New Mexico

District J - (505) 393-6161
1625 N. French Dr
Hobbs, NM 88241-1980
District H - (505) 748-1283

New Mexico

Energy Minerals and Natural Resources Department H - (505) 748-1283

811 S. First

Artesia, NM 88210 <u>District III</u> - (505) 334-6178 1000 Rio Brazos Road

Aztec, NM 87410 <u>District IV</u> - (505) 827-7131 Oil Conservation Division
2040 South Pacheco Street

Santa Fe, New Mexico 87505 (505) 827-7131

| pą | artm   | eni |     |     |          |              |           |                   |   |
|----|--|-----|-----|-----|----------|--------------|-----------|-------------------|---|
| -  |  | 3   | G   |     |          | SUBN         |           | RIGINA<br>2 COPII |   |
|    | A CONTRACTOR OF THE PARTY OF TH | ļ   | JUL |     | 6        | то 1<br>1999 |           | ANTA F<br>OFFIC   | Œ |
| 3  |  |     | ise | RVÆ | <br>(T)( | N DIV        | )<br>SKON |                   |   |

1024

Form C-142

APPLICATION FOR NEW WELL STATUS ONL COMSERVATION DIVISION

| I. Operator and Well   |                                       |   |
|--|---------------------------------------|---|
| Operator name & address  | · · · · · · · · · · · · · · · · · · · | OGRID Number                                |
| SDX Resources, Inc.  |                                       | 000457                                      |
| P. Ol Box 5061, Midland, Texas 79704   |                                       | 020451                                      |
| Contact Party  |                                       | Phone                                       |
| Charles M. Morgan  |                                       | 915-685-1761                                |
| Property Name  | Well Number                           | API Number                                  |
| NW State   |                                       | 30-015-30609                                |
| UL Section Township Range Feet From The North/South Line A 32 17S 28E 990 North  | 1                                     | West Line   County<br>ast : Eddy            |
| II. Date/Time Information  | 220   E6                              | isc .   Eddy                                |
| Spud Date Spud Time Date Completed Pool  | <del></del>                           |   |
| May 22, 1999 12:00 PM June 26, 1999 Art  | esia (ON-GB-SA)                       |   |
| III. Attach copies of Form C-103 or Federal Form 3160-5 show   |                                       | ling commenced and Form C-105 or            |
| Federal Form 3160-4 showing well was completed as a pro  |                                       |   |
| IV. Attach a list of all working interest owners with their percen   | tage interests.                       |   |
| V. AFFIDAVIT:  | ·····                                 | · · · · · · · · · · · · · · · · · · ·       |
| State of)  |                                       |   |
| SS.  |                                       |   |
| County of Midland )  |                                       |   |
| , , , , , , , , , , , , , , , , , , ,  |                                       |   |
| Steve Sell , being first duly sworn, upon oath states:   |                                       |   |
| · ·  |                                       |   |
| 1. I am the Operator, or authorized representative of  |                                       | above-referenced well.                      |
| <ol><li>To the yest of my knowledge, this application is co</li></ol>  | mplete and correct.                   |   |
| Signature / / / / / Title Presi  | dent                                  | Date <u>7-2-99</u>                          |
| Signature TitlePresi   |                                       | Date  |
| - Community  |                                       |   |
| SUBSCRIBED AND SYORN TO before me this 2nd day of _  | Tuly 1999                             |   |
| 1 State of the sta |                                       |   |
| Bark   | ma & D                                | ichlan                                      |
| Notary Pu  | blic                                  |   |
| MyžCommission expires: 17-26-01  |                                       |   |
|  |                                       |   |
| FOR OIL COMBERVATION DIVISION USE ONLY:  | •                                     |   |
| VI. CERTIFICATION OF APPROVAL:   |                                       |   |
| This Application is hereby approved and the above-referenced well  | is designated a New W                 | /ell. By copy hereof, the Division notifies |
| the Secretary of the Taxation and Revenue Department of this App   |                                       | om by copy no.com, and become many          |
|  |                                       |   |
| Signature // // // Title   |                                       | Date  |
| Mark Hahly P.E. Spec   | ••                                    | 1 7-)-99                                    |
|  | <u> </u>                              | 7-1-0                                       |
| VII DATE OF NOTIFICATION TO THE SECRETARY OF THE TAXA  | TION AND REVENUE                      | DEPARTMENT: $7/9/99$                        |

NOTICE: The operator must notify all working interest owners of this New Well certification.

#ubmit 3 Copies Form C-103 State of New Mexico to Appropriate Revised 1-1-89 Energy Minerals and Natural Resources Department District Office DISTRICT OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL API NO. 2040 Pacheco St. 30-015-30609 Santa Fe. NM 87505 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Indicate Type of Lease JUN 0 / 1999 STATE FEE DISTRICT III State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" **NW State** (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: METT X Well No. aName of Operator SDX Resources, Inc. 1 Address of Operator Pool name or Wildcat PO 5061, Midland, TX 79704 Artesia (QN-GB-SA) (03230) Well Location 990 North 990 East Unit Letter Feet From The Line and Feet From The Line 32 28E Section 178 Eddy Township Range NMPM County to Elevation (Show whether DF, RKB, RT, GR, etc. 3692' GR 11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON PERFORM REMEDIAL WORK REMEDIAL WORK ALTERING CASING COMMENCE DRILLING OPNS. **TEMPORARILY ABANDON CHANGE PLANS** PLUG AND ANBANDONMENT CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER: 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 5/22 & 23/99 MI & RU Capstar Rig #9, Spud 12-1/4" hole to 425'. Circ. Run 13 jts 8-5/8" J55 24# csg to 418'. RU Dowell & cmt w/325 sx Class C w/2% CaCl & 1/4#/sx cellophane. Circ 64 sx. WOC 18 hrs. Start drlg 7-7/8" hole.

|   | <del></del>             |
|---|-------------------------|
| I hereby certify that the information above is true and complete to the pest of my knowledge and belief.  SIGNATURE  TITLE Regulatory Tech. | DATE 05-24-99           |
| TYPE OR PRINT NAME Bonnie Atwater TELE  | EPHONE NO. 915/685-1761 |
| (This space for State Use)  Sion W. Burn District Supervisor)  APPROVED BY  | <br>                    |
| APPROVED BY   | DATE <u>5-27-95</u>     |

Submit 3 Copies to Appropriate District Office

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

# State of New Mexico Energy, Minerals and Natural Resources Department



Form C-103 Revised 1-1-89

OIL CONSERVATION DIVISION DISTRICT I P.O. Box 1980, Hobbs, NM 88240 WELL API NO. 2040 Pacheco St. 30-015-30609 Santa Fe, NM 87505 DISTRICT II Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 THE THE 1999 STATE FEE ] DISTRICT III State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS 44.45 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Lease Name or Unit Agreement Name **NW State** Type of Well: MET X OTHER «Well No. 2Name of Operator SDX Resources, Inc. Address of Operator Pool name or Wildcat PO Box 5061, Midland, TX 79704 Artesia (QN-GB-SA) 03230 4Well Location 990 North 990 East Unit Letter Feet From The Line and Feet From The Line **17S** 28E Eddy 32 NMPM County Township Range 10Elevation (Show whether DF, RKB, RT, GR, etc. 3692' GR 11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: PLUG AND ABANDON PERFORM REMEDIAL WORK REMEDIAL WORK ALTERING CASING PLUG AND ANBANDONMENT **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: Reach TD & set prod csg. OTHER: 2Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Drill 7-7/8" hole to 2305' TD. Reached TD 5/26/99. Run LDT-CNL-GR & DLL logs. Run 96 jts 5-1/2" J55 14#-15.5# csg. Land off @ 3197'. Ran 25' shoe it & 5 centralizers. Cmt w/425 sx Lite & 375 sx Class C. PD 8:00 pm. Circ 68 sx to pit. Release Rig: 10:00 pm 5/27/99. Presently WO completion. I hereby certify that the information above is true and complete to the best of my knowledge and belief. DATE 06-04-99 TITLE Regulatory Tech. SIGNATURE TELEPHONE NO. 915/685-1761 TYPE OR PRINT NAME Bonnie Atwter District Supervisor (This space for State Use)

5

# State of New Mexico Energy, Minerals and Natural Resources Department

Form C-105 Revised 1-1-89

### OIL CONSERVATION DIVISION

WELL API NO.

| 7 .G. DOX 1000, 110000,   | 1111 002 70         |                |  | 40.5   |              |                  |              | •                       | 30                     | -015-3060          | 9   |                        |                         |               |
|---|---------------------|----------------|--|--|--------------|------------------|--------------|-------------------------|------------------------|--------------------|---|------------------------|-------------------------|---------------|
| DISTRICT II<br>P.O. Drawer DD, Artesia  | ı, NM 88210         |                |  | 40 Pache<br>Inta Fe,                         |              | 87505            |              |                         | 5. 1                   | ndicate Type       |   | TE 🔀                   | FE                      | E 🗌           |
| DISTRICT III<br>1000 Rio Brazos Rd, Az  | tec, NM 87410       |                |  |  |              |                  |              |                         | 6. 8                   | State Oil & G      | as Lease N                                    | 0.                     |                         |               |
| WELL CO   | MPLETION O          | R REC          | OMPLET                                       | ION REP                                      | ORT A        | ND LO            | 3            |                         | 200                    | 777                | 1. No. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | APRIL O                | K LIME SE               | 3.00%         |
| 1a. Type of Well: OIL WELL GAS WELL DRY OTHER   |                     |                |  |  |              |                  |              |                         | ease Name o            |                    |   |                        |                         |               |
| b. Type of Completion:  NEW WORK PLUG DIFF WELL OVER DEEPEN BACK RESVR OTHER                      |                     |                |  |  |              |                  |              |                         | NW State               |                    |   |                        |                         |               |
| 2. Name of Operator<br>SDX Resources, In  | IC.                 |                | <del></del>                                  | <del></del>                                  |              | <u></u>          |              |                         | 8. W                   | /ell No.           | . =   | 5                      |                         |               |
| 3. Address of Operator  |                     |                | <del></del>                                  |  |              |                  |              |                         | 9. P                   | ool name or V      | Vildcat                                       |                        |                         |               |
| PO Box 5061, Midl   | and, TX 79704       |                |  |  |              |                  |              |                         | Art                    | esia (QN-G         | B-SA)   |                        |                         |               |
| 4. Well Location  |                     |                |  |  | _            |                  |              |                         |                        |                    |   |                        |                         |               |
| Unit Letter _   | A 990               | Feet           | t From The _                                 | Nor  | rth          | Line             | and _        | 99                      | 0                      | Feet Fro           | om The  | Ea                     | st                      | _ Line        |
| Section   | 32                  | Town           | ship 1                                       | 7S   | Range        | 281              | E            | N                       | IMPM                   |                    |   | Edd                    | y c                     | ounty         |
| 1   | 11. Date T.D. Reach | ed             | 12. Date Co                                  | mpl. (Ready t                                | to Prod.)    | ľ                |              | tions (D                | F&R                    | KB, RT, GR,        | etc.) 1                                       | 4. Elev                | . Casinghe              | ad            |
| 05/22/99  | 05/26/99            |                | 06/26  |  |              |                  | 692'         |                         |                        |                    |   |                        |                         |               |
| 15. Total Depth<br>3205   | 16. Plug Bad        | k T.D.<br>3140 |  | 17. If Multiple<br>Many Zoi                  |              | low              |              | Intervals<br>Orilled By |                        | Rotary Tools       | :   | Cable Tools            |                         |               |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name  20. Was Directional Survey Yes |                     |                |  |  |              |                  |              | Survey Ma               | de                     |                    |   |                        |                         |               |
| 21. Type Electric and Other Logs Run LDT-CNL-GR, DLL  |                     |                |  |  |              |                  |              | 2                       | 22. Was Well           |                    | 10  |                        |                         |               |
| <b>23</b> .   |                     | CAS            | SING RE                                      | CORD   | (Repo        | rt all st        | rings        | set ir                  | n we                   | ell)               |   |                        |                         |               |
| CASING SIZE   | WEIGHT LE           | /FT.           | DEPTH SET HOLE SIZE                          |  |              |                  | (            | CEMI                    | ENTING RE              | CORD               | AM  | OUNT PL                | ILLED                   |               |
| 8-5/8"  | 24# J-              | 55             | 418' 1                                       |  |              | 12-1/4"          |              |                         |                        | 325 sx C circ      |   |                        | none                    |               |
| 5-1 <i>[</i> 2"   | 14-15.5#            | J-55_          | 3197'  |  |              | 7-7/8"           | 425 sx Lite  |                         |                        | te + 375 s         | C circ  | 4                      | none                    |               |
|   |                     |                |  | <del></del>                                  | <del> </del> |                  |              |                         |                        | <del></del>        | ·····   |                        |                         |               |
| <del></del>   | <del> </del>        |                | <u> </u>                                     | <del></del>                                  | <del> </del> |                  |              |                         |                        |                    |   | +                      |                         | _ <del></del> |
| <b>24</b> .   | <del></del>         | LINE           | R RECO                                       | RD   | <del></del>  |                  |              | 25                      | <br>5.                 | TUE                | ING REC                                       | CORD                   |                         |               |
| SIZE  | TOP                 |                | TTOM   | SACKS CE                                     | MENT         | SCR              | EN           |                         |                        | IZE                | DEPTH S                                       |                        | PACKE                   | RSET          |
|   |                     |                |  |  |              |                  | 2-3/8" 27    |                         |                        | 7                  |   |                        |                         |               |
| <u></u>   |                     | <u> </u>       |  | <u>                                     </u> |              |                  |              |                         | <u> </u>               |                    | OF 1 (F) IT                                   | . 001                  |                         | -TO           |
| 26. Perforation record  | • •                 |                | •  | 2 04 264                                     | 1 10         |                  | <u> </u>     |                         | FKA                    | AMOUNT.            | AND KIND N                                    |                        |                         | = 10.         |
| <b>2456',</b> 58, 70, 72, 66, 90, 98, 2706,   |                     |                |  |  | 1, 10,       | DEPTI            | 56 - 2       |                         |                        | AMOUNT             | A: 55   |                        |                         |               |
| 00,00,00,00   | ,,,,                | - ( · • -      | ,  | ,  |              | <u> </u>         |              |                         | _                      | F: 51,618          |   |                        |                         | 5/30 +        |
|   |                     |                |  |  |              |                  |              |                         | 85,000# 12/20 Brady sd |                    |   |                        |                         |               |
| 28.   |                     |                | -  | PRODU  | CTIO         | N                |              |                         |                        |                    |   |                        |                         |               |
| Date First Production<br>06/28/99   | Pum                 |                | on Method <i>(Fi</i><br><1-1 <b>/2</b> "x12' |  | ft, pumping  | g - Size and     | d type p     | ump)                    |                        |                    | Well Sta                                      | ` <u>P</u>             | od. or Shul<br>rod      |               |
| Date of Test<br>06/29/99  | Hours Tested<br>24  | C              | choke Size                                   | Prod'n F<br>Test Per                         |              | Oil - BbL.<br>77 |              |                         | s-MCF V                |                    | ater - BbL.<br>400                            | 9                      | Gas - Oil Ratio<br>1299 |               |
| Flow Tubing Press.  | Casing Pressure     |                | Calculated 24-<br>Hour Rate                  | Oil - Bb                                     |              |                  | - MCF<br>100 |                         |                        | Vater - BbL. Oil G |   | ravity - API - (Corr.) |                         |               |
| 29. Disposition of Gas (S<br>Presently being co   |                     | ented, etc.    | .)   |  |              |                  |              |                         |                        |                    | nessed By<br>Morgan                           |                        |                         |               |
| 30. List Attachments Logs, Deviation S  | urvey               |                |  |  |              |                  |              |                         |                        |                    |   |                        |                         |               |
| 31. I hereby certify that to  |                     | n on both      | sides of this f                              | orm is true an                               | nd complet   | te to the be     | st of m      | / knowle                | edge a                 | nd belief          | <del></del>                                   |                        |                         |               |
| Signature Bo  | nnie at             | wa             | ber.   | Orintad                                      | onnie A      |                  |              |                         |                        | Regulator          | y Tech  | Da                     | te <u>06/29</u>         | /99           |

SDX Resources, Inc. P.O. Box 5061 Midland, Texas 79704

N.W. State # 1 Eddy County, NM

| 425  | 4.25 | 3/4   | 1.31 | 5.58  | 5.58  |
|------|------|-------|------|-------|-------|
| 944  | 5.19 | 1/2   | 0.88 | 4.54  | 10.12 |
| 1441 | 4.97 | 1     | 1.75 | 8.70  | 18.82 |
| 1941 | 5.00 | 3/4   | 1.31 | 6.56  | 25.38 |
| 2439 | 4.98 | 1     | 1.75 | 8.72  | 34.09 |
| 2935 | 4.96 | 1 1/4 | 2.19 | 10.85 | 44.94 |
| 3205 | 2.70 | 2     | 3.50 | 9.45  | 54.39 |

Michael Roghair - Dfilling Superintendent

The attached instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_ day of \_\_\_\_\_, 1999 by Michael Roghair - Drilling Superintendent, CapStar Drilling.

BRANDI CLEVENGER
NOTARY PUBLIC
State of Texas
Comm. Exp. 08-28-2002

Notary Public

#### INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all specific tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

|                           | Southeastern New Mexico Northwestern New Mexico   |                      |                         |             |           |            |   |                  |           |                                       |  |  |  |
|---------------------------|---|----------------------|-------------------------|-------------|-----------|------------|---|------------------|-----------|---------------------------------------|--|--|--|
| T. Anhy                   | /   | 7                    | T. Canyon               |             | T. Ojo    | Alamo      | 7                                       | Τ.               | Penn      | n. "B"                                |  |  |  |
| T. Salt                   |   |                      | T. Strawn               |             | T. Kirtla | and-Frui   | tland 1                                 | T.               | Penn      | n. "C"                                |  |  |  |
| B. Salt                   |   | 7                    | T. Atoka                |             | T. Pictu  | red Clift  | fs 7                                    | Τ.               | Penn      | "D"                                   |  |  |  |
| T. Yate                   | s   | 610.0                | T. Miss                 |             | T. Cliff  | House      |   | Τ.               | Lead      | ville                                 |  |  |  |
| T. 7 Riv                  | ers   | 930.0                | T. Devonian             |             | T. Men    | efee       | ٦                                       | ۲.               | . Madison |                                       |  |  |  |
| T. Que                    | en  | 1378.0               |                         | T. Poin     | t Lookoi  | ut7        | T. Leadville T. Madison T. Elbert       |                  |           |                                       |  |  |  |
| T. Gray                   | burg _  | 1650.0               | T. Montoya              |             | T. Mancos |            |   |                  |           | racken                                |  |  |  |
| T. San.                   | Andres  | 1940.0               | T. Simpson              |             | T. Gallu  | qL         |   | T. Ignacio Otzte |           |                                       |  |  |  |
| T. Glori                  | eta   |                      | T. McKee                |             | Base G    | reenhor    | n1                                      | Τ.               | Gran      | ite                                   |  |  |  |
| T. Pado                   | dock  |                      | Г. Ellenburger          |             | T. Dako   | ota        | Ţ                                       | Γ.               |           | · · · · · · · · · · · · · · · · · · · |  |  |  |
| T. Bline                  | bry   |                      | Г. Gr. Wash             |             | T. Morr   | ison       |   | Τ.               |           |                                       |  |  |  |
| T. Tubb                   | ·   | 1                    | T. Delaware Sand        | <del></del> | T. Todil  | lto        | 7                                       | Τ.               |           |                                       |  |  |  |
| T. Drink                  | card  | 7                    | T. Bone Springs         |             | T. Entra  | ada        | 7                                       | Τ.               |           |                                       |  |  |  |
| T. Abo                    |   |                      | Г                       |             | T. Wing   | gate       |   | Τ.               |           |                                       |  |  |  |
| T. Wolfe                  | camp _  | 7                    | Г                       |             | T. Chin   | le         | ٦                                       | Τ.               |           |                                       |  |  |  |
| T. Penr                   | ١   | 7                    | Γ                       |             | T. Pern   | nain       | 7                                       | Γ.               |           |                                       |  |  |  |
| T. Cisco                  | 0 (Bough  | C) 1                 | Г                       |             | T. Penr   | า. "A"     | <u></u> 1                               | Τ.               |           |                                       |  |  |  |
| OIL OR GAS SANDS OR ZONES |   |                      |                         |             |           |            |   |                  |           |                                       |  |  |  |
| No 1 f                    | No. 1, from       to       No. 3, from       to         No. 2, from       to       No. 4, from       to |                      |                         |             |           |            |   |                  |           |                                       |  |  |  |
| No. 2, f                  | rom   |                      | n                       | •••         | No.       | 4 from     | *************************************** | ••••             | , to      |                                       |  |  |  |
| 110. 2, 1                 |   |                      |                         |             |           |            |   | • • • •          |           |                                       |  |  |  |
|                           |   |                      | IMPORTA                 |             |           |            |   |                  |           |                                       |  |  |  |
|                           |   |                      | er inflow and elevation |             |           |            |   |                  |           |                                       |  |  |  |
| No. 1, f                  | rom   |                      | to                      |             |           | fe         | et                                      | <i>.</i>         | •••••     |                                       |  |  |  |
| No. 2, f                  | rom   |                      | to                      |             |           | fe         | et                                      |                  |           | •••••                                 |  |  |  |
| No. 3, f                  | rom   |                      | to                      |             |           | fe         | et                                      |                  |           |                                       |  |  |  |
|                           |   | LITHOL               | OGY RECORD              | (Atta       | ich addi  | itional sl | heet if neces                           | SS               | ary)      |                                       |  |  |  |
| From                      | То  | Thickness<br>in Feet | Lithology               |             | From      | То         | Thicknes<br>in Feet                     |                  |           | Lithology                             |  |  |  |
| 0.0                       | 120.0   | 120.0                | Redbed/Anhy/Caliche     | 1 🗀         |           |            |   |                  |           |                                       |  |  |  |
| 120.0                     | 220.0   | 100.0                | Redbed/Sd               | 1           |           |            |   |                  |           |                                       |  |  |  |
| 220.0                     | 610.0   | 390.0                | Anhy                    | ]]          | i         |            |   |                  |           |                                       |  |  |  |
| 610.0                     | 1378.0  | 768.0                | Anhy/Dolo               | <b>{</b>    |           |            |   |                  |           |                                       |  |  |  |
| 1378.0                    | 1940.0  | 562.0                | Sd/Anhy/Dolo            | H           | i         |            |   |                  |           |                                       |  |  |  |
| 1940.0                    | 3205.0  | 1265.0               | Dolo                    | 11          |           |            |   |                  | ,         |                                       |  |  |  |
|                           |   |                      |                         | 11          |           |            | 1                                       |                  |           |                                       |  |  |  |
|                           |   |                      |                         | }}          |           | }          | 1                                       |                  |           |                                       |  |  |  |
|                           |   |                      | ·                       | 11          |           |            | į                                       |                  |           |                                       |  |  |  |
|                           |   |                      |                         |             |           |            |   |                  |           |                                       |  |  |  |
|                           |   |                      |                         | 11          |           | 1          | <b>\</b>                                |                  |           |                                       |  |  |  |
|                           |   |                      |                         |             |           | [          |   |                  |           |                                       |  |  |  |
|                           |   |                      |                         | $\prod$     |           | 1          |   |                  |           |                                       |  |  |  |

## J.I.B. DIVISION OF INTEREST LISTING LATEST DECKS

for Form C-142 filing

|           | •               |      | EFFECTIVE |          | PREPAYMENT                    | COST       | AFIL       |      |      |
|-----------|-----------------|------|-----------|----------|-------------------------------|------------|------------|------|------|
| PROPERTY  | PROPERTY NAME   | DECK | DATE      | OWNER    | OWNER NAME                    | D.D.I.     | LEASE WELL | CTR. | CODE |
|           |                 |      | •.        |          |                               |            |            |      |      |
| 022800-01 | NW STATE #1     | A    | **BASE**  | 0321200  | ERAM ALI                      | 0.02000000 | 022800-01  |      | N    |
|           | for 022800-01-A |      |           |          | ALPINE RESOURCES, LLC         | 0.12500000 |            | 0    | N    |
|           |                 |      |           | 2535380  | ETKIND OIL, LLP               | 0.06250000 | 022800-01  | 0    | N    |
|           |                 |      |           | 5790910  | WILLIAM S. MONTGOMERY, JR.    | 0.05000000 | 022800-01  | 0    | N    |
|           |                 |      |           | 7332200  | WM. SCOTT RAMSEY              | 0.02000000 | 022800-01  | 0    | . N  |
|           | •               |      |           | 8031380  | SOG INVESTORS, LLC            | 0.06250000 | 022800-01  | 0    | N    |
|           |                 |      |           | 8096200  | ST.ANSELM EXPLORATION COMPANY | 0.25000000 | 022800-01  | 0    | N    |
|           |                 |      |           | 9999802  | STEPHEN G. SELL               | 0.18000000 | 022800-01  | 0    | Y    |
|           |                 |      |           | 9999803  | JOHN D. POOL                  | 0.18000000 | 022800-01  | 0    | Y    |
|           |                 |      |           | 9999812  | FRED C. COREY                 | 0.02500000 | 022800-01  | 0    | ¥    |
|           |                 |      |           | 9999814  | CHARLES M. MORGAN             | 0.02500000 | 022800-01  | 0    | ¥    |
|           |                 |      |           | *** DECI | TOTAL 11 OWNERS               | 1.00000000 |            |      |      |