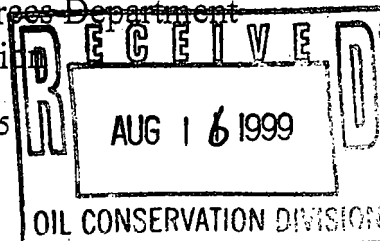


District I - (505) 393-6161
1625 N. French Dr
Hobbs, NM 88241-1980
District II - (505) 748-1283
811 S. First
Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Road
Aztec, NM 87410
District IV - (505) 827-7131

New Mexico
Energy Minerals and Natural Resources Department
Oil Conservation Division
2040 South Pacheco Street
Santa Fe, New Mexico 87505
(505) 827-7131

1138 Form C-142
Date 06/99



SUBMIT ORIGINAL
PLUS 2 COPIES
TO THE SANTA FE
OFFICE

APPLICATION FOR NEW WELL STATUS

I. Operator and Well

Operator name & address Apache Corporation 2000 Post Oak Boulevard, Suite 100 Houston, TX 77056-4400							OGRID Number 000873	
Contact Party Jill Scheel							Phone 713-296-7112	
Property Name Turner					Well Number 20		API Number 30-025-34592	
UL P	Section 22	Township 21S	Range 37E	Feet From The 330	North/South Line South	Feet From The 730	East/West Line East	County Lea

II. Date/Time Information

Spud Date 4-2-99	Spud Time 6:30 p.m.	Date Completed 7-15-99	Pool Paddock/Wantz ABO
---------------------	------------------------	---------------------------	---------------------------

III. Attach copies of Form C-103 or Federal Form 3160-5 showing date/time of drilling commenced and Form C-105 or Federal Form 3160-4 showing well was completed as a producer.

IV. Attach a list of all working interest owners with their percentage interests.

V. AFFIDAVIT:

State of Texas)

ss.

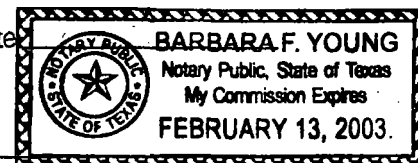
County of Harris)

Jill Scheel, being first duly sworn, upon oath states:

1. I am the Operator, or authorized representative of the Operator, of the above-referenced well.
2. To the best of my knowledge, this application is complete and correct.

Signature Jill Scheel Title Sr. Accountant, Compliance Date

SUBSCRIBED AND SWORN TO before me this 5th day of August 1999.



My Commission expires February 13, 2003

Notary Public

FOR OIL CONSERVATION DIVISION USE ONLY:

VI. CERTIFICATION OF APPROVAL:

This Application is hereby approved and the above-referenced well is designated a New Well. By copy hereof, the Division notifies the Secretary of the Taxation and Revenue Department of this Approval.

Signature <u>Mark P. Speer</u>	Title <u>P.O. Speer</u>	Date <u>AUG 17 1999</u>
-----------------------------------	----------------------------	----------------------------

VII. DATE OF NOTIFICATION TO THE SECRETARY OF THE TAXATION AND REVENUE DEPARTMENT: AUG 17 1999

NOTICE: The operator must notify all working interest owners of this New Well certification.

PN2V2006332376

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. BOX 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-34592

5. Indicate Type of Lease

☐ STATE

☒ FEE

6. State Oil & Gas Lease No.

22880

7. Lease Name or Unit Agreement Name

Turner

8. Well No.

20

9. Pool name or Wildcat

Brunson / Ellenburger

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

☒ OIL WELL

☐ GAS WELL

☐ OTHER

2. Name of Operator

Apache Corporation

3. Address of Operator

2000 Post Oak Blvd., Ste. 100, Houston, Texas 77056-4400

4. Well Location

Unit Letter P : 330 Feet From The South Line and 730 Feet From The East Line
Section 22 Township 21S Range 37E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3400' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

☐ Perform Remedial Work

☐ Plug and Abandon

☐ Temporarily Abandon

☐ Change Plans

☐ Pull or Alter Casing

☐ Other

SUBSEQUENT REPORT OF:

☐ Remedial Work

☐ Altering Casing

☒ Commence Drilling Operations

☐ Plug and Abandonment

☐ Casing Test and Cement Job

☒ Other

Surface Casing

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)
SEE RULE 1103.

4/2/99 MIRU Patterson Rig # 63. Spud well @ 6:30 pm

4/3/99 Drill 12-1/4" hole to 1206'. Ran 27 jts 9-5/8" 32# H-40 ST&C casing. Cemented w / 420 sx Class "C".
Circulated 135 sx to pit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Debra J. Anderson

TITLE

Engineering Technician

DATE

4/20/99

TYPE OR PRINT NAME

Debra J. Anderson

TELEPHONE NO.

713-296-6338

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. BOX 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-34592

5. Indicate Type of Lease

☐ STATE

☒ FEE

6. State Oil & Gas Lease No.

22880

7. Lease Name or Unit Agreement Name

Turner

8. Well No.

20

9. Pool name or Wildcat

Brunson / Ellenburger

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

☒ OIL WELL

☐ GAS WELL

☐ OTHER

2. Name of Operator

Apache Corporation

3. Address of Operator

2000 Post Oak Blvd., Ste. 100, Houston, Texas 77056-4400

4. Well Location

Unit Letter P : 330 Feet From The South Line and 730 Feet From The East Line
Section 22 Township 21S Range 37E NMPM Lea County

10. Elevation (Show whether OF, RKB, RT, GR, etc.)
3400' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

☐ Perform Remedial Work

☐ Plug and Abandon

☐ Temporarily Abandon

☐ Change Plans

☐ Pull or Alter Casing

☐ Other

☐ Remedial Work

☐ Altering Casing

☐ Commence Drilling Operations

☐ Plug and Abandonment

☐ Casing Test and Cement Job

☒ Other

Production Casing

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)
SEE RULE 1103.

4/23/99 Drilled 8-3/4" hole to 7690'. Ran 171 jts 5-1/2" 17# J-55 LT&C casing. Cemented w / 1275 sx 50/50 POZ premium in first stage. Opened DV tool @ 4215' and circulated 94 sx to pit. Cemented w / 750 sx 35/65 POZ premium followed by 120 sx Class "C" in second stage. Cement did not circulate. TOC @ 1570' by Cement Bond Log. Top of float collar @ 7596' Top of float shoe @ 7688'

4/24/99 Release rig @ 12:30 AM

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

Engineering Technician

DATE

5/4/99

TYPE OR PRINT NAME

Debra J. Anderson

TELEPHONE NO.

713-296-6338

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-34592

5. Indicate Type of Lease

☐ STATE

☒ FEE

6. State Oil & Gas Lease No.

22880

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1a. Type of Well:

☒ OIL WELL

☐ GAS WELL

☐ DRY

☐ OTHER

b. Type of Completion:

☒ New Well

☐ Workover

☐ Deepen

☐ Plug Back

☐ Diff. Resvr.

☐ Other

2. Name of Operator

Apache Corporation

3. Address of Operator

2000 Post Oak Blvd., Ste. 100, Houston, Texas 77056-4400

7. Lease Name or Unit Agreement Name

Turner

8. Well No.

20

9. Pool name or Wildcat

Paddock / Wantz Abo - DHC - 2391

4. Well Location

Unit Letter **P** **330** Feet From The **South** Line and **730** Feet From The **East** Line
Section **22** Township **21S** Range **37E** NMPM **Lea** County

10. Date Spudded

4/2/99

11. Date T.D. Reached

4/21/99

12. Date Compl. (Ready to Prod.)

7/15/99

13. Elevations (DF& RKB, RT, GR, etc.)

3400'

14. Elev. Casinghead

GR

15. Total Depth

7690

16. Plug Back T.D.

7596

17. If Multiple Compl. How

Many Zones?

18. Intervals

Drilled By

Rotary Tools

X

Cable Tools

19. Producing Interval(s), of this completion - Top, Bottom, Name

Paddock 5057 - 5326 Wantz Abo 6898 - 7274

20. Was Directional Survey Made

NO

21. Type Electric and Other Logs Run

GR-CNL / GR-DLL / CBL

22. Was Well Cored

NO

23.

CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT LB./FT.	DEPTH SET	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
9-5/8	32#	1206	12-1/4	420 sx / Circulated 135 sx	
5-1/2	17#	7690	8-3/4	2145 sx / DV tool @ 4215'	
				TOC @ 1570' CBL	

24. LINER RECORD

SIZE	TOP	BOTTOM	SACKS CEMENT	SCREEN

25. TUBING RECORD

SIZE	DEPTH SET	PACKER SET
2-7/8	7288	

26. Perforation record (Interval, size, and number)

Paddock 5057-72, 85-89, 93-97, 5122-54, 67-74, 82-5202, 22-64, 5310-26 - 4" - 280 Holes

Wantz Abo 6898-6924, 38-42, 49-54, 80-88, 7120-30, 7207-16, 34-36, 43-74 - 4" - 190 Holes

Brunson; Ellenburger 7362-97, 7428-7518 Abandoned

27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.

DEPTH INTERVAL	AMOUNT AND KIND MATERIAL USED
5057 - 5326	Acidize w / 6031 gals 15% HCL
6898 - 7274	Acidize w / 5854 gals 15% HCL
7362 - 7518	Acidize w / 5720 gals 15% HCL
	CIBP @ 7350' w / 35' Cement on Top

28.

PRODUCTION

Date First Production 7/15/99		Production Method (Flowing, gas lift, pumping - Size and type pump) Pumping - 1.5" Rod Insert				Well Status (Prod. or Shut-in) Producing	
Date of Test 7/29/99	Hours Tested 24	Choke Size	Prod'n For Test Period	Oil - Bbl. 43	Gas - MCF 198	Water - Bbl. 52	Gas - Oil Ratio 4605
Flow Tubing Press.	Casing Pressure	Calculated 24- Hour Rate	Oil - Bbl.	Gas - MCF	Water - Bbl.	Oil Gravity - API - (Corr.) 34.3	

29. Disposition of Gas (Sold, used for fuel, vented, etc.)

Sold

Test Witnessed By

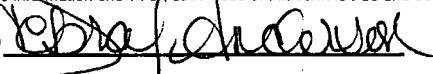
Apache Corporation

30. List Attachments

Logs

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature



Printed
Name

Debra J. Anderson

Title

Sr. Engr. Tech.

Date

8/3/99

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico

Northwestern New Mexico

T. Anhy		T. Canyon		T. Ojo Alamo		T. Penn. "B"	
T. Salt		T. Strawn		T. Kirtland-Fruitland		T. Penn. "C"	
B. Salt		T. Atoka		T. Pictured Cliffs		T. Penn. "D"	
T. Yates	2500	T. Miss		T. Cliff House		T. Leadville	
T. 7 Rivers		T. Devonian		T. Menefee		T. Madison	
T. Queen		T. Silurian		T. Point Lookout		T. Elbert	
T. Grayburg		T. Montoya		T. Mancos		T. McCracken	
T. San Andres	3655	T. Simpson		T. Gallup		T. Ignacio Otzte	
T. Glorieta	5055	T. McKee		Base Greenhorn		T. Granite	
T. Paddock	5116	T. Ellenburger		T. Dakota		T.	
T. Blinberry	5468	T. Gr. Wash		T. Morrison		T.	
T. Tubb	6004	T. Delaware Sand		T. Todlito		T.	
T. Drinkard	6351	T. Bone Springs		T. Entrada		T.	
T. Abo	6650	T. Rustler	1200	T. Wingate		T.	
T. Wolfcamp		T.		T. Chinle		T.	
T. Penn		T.		T. Permian		T.	
T. Cisco (Bough C)		T.		T. Penn "A"		T.	

OIL OR GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from _____ to _____ feet _____

No. 2, from _____ to _____ feet _____

No. 3, from _____ to _____ feet _____

LITHOLOGY RECORD (Attach additional sheet if necessary)

From	To	Thickness in Feet	Lithology

08/06/1

DOI / JIB OWNER INTEREST QUERY

Property/DOI: 01364801/90000 Name: TURNER #4, #8, #14, #16, #1EXP

State: NM Cnty: 025 LEA

Prod: ALL PRODUCTS

00001001	APACHE CORPORATION	WI	01	1
	2000 POST OAK BLVD STE 100			

HOUSTON
TX 77056

TOTAL DOI 01364801/90000

1.00000000