| District 1         - (505) 393-6161           1625 N. French Dr         Energ           Hobbs, NM 88241-1980         District II           District II         - (505) 748-1283           811 S. First         Artesia, NM 88210           District III         - (505) 334-6178           1000 Rio Brazos Road         DEC - 6  s           Aztec, NM 87410         District IV - (505) 827-7131 | 2040 South Pacheo<br>Santa Fe, New Mexi<br>(505) 827-71   | Resources Depar<br>Division<br>to Street<br>ico 87505<br>31                       | tment           | 1455<br>Form C-142<br>Date 06/99<br>SUBMIT ORIGINAL<br>PLUS 2 COPIES<br>TO THE SANTA FE<br>OFFICE |
|---|---|---|-----------------|---|
| I. Operator and Well Operator name & address  |   | · · · · ·   |                 | lumber  |
| P.O.<br>Midla   | USA Inc.<br>Box 50250<br>and, TX 79710-0250   |   |                 | 16696   |
| Contact Party David   | d Stewart   |   | Phone           | 915-685-5717  |
| Property Name<br>OXY Viper  | r Federal   | Well Number   | API Num         | ber<br>30-015-30737   |
|   | eet From The North/South Line 2050 North  |   | West Line<br>st | County<br>Eddy  |
| Federal Form 3160-4 showi   | 3 or Federal Form 3160-5 show<br>ng well was completed as a pro-<br>terest owners with their percen<br>)<br>)<br>)<br>) | oducer.   |                 |   |
| 1. I am the Operator, c   | or authorized representative of<br>nowledge, this application is co<br>Title <u></u>                                    | mplete and correct.<br>tory Analyst<br><u>winder</u> , <u>1999</u> .<br>4 KChathe |                 | te <u>IZZ (99</u>   |
| FOR OIL CONSERVATION DIVISION<br>VI. CERTIFICATION OF APPR<br>This Application is hereby appr<br>notifies the Secretary of the Ta   |   | vell is designated a New<br>of this Approval.                                     | Well. By        | copy hereof, the Division   |

| Signature | Mark Ashley          |               | Title P.E. S  | bet.                       | JAN 0 3 2000  |
|-----------|----------------------|---------------|---------------|----------------------------|---------------|
| VII.      | DATE OF NOTIFICATION | TO THE SECRET | ARY OF THE TA | XATION AND REVENUE DEPARTN | IENT: _//4/00 |

· · · · · · · · ·

PVZV2007334580

NOTICE: The operator must notify all working interest owners of this New Well certification.

.--

| »<br>شقو   |  | •   | OPER   | ATOR  | S COPY   |   |   |  |   |
|--|--|---|--|---|--|---|---|--|---|
| Form 3160-5<br>(November 1994)<br>Do n<br>aban   |  |   | OMB No<br>Expires i<br>erial No.<br>JM98   | APPROVED<br>1004-0135<br>July 31, 1996<br>3808<br>or Tribe Name   |  |   |   |  |   |
| SUBM   | IT IN TRIPLICATE - Oth   | er instructions on  | revers   | e side  |  | 7. If Unit  | or CA/Agr   | eement, Name a   | nd/or No.                                       |
| 1. Type of Well  | Gas Well 3 Other   | · · · · · ·   |  |   |  | 8. Well N   | me and N  |  |   |
| 2. Name of Operator  |  |   |  |   |  | OKY U   | iper Fe   | edenal #   | - [   |
| 3a. Address  | OXY USA INC.<br>P.O. BOX 50250   |   |  | ide area cod  | <u>16696</u><br>le)  | 9. API We   | - 307   |  |   |
|  | MIDLAND, TX 7971<br>Tootage, Sec., T., R., M., or Survey<br>990 FWL SWNW   | Description)  | <u>-685-</u><br>เาร  |   |  |   | or Parish.  | Exploratory Art<br>Flats Mo<br>State<br>NM   |   |
| 12. C  | HECK APPROPRIATE BO  | X(ES) TO INDICAT  | ENAT   | URE OF I  | NOTICE, RE   | EPORT, O  | r othe  | ER DATA  |   |
| TYPE OF SUBM   | SSION  | ·   | 1  | YPE OF A  | CTION  |   |   |  |   |
| If the proposal is an<br>Attach the Bond un<br>following completing<br>testing has been co | ent Notice Change Plans<br>Convert to In<br>or Completed Operation (clearly st<br>despen directionally or recomple<br>ader which the work will be perfo<br>on of the involved operations. If (<br>impleted. Final Abandonment No<br>site is ready for final inspection.) | Plug and<br>jection Plug Bac<br>tate all pertinent details, in<br>the horizontally, give subsur<br>armed or provide the Bond<br>the operation results in a m  | struction<br>A bandom<br>k<br>cluding e<br>face loca<br>No. on f<br>ultiple co<br>ter all re | Re<br>Re<br>Te<br>W<br>sumated sta<br>tions and multiple<br>tions and multiple<br>tions or<br>quirements, | easured and tru<br>M/BIA. Requin<br>recompletion in<br>including recta | andon<br>by proposed of<br>e vertical dep<br>red subseque<br>in a new inter<br>mation, have<br>ACCEPTE<br>SEP | work and a<br>poths of all<br>nt reports<br>rval, a For<br>: been con | pproximate dur<br>pertinent marke<br>shall be filed wi<br>m 3160-4 shall<br>npleted, and the<br>RECORD | rs and zones.<br>ithin 30 days<br>be filed once |
| 14. I hereby certify th<br>Name (Prinsed/Ty  | at the foregoing is true and correct<br>ped)<br>DAVID STEWART  |   | Title  | ]   | REGULATOR  | RY ANALY  | rst -   |  |   |
| Signature  | Veni Sta   |   | Date   |   | عادد   | (२९   |   |  |   |
| -  | THIS   | SPACE FOR FEDER   |  | STATE   | OFFICE USE   |   |   |  |   |
| Approved by  | <u></u>  | <u></u>   |  | Title   |  |   | Date  |  |   |
| certify that the applic<br>which would entitle th  | d. if any, are attached. Approval<br>ant holds legal or equitable title (<br>e applicant to conduct operations to<br>on 1001, makes it a crime for any   | o those rights in the subjected of the subjected of the subjected of the subject | ct lease   | Office  | ( department of  | agency of t   | he Lipsted  | States any faire   | fictitions or                                   |
| fraudulent statements  | on 1001, makes it a crime for any<br>or representations as to any matter   | within its jurisdiction.  | nully to   | make to any   | o department of  | agency of U   |   | GIGICS GIÀ LUISE   | . INCLUDUS OF                                   |

. ...

٩,

ATTACHMENT 3160-5 OXY USA INC. OXY VIPER FEDERAL #1 SEC 3 T17S R27E EDDY COUNTY, NM

NOTIFIED BLM 0804hrs MDT 9/1/99 OF SPUD. MIRU FWA-PETERSON #308, SPUD WELL @ 0830hrs MDT 9/1/99. DRILL 17-1/2" HOLE TO 135' & COST RETURNS, M&P LCM SWEEPS W/O SUCCESS, DRY DRILL TO TD @ 400', 9/2/99, PUMP SWEEP. RIH W/ 13-3/8" 48# H40 CSG & SET @ 400'. ATTEMPT TO CIRC, W/O SUCCESS. M&P 200sx CL H W/ 10% A-10B + 1% CaCl<sub>2</sub> + 10#/SX GILSONITE FOLLOWED BY 164sx 65:35 C/POZ W/ 6% BENTONITE + 2% CaCl<sub>2</sub> FOLLOWED BY 200sx CL C W/ CaCl<sub>2</sub>, DISP W/ FW, PLUG DOWN @ 1040hrs MDT 9/2/99, CMT DID NOT CIRCULATE, WOC-4hrs. NOTIFIED KATHY W/ BLM, CMT DID NOT CIRC. RIH W/ 1", TAG CMT @ 179', SPOT 50sx CL C W/ 6% CaCl<sub>2</sub>, POOH, WOC-1hr. RIH & TAG @ 92', SPOT 50sx CL C W/ 6% CaCl<sub>2</sub>, POOH, WOC-1hr. RIH & TAG @ 92', SPOT 50sx CL C W/ 6% CaCl<sub>2</sub>, POOH, WOC-1hr. RIH & TAG @ 92', SPOT 50sx CL C W/ 6% CaCl<sub>2</sub>, POOH, WOC-1hr. RIH & TAG @ 40', SPOT 70sx CL C W/ 6% CaCl<sub>2</sub>, CIRC 10sx TO PIT. CUT OFF CASING, WELD ON STARTING HEAD, TEST TO 500#, OK. NU BOP & CHOKE MANIFOLD, TEST BLIND RAMS, PIPE RAMS, & HYDRIL TO 650#, OK. RIH & TAG, DRILL OUT & DRILL AHEAD @ 1115hrs 9/3/99.

DRILL 11" HOLE TO TD @ 1510' 9/4/99. RIH W/ 8-5/8" 32# K55 CSG & SET @ 1510'. M&P 400sx 65:35 C/POZ W/ 6% BENTONITE + 2% CaCl<sub>2</sub> + 6#/sx GILSONITE FOLLOWED BY 200sx CL C W/ 2% CaCl<sub>2</sub> DISP /FW, PLUG DOWN @ 0130hrs MDT 9/5/99, CIRC 108sx CMT TO PIT. WOC-8hrs, NU BOP & CHOKE MANIFOLD, TEST BLIND RAMS, PIPE RAMS, CHOKE LINES, CHOKE MANIFOLD AND SAFETY VALVES TO 5000#, OK. TEST HYDRIL TO TEST KILL LINE, MUD LINES, & CASING TO 2500#, BLM NOTIFIED OF BOP TEST, DID NOT WITNESS. RIH & TAG, DO CMT, TEST TO 500#, OK, DRILL AHEAD.



| Ŷ                                |                    |                      |                    |                  |                                   |             |   |             |                              |                  |   |  |
|----------------------------------|--------------------|----------------------|--------------------|------------------|-----------------------------------|-------------|---|-------------|------------------------------|------------------|---|--|
| Form 3160-4<br>(July 1992)       |                    | UNITED<br>TMENT O    | FTHE               | E INT            | TERIOR                            |             | DUPLICAT<br>(See at<br>struction<br>reverse | her in-     | OM<br>Expire                 | B NO.<br>s: Febr | PROVED<br>1004-0137<br>uary 28, 1995<br>UN AND BRRIAL NO. |  |
|                                  |                    |                      | <u> </u>           |                  |                                   |             |   | •           |                              |                  | BOB   |  |
| IN TYPE OF WEL                   |                    | OR RECO              |                    |                  |                                   |             |   |             |                              |                  |   |  |
| b. TYPE OF COM                   | WE:<br>PLETION:    | se LJ weer la        |                    |                  | Other                             |             |   |             | 7. UNIT AGE                  | EMENT            | NANS  |  |
| WRLL X                           | WORK DEN           |                      |                    |                  | Other                             |             |   |             | 8. FARM O                    | RLEAS            | SE NAME, WELL NO.   |  |
| 2. NAME OF OFBRAT                | OXY US             | A The                |                    |                  |                                   |             | 166   | 96          | OXY UN                       |                  | Federal #1  |  |
| 3. ADDRESS AND                   |                    |                      |                    |                  |                                   |             | 100   | <u> </u>    | 30-015-                      |                  | 37  |  |
| P.O. BOX                         | 50250 MI           | DLAND, TX            | 79710 <sup>.</sup> | -0250            |                                   | 915         | 5-685-5                                     | 717         |                              | -                | . OR WILDCAT  |  |
| 4. 1.0CATION OF WE               | •                  | •                    |                    | -                | -                                 | cment       | •)•   |             |                              |                  | Flats Marrow  |  |
| At surface                       | 1050 FN            | L 990 F              | wΓ                 | SUN              | IW(E)                             |             |   |             | 31. BEC. T.,<br>OR AREA      | R., M., C        | R BLOCK AND SURVEY  |  |
| At top prod. int                 | terval reported be | low                  |                    |                  |                                   |             |   |             | c                            | <u>+-</u> 1-1    | s rete  |  |
| At total depth                   |                    |                      |                    |                  |                                   |             |   |             | Jec J                        | • • •            |   |  |
|                                  |                    |                      | 14. PB             | MIT NO.          |                                   |             | 124 99                                      |             | 12. COUNTY<br>PABIER<br>EDDY |                  | 13. STATE<br>NM   |  |
| 15. DATE SPUDDED                 | 16. DATE T.D. 1    | BACHED   17. DAT     | E COMPL. (         | Ready to         | prod.) 18.                        |             | <u> </u>                                    |             | T, GR, ETC.)*                | 19. 8            | LEV. CASINGESAD   |  |
| 9/1/99                           | 9/19/9-            | ۲ <u> </u>           | 14/99              | ۲                |                                   |             | 370   |             |                              | ]                |   |  |
| 20. TOTAL DEPTH, MD              | A TVD 21. PLU      | 10. BACK T.D., MD &  | TVD 22.            | IF MUL.          | TIPLE COMPL.,<br>ANT <sup>®</sup> |             | 23. INTER<br>DRILLI                         |             | ROTART TOO                   | LB 1             | CABLE TOOLS   |  |
| 9205<br>24. PRODUCING INTE       |                    | 9155'                | BOTTON             | MAME (N          | D AND TYD)*                       |             |   |             | <u>X</u>                     | 25               | WAS DIRSCTIONAL   |  |
|                                  |                    | 173 -895             |                    | Mo               |                                   |             |   |             |                              |                  | SUBVET MADE   |  |
| 26. TYPE BLECTRIC                |                    |                      |                    |                  |                                   |             |   |             | ī                            | 27 -             | NO  |  |
| N 1                              | · · · ·            | ICNL 10              | R                  | <b>2</b>         |                                   |             |   |             |                              |                  | yes   |  |
| 28.                              | WEIGHT, LE.        |                      |                    |                  | ort all strings<br>LE BIZE        | set is      |   |             |                              |                  |   |  |
| CABING BIZE/GRADE                | 1104               |                      |                    |                  |                                   |             |   |             | C                            | ]                | ANOUNT PULLED   |  |
| 13 718 H4<br>87/8" 1<5"          | <u> </u>           | 151                  |                    |                  | <u>1 (2</u>                       |             | <u>5345×-</u><br>005×-(                     |             |                              |                  |   |  |
| 4'(2" PILO                       | 11,6#              |                      |                    |                  | י(פי                              |             | B55x-(                                      |             |                              |                  | NLA   |  |
|                                  |                    |                      |                    |                  |                                   |             |   |             |                              |                  |   |  |
| 29.                              |                    | LINER RECORD         |                    |                  |                                   |             | 30.   |             | UBING REC                    |                  |   |  |
| \$1\$B                           | TOP (MD)           | BOTTOM (MD)          | SACKS CB           | MENT             | SCREEN (M                         | D)          | 2318  | •           | DEPTH SST (N                 | D)               | PACKER SPT (MD)   |  |
| 31. PERFORATION RE               | soon (Internal o   |                      |                    |                  |                                   |             |   |             |                              |                  |   |  |
| 31. PERFURATION RE               | CORD (Interpos, a  | we and number j      |                    |                  | 82.                               |             |   |             | URE, CEMEN                   |                  | CATERIAL USED   |  |
| 4SPF BB                          | 966-8970           | , 8973 -8            | 982'               |                  | BGGG-                             |             |   |             | al. Nitri                    |                  |   |  |
| Total                            | 44 holes           | ,                    |                    |                  | 11                                | <u> </u>    |   |             |                              |                  | amed 40#Gel   |  |
|                                  |                    |                      |                    |                  |                                   |             |   |             | 8660# 2                      |                  |   |  |
| 88.*                             |                    |                      |                    | PROI             | DI'CTION                          |             |   |             |                              |                  |   |  |
| DATE FIRST PRODUCT               | TOK PROD           | UCTION METHOD (      | Flowing, go        |                  |                                   | and th      | pe of pump                                  | •)          |                              |                  | a (Producing or   |  |
| 11/2/99                          |                    | Flowi                | ns                 |                  |                                   | _           |   |             |                              | 14m2             | oducing   |  |
| DATE OF TEST                     | HOURS TESTED       | CHOKB BIER           | PROD'N<br>TEST     | I. POR<br>PERIOD | 011-881.                          |             | GAR-MCP                                     |             | WATER-BB                     | Ŀ.               | UAB-OIL BATTO   |  |
| 11/20199                         | CASING PERSEL      | RE   CALCULATED      | 011,               |                  | <u> </u>                          | MCF         | 470   | )<br>NATER- |                              | 011. 6           | RAVITT-API (CORR.)  |  |
| 825                              |                    | 24-HOUR BAT          |                    | _                | 1 -                               | סר          |   | ~ a ; da -  | $\hat{\mathbf{O}}$           |                  |   |  |
| 34. DISPOSITION OF               |                    | r fuel, vented, etc. |                    | ·                |                                   | 10          |   |             | TERT WITNE                   |                  |   |  |
| SC<br>35. LINT OF ATTACH         | IMENTS             |                      |                    |                  |                                   | <u> </u>    |   |             | J.G.                         | 050              | n   |  |
| 3160-5 1<br>36. I hereby certify | Deviation          | m SVY                | Log                | 3 (Z             | sets                              | ect #*      | determine                                   | from        | all available                | records          |   |  |
|                                  | ) Lot              | -                    |                    |                  | DAVID ST<br>REGULAT               | TEWĂ<br>ORY | RT<br>ANALYS                                | Г           | all available                |                  | 2/2/99  |  |
| 010//BD                          |                    |                      | TE                 | rle              |                                   |             |   |             |                              |                  |   |  |

•/~

## \*(See Instructions and Spaces for Additional Data on Reverse Side)

Fitle 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and 38. recoveries):

ş

>

GEOLOGIC MARKERS

| SAMPLE<br>NUMBER                                  | DEPTH<br>ft  | INCHES<br>REC.  | 1  | ···  | •       | NAME             | MEAS. DEPTH | TRUE        |
|---|--|---|--|--|---------|------------------|-------------|-------------|
| 1   | ft   | KEL.  |  | DESCRIPTION  |         |                  |             | VERT. DEPTH |
| -   |  |   |  |  | · · ·   | Wolfcamp<br>Penn | 6076        |             |
| 2   | 6104.0   | 1.0 Dol. s  | l calc, ixp, 90% wh-y  | el flu   | -       | Penn             | 7289        |             |
| -   | 0.2013   |   | (p, 80% wh-yel flu   |  |         |                  |             | <b>i</b> .  |
| . 3   | 8333.0   | 1.2 Cg1, 1  | ny-slty mtx, 0% flu,   | trace cut  |         | Strawn<br>Atoka  | 8394        |             |
| . 4   | 8335.0   |   |  | lc, lam, 0% flu, trace cut   |         | ALL              | 1           |             |
| 5   | 8969.0   |   |  | incl, OX flu, trace cut  |         | Atoka            | 8656        |             |
| 6   | 8970.0   |   |  | incl, frac fill, 0% flu, trace cut   |         | Morrow           | <u></u>     |             |
| 7   | 8974.0   |   |  | c, lam, 02 flu, trace cut  |         |                  | 000.        |             |
| 8   | ' 8975.0   |   |  | rt frac, 0% flu, trace cut   |         |                  |             |             |
| 9   | 8976.0   |   |  | rt frac, 0% flu, trace cut   |         |                  |             |             |
| 10  | 8978.0   |   |  | alc, 0% flu, trace cut   |         |                  |             |             |
| 11  | 8979.0   |   |  | alc, vert frac, styl, 0% flu, trace cut  |         |                  |             | · ·         |
| 12<br>13  | 8980.0<br>8981.0   |   | n, r-med gr, ver⊾ira<br>n, f-med gr, styl, 01  | c, styl, 0% flu, trace cut   | • .     |                  |             |             |
|   | 0301.0   | 1.1 201 01  |  |  |         |                  |             |             |
| PI<br>TE  |  | AND TIH W<br>OU<br>F 15   | ITH DST TOOLS.<br>ISIDE PORT @ 93<br>1   | MIRU SCHLUMBERGER AND<br>TESTED FROM 8874 TO 9205.<br>200 INSIDE PORT @ 8889<br>154<br>4708  | · · · · |                  |             |             |
| . I.  | FLOW P   | SIG 40  | 1-375  | 232-218  |         |                  |             |             |
|   | S.I. P<br>FLOW P   | SIG 374<br>SIG 34   | 10<br>7-529  | 3590<br>193-379  |         |                  |             |             |
| F.  | S.I. P   | SIG 37  | 73   | 3629   |         |                  |             |             |
|   | HYD P  |   |  | 4682   |         |                  |             | 4           |
| TH<br>CO<br>A<br>TO<br>83<br>PP<br>IN<br>EN<br>1/ | IS DST<br>NTAINED<br>TOTAL O<br>P RECOV<br>000 PPM<br>M. RECO<br>L FLOW<br>D OF SH<br>4 " CHOK | 50 CC'S O<br>F 559' (3.<br>ERY (559' )<br>, 90' ABOV<br>VERY LESS (<br>13 MINS, 4<br>UT-IN (1 H<br>E, BHP 347 | ROW WAS MECHAN           F MUD AT 300 P           2 BBLS) OF MUD           ABOVE MFE) :510           3 MFE: 135000 1           CUSHION IS 319           3 H ON 1/4" CHOIR           R) BHP 3740# F | ICALLY SECCESSFUL. SAMPLER<br>SI & 2 CUFT GAS. RECOVERED<br>CUT WITH GAS AND CUSHION.<br>DOO PPM, 315' ABOVE MFE :<br>PPM, TOP OF MFE: 138000<br>(2.0 BBLS).<br>KE, BHP 401# TO 375#<br>INAL FLOW 60 MINS, 140# ON |         |                  |             |             |

ATTACHMENT C-142 OXY USA INC. OXY VIPER FEDERAL #1 WORKING INTEREST OWNERS

Ľ

OXY USA INC. CONCHO RESOURCES, INC. CHI ENERGY, INC. SOUTHWESTERN ENERGY McCOMBS ENERGY, LLC ANDREWS & CORKAN, LLC MANIX ENERGY, LLC 11.2767673 24.8810375 2.5059497 25.0594812 9.8671695 1.4095948 25.0000000 100.0