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|---|-------------------------|-------------------|------------------------------|--------------|---------------|-----------|----------------|------------------|--|
| | | | New M | Mexico | | | ٨ | | Form C-142 |
| Distoret 1 - (505) 393-6161 | E- and N | limanola | | | | | | · | Date 06/99 |
| 1625 N. French Dr Hobbs, NM 88241-1980 | Energy M | | | | | E G E | ¶.M. | E n | SUBMIT ORIGINAL |
| <u>Distret II</u> - (505) 748-1283 811 S. First | | | Conserva | | | ; | | | PLUS 2 COPIES |
| Artesia, NM 88210 Distric <u>t III</u> - (505) 334-6178 | | | 2040 South I anta Fc, New | | | JULI | 5 1999 | ונטון | TO THE SANTA FE OFFICE |
| 1000 Rio Brazos Rozd Aztec, NM 87410 | , | | | 27-7131 | | | | | OFFICE |
| District IV - (505) 827-7131 | | | | | | ONSERV | ATION D | | |
| | | | | | | | | 101011 |) |
| | | APPLIC | ATION FOF | | LLSIAIC | 13 | • | | |
| I. Operator and We | 11 | | | | | | | | ······································ |
| Operator name & address MARBOB ENERGY CORPO | RATION | | | | | | OGRID NU | Imper | |
| P.O. BOX 227 | MIION | | | | | | | | |
| ARTESIA, NM 88210 | | <u> </u> | | | | | | 049 | |
| Contact Party ROBIN COCKRUM | • • • · | | | | | • | Phone 50 | 5-748- | -3303 |
| Property Name RANDY FEDERAL | | | | | Well Numbe | ər | API Numb | | |
| | Perro L Foot F | rom The | L Marth/Cauth | Line Feet | 2 From The | E SetAN/ | 30 est Line | -015-3 County | 30249 |
| UL Section Township G 22 17S | Range Feet Fi 30E 16 | | North/South NORTH | | 550 | EA | | County | EDDY |
| II. Date/Time Inform | | | | | | | | | |
| | Time :15 A.M. | Date Con 7/7/9 | pleted 9 | Pool : L(| DCO HILLS | S PADD | оск | | |
| III. Attach copies of F | Form C-103 or | Federal F | orm 3160-5 | showing a | late/time o | fdrilling | comme | nced an | d Form C-105 or |
| Federal Form 316 | 60-4 showing w | ell was co | ompleted as | a produce | er. | - | · | | |
| IV. Attach a list of all V. AFFIDAVIT: | working interes | st owners | with their p | ercentage | interests. | | | | |
| | | | | | • | | | | |
| State of <u>NEW ME</u> | XICO |) | | | | | | • | |
| Courts of EDDV | | SS. | | | | | | | · · · · · · |
| County of EDDY) | | | | | | | | | |
| ROBIN_COCKRUM being first duly sworn, upon oath states: | | | | | | | | | |
| | | | | | | | | | |
| I am the Operator, or authorized representative of the Operator, of the above-referenced well. To the best of my knowledge, this application is complete and correct. | | | | | | | | | |
| | | | | | | | | | |
| Signature Robin. (OCKNIN) Title PRODUCTION ANALYST Date 7/13/99 | | | | | | | | | |
| SUBSCRIBED AND SWORN TO before me this 13th day of July, 1999 | | | | | | | | | |
| Mind. MC. | | | | | | | | | |
| Notary Public | | | | | | | | | |
| My Commission expires: | 3-19-1 | 03 | | ary Public | | | | | |
| مر المراجع الم مراجع المراجع ا | | | | | | | | | |
| FOR OIL CONSERVATIO | IN DIVISION U | SE ONLY | : | | | | | | |
| VI. CERTIFICATION OF APPROVAL: | | | | | | | | | |
| This Application is hereby approved and the above-referenced well is designated a New Well. By copy hereof, the Division notifies the Secretary of the Taxation and Revenue Department of this Approval. | | | | | | | | | |
| | | | | | | | | | |
| Signature | 1 0 | | Title | ີ | _ | _ | | Date | 00 |
| Marke | 1m | | 1.E. Z | bee. | | | |)-20 | 1.79 |
| · · · · · · · · · · · · · · · · · · · | 7 | | T | | | | | - | 7/20/99 |
| VII. DATE OF NOTIFICATION TO THE SECRETARY OF THE TAXATION AND REVENUE DEPARTMENT: | | | | | | | | | |
| | | | | | | | | | I |
| NOTICE: The operato | r must notify | ali wor | king intere | est owne | rs of this | New V | Vell cert | tificatio | on. |
| | | | | | | | | | |

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PVZV 2005935166

| SUNDF Do not use ti | UNIALD STATES DEPARTMENT OF THE INT BUREAU OF LAND MANAGE NY NOTICES AND REPORT his form for proposals to dri ell. Use Form 3160-3 (APD) for | ERIOR MENT 'S ON WELLS Il or to re-enter | Y 2 0 195 COMERATOR'S C | LC-029 | | ne |
|---|---|---|--|---|--|--|
| SUBMIT IN TR | IPLICATE - Other Instruct | lons on revers | e side | 7. If Unit o | r CA/Agreement, Nam | e and/or No. |
| 1. Type of Well | Cther | | | 8. Well Na | me and No. | · . |
| 2. Name of Operator MARBOB ENERGY COR | PORATION | | | RANDY 9. API Wel | FEDERAL #2 | |
| 3a. Address P.O. BOX 227, ART | 31 | b. Phone No. (incli 505-748-330 | - | | 5-30249 d Pool, or Exploratory | Area |
| | ., T., R., M., or Survey Description) | <u>202 740 200</u> | <u></u> | LOCO I | HILLS PADDOCK | |
| 1650 FNL 1650 FEL | , SEC. 22-T17S-R30E | UNIT G | | | or Parish, State | |
| 12. CHECK AI | PPROPRIATE BOX(ES) TO I | NDICATE NAT | URE OF NOTICE, R | EPORT, OR | R OTHER DATA | |
| TYPE OF SUBMISSION | | 1 | TYPE OF ACTION | · · · | · | |
| If the proposal is to deepen dire Attach the Bond under which t following completion of the inv | Acidize Alter Casing Alter Casing Casing Repair Casing Repair Change Plans Convert to Injection Convert of Clearly state all pertinent control operations. If the operation res inal Abandonment Notices shall be fin | t details, including e give subsurface loca the Bond No. on fi ults in a multiple co | Temporarily At Water Disposal stimated starting date of a tions and measured and tr ile with BLM/BIA. Requ moletion or recompletion | oandon ny proposed w ue vertical dept ired subsequent in a new interv | ths of all pertinent man t reports shall be filed val, a Form 3160-4 sha | uration thereof. kers and zones. within 30 days all be filed once |
| determined that the site is ready SP JT @ | for final inspection.) UD WELL @ 7:15 A.M. 5 S 8 5/8" J-55 24# CSG 2:00 P.M., CIRC 90 SX MINUTES - HELD OK. | /4/99. DRL TO 413', C | .D 12 1/4" HOLE MTD W/400 SX P | TO 435' REM PLUS TD CSG TO | , RAN 10 , PLUG DOWN 0 600# FOR | |
| | | | | fee MA | Y 17 1999 | 2 EU |
| 14. I hereby certify that the foregoi Name (Printed/Typed) | ng is true and correct | Title | | | | · · · |
| ROBIN COCKRUM | ······································ | | DUCTION ANALYS | ST | | |
| Hobin Cocke | und | Date 5/5 | 5/99 | | | |
| | | R FEDERAL OR | STATE OFFICE US | E | | |
| Approved by | | | Title | Ľ | Jate | |
| Conditions of approval, if any, are certify that the applicant holds leg which would entitle the applicant to | attached. Approval of this notice do al or equitable title to those rights in conduct operations thereon. | bes not warrant or the subject lease | Office | · | | |
| Title 18 U.S.C. Section 1001, mak | es it a crime for any person knowing ions as to any matter within its jurisdic | ly and willfully to nation. | nake to any department o | r agency of the | e United States any fa | se. fictitious or |

(Instructions on reverse)

| Form 3160-4 (July 1992) | DEPA | UNITED S | | | structio | ther in- ons on Expires: | M APPROVED NO. 1004-0137 February 28, 1995 |
|--|---------------------------------------|----------------------------|---------------------------------------|--|--|------------------------------------|--|
| | BL | IREAU OF LAND | MANAGEMENT | Г · | reverse | | ATION AND SERIAL NO. |
| | | | · · · · · · · · · · · · · · · · · · · | · · · | | | -029020E |
| | | | | REPOR | T AND LC |)G* ^{6.} IF INDIAN, ALL | OTTEE OR TRIBE NAME |
| 1a. TYPE OF WEL b. TYPE OF CON NEW WELL | PLETION: | WELL WELL DEEP PLUG | DIFF. | Other | | 7. UNIT AGREEM | ENT NAME |
| 2. NAME OF OPER | | EN BACK | RESVR | Other | | | SE NAME, WELL NO. FEDERAL #2 |
| MARBOB E | NERGY CORPO | RATION | | | | 9. API WELL NO. | |
| 3. ADDRESS AND | | | | | | | 15-30249 |
| | | 1 88210 505-74 | | | | | DOL, OR WILDCAT |
| At surface | | clearly and in accorda | ince with any State re | equirements)* | | LOCO H | ILLS PADDOCK |
| At top prod. int SAME | . 1650 FEL erval reported below | | | | | OR AREA | , OR BLOCK AND SURVE |
| At total depth SAME | | | 14. PERMIT NO. | • | DATE ISSUED | 12. COUNTY OR P | ARISH 13. STATE NM |
| 15. DATE SPUDDE 05/04/99 | D 16. DATE T.D. 05/13/99 | | E COMPL. <i>(Ready to</i>)7/99 | prod.) 18. | • | RKB, RT, GE, ETC.)* 19 5' GR | ELEV. CASINGHEAD |
| 20. TOTAL DEPTH 5415 | • | LUG, BACK T.D., MD & 5122' | TVD 22. IF MULTI HOW MA | IPLE COMPL., NY* | | VALS ROTARY TOOLS ED BY 0-5415' | CABLE TOOLS |
| 24. PRODUCING II 4624-4835' F | · · · · · · · · · · · · · · · · · · · | COMPLETION-TOP, E | OTTOM, NAME (MD A | AND TVD)* | | | 25. WAS DIRECTIONAL SURVEY MADE |
| 4024-4033 6 | ADDOCK | | | | | | No |
| 26. TYPE ELECTR DLL, MCG | IC AND OTHER LOGS | RUN | | | | 27 | WAS WELL CORED NO |
| 28. | | CAS | ING RECORD (Rep | oort all strings | set in well) | | |
| CASING SIZE/GR | ADE WEIGHT, LB | ./FT. DEPTH SE | T (MD) HOI | LE SIZE | TOP OF CEME | NT, CEMENTING RECORD | AMOUNT PULLED |
| 8 5/8' | 24# | 41 | 3' | 12 1/4" | 400 SX | | CIRC 90 SX |
| 5 1/2" | 17# | 513 | 35' | 7 7/8" | 1900 SX | | CIRC 190 SX |
| | | | | · · · | | | |
| 29. | | LINER RECORD |) . | | 30. | TUBING RECORD | ······································ |
| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CEMENT* | SCREEN (MD |) SIZE | DEPTH SET (MD) | PACKER SET (MD) |
| | | | | | 2 7/8" | 4552 | |
| 31. PERFORATION | RECORD (Interval, s | size and number) | : | 32. | ACID. SHOT. F | RACTURE, CEMENT SQ | JEEZE, ETC. |
| | | | | | DEPTH INTERVAL (MD) AMOUNT AND KIND OF MATERIAL USED | | |
| 4024-4035 1 | 531013 | | | 4624-4835' ACD W/2000 GALS 15% NEFE ACII | | | % NEFE ACID |
| | | | | | | | |
| 33. * | | | PRODL | JCTION | | | |
| DATE FIRST PROD 07/11/99 | | | | | /pe of pump) | WELL STAT shut-in) | US (Producing or PROD |
| DATE OF TEST 07/12/99 | HOURS TESTE | | PROD'N FOR TEST PERIOD | OILBBL. 31 | GASMCF | | GAS-OIL RATIO |
| FLOW. TUBING PRES | SS. CASING PRESS | URE CALCULATED | OIL-BBL. | GAS | MCF. W | ATERBBL. OIL | GRAVITY-API (CORR.) |
| 34. DISPOSITION C | F GAS (Sold, used fo | or fuel, vented, etc.) | | , | | SHANE GRAY | 3Y |
| 35. LIST OF ATTAC | HMENTS | | | | | | ······ |
| LOGS, DEVIA | TION SURVEY | | | | | | |
| | | d attached information | is complete and corr | rect as determine | ed from all available | e records | |
| | Robin 1 | Cocknury | | RODUCTION | ANALYST | DATE 0 | 7/13/99 |
| ······································ | *(Se | e Instructions a | and Spaces fo | r Additiona | al Data on Re | everse Side) | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitous or fraudulent statements or representations as to any matter within its jurisdiction.

37.-SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

| FORMATION | TOP | BOTTOM | DESCR | IPTION, CONTENTS, ETC. |
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| 8. GE | OLOGICAL MARKER | <u></u> | 38. GEC | DLOGICAL MARKERS |
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| NAME | MEAS. DEPTH | | NAME | MEAS. DEPTH TRUE |

| | MEAS DEFTH | VERT. DEPTH | | VERT. DEPTH |
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| | | : | | |
| | | | • | |
| YATES | 1320' | | | |
| QUEEN | 2237' | | | |
| SAN ANDRES | 3190' | | · . | |
| GLORIETTA | 4462' | • • | | |
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MARBOB ENERGY CORPORATION RANDY FEDERAL #2 1650 FNL 1650 FEL, SEC. 22-T17S-R30E 30-015-30249

| Working Interest Owner | Percentage Interests |
|---|----------------------|
| Marbob Energy Corporation P.O. Box 227 Artesia, NM 88210 | 25.00% |
| Pitch Energy Corporation P.O. Box 304 Artesia, NM 88210 | 25.00% |
| Atlantic Richfield Company P.O. Box 1610 Midland, TX 79710-1610 | 50.00% |
| | 1000/ |

100%