115)

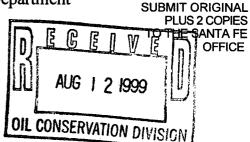
Form C-142 Date 06/99

District | - (505) 393-6161 1625 N. French Dr Hobbs, NM 88241-1980 District II - (505) 748-1283 811 S. First Artesia, NM 88210 District III - (505) 334-6178 1000 Rio Brazos Road Aztec, NM 87410 District IV - (505) 827-7131

#### New Mexico Energy Minerals and Natural Resources Department

Oil Conservation Division 2040 South Pacheco Street Santa Fe, New Mexico 87505

(505) 827-7131



APPLICATION FOR NEW WELL STATUS

| I. Operator a                                  | and Well                              |                    |                                     |  |                   |           |                     | 10,010                              |  |  |
|--|---------------------------------------|--------------------|-------------------------------------|--|-------------------|-----------|---------------------|-------------------------------------|--|--|
| perator name & address Mack Energy Corporation |                                       |                    |                                     |  |                   |           | OGRID Number        |                                     |  |  |
|  |                                       | P.O. Box 960       |                                     |  |                   |           |                     |                                     |  |  |
| Artesia, NM 88211-0960                         |                                       |                    |                                     |  |                   |           |                     | 013837                              |  |  |
| Contact Party                                  |                                       | Robert C. Cha      | se                                  |  |                   |           | Phone (505)748-1288 |                                     |  |  |
| roperty Name Tenneco State                     |                                       |                    |                                     |  | Well Number API N |           |                     | 10mber 30-015-30603                 |  |  |
| JL Section To M 20                             | ownship Range<br>17S 29E              | Feet From The 330  | North/South Line<br>South           | Feet   | From The 330      | East/W    | est Line<br>Vest    | County Eddy, NM                     |  |  |
|  | Information                           |                    |                                     |  |                   |           |                     |                                     |  |  |
| pud Date<br>4/4/99                             | Spud Time<br>3:30 pm                  | Date Comp          | pleted P<br>27/99 P                 | ool  |                   | East      | Empire              | Yeso                                |  |  |
| l. Attach cop                                  | ies of Form C-103                     | or Federal Form    | 3160-5 showing                      | date/tin   | ne of drilling    | comme     | nced and            | Form C-105 or Federal Form          |  |  |
| 3160-4 sh                                      | owing well was cor                    | npleted as a prod  | ucer.                               |  |                   |           |                     |                                     |  |  |
| V. Attach a lis  V. AFFIDAVI                   | st of all working inte                | erest owners with  | tneir percentag                     | e interes  | ts.               |           |                     |                                     |  |  |
| ignature SUBSCRIBED AND                        | am the Operator, of the best of my kr | nowledge, this app | esentative of the olication is comp | e Operation of the Control of the Co | correct.          | Dat       |                     | vell.<br>8/9/99                     |  |  |
| FOR OIL CONSERV                                | KATION DIVISION                       | USE ONLY:          |                                     |  |                   |           |                     |                                     |  |  |
| This Applica                                   | ATION OF APPRO                        | ved and the above- | referenced well is<br>proval.       | designat   | ed a New We       | ll. Byco∣ | py hereof,          | the Division notifies the Secretary |  |  |
| ignature Mav                                   | pholis                                | ]                  | itle P.E.                           | Spe  | ٤,                |           |                     | Date AUG 1 3 1999                   |  |  |
| 'II. DATE OF N                                 | IOTIFICATION TO T                     | HE SECRETARY O     | OF THE TAXATIO                      | · <b>/</b><br>NANDR  | EVENUE DEF        | PARTME    | NT:                 | AUG 1 6 1999                        |  |  |

NOTICE: The operator must notify all working interest owners of this New Well certification.

# Submit to Appropriate District Office State Lease - 6 copies Fee Lease - 5 copies

DISTRICT 1
P.O. Box 1980, Hobbs, NM 88240

#### State of New Mexico Ener Minerals and Natural Resources Department

Form C-105

OIL CONSERVATION DIVISION
2040 South Pacheco

Revised I-I-89

WELL API NO.

30-015-30603

| DISTRICT II<br>811 South First, Artes   | sia, NM 88210      |                        | Santa F                               | e, New M                       | 1exic   | o 87:                    | 505  |  | 5. Indicate T         | ype of Lease<br>STA | те 🛛  | FEE             |  |
|---|--------------------|------------------------|---------------------------------------|--------------------------------|---------|--------------------------|--|--|-----------------------|---------------------|---|-----------------|--|
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410  |                    |                        |                                       |                                |         |                          |  | 6. State Oil & Gas Lease No.<br>E-7640 |                       |                     |   |                 |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG  |                    |                        |                                       |                                |         |                          | THE STATE OF THE S |  |                       |                     |   |                 |  |
| 1. Type of Well: OIL WELL   | GAS W              | ELL [                  | DRY 📗                                 | OTHER                          |         |                          |  |  | 7. Lease Nar          | ne or Unit Agre     | ement N                                       | lame            |  |
| b. Type of Completion NEW WORK WILL OVER  |                    | PLUG<br>BACK           |                                       | DIFF                           | 1ER     |                          |  | h                                      | enneco Sta            | ate                 |   |                 |  |
| 2. Name of Operator   |                    |                        |                                       |                                |         |                          |  |  | 8. Well No.           | <u></u>             |   |                 |  |
| Mack Energy Corpe   |                    |                        |                                       |                                |         |                          |  | 1                                      | 9. Pool name          | or Wildcat          |   |                 |  |
| P.O. Box 960, Artes   | ia, NM 8821        | 1-0960                 | ·<br>                                 |                                |         |                          |  | ]                                      | East Empir            | e Yeso              |   |                 |  |
| Unit Letter   | <u>M</u> : 3       | 30 Fee                 | et From The                           | Sout                           | h       | Lir                      | ne and _   | 330                                    | Feet                  | From The            | W   | est Line        |  |
| Section   | 20                 | To                     | wnship                                | 17S                            | Range   | •                        | 29E  | NN                                     | ирм                   | Eddy                |   | County          |  |
| 10. Date Spudded<br>4/4/99  | 11. Date TD R      |                        | 12. Date Co                           | ompl. (Ready to                | Prod.)  |                          | 13. Elev   |  | & RKB, RT,            | GR, etc.)           | 4. Elev.                                      | Casinghead      |  |
| 15. Total Depth   | <u> </u>           | g Back TD              | <u> </u>                              | 5/27/99<br>17. If Multiple Com | pl. How |                          | 18   | . Intervals                            | 16 RKB<br>Rotary To   | ols                 | Cable 7                                       | 3635<br>Fools   |  |
| 5120  |                    | 4700                   | (                                     | Many Zones?                    |         |                          |  | Drilled By                             | 1 .                   | Yes                 | Cuoic   |                 |  |
| 19. Producing Interval(s<br>3861.5-4149, Padd   | •                  | tion - Top, I          | Bottom, Name                          | :                              |         |                          |  |  |                       | 20. Was Direc       | tional Su<br>Yes                              | •               |  |
| 21. Type Electric and Other Logs Run Gamma Ray, Neutron, Density, Lateralog, Spectral Gamma Ray |                    |                        |                                       |                                |         |                          | ·  | 22. Was Well Cored No                  |                       |                     |   |                 |  |
| 23.   | <u></u>            |                        |                                       |                                |         | 4 - 81 -                 | 4  |  |                       |                     |   |                 |  |
| CASING SIZE   | WEIGH              | <u>CA</u><br>Γ LB./FT. |                                       | CCORD (R<br>TH SET             |         | <b>t all s</b><br>OLE SI |  | T                                      | Well)<br>MENTING      | RECORD              | Ι ΔΝ  | IOUNT PULLED    |  |
| 13 3/8"   |                    | <u> </u>               |                                       | 83                             |         | 17 1/2                   |  | 1 02                                   | 350 sx None           |                     |   |                 |  |
| 8 5/8"  |                    | 24                     |                                       | 811 12 1/4                     |         |                          | 450 sx   |  | κ                     |                     | None  |                 |  |
| 5 1/2"  | 17 &               | 17 & 15.5              |                                       | 5104                           |         | 7 7/8                    | 7/8  |  | 1060 s                | х                   | None  |                 |  |
| <del></del>   |                    |                        | -                                     |                                |         |                          |  | ļ                                      |                       |                     | -   |                 |  |
|   |                    |                        | I DECO                                |                                |         |                          |  | <u> </u>                               |                       |                     |   |                 |  |
| SIZE  | ТОР                |                        | ER RECO                               | 1                              | I       |                          |  | 25.                                    |                       | UBING REC           | -   | <u> </u>        |  |
| SIZE  | TOP                | <del></del>            | OTTOM                                 | SACKS CEN                      | IENI    | 30                       | REEN   |  | 2 7/8                 | <del></del>         | DEPTH SET PAG                                 |                 |  |
|   |                    | <u> </u>               | · · · · · · · · · · · · · · · · · · · |                                |         |                          |  |  |                       | 710.                | <u>,                                     </u> |                 |  |
| 6. Perforation reco   | ord (interval,     | size, and              | number)                               | 1                              |         | 27.                      | ACID,  | SHOT, I                                | RACTUR                | E, CEMEN            | r, sqt  | JEEZE, ETC.     |  |
|   | •                  |                        | ,                                     |                                |         | DEF                      | TH INT   | ERVAL                                  |                       |                     |   |                 |  |
| •   | 3861.5             | -4149, .40             | , 30                                  |                                |         | 4799-5097                |  |  | 2000 gals 15% NE acid |                     |   |                 |  |
|   |                    |                        |                                       |                                |         |                          | 861.5-4149 3000 gals 15% NE acid   |  |                       |                     |   |                 |  |
| · · · · · · · · · · · · · · · · · · ·   |                    | ·                      |                                       | -4-                            |         | 3861.                    | 5-4149   | )                                      | 32,000 g              | als 20% NE a        | acid  | <u>,</u>        |  |
| 28.   |                    | <del></del>            |                                       | PRODUC                         |         |                          |  |  |                       |                     | 45  |                 |  |
| Date First Production   | j                  | Product                | ion Method (F                         | Flowing, gas lif               |         | •                        |  | e pump)                                |                       | Well Stat           | us <i>(Prod</i> u<br>Produ                    | or Shut-in)     |  |
| 6/3/99<br>Date of Test  | Hours Tester       |                        | Choke Size                            | pumping<br>Prod'n For          |         | X Z X Z<br>Oil - Bbl     |  | Gas - M                                | CE                    | Water- Bbl.         | Trout   | Gas - Oil Ratio |  |
| 6/16/99   | 24                 | <b>,</b>   ,           | CHORE SIZE                            | Test Period                    |         | <b>7</b> 4               |  | 61                                     | 1                     | 389                 |   | 824             |  |
| Flow Tubing Press.  | Casing Press       | ure                    | Calculated 24-                        | Oil - Bbl.                     |         |                          | - MCF  |  | ater- Bbl.            |                     | ity - AP                                      | I - (Corr.)     |  |
| iow rabing riess.   | Casing 1 1033      |                        | Hour Rate                             | 74                             |         |                          | 61   | 1                                      | 389                   |                     | -   | 8               |  |
| 29. Disposition of Gas  | (Sold, used for fu | el. vented. et         |                                       |                                |         |                          | <del></del> :  | l                                      |                       | Witnessed By        |   | <u> </u>        |  |
| Sold  |                    |                        |                                       |                                |         | .=                       |  |  |                       | -                   | C. Ch   | ase             |  |
| 30. List Attachments  |                    |                        |                                       |                                |         |                          |  |  | •                     |                     |   |                 |  |
| 31. I hereby certify th   | at the informa     | ion shown              | on both side.                         | s of this form                 | is true | and co                   | mplete   | to the bes                             | of my know            | vledge and bel      | ief   |                 |  |
| Signature /   | usai D             | (at                    | ے<br>کے Pr                            | rinted                         | Criss   | a D. Ca                  | arter  | Title                                  | Produc                | tion Analyst        | Date  | 06/16/99        |  |

## Submit 3 Copies to Appropriate District Office

### State of New Mexico Energ Ainerals and Natural Resources Department

| Form  | c. | 10 | 3    |
|-------|----|----|------|
| Revis | cd | 1- | l -8 |

| SIGNATURE LUSS  | Criss                                | sa D. Carter                   |                              | TELEPHONE NO. (505)748-12  |
|---|--------------------------------------|--------------------------------|------------------------------|--|
| SIGNATURE LUSS.   | Carea .                              | TITLE                          |                              | DATE   |
| I hereby certify that the information above is tru      | e and complete to the best of my kno | owledge and belief.            | Production Analy             | 05/13/1999   |
|   |                                      |                                | OCD AND                      | 1017 TO                                  |
| CF & 200 sx Class C 2% CC. Plug of                      | lown @ 8:30AM. Circ. 52              | 2 sx.                          | 2345678                      | 89 10 <sub>11 13</sub> 13 13 13 13 13 15 15 15 15 15 15 15 15 15 15 15 15 15 |
| 4/06/1999 TD 12 1/4" hole @ 816' (                      | _                                    |                                |                              |  |
| Landed casing @ 283'. BJ Cemented                       | d with 350 sacks Class C 2           | 2% CaCl plug down              | 3:30AM. Spud 12 1/           | 4" hole.   |
| work) SEE RULE 1103. 4/05/1999 Spud 17 1/2" hole @ 3:30 | 0PM, TD 335' 11:00PM, c              | circ well POH, rig u           | p csg. crew RIH with         | 6 jts. 13 3/8" 54# ST&C K-55 268   |
| 12. Describe Proposed or Completed                      | Operations (Clearly state all per    | rtinent details, and give pe   | rtinent dates, including est | mated date of starting any proposed  |
| OTHER:  |                                      | OTHER_                         |                              | & Cement Casing  |
| PULL OR ALTER CASING                                    |                                      | CASING                         | TEST AND CEMENT J            | ов 🗌   |
| TEMPORARILY ABANDON                                     | CHANGE PLANS                         | COMMEN                         | NCE DRILLING OPNS.           | PLUG AND ABANDONMENT   |
| NOTICE OF IN  | PLUG AND ABANDO                      | N REMEDIA                      | SUBSEQU<br>ALWORK            | ENT REPORT OF:  ALTERING CASING  |
|   | Appropriate Box to Ir                | ndicate Nature of              | •                            |  |
|   | 10. Elevation (Sho                   | w whether DF, RKB, R7<br>3646' | (, GR, etc.)                 |  |
| Section 20  | Township 17S                         | Range                          | 29E NMPM                     | Eddy, NM Count   |
| Unit Letter M : 33                                      | 60 Feet From The                     | South Line                     | e and330                     | Feet From The West   |
| P.O. Box 960 Artesia, NM 88211-                         | -0960                                | \.                             | East F                       | mpire Yeso   |
| Mack Energy Corporation  3. Address of Operator         |                                      | <del></del> -                  | #1<br>9. Pool                | name or Wildcat  |
| 2. Name of Operator V                                   | OTHER                                |                                | 8. Well                      | co State No.   |
| (FORM   | M C-101) FOR SUCH PROPOS             | ALS).                          |                              | Ca.  |
| (DO NOT USE THIS FORM FOR PI<br>DIFFERENT RE            | ESERVOIR. USE "APPLICATION           | DEEPEN OR PLUG BA              | ACK TO A 7. Leas             | e Name or Unit Agreement Name  |
| 1000 Rio Brazos Rd, Aztec, NM 87410                     |                                      |                                | J. State<br>E-764            | Oil & Gas Lease No.  |
| 811 South First, Artesia, NM 88210 DISTRICT_III         | Sama Fe, Ne                          | n MAY 2                        |                              | ate Type of Lease STATE FEE  |
| DISTRICT II   | 2040<br>Santa Fe Ne                  |                                | 30-01                        | 5-30603  |
| P.O. Box 1980, Hobbs NM 88240                           | OIL CONSERV                          |                                |                              |  |

CONDITIONS OF APPROVAL, IF ANY:

| PROPERTY   | DOI | MO/YR | PROPERTY NAME                        |            | INTEREST | LAST    |
|------------|-----|-------|--------------------------------------|------------|----------|---------|
|            |     | -     | PROPERTY NAME OWNER SQ OWNER NAME    | INTEREST   | TYPE     | CHANGE  |
| 002095 001 | J1  | 01/97 | TENNECO STATE 1                      |            |          |         |
|            |     | •     | 001001 00 CRISSA D. CARTER           | .01000000  | 1 WOR    | 6/14/99 |
|            |     |       | 001020 00 BUCKHORN ENTERPRISES CORP. | .01145700  | 1 WOR    | 3/24/93 |
|            |     | •     | 001030 00 MARK T. BREWER             | .01000000  | 1 WOR    | 6/14/99 |
|            |     |       | 001035 00 MATT J. BREWER             | .01000000  | 1 WOR    | 6/14/99 |
|            |     |       | 001070 00 BILLY W. CHASE             | .01145700  | 1 WOR    | 3/24/93 |
| •          |     |       | 001130 00 STEPHEN L. GEORGE          | .01000000  | 1 WOR    | 6/14/99 |
|            |     |       | 001140 00 CHARLOTTE L. GLEGHORN      | .01000000  | 1 WOR    | 6/14/99 |
|            |     |       | 001160 00 H. ANTHONY HALL            | .01000000  | 1 WOR    | 6/14/99 |
|            |     |       | 001170 00 JOHN M. KING               | .01000000  | 1 WOR    | 6/14/99 |
|            |     |       | 006245 00 STACI D. SANDERS           | .01000000  | 1 WOR    | 6/14/99 |
|            |     |       | 006470 00 REBECCA ERICSON            | .01000000  | 1 WOR    | 6/14/99 |
|            |     |       | 007858 00 BRADLEY D. BARTEK          | .01000000  | 1 WOR    | 6/14/99 |
|            |     |       | 999101 00 CHASE OIL CORPORATION      | .38216000  | 1 WOR    | 6/14/99 |
|            |     |       | 999104 00 RICHARD L. CHASE           | .02486800  | 1 WOR    | 3/24/93 |
|            |     |       | 999105 00 GERENE DIANNE CHASE CROUCH | .01456200  | 1 WOR    | 3/24/93 |
|            |     |       | 999106 00 ROBERT C. CHASE            | .05549600  | 1 WOR    | 3/24/93 |
|            |     |       | 999107 00 MACK C. CHASE TRUST        | .40000000  | 1 WOR    | 3/24/93 |
|            |     |       | TOTAL INTEREST                       | 1.00000000 |          |         |