-1796

**Attention: Michael R.Burch** 

Administrative Order DD-\*\*\*

Dear Mr. Burch:

Under the provisions of **Rules 111.D** and **E** of the General Rules and Regulations of the New Mexico Oil Conservation Division ("Division"), revised by Division Order No. R-10388, issued by the Oil Conservation Commission in Case 11,274 on June 13, 1995, J. O. Easley, Inc., on behalf of the operator, The Wiser Oil Company ("Wiser"), made application to the New Mexico Oil Conservation Division on January 8, 1997 for authorization to directional drill the Caprock Maljamar Unit Well No. 280 (API No. 30-025-33773), Lea County, New Mexico.

## The Division Director Finds That:

- The proposed wellbore is to be drilled to a pre-determined bottom-hole location to the Maljamar-grayburg-San Andres Pool within the Caprock Maljamar Unit Waterflood Project Area, established by Division Order No. R-10094, dated April 5, 1994;
- (2) The Caprock Maljamar Unit Area (approved by Division Order No. R-10093, dated April 5, 1994) and corresponding Caprock Maljamar Unit Waterflood Project Area comprises the following described 4,160-acre, more or less, area in Lea County, New Mexico:

TOWNSHIP 17 SOUTH, RANGE 32 EAST, NMPM

Section 13: SE/4 Section 24: All

TOWNSHIP 17 SOUTH, RANGE 33 EAST, NMPM

تي الم

OIL CONSERVATION DIVISION

RECEVED



P.O. Box 1796 88202-1796 400 N. Pennsylvania, Suite 990-D Roswell, NM 88201

'97 JNM H HM 6 52

1-8-97

January 6, 1997

Telephone (505) 623-3758 Fax (505) 623-3797

1/28/97

Mr. William Lemay New Mexico Oil Conservation Division 2040 South Pacheco Santa Fe, New Mexico 87505

Application for Administrative Approval to Drill a Directional Well Re: Caprock Maljamar Waterflood Unit #280 Lea County, New Mexico

Dear Mr. Lemay:

The Wiser Oil Company hereby applies for administrative approval to drill a directional well at a surface location of 932' FSL, 330' FWL, Unit M, with the bottom hole location at 1395' FSL, 330' FWL, Unit L, of Section 28, Township 17 South, Range 33 East, N.M.P.M. It is necessary to directionally drill this well as the prime location for drilling a straight hole is inaccessible due to the existence of pipelines running through the prime drillsite.

Attached to this application are the following:

- 1. Survey Plat, Form C-102
- 2. Plat showing the section, township, and range in which the well is to be drilled; the project area; the proposed surface & bottom-hole locations; the producing area for the proposed well; all offsetting drilling units, with the appropriate Operator; and existing wells in said offsetting drilling units
- Schematic giving both Vertical & Horizontal Plan Views for the subject well 3.
- 4. Type log for the Caprock Maljamar Unit
- 5. Affidavit of Mailing of notification to all offset operators, together with their names and addresses

Concurrent with this application, we have submitted the Application for Permit To Drill to the Hobbs District Office of the New Mexico Oil Conservation Division.

If you have any questions, or need additional information, please feel free to give me a call at 505-623-3758.

Sincerely,

J O. EASLEY, INC. M Q L

Michael R. Burch, CPL Agent for The Wiser Oil Company

/bj Enclosures

cc/enclosure

Mr. Jerry Sexton New Mexico Oil Conservation Division P. O. Box 1980 Hobbs, New Mexico 88241

Mr. Mike Jones The Wiser Oil Company P. O. Box 2568 Hobbs, New Mexico 88241 Mr. Matt Eagleston The Wiser Oil Company 8115 Preston Road, Suite 400 Dallas, Texas 75225 DISTRICT I P.O. Box 1980, Bobbs, Na 86841-1980

DISTRICT II P.O. Drewer DO, Artonia, NM 68211-0719

DISTRICT III 1000 Rio Brazos Ed., Asteo, NM 87410

DISTRICT IV P.O. BOX 2065, SANTA FE, N.M. 67604-2066

# WELL LOCATION AND ACREAGE DEDICATION PLAT

| арі<br>30-0                   | Number<br>)25-                        |                           |                                              | Pool Code<br>3329    |                                       |                   | Maljam                         | Pool Name<br>ar Grayburg S       | Pool Name<br>Grayburg San Andres                                   |                         |  |
|-------------------------------|---------------------------------------|---------------------------|----------------------------------------------|----------------------|---------------------------------------|-------------------|--------------------------------|----------------------------------|--------------------------------------------------------------------|-------------------------|--|
| Property (<br>145             |                                       |                           | · · · · · · · · · · · · · · · · · · ·        | CAPR                 | -                                     | erty Nam<br>ALJAM | AR UNIT                        |                                  | Well Num<br>28                                                     |                         |  |
| ocrid No<br>2292              | -                                     |                           | <del></del>                                  | THE                  | WISER                                 | <u> </u>          | OMPANY                         | Elevation<br>4098                |                                                                    |                         |  |
|                               |                                       |                           | ··                                           |                      |                                       | ce Loca           |                                |                                  |                                                                    |                         |  |
| UL or lot No.<br>M            | Section<br>28                         | Township<br>17 S          | Range<br>33 E                                | Lot Idn              | Feet fro<br>9.                        | om the<br>32      | North/South line<br>SOUTH      | Feet from the<br>330             | Bast/West line<br>WEST                                             | County<br>LEA           |  |
|                               |                                       |                           | Bottom                                       | Hole Lo              | cation                                | lf Diffe          | rent From Sur                  | face                             | <u></u>                                                            | <b>.</b>                |  |
| UL or lot No.                 | Section                               | Township                  | Range                                        | Lot Idn              | Foot fre                              | om the            | North/South line               | Feet from the                    | Rast/West line                                                     | County                  |  |
| L                             | 28                                    | 175                       | 33E                                          |                      | 13                                    | 95                | South                          | 330                              | West                                                               | Lea                     |  |
| Dedicated Acres               | Jointo                                | r Infill C                | onsolidation (                               | Code Or              | der No.                               |                   |                                |                                  |                                                                    |                         |  |
| 40                            |                                       |                           |                                              |                      |                                       |                   |                                |                                  |                                                                    |                         |  |
| NO ALLO                       | WABLE W                               |                           |                                              |                      |                                       |                   | INTIL ALL INTER<br>APPROVED BY |                                  | EEN CONSOLID                                                       | ATED                    |  |
|                               |                                       |                           |                                              |                      | · · · · · · · · · · · · · · · · · · · |                   |                                | OPERATO                          | OR CERTIFICA                                                       | TION                    |  |
|                               |                                       |                           |                                              | }<br> .              |                                       |                   |                                | contained herei                  | ny certify the the in<br>n is true and compl<br>siedge and belief. |                         |  |
|                               | 1                                     |                           |                                              |                      |                                       |                   | -                              | Cost of my that                  | neage and oessaj.                                                  |                         |  |
|                               | <br> <br>                             |                           |                                              |                      |                                       | ł                 |                                | Bignature                        | R. Bu                                                              | al                      |  |
|                               | <br>                                  |                           | ~ ~                                          |                      |                                       |                   |                                | Micl                             | nael R. Burch,<br>Agent for                                        |                         |  |
|                               | <br> <br>                             |                           |                                              |                      |                                       | ·                 |                                | Title                            | Wiser Oil C                                                        |                         |  |
|                               | i<br>I                                |                           |                                              |                      |                                       |                   |                                | 1-6-<br>Date                     | 97                                                                 |                         |  |
|                               | <br>                                  | :<br>                     |                                              |                      |                                       | <u> </u>          |                                | SURVEYO                          | OR CERTIFICA                                                       | FION                    |  |
|                               |                                       |                           | B<br>Land                                    |                      |                                       | 1                 |                                | on this plat w<br>actual surveys | y that the well looa<br>as plotted from fiel<br>made by me or      | d notes of<br>under my  |  |
|                               |                                       |                           |                                              |                      |                                       | 1                 |                                | correct to th                    | nd that the same to<br>be best of my belo                          |                         |  |
| 330 <sup>4</sup><br>≺→o_Botto | m Hole                                |                           | , <u>,</u> , , , , , , , , , , , , , , , , , | n a training<br>Thai |                                       | .  <br>           |                                | DECE<br>Date Survey              | MBER 6, 199                                                        | 6<br>DSR                |  |
| 463'                          | 395' Fron                             | ace Location<br>South Lin |                                              |                      |                                       |                   |                                | Professional                     | Sigray of Man                                                      |                         |  |
| Surfa                         | ce Locatid                            | 11                        |                                              |                      |                                       |                   |                                | Dans                             | 6-11-150A                                                          | 96                      |  |
| - 932                         | · · · · · · · · · · · · · · · · · · · |                           |                                              |                      |                                       | }                 |                                |                                  | IO. JOHN & YEST<br>RONALD J. EDSN<br>ESSUARY EDSON                 | 676<br>ON 3239<br>12641 |  |

۰.

, . Form C-102 Revised February 10, 1994 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

□ AMENDED REPORT

State of New Mexico

Rasrgy, Minerals and Natural Resources Departm

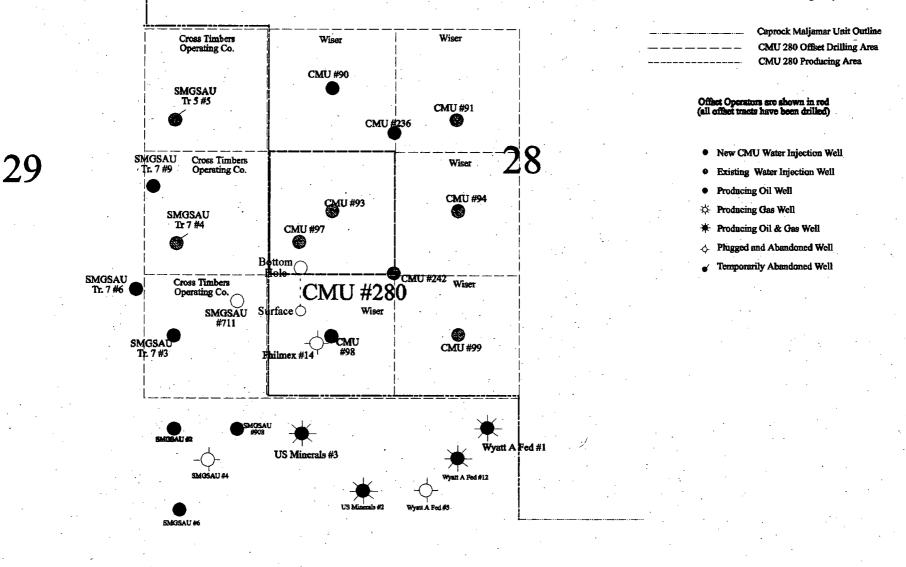
OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

# T 17 S R 33 E

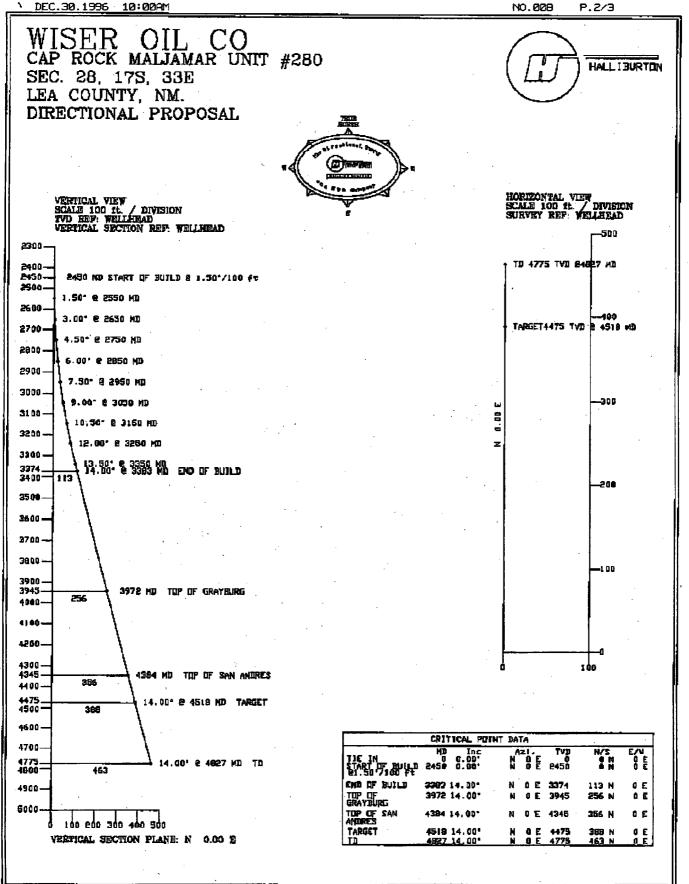
# Caprock Maljamar Unit #280 Directionally Drilled Well

# The Wiser Oil Company



33

32



2

#### Page I.

## HALLIBURTON DRILLING SYSTEMS

Proposal Report

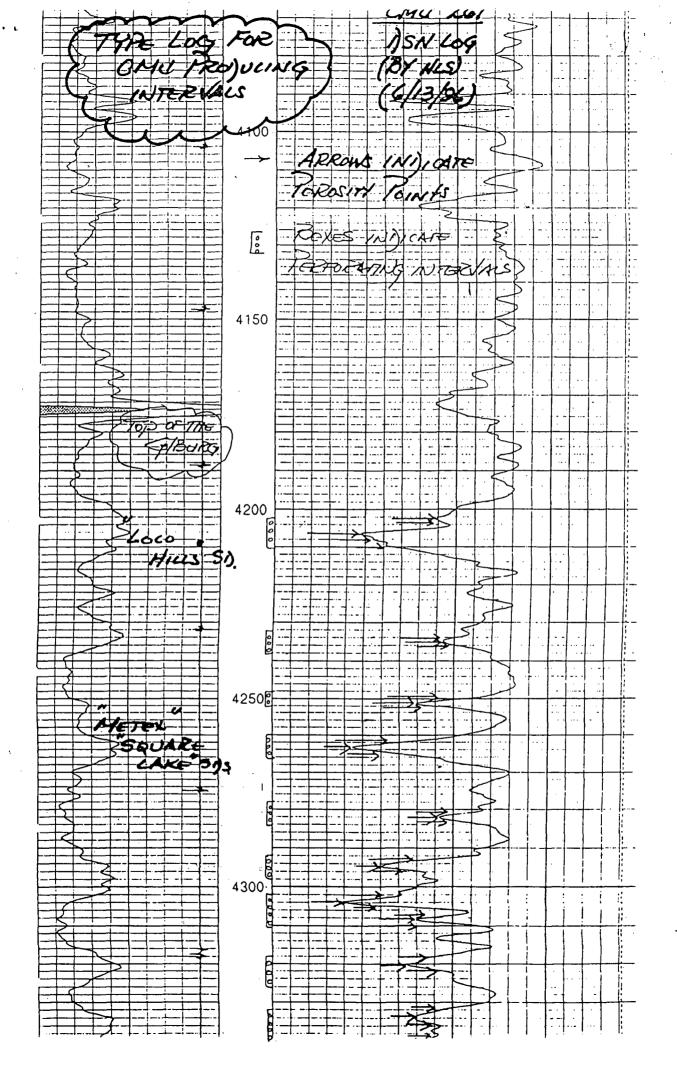
Date: 12/26/96 Time: 11:30 am Wellpath ID: wise200 Last Revision: 12/26/96

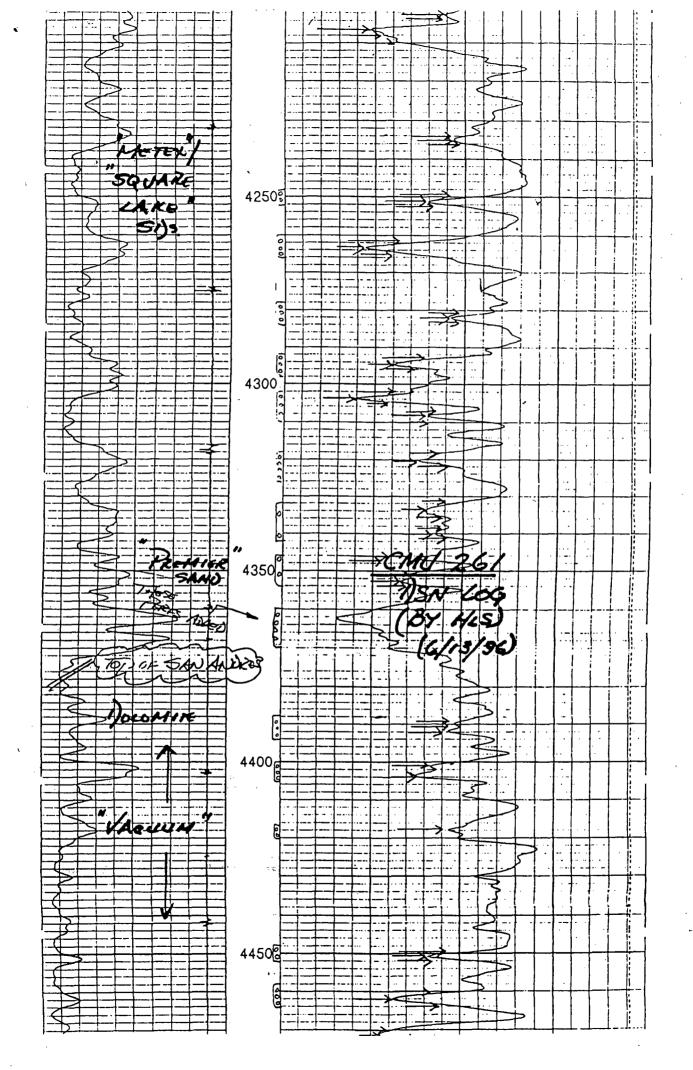
# Calculated using the Minimum Curvature Method Computed using WIN-CADDS RAV2.2.2 Vertical Section Plane: N 0.00 B

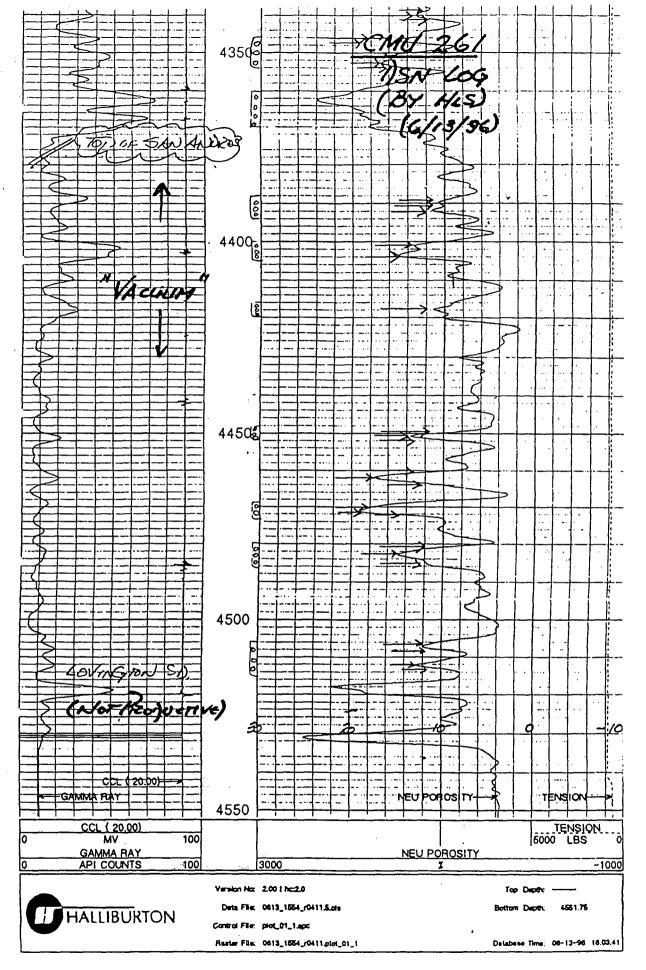
Survey Reference: WRLLERAD Vertical Section Reference: WRINARAD Closure Reference: WELL, HEAD WVD Reference: WELLERAD

HISER OIL CO CAP ROCE MALJEMAR DETT \$280 SEC. 28, 178, 33E IRA COUFYI, MN. DIRECTIONAL PROPOSAL

| Neasured<br>Depth | Incl     |    | Drift<br>Dir. | Course<br>Length | TVD      | Vertical<br>Section | TOT <i>i</i><br>Bectangular |              | D1.9       |
|-------------------|----------|----|---------------|------------------|----------|---------------------|-----------------------------|--------------|------------|
| (ft)              | (deg.)   | I  | (deg.)        | (£t)             | (ft)     | (ft)                | (11)                        | (ft)         | (dg/1006t) |
| TIE IN            |          |    |               |                  |          |                     | • :                         |              |            |
| 0.00              | 0.90     | X  | 0.00 H        | 9.00             | 0.00     | 0.00                | 0.00 3                      | 0.00 18      | 0.00       |
| ROP / START       | OF BUILD | 6  | 1.50 deg      | /100 ft          | ' .      |                     |                             | ·. · · · · · |            |
| 2449.81           | 0.00     | X  | 0.00 %        | 2445.81          | 2449.61  | 0.00                | 0.00 1                      | 0.00 E       | 0.00       |
| 2549.81           | 1.30     | Ľ  | 0.00 E        | 100.00           | 2549,80  | 1.91                | 1.31 ¥                      | 0.00 1       | 1.50       |
| 2649.81           | 3.00     | H  | 0.00 E        | 100.00           | 2649.72  | 5.23                | 5.23 87                     | 0.00 E       | 1.50       |
| 2749.81           | 4.50     | H  | 0.00 E        | 100.00           | 2749.51  | 11.77               | 11.77 🖬                     | 0.00 B       | 1,50       |
| 2049-81           | 6.00     | Ħ  | 0.00 B        | 100,00           | 2849.08  | 20.92               | 20.92 H                     | Q.00 H       | 1.50       |
| 2949.81           | 7.60     | Ħ  | 0.00 B.       | 100.00           | 2948.39  | 32.69               | 32.60 17                    | 0.00 %       | 1,50       |
| 3049.81           | D.00     | ĸ  | 0.00 R        | 100.00           | 3047.35  | 47.09               | 47.03 M                     | 0.00 B       | 1.50       |
| 3149.81           | 10.50    | N  | 0.00 E        | 100.00           | 3145,90  | 69.96               | 63.96 M                     | 0,00 E       | 1,50       |
| 3249.B1           | 12.00    | N  | 0.00 E        | 100.00           | 3243.99  | 83.47               | 83.47 1                     | 0.00 E       | 1.50       |
| 3349.81           | 13.50    | N  | 0.00 E        | 100.00           | 3341.51  | 105.54              | 105.54 N                    | 0.00 E       | 1.50       |
| enno or Batty     | D        |    |               |                  |          |                     |                             |              |            |
| 3383,15           | 14.00    | H  | 0.00 E        | 33.39            | \$373.89 | 113.46              | 113.46 N                    | 0.00 E       | 1.50       |
| nor of gray       | BORG     |    |               |                  |          |                     |                             |              |            |
| 3971.74           | 14.00    | 21 | 0.00 2        | 588,60           | 3945.00  | 255.86              | 255,86 N                    | 0.00 12      | 0.00       |
|                   | Andres   |    |               |                  |          |                     |                             |              |            |
| 4383.99           | 14.00    | M  | 0.00 B        | 412,25           | 4945.00  | 355.59              | 355, 59 🕱                   | 0.00 E       | 0.00       |
| FRAN              |          |    |               |                  |          |                     |                             |              |            |
| 4517,97           | 14.00    | Ŋ  | 0.00 B        | 133,90           | 4475.00  | <b>386.00</b>       | 388.00 N                    | 0.00 E       | 0.00       |
| <b>TD</b>         |          |    |               |                  |          |                     |                             |              |            |
| 4827.15           | 14.00    | R  | 0,00 B        | 309.18           | 4775.00  | 462.80              | 462.80 17                   | 0.00 B       | 0.00       |
|                   |          |    | •             |                  |          |                     |                             |              |            |







# EXHIBIT "F"

# **AFFIDAVIT OF MAILING**

STATE OF NEW MEXICO

SS.

COUNTY OF CHAVES

I, Bonita L. Limpus Jones, do solemnly swear that a copy of this Application was mailed on January 6, 1997, by certified mail, return-receipt requested, to Cross Timbers Operating Company, P. O. Box 52070, Midland, Texas 79710, being the only operator (other than The Wiser Oil Company) of spacing units in the Maljamar Grayburg San Andres Pool offsetting the Wiser's proposed CMU #280 Directionally Drilled Well. All such spacing units have been drilled.

Bonita L. Limpus Jones Consulting Landman with J. O. Easley, Inc. on behalf of The Wiser Oil Company

SWORN AND SUBSCRIBED TO before me this <u>6th</u> day of January, 1997.

My Commission Expires: 6-19-97

**Notary Public** 



P.O. Box 1796 88202-1796

400 N. Pennsylvania, Suite 990-D Roswell, NM 88201

January 6, 1997

Telephone (505) 623-3758 Fax (505) 623-3797

Mr. William Lemay New Mexico Oil Conservation Division 2040 South Pacheco Santa Fe, New Mexico 87505

Re: Application for Administrative Approval to Drill a Directional Well Caprock Maljamar Waterflood Unit #280 Lea County, New Mexico

Dear Mr. Lemay:

The Wiser Oil Company hereby applies for administrative approval to drill a directional well at a surface location of 932' FSL, 330' FWL, Unit M, with the bottom hole location at 1395' FSL, 330' FWL, Unit L, of Section 28, Township 17 South, Range 33 East, N.M.P.M. It is necessary to directionally drill this well as the prime location for drilling a straight hole is inaccessible due to the existence of pipelines running through the prime drillsite.

Attached to this application are the following:

- 1. Survey Plat, Form C-102
- 2. Plat showing the section, township, and range in which the well is to be drilled; the project area; the proposed surface & bottom-hole locations; the producing area for the proposed well; all offsetting drilling units, with the appropriate Operator; and existing wells in said offsetting drilling units
- 3. Schematic giving both Vertical & Horizontal Plan Views for the subject well
- 4. Type log for the Caprock Maljamar Unit
- 5. Affidavit of Mailing of notification to all offset operators, together with their names and addresses

Concurrent with this application, we have submitted the Application for Permit To Drill to the Hobbs District Office of the New Mexico Oil Conservation Division.

If you have any questions, or need additional information, please feel free to give me a call at 505-623-3758.

Sincerely,

J. O. EASLEY, INC. S.R. M

Michael R. Burch, CPL Agent for The Wiser Oil Company

## /bj

Enclosures cc/enclosure

Mr. Jerry Sexton New Mexico Oil Conservation Division P. O. Box 1980 Hobbs, New Mexico 88241

Mr. Mike Jones The Wiser Oil Company P. O. Box 2568 Hobbs, New Mexico 88241 Mr. Matt Eagleston The Wiser Oil Company 8115 Preston Road, Suite 400 Dallas, Texas 75225 DISTRICT I P.O. Box 1980, Bobbs, 104 66841-1980

.

DISTRICT II

P.O. Drawer DD, Artonia, NM 86211-0719

DISTRICT III 1000 Bio Brazos Ed., Arteo, NM 87410

DISTRICT IV P.O. BOX 2068. SANTA FE. N.M. 87604-2068

#### State of New Mexico

Basry, Minerals and Natural Resources Department

#### OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

C AMENDED REPORT

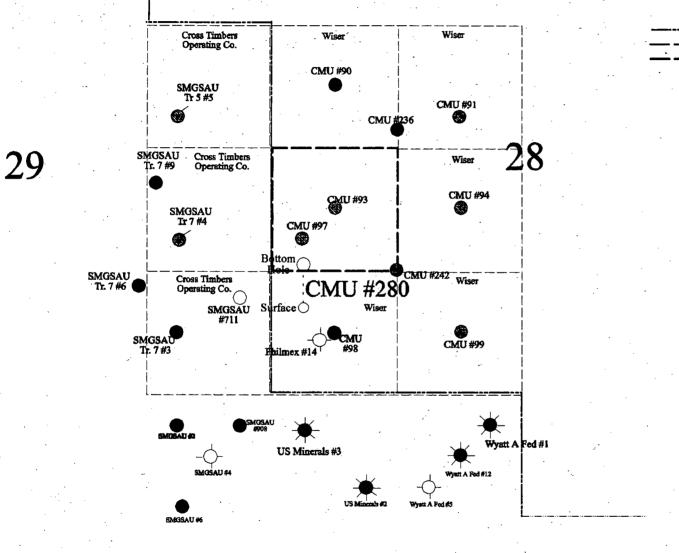
WELL LOCATION AND ACREAGE DEDICATION PLAT

| AP1 30-0                          | Number<br>25- |              |               | Pool Code<br>3329   |                          | an Andres                             |                       |                                                  |                  |  |
|-----------------------------------|---------------|--------------|---------------|---------------------|--------------------------|---------------------------------------|-----------------------|--------------------------------------------------|------------------|--|
| Property C                        |               | 1            |               | CAPR                | Property Na<br>DCK MALJA |                                       |                       | Well Num<br>28                                   |                  |  |
| OGRED No<br>2292                  |               |              |               | THE                 | Operator Na<br>WISER OIL |                                       |                       | Elevation<br>4098                                |                  |  |
|                                   |               | ··           |               |                     | Surface Lo               |                                       |                       |                                                  |                  |  |
| UL or lot No.                     | Section       | Township     | Range         | Lot Idn             | Fort from the            |                                       |                       |                                                  |                  |  |
| M                                 | 28            | 17 S         | 33 E          |                     | 932                      | SOUTH                                 | 330                   | WEST                                             | LEA              |  |
| UL or lot No.                     | Section       | Township     | Bottom        | Hole Loo<br>Lot Idn | Foot from the            | North/South line                      | face<br>Feet from the | Bast/West line                                   | County           |  |
| J                                 | 28            | 175          | 33E           |                     | 1395                     | South                                 | 330                   | West                                             | Lea              |  |
| Dedicated Acres                   |               | <u> </u>     | nsolidation ( | Code Or             | der No.                  |                                       | L                     | 1                                                | 1                |  |
| 40                                |               |              |               |                     |                          | · · · · · · · · · · · · · · · · · · · |                       |                                                  |                  |  |
| NO ALLO                           | WABLE W       |              |               |                     |                          | UNTIL ALL INTE                        |                       | EEN CONSOLID                                     | ATED             |  |
| [ <b>]</b>                        |               |              |               |                     |                          |                                       |                       |                                                  |                  |  |
|                                   | i             |              |               |                     | i                        |                                       | OPERAT                | OR CERTIFICA                                     | пон              |  |
|                                   | l             |              |               |                     | l                        |                                       |                       | ry certify the the tr                            | · .              |  |
|                                   | 1             |              |               |                     | 1                        |                                       | 11                    | in is true and comp<br>wiedge and belief.        | lete to the      |  |
|                                   | 1             |              |               | [                   | Ì                        |                                       | 11                    |                                                  |                  |  |
|                                   | 1             |              |               |                     |                          |                                       |                       | DR K.                                            |                  |  |
|                                   | i             |              |               |                     | ·                        |                                       | Signature             |                                                  |                  |  |
|                                   | · ]           |              |               |                     |                          |                                       | 11                    | hael R. Burch,                                   |                  |  |
|                                   | i             |              |               |                     | i                        |                                       | Printed Nam           | • Agent for<br>Wiser Oil C                       |                  |  |
|                                   | 1             |              |               | <b>}</b> .          | 1                        |                                       | Tille                 |                                                  |                  |  |
|                                   | İ             |              |               |                     | i                        |                                       | 1-6-                  | .97                                              |                  |  |
|                                   | 1             | :            |               | ļ                   | 1                        |                                       | Dato                  |                                                  |                  |  |
|                                   |               |              |               | ļ                   |                          |                                       | SURVEY                | OR CERTIFICA                                     | TION             |  |
|                                   |               |              |               |                     | . [                      |                                       |                       | y that the well loca                             |                  |  |
|                                   |               |              |               |                     | 1                        |                                       | actual surveys        | vas plotted from fiel<br>1 snade by sne or       | under my         |  |
|                                   |               | :            |               |                     |                          |                                       |                       | nd that the same i.<br>he best of my beli        |                  |  |
|                                   |               |              |               |                     | l                        |                                       |                       |                                                  | e                |  |
| 330' Botto                        | m Hole        |              | . * *         |                     |                          |                                       | Date Survey           | Sinter Sinter States                             | O<br>DSR         |  |
| $\leftarrow \rightarrow 0$ Botton | From Surf     | ace Location | n             | ·                   |                          |                                       | Signature             | stalle                                           |                  |  |
|                                   |               | South Line   |               |                     |                          |                                       | - Grenerone           | ME                                               |                  |  |
| 11330 1                           | ce Locatio    |              |               |                     | 1                        |                                       | A A A                 | ///\0:%                                          | 5/2              |  |
|                                   | 1             |              |               |                     | 1                        |                                       | LEFT BLE              | 12-11-1594                                       | 10               |  |
| 932'                              | 1             |              |               |                     |                          |                                       | Continueto            | to JOHN MOLE                                     | 676              |  |
|                                   | <br> <br>     | •            |               |                     | <br> <br>                |                                       | In CO PFO             | NO. JOHN & WEST<br>RONALD = EDS<br>ESSTARY EDSON | ON 3239<br>12641 |  |

# T 17 S R 33 E

# Caprock Maljamar Unit #280 Directionally Drilled Well

The Wiser Oil Company



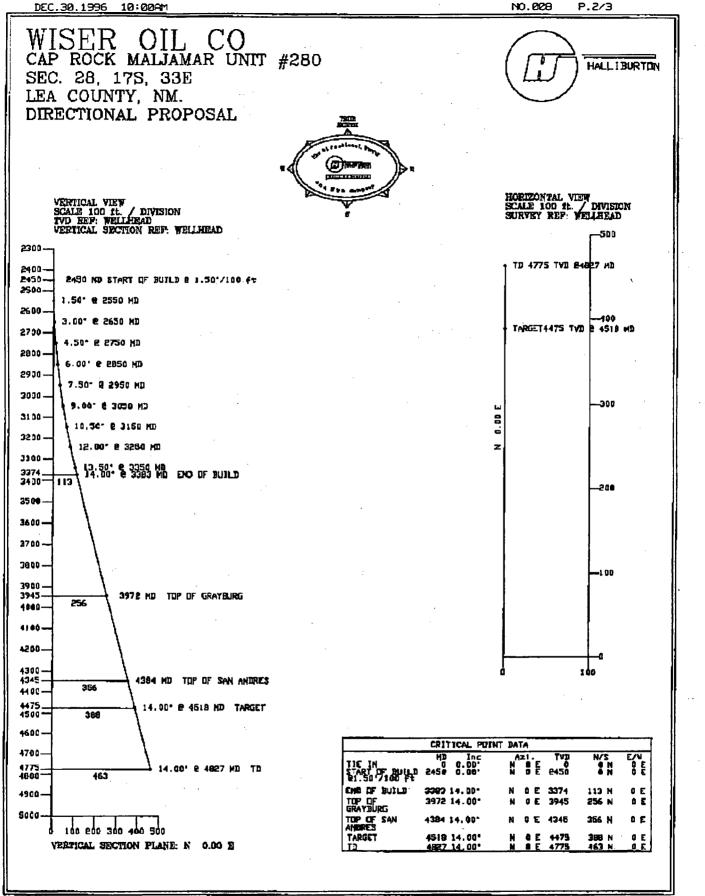
33

32

#### 

#### Offset Operators are shown in red (all offset tracts have been drilled)

- New CMU Water Injection Well
- Existing Water Injection Well
- Producing Oil Well
- 🌣 Producing Gas Well
- 🗰 Producing Oil & Gas Well
- Plugged and Abandoned Well
- Temporarily Abandoned Well



. ر. .

-

# HALLIBURTON DRILLING SYSTEMS

#### Proposal Report

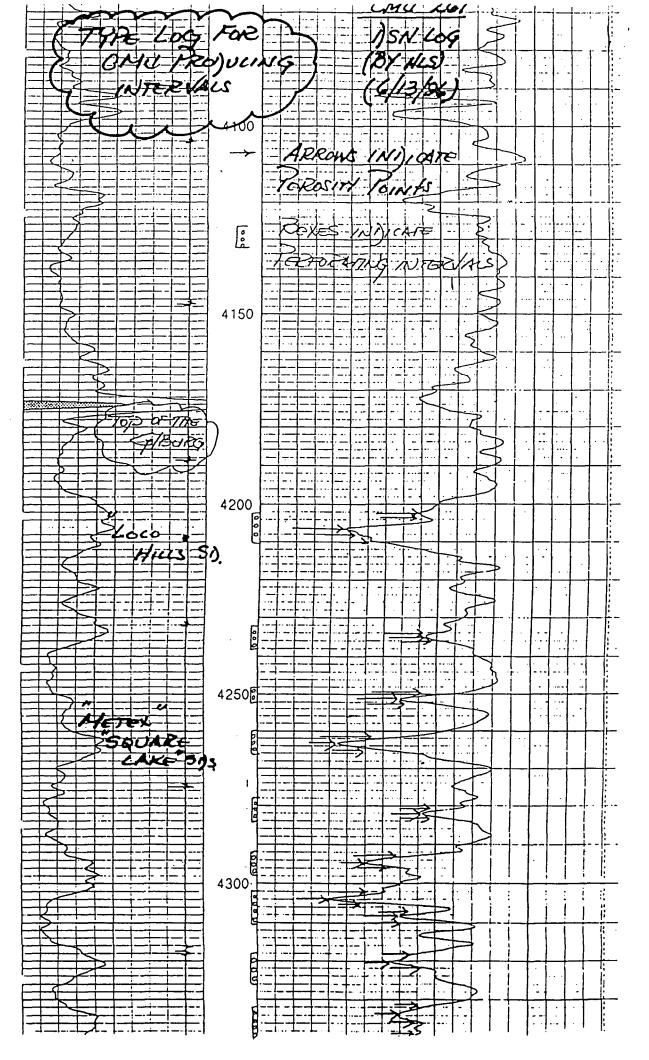
Date: 12/26/96 Time: 11:30 am Wellpath ID: Wise260 Last Envision: 12/26/96

#### Calculated using the Minimum Curvature Method Computed using WIN-CRIME MEV2.2.2 Vertical Section Plane: N 0.00 H

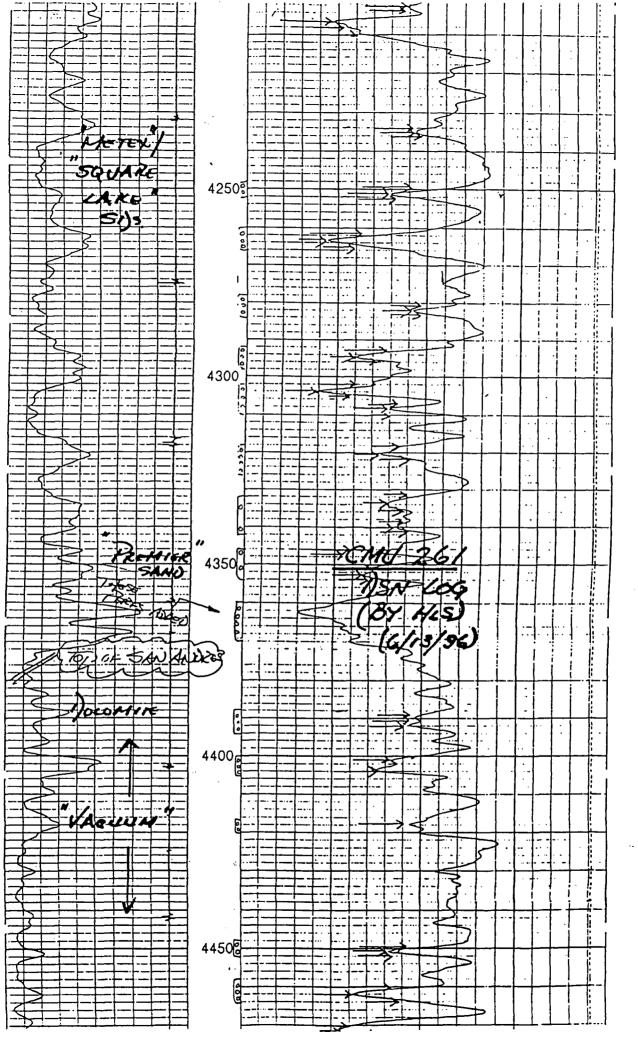
Survey Reference: WELLHEAD Vertical Section Reference: WELLHEAD Closure Reference: WELLHEAD TVD Reference: WELLHEAD

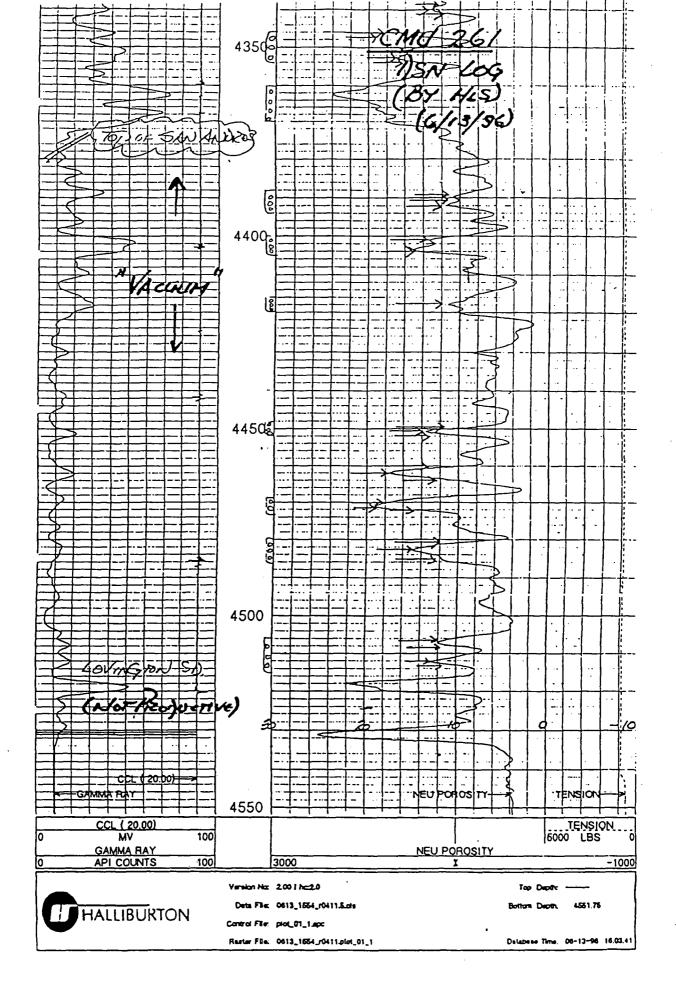
MISER OIL CO CAP ROCE MALJEMAR DHIT \$280 SEC. 28, 178, 33E IRA COURTY, MM. DIRECTIONAL PROPOSAL

| Maasured<br>Depth | Incl        | 1 | Drift<br>Dîr. | Course<br>Length | TVD            | Vertical<br>Section | TOTI<br>Bectangular |         | DLS       |
|-------------------|-------------|---|---------------|------------------|----------------|---------------------|---------------------|---------|-----------|
| (ft)              | (deg.)      |   | (deg.)        | (££)             | (ft)           | (ft)                | (ft)                | (ft)    | (dg/1006t |
| TIR IN            |             |   |               |                  |                |                     | •                   |         |           |
| 0.00              | 0.90        | Я | 0.00 B        | 0.00             | 0.00           | 0.00                | 0.00 H              | 0.00 1  | 0.00      |
| ROP / START       | OF BUILD    |   | 1.50 de       | g/100 ft         |                |                     |                     |         |           |
| 2449.81           | 0.00        | X | 0.00 😰        | 2449.81          | 2449.61        | 0.00                | 0.00 M              | 0.00 E  | 0.00      |
| <b>2549.8</b> 1   | 1.30        | Π | 0.00 E        | 100.00           | 2549.80        | 1.91                | 1.31 W              | 0.00 12 | 1.50      |
| 2649.81           | 3.00        | M | 0.00 E        | 100.00           | 2649,72        | 5.23                | 5.23 M              | 0.00 2  | 1.50      |
| 2749.81           | 4.50        | N | 0.00 E        | 100.00           | 2749.51        | 11.77               | 11.77 1             | 0.00 8  | 1.50      |
| 2049.81           | 6.00        | Ħ | 0.00 E        | 100,00           | 2849.08        | 20.92               | 20.92 H             | 0.00 1  | 1.50      |
| 2949.81           | 2.50        | Ħ | 0.00 g        | 100.00           | 2948.39        | 32.60               | 32.60 M             | 0.00 B  | 1,50      |
| 304 <b>0</b> .81  | <b>00.0</b> | ĸ | 0.00 R        | 100.00           | 3047.35        | 47.03               | 47.03 H             | 0.00 B  | 1,50      |
| 3149.81           | 10.50       | Ħ | 9.00 E        | 100.00           | 3145,90        | 69.96               | 63.96 M             | 0.00 E  | 1.50      |
| 3249.Bl           | 12.00       | N | 0.00 E        | 100.00           | 3243.98        | 83.47               | 83.47 1             | 0.00 E  | 1.50      |
| 3349.81           | 13.50       | N | 0.00 E        | 100.00           | 3341.51        | 105.54              | 105.54 N            | 0.00 E  | 1.50      |
| enno op bolch     |             |   |               |                  |                |                     |                     |         |           |
| 3383,15           | 14.00       | N | 0.00 E        | 33.39            | <u>9373.99</u> | 113.46              | 113.46 N            | 0.00 E  | 1.50      |
| nod or grav       |             |   |               |                  |                |                     |                     |         |           |
| 3971.74           | 14.00       | M | 0.00 2        | 589.60           | 3945.00        | 255.86              | 255,86 N            | 0.00 E  | 0.00      |
| POP OF SAN 2      | Andres      |   |               |                  |                |                     |                     |         |           |
| <b>4383.9</b> 9   | 14.00       | ы | 0.00 B        | 412,25           | 4945.00        | 355.59              | 355,9 <b>9 m</b>    | 0.00 E  | 0.00      |
| TARGET            |             |   |               | · •              |                |                     |                     |         |           |
| 4517.97           | 14.00       | M | 0.00 B        | 133,90           | 4475.00        | 386.00              | 388.00 N            | 0.00 E  | 0.00      |
| Ð                 |             |   |               |                  |                |                     |                     |         |           |
| 4827.15           | 14.00       | T | 0,00 B        | 309.18           | 4775.00        | 462.80              | 462.00 17           | 0.00 B  | 0.00      |



-





Ń

#### EXHIBIT "F"

# **AFFIDAVIT OF MAILING**

# STATE OF NEW MEXICO

# COUNTY OF CHAVES

I, Bonita L. Limpus Jones, do solemnly swear that a copy of this Application was mailed on January 6, 1997, by certified mail, return-receipt requested, to Cross Timbers Operating Company, P. O. Box 52070, Midland, Texas 79710, being the only operator (other than The Wiser Oil Company) of spacing units in the Maljamar Grayburg San Andres Pool offsetting the Wiser's proposed CMU #280 Directionally Drilled Well. All such spacing units have been drilled.

Bonita L. Limpus Jones Consulting Landman with J. O. Easley, Inc. on behalf of The Wiser Oil Company

SWORN AND SUBSCRIBED TO before me this <u>6th</u> day of January, 1997.

SS.

My Commission Expires: 6-19-97

Notary Public



P.O. Box 1796 88202-1796 400 N. Pennsylvania, Suite 990-D Roswell, NM 88201

January 6, 1997

Telephone (505) 623-3758 Fax (505) 623-3797

Mr. William Lemay New Mexico Oil Conservation Division 2040 South Pacheco Santa Fe, New Mexico 87505

# Re: Application for Administrative Approval to Drill a Directional Well Caprock Maljamar Waterflood Unit #280 Lea County, New Mexico

Dear Mr. Lemay:

The Wiser Oil Company hereby applies for administrative approval to drill a directional well at a surface location of 932' FSL, 330' FWL, Unit M, with the bottom hole location at 1395' FSL, 330' FWL, Unit L, of Section 28, Township 17 South, Range 33 East, N.M.P.M. It is necessary to directionally drill this well as the prime location for drilling a straight hole is inaccessible due to the existence of pipelines running through the prime drillsite.

Attached to this application are the following:

- 1. Survey Plat, Form C-102
- 2. Plat showing the section, township, and range in which the well is to be drilled; the project area; the proposed surface & bottom-hole locations; the producing area for the proposed well; all offsetting drilling units, with the appropriate Operator; and existing wells in said offsetting drilling units
- 3. Schematic giving both Vertical & Horizontal Plan Views for the subject well
- 4. Type log for the Caprock Maljamar Unit
- 5. Affidavit of Mailing of notification to all offset operators, together with their names and addresses



.

Concurrent with this application, we have submitted the Application for Permit To Drill to the Hobbs District Office of the New Mexico Oil Conservation Division.

If you have any questions, or need additional information, please feel free to give me a call at 505-623-3758.

Sincerely,

J. O. EASLEY, INC.

Michael R. Burch, CPL Agent for The Wiser Oil Company

/bj

Enclosures cc/enclosure

Mr. Jerry Sexton New Mexico Oil Conservation Division P. O. Box 1980 Hobbs, New Mexico 88241

Mr. Mike Jones The Wiser Oil Company P. O. Box 2568 Hobbs, New Mexico 88241 Mr. Matt Eagleston The Wiser Oil Company 8115 Preston Road, Suite 400 Dallas, Texas 75225



.

.

DISTRICT I

P.O. Box 1980, Hobbs, NM 85841-1980

DISTRICT II P.O. Drewer DO, Artonia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Ed., Arteo, NM 87410

DISTRICT IV P.O. BOX 2008, SANTA VE. N.M. 57604-2008

## State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office State Lease - 4 Copies Foc Lease - 3 Copies

#### OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

2068

# WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number<br>30-025- | Pool Code<br>43329 |             |             |  |  |  |  |
|-----------------------|--------------------|-------------|-------------|--|--|--|--|
| Property Code         | Propert            | JAMAR UNIT  | Well Number |  |  |  |  |
| 14578                 | CAPROCK MA         |             | 280         |  |  |  |  |
| OGRID No.             | Operate            | DIL COMPANY | Elevation   |  |  |  |  |
| 22922                 | THE WISER (        |             | 4098        |  |  |  |  |

## Surface Location

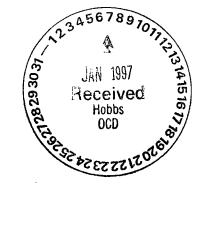
| UL or lot No. | Section | Township | Range | Lot Idn | Fost from the | North/South line | Fort from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| М             | 28      | 17 S     | 33 E  |         | 932           | SOUTH            | 330           | WEST           | LEA    |

#### Bottom Hole Location If Different From Surface

| UL or lot No.  | Section   | Township   | Range           | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------|-----------|------------|-----------------|---------|---------------|------------------|---------------|----------------|--------|
| L              | 28        | 17S        | 33E             |         | 1395          | South            | 330           | West           | Lea    |
| Dedicated Acre | a Joint o | r Infill ( | Consolidation ( | Code Or | der No.       |                  |               | •              |        |
| 40             |           |            |                 |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                   |                                                                                                                 |     | ·        |                                                                                 |
|-------------------|-----------------------------------------------------------------------------------------------------------------|-----|----------|---------------------------------------------------------------------------------|
|                   |                                                                                                                 |     |          | OPERATOR CERTIFICATION                                                          |
|                   |                                                                                                                 |     |          | I hereby certify the the information                                            |
|                   |                                                                                                                 |     | 1        | contained herein is true and complete to the                                    |
|                   |                                                                                                                 |     |          | best of my knowledge and belief.                                                |
|                   |                                                                                                                 |     |          |                                                                                 |
|                   |                                                                                                                 |     |          | N. D. D. R. K. V                                                                |
| 1                 |                                                                                                                 |     |          | Michael In Juch                                                                 |
| }                 |                                                                                                                 |     |          | Michael R. Burch, CPL                                                           |
| i                 |                                                                                                                 |     | 1        |                                                                                 |
| 1                 |                                                                                                                 |     | i l      | Printed Name Agent for The                                                      |
| 1                 |                                                                                                                 | L . | ł        | Wiser Oil Company                                                               |
| 1                 |                                                                                                                 |     | 1        | Title I 6 07                                                                    |
| }                 |                                                                                                                 |     | 1        | 1-6-97                                                                          |
| \ I               |                                                                                                                 |     | l .      | Dato                                                                            |
|                   |                                                                                                                 |     | 1        |                                                                                 |
|                   |                                                                                                                 |     | <u> </u> | SURVEYOR CERTIFICATION                                                          |
|                   |                                                                                                                 |     |          | I hereby pertify that the well location shown                                   |
|                   |                                                                                                                 |     |          | on this plat was plotted from field notes of                                    |
|                   | 15/                                                                                                             |     |          | actual surveys made by me or under my                                           |
|                   | 3/                                                                                                              |     |          | supervision, and that the same is true and<br>correct to the best of my belief. |
|                   | -53/                                                                                                            |     |          |                                                                                 |
|                   | in the second |     |          | DECEMBER 6, 1996                                                                |
| 330' Dattan Hala  |                                                                                                                 |     |          | Date Surgered Willing DSR                                                       |
| Bottom Hole       |                                                                                                                 |     | 1        | Date Surrey of Soal De USR                                                      |
| 463' From Surface | Location                                                                                                        |     |          | Prolessional Surveyor                                                           |
| (1205) Eroth Sc   |                                                                                                                 |     | j        | MEX VIII                                                                        |
| Surface Location  |                                                                                                                 |     | i l      | II SATAO II II                                                                  |
|                   |                                                                                                                 |     |          | Dern Oterm 12016 96                                                             |
|                   |                                                                                                                 |     | l        | 96-11-1594                                                                      |
| 1 33              |                                                                                                                 |     |          |                                                                                 |
|                   |                                                                                                                 |     | 1        | Continuate No. JOHN HE WEST 676                                                 |
|                   | i                                                                                                               |     | l [      | In CONTRACT STORE STORE                                                         |
| L                 |                                                                                                                 | l   | L        | all lillinger                                                                   |



.

# T 17 S R 33 E



# The Wiser Oil Company

Caprock Maljamar Unit Outline CMU 280 Offiset Drilling Area CMU 280 Producing Area

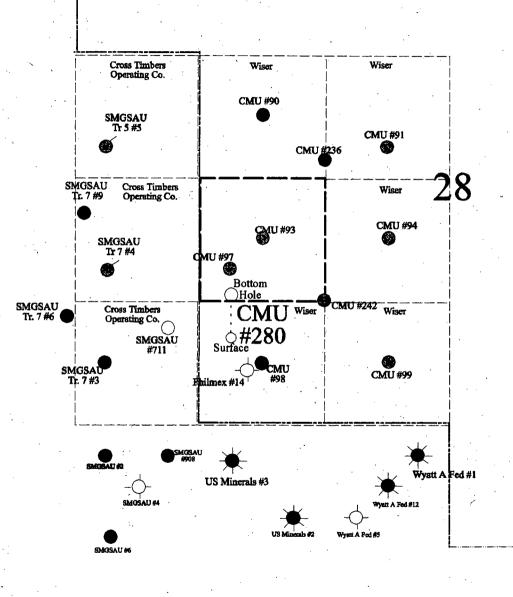
#### Officet Operators are shown in red (all officet tracts have been drilled)

- New CMU Water Injection Well
- Existing Water Injection Well
- Producing Oil Well

1518171818

33

- 🌣 Producing Gas Well
- \* Producing Oil & Gas Well
- Plugged and Abandoned Well



32

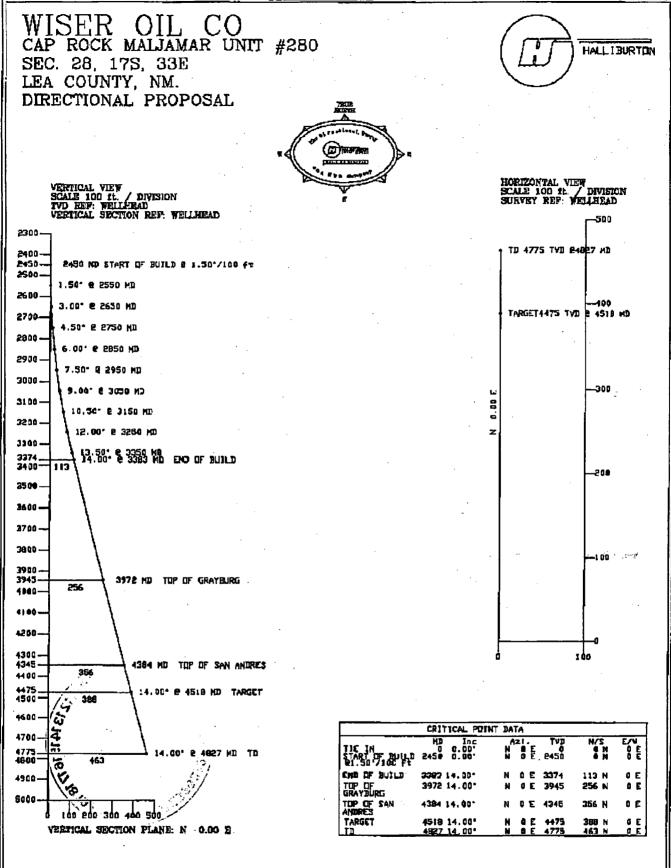
29

*.*... ÷.,

1.

DEC.30.1996 10:00AM

NO.008 P.2/3



ţ

· \_ \_

· · ·



. -

## HALLIBURTON DRILLING SYSTEMS

#### Proposal Report

Data: 12/26/96 Time: 11:30 am Wellpath ID: Wise280 Last Revision: 12/26/96

P.3/3

NO.028

#### Calculated using the Minimus Curvature Method Computed using WIN-CADDS MAV2.2.2 Vertical Section Plane: N 0.00 B

Survey Reference: WELLHEAD Vertical Section Reference: WELLHEAD Closure Reference: WELLHEAD TVD Reference: WELLHEAD

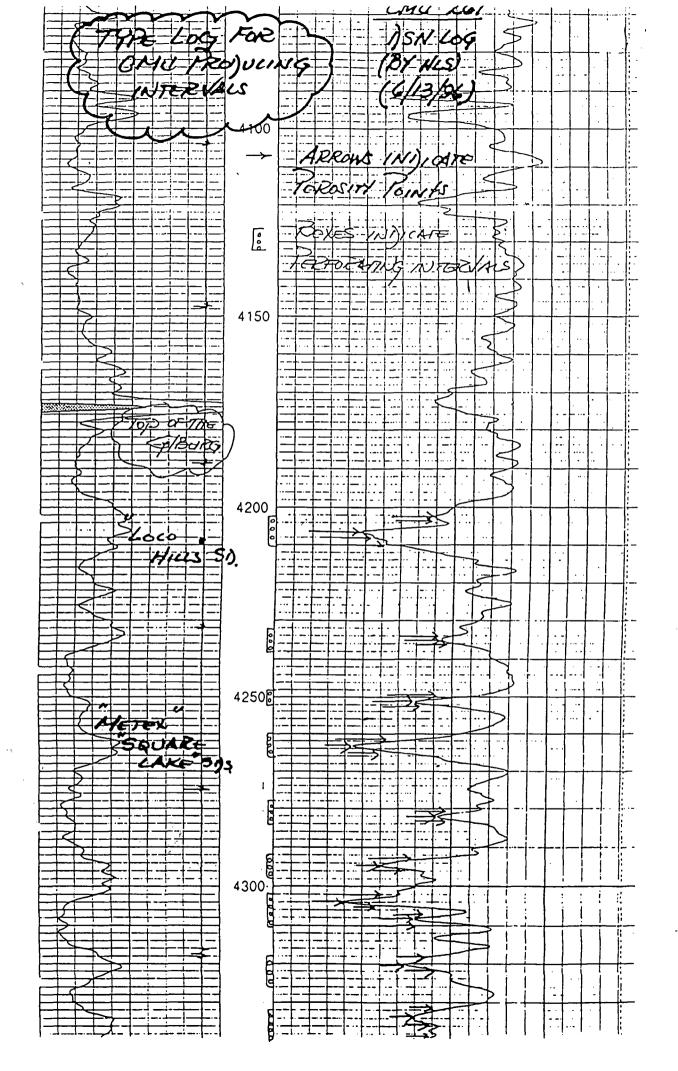
MISER CIL CO CAP ROCK MALJINAR DHIT \$280 SEC. 29, 178, 332 IRA COURTI, NM. DIRECTIONAL PROPOSAL

| Measured<br>Depth | Incl     |   | nrift<br>Dír. | Course TVD<br>Length |         | Vertical<br>Section | TOTI<br>Rectangular |         | DLS        |
|-------------------|----------|---|---------------|----------------------|---------|---------------------|---------------------|---------|------------|
| -                 | (days )  |   |               |                      | 1 feet  |                     |                     |         |            |
| (ft)              | (deg.)   | 4 | (deg.)        | (£t)                 | (ft)    | (Ít)                | (£t)                | (ft)    | (dg/100Et) |
| TIE IN            |          |   |               |                      |         |                     | •                   |         |            |
| 0.00              | 0.90     | Я | 0.00 B        | 0.00                 | 0.00    | <b>0.</b> 00        | 0.00 H              | 0.00 E  | 0.00       |
| ROP / START       | OF BUILD |   | 1.50 deg.     | /100 ft 🚬            |         |                     |                     |         |            |
| 2449.8L           | 0.00     | Ж | 0.00 E        | 2449.61              | 2449.81 | 0.00                | 0.00 1              | 0.00 E  | 0.00       |
| 2549.81           | 1.30     | Ξ | 0.00 E        | 100.00               | 2549.80 | 1.31                | 1.31 ¥              | 0.00 12 | 1.50       |
| 2649.81           | 3.00     | M | 0.00 E        | 100.00               | 2649,72 | 5.23                | 5.23 BT             | 0.00 3  | 1.50       |
| 2749.81           | 4.50     | Ħ | 0,00 B        | 100.00               | 2749.51 | 11.77               | 11.77 H             | 0.00 R  | 1,50       |
| 2049_81           | 6.00     | M | 0.00 E        | 100,00               | 2840.08 | 20.92               | 20.92 1             | 0.00 H  | 1.50       |
| 2949.81           | 2.50     | H |               | 100.00               | 2948.39 | 32.68               | 32.60 M             | 0.00 1  | 1.50       |
| 30 <b>40.81</b>   | P.00     | ж | 0.00 E        | 100.00               | 3047.35 | 47.09               | 47.03 H             | 0.00 B  | 1,50       |
| 3149.81           | 10.50    | N | 0.00 E        | 100.00               | 3145.90 | 63.96               | 63.96 M             | 0.00 E  | 1.50       |
| 32 <b>49.</b> 81  | 12.00    | N | 0.00 E        | 100.00               | 3243.98 | 83.47               | 83.47 ¥             | 0.00 E  | 1.50       |
| 3349.81           | 13.50    | N | 0.00 E        | 100.00               | 3341.51 | 105.54              | 105.54 W            | 0.00 E  | 1.50       |
| END OF HUILI      | D        |   |               |                      |         |                     |                     |         |            |
| 3383.15           | 14.00    | Я | 0.00 E        | 33.39                | 3373.89 | 113.46              | 113.46 M            | 0.00 E  | 1.50       |
| DOP OF GRAY       | BURG     |   |               |                      |         |                     |                     |         |            |
| 3971.74           | 14.00    | M | 0.00 2        | 58 <b>8</b> , 60     | 3945.00 | 255.B6              | 255,86 N            | 0.00 2  | 0.00       |
| Horp of Aan 2     | MIDRES   |   |               |                      |         |                     |                     |         |            |
| 4383,99           | 14.00    | N | 0.00 B        | \$12,25              | 4945.00 | 355.59              | 355,99 🕱            | 0.00 E  | 0.00       |
| TRANSF            |          |   |               |                      |         |                     | •                   |         |            |
| 4517,97           | 14.00    | N | 0.00 B        | 133,98               | 4475.00 | 388.00              | 388.00 N            | 0.00 E  | 0.00       |
| TD                | •        |   |               |                      |         |                     |                     |         |            |
| 4827.15           | 14.00    | r | 0,00 B        | 309.18               | 4775.00 | 462.80              | 462.80 37           | 0.00 B  | 0.00       |

·

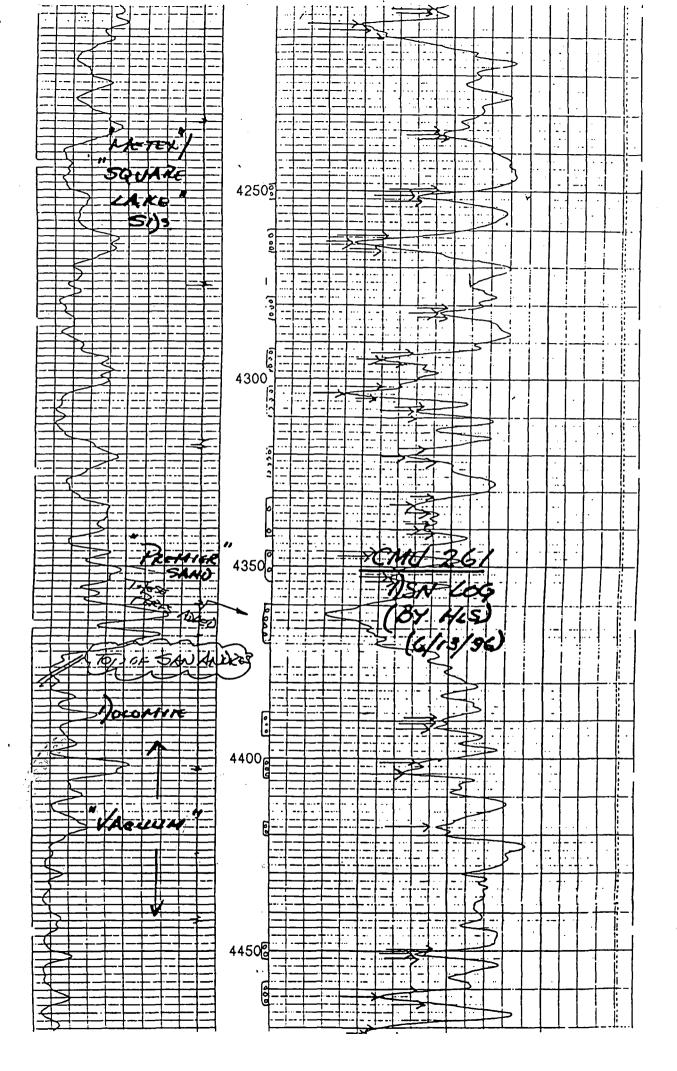
3<sup>-12345678910113</sup>



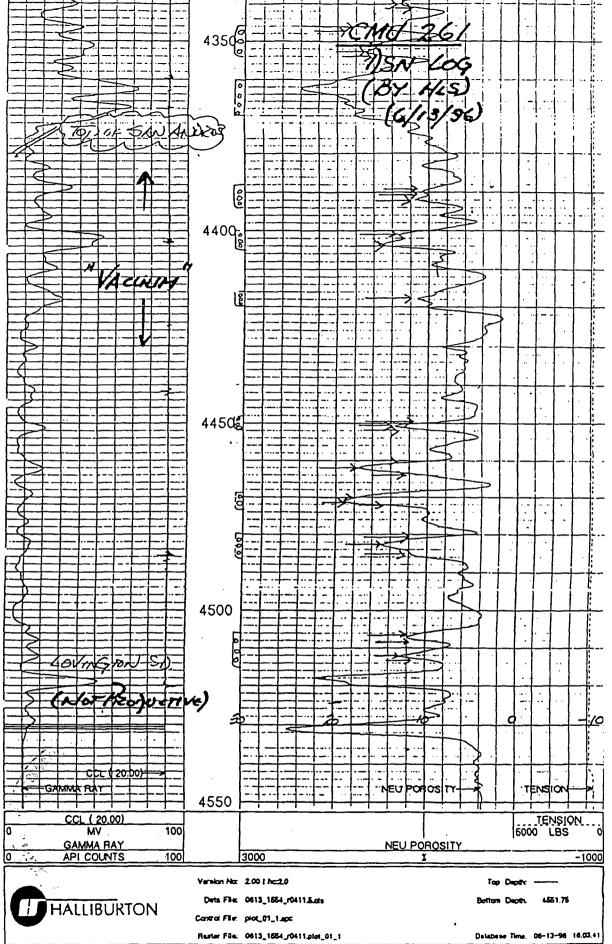


128293037

5223







.

·

· · ·



#### EXHIBIT "F"

#### **AFFIDAVIT OF MAILING**

### STATE OF NEW MEXICO

### COUNTY OF CHAVES

My Commission Expires: 6-19-97

I, Bonita L. Limpus Jones, do solemnly swear that a copy of this Application was mailed on January 6, 1997, by certified mail, return-receipt requested, to Cross Timbers Operating Company, P. O. Box 52070, Midland, Texas 79710, being the only operator (other than The Wiser Oil Company) of spacing units in the Maljamar Grayburg San Andres Pool offsetting the Wiser's proposed CMU #280 Directionally Drilled Well. All such spacing units have been drilled.

Bonita L. Limpus Jones Consulting Landman with J. O. Easley, Inc. on behalf of The Wiser Oil Company

SWORN AND SUBSCRIBED TO before me this <u>6th</u> day of January, 1997.

SS.

Notary Public

-1234 JAN

15.7282



# STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

# IN THE MATTER OF THE HEARING CALLED BY THE OIL CONSERVATION DIVISION FOR THE PURPOSE OF CONSIDERING:

Case No. 10930 Order No. R-10093

# APPLICATION OF THE WISER OIL COMPANY FOR STATUTORY UNITIZATION, LEA COUNTY, NEW MEXICO.

#### ORDER OF THE DIVISION

#### **BY THE DIVISION:**

This cause came on for hearing at 8:15 a.m. on March 3, 1994, at Santa Fe, New Mexico, before Examiner David R. Catanach.

NOW, on this 5th day of April, 1994, the Division Director, having considered the testimony, the record, and the recommendations of the Examiner, and being fully advised in the premises,

#### FINDS THAT:

(1) Due public notice having been given as required by law, the Division has jurisdiction of this cause and the subject matter thereof.

(2) Division Case Nos. 10930, 10931 and 10932 were consolidated at the time of the hearing for the purpose of testimony.

(3) The applicant, The Wiser Oil Company, seeks the statutory unitization, pursuant to the "Statutory Unitization Act", Sections 70-7-1 through 70-7-21, NMSA, (1978), of all mineral interests underlying 4,160 acres, more or less, of State and Federal lands comprising portions of Sections 13 and 24, Township 17 South, Range 32 East, NMPM, and portions of Sections 17 through 21, 27 through 29, and Section 33, Township 17 South, Range 33 East, NMPM, and embracing a portion of the Maljamar Grayburg-San Andres Pool, Lea County, New Mexico, said unit to be known as the Caprock Maljamar Unit Area; the applicant further seeks the approval of the Unit Agreement which was submitted in evidence as applicant's Exhibit No. 4 in this case.

Case No. 10930 Order No. R-10093 Page -2-

(4) By Order No. R-2768 dated September 16, 1964, the Division, upon application of Sunset International Petroleum Corporation, established the Mal-Gra Unit Area, a 600-acre unit established for the purpose of conducting secondary recovery operations within the Maljamar Grayburg-San Andres Pool. ÷.

(5) The Mal-Gra Unit Area, which encompasses the following described acreage, is embraced within the proposed Caprock Maljamar Unit Area:

TOWNSHIP 17 SOUTH. RANGE 33 EAST. NMPM Section 20: S/2 Section 21: W/2 W/2, SE/4 NW/4, SE/4 SW/4 Section 29: NE/4 NE/4

(6) The applicant, being the successor operator of the Mal-Gra Unit, requested at the hearing that the subject unit be terminated.

(7) The Mal-Gra Unit should be terminated, provided however that the applicant, pursuant to the provisions of the Mal-Gra Unit Agreement, should request in writing that the Commissioner of Public Lands for the State of New Mexico also terminate such unit.

(8) The proposed unit area should be designated the Caprock Maljamar Unit Area, and the horizontal limits of said unit area should be comprised of the following described State and Federal lands in Lea County, New Mexico:

> TOWNSHIP 17 SOUTH, RANGE 32 EAST, NMPM Section 13: SE/4 Section 24: All

> TOWNSHIP 17 SOUTH, RANGE 33 EAST, NMPM Section 17: All Section 18: E/2, SW/4 Sections 19 and 20: All Section 21: W/2 W/2, SE/4 NW/4, SE/4 SW/4 Section 27: NW/4 SW/4 Section 28: W/2, SE/4, SW/4 NE/4 Section 29: NE/4 NE/4 Section 33: N/2 NE/4, SE/4 NE/4

(9) Said unit has been approved by the United States Bureau of Land Management (BLM) and the Commissioner of Public Lands for the State of New Mexico, subject to the approval of the statutory unitization by the Division. Case No. 10930 Order No. R-10093 Page -3-

(10) The vertical limits of the Caprock Maljamar Unit Area, as described within the Unit Agreement, should comprise that interval from the surface to a depth of 5,500 feet.

(11) The unit area contains thirteen (13) separate tracts. The applicant is the sole working interest owner within the proposed Caprock Maljamar Unit.

(12) As of the date of hearing, the owners of approximately eighty-two (82) percent of the royalty interest were effectively committed to the unit or have balloted to support the unit.

(13) All interested parties who have not agreed to unitization were notified of the hearing by the applicant, but no interest owner appeared at the hearing in opposition to the unitization nor to the vertical limits of the proposed unit area.

(14) The portion of the Maljamar Grayburg-San Andres Pool underlying the unit area has reasonably been defined by development.

(15) The applicant proposes to institute an enhanced recovery project for the secondary recovery of oil, gas and associated liquefiable hydrocarbons within and to be produced from the proposed unit area (being the subject of Case Nos. 10931 and 10932).

(16) According to applicant's evidence and testimony, five different areas within the proposed Caprock Maljamar Unit, including the aforesaid Mal-Gra Unit Area, have previously been subject to waterflood operations.

(17) Further testimony indicates that these lease or unit waterflood operations were conducted within the Maljamar Grayburg- San Andres Pool on 80-acre five spot injection patterns.

(18) Unitized management of the unit area and a reduction to a 40-acre five spot injection pattern should enable the applicant to recover an additional 6.8 million barrels of oil from the Caprock Maljamar Unit Area.

(19) The unitized management, operation and further development of the Caprock Maljamar Unit Area, as proposed, is feasible and reasonably necessary to effectively and efficiently carry on enhanced recovery operations and should substantially increase the ultimate recovery of oil and gas from a portion of the Maljamar-Grayburg San Andres Pool. Case No. 10930 Order No. R-10093 Page -4-

(20) The proposed unitized method of operation as applied to the unit area is feasible and will result with reasonable probability in the increased recovery of substantially more oil from the unitized portion of the pool than would otherwise be recovered without unitization.

(21) The estimated additional cost of the proposed unitized operations within the unit area will not exceed the estimated value of the additional oil and gas plus a reasonable profit.

(22) The applicant, designated operator of the unit area pursuant to the Unit Agreement, has made a good faith effort to secure voluntary unitization within the unit area.

(23) The participation formula contained in the Unit Agreement allocates the produced and saved unitized substances to the separately owned tracts in the unit area, on a fair, reasonable and equitable basis.

(24) Unitization and the adoption of the proposed unitized methods of operation will benefit the working, royalty and overriding royalty interest owners of the oil and gas rights within the Caprock Maljamar Unit Area.

(25) The applicant's Exhibit No. 4 in this case, being the Unit Agreement, should be incorporated by reference into this order.

(26) The Caprock Maljamar Unit Agreement, as applied to the unit area, provides for unitization of the Caprock Maljamar Unit Area upon terms and conditions that are fair, reasonable, equitable, and which include:

- (a) an allocation to the separately owned tracts in the unit area of all oil and gas that is produced from the unit area and which is saved, being the production that is not used in the conduct of unit operations or not unavoidably lost;
- (b) a provision designating the unit operator and providing for the supervision and conduct of the unit operations, including the selection, removal or substitution of an operator from among the working interest owners to conduct the unit operations;
- (c) the time when the unit operations shall commence and the manner in which, and the circumstances under which, the unit operations shall terminate and for the settlement of accounts upon such termination.

Case No. 10930 Order No. R-10093 Page -5-

(27) The statutory unitization of the Caprock Maljamar Unit Area is in conformity with the above findings, and will prevent waste and will protect the correlative rights of all interest owners within the proposed unit area, and should be approved.

#### IT IS THEREFORE ORDERED THAT:

(1) The Caprock Maljamar Unit Area comprising 4,160 acres, more or less, of State and Federal lands in the Maljamar Grayburg- San Andres Pool, Lea County, New Mexico, is hereby approved for statutory unitization pursuant to the Statutory Unitization Act, Sections 70-7-1 through 70-7-21, NMSA, (1978).

(2) The lands included within the Caprock Maljamar Unit Area shall comprise:

. . . . . . . .

TOWNSHIP 17 SOUTH. RANGE 32 EAST. NMPM Section 13: SE/4 Section 24: All

TOWNSHIP 17 SOUTH, RANGE 33 EAST, NMPM Section 17: All Section 18: E/2, SW/4 Sections 19 and 20: All Section 21: W/2 W/2, SE/4 NW/4, SE/4 SW/4 Section 27: NW/4 SW/4 Section 28: W/2, SE/4, SW/4 NE/4 Section 29: NE/4 NE/4 Section 33: N/2 NE/4, SE/4 NE/4

(3) The vertical limits of the Caprock Maljamar Unit Area, as described within the Unit Agreement, shall comprise that interval from the surface to a depth of 5,500 feet.

(4) The applicant shall institute a secondary recovery project for the secondary recovery of oil, gas and all associated liquefiable hydrocarbons within and produced from the unit area, (said secondary recovery project being the subject of Case Nos. 10931 and 10932).

(5) The Caprock Maljamar Unit Agreement, being applicant's Exhibit No. 4 in this case, is hereby incorporated by reference into this order.

(6) The Unit Agreement for the Caprock Maljamar Unit provides for unitization of the unit area upon terms and conditions that are fair, reasonable and equitable.

Case No. 10930 Order No. R-10093 Page -6-

(7) Since the persons owning the required statutory minimum percentage of interest in the unit area have approved or ratified the Unit Agreement, the interest of all persons within the Unit Area are hereby unitized whether or not such persons have approved the Unit Agreement in writing.

(8) The applicant as Unit Operator shall notify in writing the Division Director of any removal or substitution of said Unit Operator by any other working interest owner within the unit area.

(9) The Mal-Gra Unit Area, which encompasses the following described acreage within the Caprock Maljamar Unit Area, is hereby terminated, provided however, the applicant shall apply and also obtain approval for such termination from the Commissioner of Public Lands for the State of New Mexico:

TOWNSHIP 17 SOUTH, RANGE 33 EAST, NMPM Section 20: S/2 Section 21: W/2 W/2, SE/4 NW/4, SE/4 SW/4 Section 29: NE/4 NE/4

(10) Jurisdiction of this cause is retained for the entry of such further orders as the Division may deem necessary.

DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.

STATE OF NEW MEXICO OIL CONSERVATION DIVISION

WILLIAM J. LeMAY Director

SEAL

# STATE OF NEW MEXICO ENERGY, MINERALS, AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

# IN THE MATTER OF THE HEARING CALLED BY THE OIL CONSERVATION DIVISION FOR THE PURPOSE OF CONSIDERING:

# CASE NOS. 10931 and 10932 Order No. R-10094

# APPLICATION OF THE WISER OIL COMPANY FOR APPROVAL OF A WATERFLOOD PROJECT, LEA COUNTY, NEW MEXICO.

APPLICATION OF THE WISER OIL COMPANY TO AUTHORIZE THE EXPANSION OF THE MALJAMAR CAPROCK UNIT WATERFLOOD PROJECT AND QUALIFY SAID EXPANSION FOR THE RECOVERED OIL TAX RATE PURSUANT TO THE "NEW MEXICO ENHANCED OIL RECOVERY ACT," LEA COUNTY, NEW MEXICO.

# ORDER OF THE DIVISION

#### **BY THE DIVISION:**

This cause came on for hearing at 8:15 a.m. on March 3, 1994, at Santa Fe, New Mexico, before Examiner David R. Catanach.

NOW, on this 5th day of April, 1994, the Division Director, having considered the testimony, the record, and the recommendations of the Examiner, and being fully advised in the premises,

#### FINDS THAT:

(1) Due public notice having been given as required by law, the Division has jurisdiction of this cause and the subject matter thereof.

(2) Division Case Nos. 10930, 10931 and 10932 were consolidated at the time of the hearing for the purpose of testimony.

Case No. 10931 and 10932 Order No. R-10094 Page -2-

(3) The applicant in Case No. 10931, The Wiser Oil Company, seeks authority to institute a waterflood project within its proposed Caprock Maljamar Unit Area (being the subject of Case No. 10930) which encompasses the following described acreage, by the injection of water into the Maljamar Grayburg-San Andres Pool, Lea County, New Mexico, through twenty-one initial injection wells located within the unit area as shown on Exhibit "A" attached hereto. The applicant further seeks to qualify the Caprock Maljamar Unit Waterflood Project as an "Enhanced Oil Recovery Project" pursuant to the "Enhanced Oil Recovery Act" (Laws 1992, Chapter 38, Sections 1 through 5).

### TOWNSHIP 17 SOUTH. RANGE 32 EAST. NMPM Section 13: SE/4 Section 24: All

TOWNSHIP 17 SOUTH. RANGE 33 EAST. NMPM Section 17: All Section 18: E/2, SW/4 Sections 19 and 20: All Section 21: W/2 W/2, SE/4 NW/4, SE/4 SW/4 Section 27: NW/4 SW/4 Section 28: W/2, SE/4, SW/4 NE/4 Section 29: NE/4 NE/4 Section 33: N/2 NE/4, SE/4 NE/4

(4) The applicant in Case No. 10932, The Wiser Oil Company, seeks an order pursuant to the rules and procedures for Qualification of Enhanced Oil Recovery Projects and Certification for the Recovered Oil Tax Rate, as promulgated by Division Order No. R-9708, qualifying a portion of its Caprock Maljamar Unit, as described in Finding No. (3) above, Maljamar Grayburg-San Andres Pool, Lea County, New Mexico, for the recovered oil tax rate pursuant to the "Enhanced Oil Recovery Act" (Laws 1992, Chapter 38, Sections 1 through 5).

(5) Through the presentation of evidence and testimony in these cases, it appears that the applicant's request to certify the Caprock Maljamar Unit Area as an "Enhanced Oil Recovery Project" pursuant to the "Enhanced Oil Recovery Act" is duplicated in Case No. 10932 and therefore unnecessary.

(6) Division Case No. 10932 should be dismissed.

(7) The wells located within the applicant's Caprock Maljamar Unit Area are in an advanced state of depletion and should properly be classified as "stripper wells".

(8) The proposed waterflood project should result in the recovery of otherwise unrecoverable oil, thereby preventing waste.

Case No. 10931 and 10932 Order No. R-10094 Page -3-

(9) Applicant estimates that secondary recovery operations within the Caprock Maljamar Unit Area will result in the recovery of an additional 6.8 million barrels of oil.

(10) Division records and testimony presented at the hearing indicates that within the Caprock Maljamar Unit Area there are five Division Orders currently in effect authorizing the injection of water for secondary recovery purposes into the Maljamar Grayburg-San Andres Pool. These division orders are as follows:

> a) Division Order No. R-2156 dated January 3, 1962 authorized Murphy H. Baxter to institute a waterflood project within the following described area, said project designated the Murphy H. Baxter Maljamar Waterflood Project:

TOWNSHIP 17 SOUTH. RANGE 32 EAST. NMPM Section 13: SE/4

TOWNSHIP 17 SOUTH, RANGE 33 EAST, NMPM Section 16: S/2, NE/4 Section 17: N/2

**b)** 

Division Order No. R-2157 dated January 3, 1962 authorized Zapata Petroleum Corporation to institute a waterflood project within the following described area, said project designated the Zapata Maljamar Western State Waterflood Project:

TOWNSHIP 17 SOUTH, RANGE 33 EAST, NMPM Section 17: S/2 Section 19: NE/4 Section 20: N/2

C)

Division Order No. R-2769 dated September 16, 1964 authorized Sunset International Petroleum Corporation to institute a waterflood project within the Mal-Gra Unit Area, described as follows, said project designated the Mal-Gra Unit Waterflood Project:

TOWNSHIP 17 SOUTH, RANGE 33 EAST, NMPM Section 20: S/2 Section 21: W/2 W/2, SE/4 NW/4, SE/4 SW/4

# Case No. 10931 and 10932 Order No. R-10094 Page -4-

d) Division Order No. R-3011 dated December 3, 1965 authorized Sinclair Oil and Gas Company to institute a waterflood project within the following described area, said project designated the Sinclair Maljamar Johns Waterflood Project:

### TOWNSHIP 17 SOUTH, RANGE 32 EAST, NMPM Section 24: All

e) Division Order No. R-3129 dated October 4, 1966 authorized Pennzoil Company to institute a waterflood project within the following described area, said project designated the Pennzoil Maljamar Waterflood Project:

Э.

TOWNSHIP 17 SOUTH, RANGE 33 EAST, NMPM Section 28: S/2, NW/4 Section 33: N/2 NE/4, SE/4 NE/4

(11) Division Order Nos. R-2156, R-2157, R-2769, R-3011 and R-3129, which orders approved, respectively, the Murphy H. Baxter Maljamar, Zapata Maljamar Western State, Mal-Gra Unit, Sinclair Maljamar Johns, and the Pennzoil Maljamar Waterflood Projects, should be superseded by this order.

(12) Division records further indicate that eleven of the proposed twenty-one injection wells, described as follows, have previously been permitted for injection into the Maljamar Grayburg-San Andres Pool:

| WELL NAME & NUMBER       | WELL LOCATION      | ORDER NUMBER  |
|--------------------------|--------------------|---------------|
| Western State No. 15     | Unit L, 17-17S-33E | R-2157        |
| Western State No. 13     | Unit J, 17-17S-33E | WFX-171       |
| Western State No. 8      | Unit N, 17-17S-33E | R-2157        |
| Western State No. 10     | Unit P, 17-17S-33E | WFX-200       |
| Phillips "B" State No. 5 | Unit B, 19-17S-33E | R-2157-A      |
| Western State No. 6      | Unit D, 20-17S-33E | R-2157        |
| Western State No. 5      | Unit B, 20-17S-33E | WFX-139       |
| Phillips "B" State No. 3 | Unit H, 19-17S-33E | R-2157-A      |
| Western State No. 3      | Unit F, 20-17S-33E | WFX-139       |
| Western State No. 4      | Unit H, 20-17S-33E | WFX-200       |
| Mal-Gra Unit No. 7       | Unit L, 20-17S-33E | <b>R-2769</b> |

(13) The evidence presented indicates that the Western State Well No. 4, as described above, is currently plugged and abandoned.

Case No. 10931 and 10932 Order No. R-10094 Page -5-

(14) In order to bring these injection wells into compliance with current Division Rules and Regulations, the Division should examine Form C-108 data (Authorization to Inject) submitted for each of these wells by the applicant and should re-permit these wells under modern regulations.

(15) The applicant should take all steps necessary to ensure that the injected water enters only the proposed injection interval and is not permitted to escape to other formations or onto the surface from injection, production, or plugged and abandoned wells.

(16) The injection of water into each of the wells shown on Exhibit "A" should be accomplished through internally plastic-lined tubing installed in a packer set within 100 feet of the uppermost injection perforation or casing shoe; the casing-tubing annulus should be filled with an inert fluid and a gauge or approved leak-detection device should be attached to the annulus in order to determine leakage in the casing, tubing or packer.

(17) Prior to commencing injection operations into the wells shown on Exhibit "A", the casing in each well should be pressure tested throughout the interval from the surface down to the proposed packer setting depth to assure the integrity of such casing.

(18) The injection wells or pressurization system should be initially equipped with a pressure control device or acceptable substitute which will limit the surface injection pressure to no more than 814 psi.

(19) The Division Director should have the authority to administratively authorize a pressure limitation in excess of the pressure limitation described in Finding No. (18) above upon a showing by the operator that such higher pressure will not result in the fracturing of the injection formation or confining strata.

(20) There is one well located within the "area of review", the Mal-Gra Unit "B" Well No. 2 located in Unit O of Section 20, which reportedly has casing leaks. The applicant should be required to consult with the supervisor of the Hobbs district office of the Division in order to determine if this well, in its present condition, provides a conduit for migration of injected fluid. If so, the applicant should conduct repairs on the well in a manner acceptable to the Division prior to conducting injection operations within one half mile.

(21) The operator should give advance notification to the supervisor of the Hobbs District Office of the Division of the date and time of the installation of injection equipment, the conductance of any remedial cement operations, and of the mechanical integrity pressure tests in order that the same may be witnessed. (22) The application should be approved and the project should be governed by the provisions of Rule Nos. 701 through 708 of the Oil Conservation Division Rules and Regulations.

(23) At the time of the hearing, the applicant requested that the subject waterflood be certified by the Division as a qualified "Enhanced Oil Recovery Project" pursuant to the "Enhanced Oil Recovery Act" (Laws 1992, Chapter 38, Sections 1 through 5).

(24) Implementation of secondary recovery operations within the Caprock Maljamar Unit will occur in three phases.

(25) Previous waterflood operations within the proposed unit area have been conducted on 80-acre five spot injection patterns.

(26) Within the Caprock Maljamar Unit, the applicant proposes to conduct waterflood operations on 40-acre five spot injection patterns. Such action will require that the applicant drill and equip fifty-nine new producing wells, drill and equip eleven new injection wells, convert forty producing wells to injection, and conduct workovers on thirty-eight wells, as well as upgrade tank battery and injection facilities.

Y. 11. 1

(27) The proposed change in operations within the project area will require a capital expenditure of approximately twenty-three million dollars.

(28) The applicant requests certification of the project area on the contention that it has or will expand the use of enhanced oil recovery technology and will increase the size of the geologic area being flooded representing a unique area of activity.

(29) Geologic variations generally indicate that the 80-acre five spot injection pattern previously utilized within the Caprock Maljamar Unit Area may have been too large and likely resulted in substantial volumes of oil being unrecovered.

(30) The reduction in the waterflood injection pattern from 80 acres to 40 acres will improve the sweep efficiency and should increase the ultimate oil recovery from the proposed project area.

(31) The evidence presented indicates that the subject waterflood meets all the criteria for certification.

# Case No. 10931 and 10932 Order No. R-10094 Page -7-

(32) The certified "project area" should initially comprise the area within the Caprock Maljamar Unit, described in Finding No. (3) above, provided however, the "project area" and/or the producing wells eligible for the recovered oil tax rate may be contracted and reduced dependent upon the evidence presented by the applicant in its demonstration of the occurrence of a positive production response.

(33) To be eligible for the EOR credit, the operator should advise the Division when water injection commences within Phase I, II and III and at such time, request the Division certify such phases or areas to the New Mexico Taxation and Revenue Department.

(34) At such time as a positive production response occurs and within five years from the date of the Certificate of Qualification, the applicant must apply to the Division for certification of positive production response, which application shall identify the area actually benefitting from enhanced recovery operations, and identifying the specific wells which the operator believes are eligible for the credit. The Division may review the application administratively or set it for hearing. Based upon evidence presented, the Division will certify to The Department of Taxation and Revenue those lands and wells which are eligible for the credit.

#### **IT IS THEREFORE ORDERED THAT:**

(1) The applicant, The Wiser Oil Company, is hereby authorized to institute a waterflood project within its Caprock Maljamar Unit Area which encompasses the following described acreage, by the injection of water into the Maljamar Grayburg-San Andres Pool, Lea County, New Mexico, through twenty-one initial injection wells located within the unit area as shown on Exhibit "A" attached hereto.

| TOWNSHIE    | <u> 17 SOUTH.</u> | RANGE 32 | 2 EAST. | <u>NMPM</u> |
|-------------|-------------------|----------|---------|-------------|
| Section 13: | SE/4              |          |         |             |
| Section 24: | All               |          |         |             |
|             |                   |          |         |             |

### TOWNSHIP 17 SOUTH, RANGE 33 EAST, NMPM

Section 17: All Section 18: E/2, SW/4 Sections 19 and 20: All Section 21: W/2 W/2, SE/4 NW/4, SE/4 SW/4 Section 27: NW/4 SW/4 Section 28: W/2, SE/4, SW/4 NE/4 Section 29: NE/4 NE/4 Section 33: N/2 NE/4, SE/4 NE/4 (2) The applicant shall take all steps necessary to ensure that the injected water enters only the proposed injection interval and is not permitted to escape to other formations or onto the surface from injection, production, or plugged and abandoned wells. 1

(3) Injection into the wells shown on Exhibit "A" shall be accomplished through plastic-lined tubing installed in a packer set approximately within 100 feet of the uppermost injection perforation or casing shoe; the casing-tubing annulus shall be filled with an inert fluid and a gauge or approved leak-detection device shall be attached to the annulus in order to determine leakage in the casing, tubing or packer.

(4) The injection wells or pressurization system shall be equipped with a pressure control device or acceptable substitute which will limit the surface injection pressure to no more than 814 psi.

(5) The Division Director shall have the authority to administratively authorize a pressure limitation in excess of the above upon a showing by the operator that such higher pressure will not result in the fracturing of the injection formation or confining strata.

(6) Prior to commencing injection operations into the wells shown on Exhibit "A", the casing in each well shall be pressure-tested throughout the interval from the surface down to the proposed packer setting depth, to assure the integrity of such casing.

(7) Prior to initiating injection operations within one-half mile of the Mal-Gra Unit "B" Well No. 2, located in Unit O of Section 20, the applicant shall consult with the supervisor of the Hobbs district office of the Division in order to determine if this well, in its present condition, provides a conduit for migration of injected fluid. If so, the applicant shall conduct repairs on the well in a manner acceptable to the Division.

(8) The operator shall give advance notification to the supervisor of the Hobbs District Office of the Division of the date and time of the installation of injection equipment, the conductance of remedial cement operations, and of the mechanical integrity pressure tests, in order that the same may be witnessed.

(9) The applicant shall immediately notify the supervisor of the Hobbs District Office of the Division of the failure of the tubing, casing or packer in any of the injection wells, the leakage of water or oil from or around any producing well, or the leakage of water or oil from any plugged and abandoned well within the project area, and shall take such steps as may be timely and necessary to correct such failure or leakage. Case No. 10931 and 10932 Order No. R-10094 Page -9-

(10) The subject waterflood is hereby designated the Caprock Maljamar Unit Waterflood Project and shall be governed by the provisions of Rule Nos. 701 through 708 of the Oil Conservation Division Rules and Regulations.

(11) Monthly progress reports of the waterflood project herein authorized shall be submitted to the Division in accordance with Rule Nos. 706 and 1115 of the Division. Rules and Regulations.

(12) Division Order Nos. R-2156, R-2157, R-2769, R-3011 and R-3129, which orders approved, respectively, the Murphy H. Baxter Maljamar, Zapata Maljamar Western State, Mal-Gra Unit, Sinclair Maljamar Johns, and the Pennzoil Maljamar Waterflood Projects, are hereby superseded by this order.

(13) The subject waterflood is hereby certified as a qualified "Enhanced Oil Recovery Project" pursuant to the "Enhanced Oil Recovery Act" (Laws 1992, Chapter 38, Sections 1 through 5).

(14) The certified "project area" shall initially coincide with the Caprock Maljamar Unit Area, described in Finding No. (3) above, provided however, the "project area" and/or the producing wells eligible for the recovered oil tax rate may be contracted and reduced dependent upon the evidence presented by the applicant in its demonstration of the occurrence of a positive production response.

(15) To be eligible for the EOR credit, the operator shall advise the Division when water injection commences within Phase I, II and III and at such time, request the Division certify such phases or areas to the New Mexico Taxation and Revenue Department.

(16) At such time as a positive production response occurs and within five years from the date of the Certificate of Qualification, the applicant must apply to the Division for certification of positive production response, which application shall identify the area actually benefitting from enhanced recovery operations, and identifying the specific wells which the operator believes are eligible for the credit. The Division may review the application administratively or set it for hearing. Based upon evidence presented, the Division will certify to The Department of Taxation and Revenue those lands and wells which are eligible for the credit.

(17) The application of The Wiser Oil Company in Case No. 10932 for an order pursuant to the rules and procedures for Qualification of Enhanced Oil Recovery Projects and Certification for the Recovered Oil Tax Rate, qualifying a portion of its Caprock Maljamar Unit, Lea County, New Mexico, for the recovered oil tax rate pursuant to the "Enhanced Oil Recovery Act" (Laws 1992, Chapter 38, Sections 1 through 5), is hereby dismissed. Case No. 10931 and 10932 Order No. R-10094 Page -10-

(18) Jurisdiction of this cause is retained for the entry of such further orders as the Division may deem necessary.

DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.

STATE OF NEW MEXICO OIL CONSERVATION DIVISION 00. WILLIAM J. LEMAY Director

and a second

SEAL

### EXHIBIT "A" CASE NO. 10932 DIVISION ORDER NO. R-10094 CAPROCK MALJAMAR UNIT WATERFLOOD PROJECT APPROVED INJECTION WELLS

| Former Well Name and Number | New Well<br>No. CMU | Location              | Unit | S-T-R      | Injection<br>Perforations | Packer Depth | Tubing<br>Size |
|-----------------------------|---------------------|-----------------------|------|------------|---------------------------|--------------|----------------|
| Western State No. 15*       | 19                  | 1980' FSL & 660' FWL  | L    | 17-17S-33E | 4203' - 4396'             | 4146'        | 2 3/8"         |
| Western State No. 14        | 20                  | 1980' FSL & 1980' FWL | к    | 17-17S-33E | 4124' - 4396'             | 4024'        | 2 3/8"         |
| Western State No. 13*       | 21                  | 1650' FSL & 1980' FEL | J    | 17-17S-33E | 4260' - 4415'             | 4191'        | 2 3/8"         |
| Western State No. 11        | 29                  | 660' FSL & 810' FWL   | м    | 17-17S-33E | 4170' - 4380'             | 4070'        | 2 3/8"         |
| Western State No. 8*        | 30                  | 660' FSL & 1980' FWL  | N    | 17-17S-33E | 4198' - 4460'             | 4148'        | 2 3/8"         |
| Western State No. 7         | 31                  | 660' FSL & 1980' FEL  | 0    | 17-17S-33E | 4238' - 4416'             | 4138'        | 2 3/8"         |
| Western State No. 10*       | 32                  | 660' FSL & 660' FEL   | P    | 17-17S-33E | 4216' - 4426'             | 4187'        | 2 3/8"         |
| Phillips "B" State No. 5*   | 39                  | 660' FNL & 1980' FEL  | В    | 19-17S-33E | 4080' - 4408'             | 4036'        | 2 3/8"         |
| Phillips "B" State No. 4    | 40                  | 660' FNL & 660' FEL   | A    | 19-17S-33E | 4166' - 4503'             | 4066'        | 2 3/8"         |
| Western State No. 6*        | 41                  | 660' FNL & 660' FWL   | D    | 20-17S-33E | 4162' - 4375'             | 4122'        | 2 3/8"         |
| Western State No. 2         | 42                  | 660' FNL & 1980' FWL  | с    | 20-17S-33E | 4200' - 4442'             | 4100'        | 2 3/8"         |
| Western State No. 5*        | 43                  | 660' FNL & 1980' FEL  | B    | 20-17S-33E | 4215' - 4468'             | 4143'        | 2 3/8"         |
| Western State No. 9         | 44                  | 660' FNL & 660' FEL   | Α    | 20-17S-33E | 4228' - 4430'             | . 4128'      | 2 3/8*         |
| Phillips "B" State No. 6    | 52                  | 1980' FNL & 1980' FEL | G    | 19-17S-33E | 4098' - 4350'             | 3998'        | 2 3/8-         |
| Phillips "B" State No. 3*   | 53                  | 1980' FNL & 660' FEL  | н    | 19-17S-33E | 4080' - 4346'             | 4023'        | 2 3/8"         |

\* Denotes wells which have previously been approved for injection.

\*\* Currently P&A'd.

| Former Well Name and Number | New Well<br>No. CMU | Location              | Unit | S-T-R      | Injection<br>Perforations | Packer Depih | Tubing<br>Size |
|-----------------------------|---------------------|-----------------------|------|------------|---------------------------|--------------|----------------|
| Western State No. 16        | 54                  | 1980' FNL & 660' FWL  | E    | 20-17S-33E | 4176' - 4426'             | 4076'        | 2 3/8"         |
| Western State No. 3         | 55                  | 1980' FNL & 1980' FWL | F    | 20-17S-33E | 4170' - 4312'             | 3995'        | 2 3/8"         |
| Western State No. 1-Y       | 56                  | 1880' FNL - 1980' FEL | G    | 20-17S-33E | 4068' - 4380'             | 3968'        | 2 3/8"         |
| **Western State No. 4*      | 57                  | 1980' FNL - 660' FEL  | H    | 20-17S-33E | Unknown                   | Unknown      | 2 3/8"         |
| **Phillips "B" State No. 2  | 67                  | 1980' FSL - 660' FEL  | 1    | 19-17S-33E | Unknown                   | Unknown      | 2 3/8"         |
| Mal-Gra Unit No. 7*         | 68                  | 1650' FSL & 990' FWL  | L    | 20-17S-33E | 4190' - 4355'             | 4090'        | 2 3/8"         |

\* Denotes wells which have previously been approved for injection. \*\* Currently P&A'd.

.

A.



# STATE OF NEW MEXICO

ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

计算法

OIL CONSERVATION DIVISION HOBBS DISTRICT OFFICE

97

POST OFFICE BOX 1980 HOBBS, NEW MEXICO 88241-1980 (505) 393-6161

GOVERNOR

OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501 RE: Proposed: MC

| DHC |   |      |
|-----|---|------|
| NSL | X | DN   |
| NSP |   | <br> |
| SWD |   |      |
| WFX |   |      |
| PMX |   |      |

Gentlemen:

I have examined the application for the:

nit 280.M-28. 115-33e aliana Incort Operator Lease No.

.

and my recommendations are as follows:

burls. trulv Vet **Jerry Sexton** Supervisor, District 1

/ed

To Mike Stagner

'97 JAN 17 AM 8 52

From

DONNA

۲. ....

Energy & Minerals Department OIL CONSERVATION DIVISION P 0 Box 1980 Hobbs NM 88241

Telephone Number \_\_\_\_\_\_ (505) 393-6161

□ For Your Files

□ Please Advise

Prepare a Reply for My Signature

|   | For Your Review and |
|---|---------------------|
|   | Return              |
| Ľ | For Your Handling   |
| ø | As Per Your Request |

For Your ApprovalFor Your Signature

For Your Information

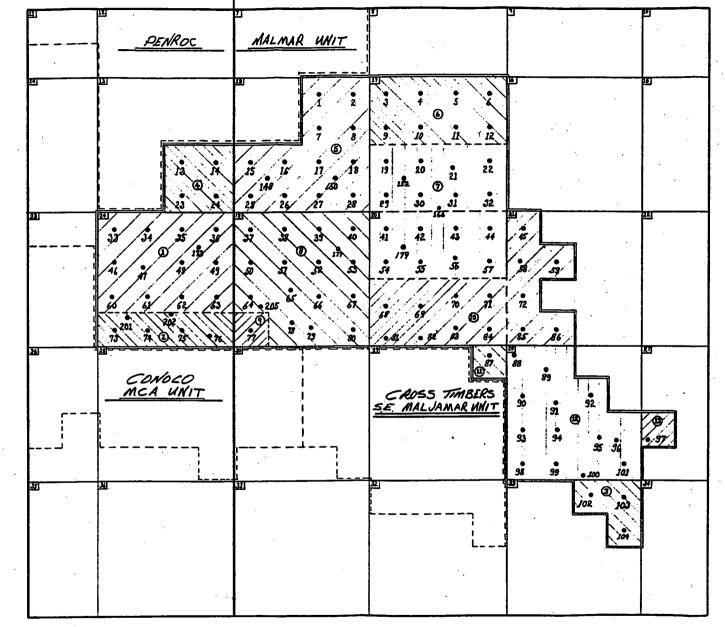
□ For Your Attention

|                  | •                                                              |                       |           |              |                                 |
|------------------|----------------------------------------------------------------|-----------------------|-----------|--------------|---------------------------------|
| CMD :<br>OG6C101 | C101-                                                          | ONGA<br>APPLICATION F |           |              | /03/97 09:02:26<br>OGOMES -EMEX |
|                  | : 22922 A<br>Addr: WISER OI<br>8115 PRE<br>STE 400<br>DALLAS,T | L CO<br>STON RD       |           |              | /P): A<br>e : 01-10-1997        |
| Prop Idn:        | 14578 CAPROCK                                                  |                       |           | W            | ell No: 280                     |
|                  | U/L Sec T                                                      | ownship Range         | Lot Idn N | lorth/South  | East/West                       |
|                  | cn : M 28 1<br>: M API C                                       |                       | <br>F     | TG 932 F S   | FTG 330 F W                     |
|                  | /E/D/P/A) :<br>F/S/P/N/J/U/I):                                 |                       |           |              | otary (C/R) : R                 |
|                  | e No:<br>n : 5500 Prp                                          | -                     |           | : S          |                                 |
| EO               | 009: Enter data                                                | to modify re          | cord      |              |                                 |
|                  | PF02                                                           | -                     |           | PF05         | PF06 CONFIRM                    |
| PF07             | PF08                                                           | PF09 PRINT            | PF10 C102 | PF11 HISTORY | PF12                            |

• •

i.

R 32 E. R 33 E.



5

N

CAPROCK LEA COUN

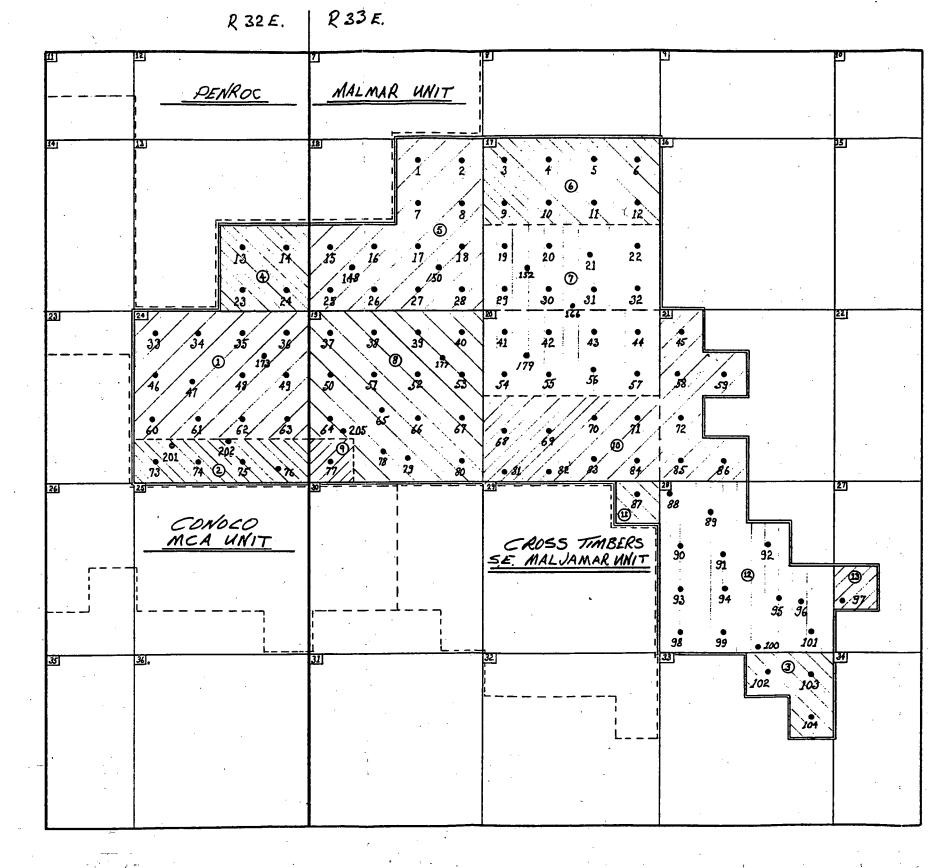
BEFORE EX

CASE NO.

OIL CONSE

UNIT.

DRAWN BY: GENE DOVER



n

CASE NO. EXHIB CAPROCK M

BEFORE EXAMI

OIL CONSERV

| ****A                                            | START JOB 611<br>START JOB 611 | PEVIO01T P                            | ERA-JUDY-COBOL                         |                                       | 1.06.49 PM 1<br>1.06.49 PM 1          | 2 NOV 80                                                                                                         | R15.PR1                               |            | DB 611                                | START A**                                              | r # #                                  |
|--------------------------------------------------|--------------------------------|---------------------------------------|----------------------------------------|---------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------|---------------------------------------|--------------------------------------------------------|----------------------------------------|
| ****A                                            | START JOB 611                  | , ·                                   |                                        |                                       | 1.06.49 PM 1                          | and the second |                                       | SYS C158 J |                                       |                                                        | **                                     |
|                                                  |                                | <u> </u>                              |                                        |                                       | <u></u>                               | <u></u>                                                                                                          | ~                                     |            |                                       |                                                        |                                        |
|                                                  |                                | ······                                |                                        |                                       | <u></u>                               | <del>.</del>                                                                                                     |                                       |            |                                       | · ·                                                    |                                        |
| <u> </u>                                         |                                |                                       |                                        |                                       |                                       | · ·                                                                                                              | · · · · · · · · · · · · · · · · · · · | · <u></u>  | <del>,</del>                          |                                                        |                                        |
|                                                  |                                | ····                                  |                                        |                                       |                                       |                                                                                                                  |                                       |            |                                       |                                                        |                                        |
| •                                                |                                |                                       | •                                      |                                       |                                       |                                                                                                                  |                                       |            |                                       |                                                        |                                        |
|                                                  |                                |                                       |                                        |                                       |                                       |                                                                                                                  |                                       |            |                                       |                                                        |                                        |
| <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |                                |                                       |                                        |                                       |                                       |                                                                                                                  |                                       | · · · · ·  | <u></u>                               | · .                                                    |                                        |
|                                                  |                                |                                       |                                        |                                       | · · · · · · · · · · · · · · · · · · · |                                                                                                                  |                                       |            |                                       |                                                        |                                        |
|                                                  |                                |                                       |                                        |                                       | · · · · · · · · · · · · · · · · · · · |                                                                                                                  |                                       |            |                                       | <del>.</del>                                           |                                        |
|                                                  |                                |                                       |                                        | •                                     |                                       | · · · · · · · ·                                                                                                  | • • •                                 |            |                                       |                                                        |                                        |
|                                                  |                                |                                       |                                        |                                       |                                       |                                                                                                                  | ,                                     |            |                                       | - ·                                                    |                                        |
| ······································           |                                | <u></u>                               |                                        |                                       |                                       | ······································                                                                           | · · · · · · · · · · · · · · · · · · · |            | · · · · · · · · · · · · · · · · · · · | <u> </u>                                               | . <u> </u>                             |
|                                                  |                                |                                       |                                        |                                       | ,                                     | ·                                                                                                                |                                       |            |                                       |                                                        |                                        |
|                                                  | ······                         |                                       | · · · · · · · · · · · · · · · · · · ·  |                                       |                                       | ·                                                                                                                |                                       |            | ······                                | · · <del>-</del> · - · · · · · · · · · · · · · · · · · |                                        |
|                                                  | ·····                          |                                       |                                        |                                       | · · · · · · · · · · · · · · · · · · · | · ·                                                                                                              |                                       |            |                                       | •<br>• • • • 1                                         |                                        |
|                                                  |                                |                                       | · ·                                    |                                       |                                       |                                                                                                                  |                                       |            |                                       |                                                        |                                        |
| • • • • • • • • • • • • • • • • • • •            |                                |                                       |                                        | · · · · · · · · · · · · · · · · · · · |                                       |                                                                                                                  |                                       |            | • •                                   |                                                        |                                        |
| ` k                                              | ······                         |                                       |                                        |                                       | · · · · · · · · · · · · · · · · · · · |                                                                                                                  |                                       |            |                                       |                                                        |                                        |
| ·                                                |                                | · · · · · · · · · · · · · · · · · · · |                                        |                                       |                                       | · · · · · · · · · · · · · · · · · · ·                                                                            |                                       |            |                                       |                                                        |                                        |
|                                                  |                                |                                       |                                        |                                       |                                       |                                                                                                                  |                                       |            |                                       | · · · · · · · · · · · · · · · · · · ·                  |                                        |
|                                                  |                                |                                       |                                        | •                                     |                                       |                                                                                                                  | •                                     |            |                                       |                                                        |                                        |
|                                                  |                                | <u></u>                               | ······································ |                                       | <u> </u>                              |                                                                                                                  |                                       |            |                                       |                                                        | ······································ |