District I

1625 N. French Dr., Hobbs, NM 88240
District II

1301 W. Grand Avenue, Artesia, NM 88210
District III

1000 Rio Brazos Road, Aztec, NM 87410
District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-141 Revised October 10, 2003

bbmit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

## **Release Notification and Corrective Action**

|   |   |                |             |  | OPERA?   | ΓOR   |   | Initia       | al Report    |                      | Final Report |             |  |
|---|---|----------------|-------------|--|----------|---|---|--------------|--------------|----------------------|--------------|-------------|--|
| Name of Company Chevron USA, Inc.   |   |                |             |  |          | Contact Wayne Minchew   |   |              |              |                      |              |             |  |
| Address HCR 60 Box 432 Lovington, NM 88260  |   |                |             |  |          | Telephone No.505-396-4414 X101  |   |              |              |                      |              |             |  |
| Facility Name Central Vacuum Unit   |   |                |             |  |          | Facility Type Satellite 3 Injection truck line.   |   |              |              |                      |              |             |  |
| Surface Owner State Mineral Owner   |   |                |             |  |          | State Lease 1   |   |              |              | lo.                  |              |             |  |
| LOCATIO   |   |                |             |  |          | NOF RELEASE    R   East/West Line   County   G   East/West Line   County   G   East/West Line   County   C   East/West Line   East/West Line |   |              |              |                      |              |             |  |
| Unit Letter   | Section   | Township       | Range       | Feet from the                              |          | /South Line   | Feet from the                                     | East/W       | Vest Line    | County               |              | R. 10       |  |
| D   | 31  | 17S            | 35E         |  |          |   |   |              |              |                      |              |             |  |
|   | L   | <u> </u>       | La:         | titude                                     | Longitud | le  | 1   |              | I            |                      |              |             |  |
| NATURE OF RELEASE   |   |                |             |  |          |   |   |              |              |                      |              |             |  |
|   |   |                |             |  |          |   | Volume of Release 600 bbl Volume Recovered 425bbl |              |              |                      |              |             |  |
| Source of Release 6" fiberglass injection trunk line  |   |                |             |  |          | Date and Hour of Occurrence Date  |   |              |              | nd Hour of Discovery |              |             |  |
|   |   |                |             |  |          | 11:00 Pm 4/8/06 11:30 Pm  |   |              |              | 4/08/06              |              |             |  |
| Was Immediate Notice Given?  X Yes ☐ No ☐ Not Required  |   |                |             |  |          | If YES, To Whom? Guy Wink   |   |              |              |                      |              |             |  |
|   |   |                |             |  |          |   |   |              |              |                      |              |             |  |
| By Whom? Wayne Minchew  |   |                |             |  |          | Date and Hour 11:00 am 4/09/06  |   |              |              |                      |              |             |  |
| Was a Watercourse Reached?  Yes X No  |   |                |             |  |          | If YES, Volume Impacting the Watercourse.   |   |              |              |                      |              |             |  |
| If a Watercourse was Impacted, Describe Fully.*   |   |                |             |  |          |   |   |              |              |                      |              |             |  |
| . a and course that impacted, December any  |   |                |             |  |          |   |   |              |              |                      |              |             |  |
|   |   |                |             |  |          |   |   |              |              |                      |              |             |  |
|   |   |                |             |  |          |   |   |              |              |                      |              |             |  |
| Describe Cause of Problem and Remedial Action Taken.*   |   |                |             |  |          |   |   |              |              |                      |              |             |  |
| Hole came in 6" fiberglass injection trunk line going under Hwy 238. This line is inside of conduit and water was released on both sides of roadway into  |   |                |             |  |          |   |   |              |              |                      |              |             |  |
| the pastures. Possible cause could have been a week spot in the fiberglass.   |   |                |             |  |          |   |   |              |              |                      |              |             |  |
| 7.  |   |                |             |  |          |   |   |              |              |                      |              |             |  |
| Describe Area Affected and Cleanup Action Taken.*   |   |                |             |  |          |   |   |              |              |                      |              |             |  |
| An Area of 3  | 0' x 300' o   | n the West sid | le of the H | wy and 30" x 390                           | ", 396"  | x 190" on the   | East side of the                                  | Hwy. W       | ill clean up | Iron Sulfide         | and l        | et land dry |  |
| up. Remove t  | op soil and   | replace with   | good top s  | soil.                                      |          |   |   |              |              |                      |              |             |  |
|   |   |                |             |  |          |   |   |              |              |                      |              |             |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and  |   |                |             |  |          |   |   |              |              |                      |              |             |  |
|   |   |                |             | e is true and comp<br>nd/or file certain r |          |   |   |              |              |                      |              |             |  |
|   |   |                |             | ce of a C-141 repo                         |          |   |   |              |              |                      |              |             |  |
| should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health   |   |                |             |  |          |   |   |              |              |                      |              |             |  |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |   |                |             |  |          |   |   |              |              |                      |              |             |  |
| 1 711   |   |                |             |  |          | OIL CONSERVATION DIVISION   |   |              |              |                      |              |             |  |
| Signature:  |   |                |             |  |          |   |   |              |              |                      |              |             |  |
|   |   |                |             |  |          | Approved by District Supervisor:  |   |              |              |                      |              |             |  |
| Printed Name: Larry Williams  |   |                |             |  |          |   |   |              |              |                      |              |             |  |
| Title: HES Champion   |   |                |             |  |          | Approval Da   | te:   | Expiration I |              |                      | Date:        |             |  |
| E-mail Address: lcwl@chevron.com  |   |                |             |  |          | Conditions of Approval:   |   |              |              | Attached             |              |             |  |
| Date: 4/1   | 3/06  |                |             |  |          |   | _   |              |              |                      |              |             |  |
| Attach Addi   | tional She  |                | ary         | 05-394-1237                                |          | n /   | the.  |              |              |                      | <u>- Λ</u>   |             |  |
| in C. A.  | incident - n PACO613033539 100' application - PACO613033983 |                |             |  |          |   |   |              |              |                      |              |             |  |
| ONCO  | mi -  | MIN            | ر, ـ        | <sup>2</sup> 33539                         |          | ujg   | www   | $\forall t$  | -, 0         | •                    |              |             |  |