



Highlander Environmental Corp.

Midland, Texas

February 27, 2006

Mr. Larry Johnson
Environmental Engineer Specialist
Oil Conservation Division- District I
1625 N. French Drive
Hobbs, New Mexico 88240

RE: Closure Request for the Pogo Producing Company (Arch Petroleum), C. E. Lamunyon Tank Battery #2 Spill, Located in Unit Letter F, Section 21, Township 23 South, Range 37 East, Lea County, New Mexico.

Dear Mr. Johnson:

Highlander Environmental Corp. (Highlander) was contacted by Pogo Producing Company (Pogo) to assess a spill on the C. E. Lamunyon Tank Battery #2, located in Section 21, Township 23 South, Range 37 East, Lea County, New Mexico (Site). The site coordinates are N 32° 17' 33.7", W 103° 10' 10.0". The State of New Mexico C-141 (Initial) is shown in Appendix C. The Site is shown on Figure 1.

Background

According to the State of New Mexico C-141 report, the spill occurred on October 23, 2005, from a hole in a 90° elbow of the flow line from a separator. A total of 100 barrels of oil and produced water were released and 100 barrels of fluid were recovered. The oil and water were contained inside the facility firewall.

Groundwater and Regulatory

The New Mexico State Engineer's Office database did not show any wells in Section 21, however, wells in the vicinity to the north and south of the section had reported depths to water ranging from 100' to 115' below ground surface. The New Mexico State Engineer well reports are shown in Appendix A. A risk-based evaluation was performed for the Site in accordance with the New Mexico Oil Conservation Division (NMOCD) Guidelines for Remediation of Leaks, Spills and Releases, dated August 13, 1993. The guidelines require a risk-based evaluation of the site to determine recommended remedial action levels (RRAL) for benzene,

facility - PPAC 0613827474
incident - n PPAC 0613827582
application - PPAC 0613828971

1910 N. Big Spring

Midland, Texas 79705

(432) 682-4559

Fax (432) 682-3946

toluene, ethylbenzene and xylene (collectively referred to as BTEX) and total petroleum hydrocarbons (TPH) in soil. The proposed RRAL for benzene was determined to be 10 parts per million (ppm) or milligrams per kilogram (mg/kg) and 50 ppm for total BTEX (sum of benzene, toluene, ethylbenzene and xylene). Based upon the depth to groundwater, the proposed RRAL for TPH is 5,000 mg/kg.

Previous Assessment

On October 25, 2005 and November 10, 2005, Highlander personnel inspected and sampled the spill area. The tank battery measured approximately 40' x 125'. A total of five (5) auger holes (AH-1, AH-2, AH-3, AH-4 and AH-5) were installed using a stainless steel hand auger. Deeper samples could not be collected due to dense caliche formation at approximately 10' to 12' below surface. Selected samples were analyzed for TPH by method 8015 modified, BTEX by EPA method 8021B and chloride by EPA method 300.0. The auger hole locations are shown on Figure 2. The results of the sampling are summarized in Table 1.

Referring to Table 1, the TPH and BTEX concentrations were all below the RRAL at 0-1' below surface in auger holes AH-1, AH-2 and AH-3. Based on the chloride concentrations, the impact appears to be confined to the east end of the facility. The chloride impact was defined in AH-2 and AH-3 at depths of 9.0' and 1.0', respectively. The chloride impact appears to have migrated deeper in the vicinity of AH-1, AH-4 and AH-5.

Highlander prepared and submitted a report "Work Plan for the Pogo Producing Company (Arch Petroleum), C. E. Lamunyon Tank Battery #2 Spill, Located in Section 21, Township 23 South, Range 37 East, Lea County, New Mexico", to the NMOCD to install a borehole at the Site.

Borehole Installation

On January 26, 2006, Highlander personnel supervised the installation of one (1) borehole to evaluate the vertical extent of subsurface impact at the east end of the facility. The soil borings was installed using small hollow-stem auger rig. Due to accessibility, the auger hole was placed between AH-1, AH-4 and AH-5. There was no accessibility south of the facility due to the facility flow-lines and surface sand.

During the drilling, soil samples were collected at 15.0'-15.5' and 20.0'-20.5'. Due to the dense formation, the rig broke down and halted the drilling. On February 2, 2006, the rig was repaired and the drilling continued, to collect the final sample at 25.0-25.5' below surface. Once completed, the borehole was grouted to surface. The soil sample results are shown in Table 2. The soil samples were be placed into laboratory supplied containers and delivered to a laboratory under chain-of-custody control for chloride analysis by EPA method 300.0. The laboratory reports are shown in Appendix B.

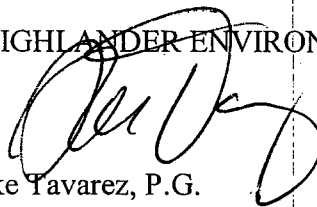


Conclusions and Recommendations

Referring to Table 1, the TPH and BTEX concentrations were all below the RRAL at 0-1' below surface in auger holes AH-1, AH-2 and AH-3. Based on the chloride concentrations, the impact appears to extend deeper and to be confined to the east side of the facility. Referring to Table 2, BH-1 showed a chloride concentrations of 466 mg/kg (15.0-15.5'), 568 mg/kg (20.0-20.5') and 187 mg/kg (25.0-25.5'). The chloride impact in the east end of the facility appears to be delineated at approximately 25' below surface. Considering the depth to groundwater and limited spill area, the chloride concentrations detected do not appear to be an imminent threat to groundwater.

Based upon the results of the investigation, Pogo requests closure of this Site. The Final C-141 is enclosed in Appendix C. If you require any additional information or have any questions or comments concerning the assessment/closure report, please call at (432) 682-4559. If you require any additional information or have any questions or comments, please call.

HIGHLANDER ENVIRONMENTAL CORP.



Ike Tavarez, P.G.
Project Manager/Senior Geologist

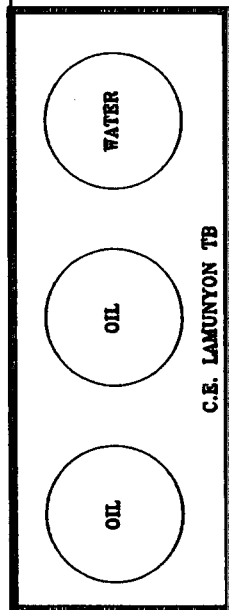
cc: Don Riggs - Pogo Producing
Pat Ellis - Pogo Producing



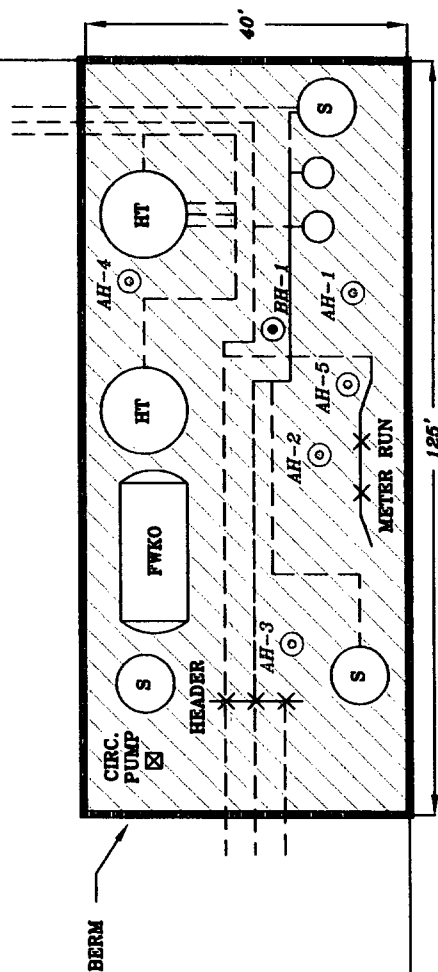


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TANK BATTERY PAD



LEASE RD.

- SPILL AREA
- SAMPLE LOCATIONS
- BOREHOLE LOCATION

FIGURE NO. 2

LEA COUNTY, NEW MEXICO

POGO PRODUCING COMPANY
C.E. LAMUNYON #2 TB

HIGHLANDER ENVIRONMENTAL CORP.
MIDLAND, TEXAS

DATE: 10/31/05
DWN. BY: JJ

FILE: C:\VOCAL\J05\1
C.E. LAMUNYON #2

NOT TO SCALE

Table 1
Pogo Producing Company
C.E. Lamunyon Tank Battery #2

| Sample ID | Date Sampled | Sample Depth (ft) | TPH (mg/kg) | | | Benzene (mg/kg) | Toluene (mg/kg) | Ethylbenzene (mg/kg) | Total Xylene (mg/kg) | Chloride (mg/kg) |
|-----------|--------------|-------------------|-------------|---------|-------|-----------------|-----------------|----------------------|----------------------|------------------|
| | | | C6-C12 | C12-C35 | Total | | | | | |
| AH-1 | 10/25/2005 | 0-1.0 | 172 | 951 | 1,120 | 0.22 | 2.14 | 2.74 | 7.26 | 6860 |
| | 10/25/2005 | 1-1.5 | - | - | - | - | - | - | - | 2300 |
| | 10/25/2005 | 2-2.5 | - | - | - | - | - | - | - | 2060 |
| | 10/25/2005 | 3-3.5 | - | - | - | - | - | - | - | 1660 |
| | 10/25/2005 | 4-4.5 | - | - | - | - | - | - | - | 1750 |
| | 10/25/2005 | 5-5.5 | - | - | - | - | - | - | - | 2210 |
| | 10/25/2005 | 6-6.5 | - | - | - | - | - | - | - | 980 |
| | 10/25/2005 | 7-7.5 | - | - | - | - | - | - | - | 1070 |
| | 10/25/2005 | 8-8.8 | - | - | - | - | - | - | - | 1260 |
| | 10/25/2005 | 9-9.5 | - | - | - | - | - | - | - | 616 |
| AH-2 | 10/25/2005 | 10-10.5 | - | - | - | - | - | - | - | 731 |
| | 11/10/2005 | 11-11.5 | - | - | - | - | - | - | - | 1910 |
| | | | | | | | | | | |
| | 10/25/2005 | 0-1.0 | 712 | 2,720 | 3,430 | <0.025 | 1.29 | 3.44 | 8.96 | 7960 |
| | 10/25/2005 | 1-1.5 | - | - | - | - | - | - | - | 1940 |
| | 10/25/2005 | 2-2.5 | - | - | - | - | - | - | - | 727 |
| | 10/25/2005 | 3-3.5 | - | - | - | - | - | - | - | 369 |
| | 10/25/2005 | 4-4.5 | - | - | - | - | - | - | - | 574 |
| | 10/25/2005 | 5-5.5 | - | - | - | - | - | - | - | 688 |
| | 10/25/2005 | 6-6.5 | - | - | - | - | - | - | - | 54.6 |
| | 10/25/2005 | 7-7.5 | - | - | - | - | - | - | - | 466 |
| | 10/25/2005 | 8-8.8 | - | - | - | - | - | - | - | 391 |
| | 10/25/2005 | 9-9.5 | - | - | - | - | - | - | - | 241 |
| | 10/25/2005 | 10-10.5 | - | - | - | - | - | - | - | 161 |

(-) not analyzed

Table 1
Pogo Producing Company
C.E. Lamunyon Tank Battery #2

| Sample ID | Date Sampled | Sample Depth (ft) | TPH (mg/kg) | | | Benzene (mg/kg) | Toluene (mg/kg) | Ethylbenzene (mg/kg) | Total Xylene (mg/kg) | Chloride (mg/kg) |
|-----------|--------------|-------------------|-------------|---------|-------|-----------------|-----------------|----------------------|----------------------|------------------|
| | | | C6-C12 | C12-C35 | Total | | | | | |
| AH-3 | 10/25/2005 | 0-1.0 | 21.4 | 117 | 138 | <0.025 | <0.025 | <0.025 | <0.025 | 1650 |
| | 10/25/2005 | 1-1.5 | - | - | - | - | - | - | - | 14 |
| | 10/25/2005 | 2-2.5 | - | - | - | - | - | - | - | 22.5 |
| | | | | | | | | | | |
| AH-4 | 11/10/2005 | 0-1.0 | - | - | - | - | - | - | - | 754 |
| | 11/10/2005 | 2-2.5 | - | - | - | - | - | - | - | 660 |
| | 11/10/2005 | 4-4.5 | - | - | - | - | - | - | - | 555 |
| | 11/10/2005 | 6-6.5 | - | - | - | - | - | - | - | 205 |
| | 11/10/2005 | 8-8.8 | - | - | - | - | - | - | - | 432 |
| | 11/10/2005 | 10-10.5 | - | - | - | - | - | - | - | 519 |
| AH-5 | 11/10/2005 | 10.5-11.0 | - | - | - | - | - | - | - | 441 |
| | 11/10/2005 | 12-12.5 | - | - | - | - | - | - | - | 819 |
| | | | | | | | | | | |
| | 11/10/2005 | 0-1.0 | - | - | - | - | - | - | - | 6040 |
| | 11/10/2005 | 2-2.5 | - | - | - | - | - | - | - | 1970 |
| | 11/10/2005 | 4-4.5 | - | - | - | - | - | - | - | 1660 |
| | 11/10/2005 | 6-6.5 | - | - | - | - | - | - | - | 1760 |
| | 11/10/2005 | 8-8.8 | - | - | - | - | - | - | - | 3010 |
| | 11/10/2005 | 10-10.5 | - | - | - | - | - | - | - | 2850 |

(-) not analyzed

Table 2
Pogo Producing Company
C.E. Lamunyon Tank Battery #2

| Sample ID | Date Sampled | Sample Depth (ft) | TPH (mg/kg) | | | Benzene (mg/kg) | Toluene (mg/kg) | Ethylbenzene (mg/kg) | Total Xylene (mg/kg) | Chloride (mg/kg) |
|-----------|--------------|-------------------|-------------|---------|-------|-----------------|-----------------|----------------------|----------------------|------------------|
| | | | C6-C12 | C12-C35 | Total | | | | | |
| BH-1 | 1/26/2006 | 15-16 | - | - | - | - | - | - | - | 466 |
| | 1/26/2006 | 20-21 | - | - | - | - | - | - | - | 568 |
| | 2/26/2006 | 25-26 | - | - | - | - | - | - | - | 187 |
| | | | | | | | | | | |

(-) not analyzed

APPENDIX A

Depth to Groundwater Data Reports

Water Well - Average Depth to Groundwater **Pogo/ Teague Field**

| 22 South | | | 36 East | | |
|----------|-----|-----|---------|----|-----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 195 | 212 | | | | 137 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| | | 170 | | | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | | 22 | | |
| 30 | 29 | 28 | 27 | 26 | 25 |
| | | | 160 | | |
| 31 | 32 | 33 | 34 | 35 | 36 |

| 22 South | | | 37 East | | |
|----------|----|----|---------|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| | 85 | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 |
| | | 90 | | | |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 190 | | | 125 | 65 | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | 65 | | | 60 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| | | | 53 | 65 | |
| 31 | 32 | 33 | 34 | 35 | 36 |
| | | | 60 | | |

| 22 South | | | 38 East | | |
|----------|----|----|---------|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 |
| | | | | | |
| 18 | 17 | 16 | 15 | 14 | 13 |
| | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | | |
| 30 | 29 | 28 | 27 | 26 | 25 |
| | | | | | |
| 31 | 32 | 33 | 34 | 35 | 36 |

| 23 South | | | 36 East | | |
|----------|----|-----|---------|----|-----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| | | | | | |
| 18 | 17 | 16 | 15 | 14 | 13 |
| | | 220 | 149 | | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | | 400 | | |
| 30 | 29 | 28 | 27 | 26 | 25 |
| | | | | | |
| 31 | 32 | 33 | 34 | 35 | 36 |
| 189 | | | | | 127 |

| 23 South | | | 37 East | | |
|----------|-----|------|---------|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 |
| | | 100 | | | |
| 18 | 17 | 16 | 15 | 14 | 13 |
| | | 115 | | | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | SITE | | | |
| 30 | 29 | 28 | 27 | 26 | 25 |
| | | | | | |
| 31 | 32 | 33 | 34 | 35 | 36 |
| | 106 | | | | |

| 23 South | | | 38 East | | |
|----------|----|-----|---------|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 |
| | | 335 | | | |
| 18 | 17 | 16 | 15 | 14 | 13 |
| | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | 265 | | | |
| 30 | 29 | 28 | 27 | 26 | 25 |
| | | | | | |
| 31 | 32 | 33 | 34 | 35 | 36 |

| 24 South | | | 36 East | | |
|----------|----|-----|---------|-----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| | | 165 | | | |
| 7 | 8 | 9 | 10 | 11 | 12 |
| | | | | | |
| 18 | 17 | 16 | 15 | 14 | 13 |
| | | | 312 | | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | 97 | | | 160 | |
| 30 | 29 | 28 | 27 | 26 | 25 |
| | | | | | |
| 31 | 32 | 33 | 34 | 35 | 36 |
| | | 53 | | | |

| 24 South | | | 37 East | | |
|----------|-----|----|---------|----|-----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| | 106 | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 |
| | 90 | | | | |
| 18 | 17 | 16 | 15 | 14 | 13 |
| | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | 94 | 100 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| | | 70 | | | 90 |
| 31 | 32 | 33 | 34 | 35 | 36 |

| 24 South | | | 38 East | | |
|----------|----|----|---------|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 |
| | | | | | |
| 18 | 17 | 16 | 15 | 14 | 13 |
| | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | 30 | |
| 30 | 29 | 28 | 27 | 26 | 25 |
| | | | | | |
| 31 | 32 | 33 | 34 | 35 | 36 |

150 Average depth to groundwater (ft)
 New Mexico Office of State Engineer Well Reports

New Mexico Office of the State Engineer
Well Reports and Downloads

Township: 23S Range: 37E Sections:

NAD27 X: Y: Zone: ☐ Search Radius:County: ☐ Basin: ☐ Number: Suffix:Owner Name: (First) (Last) ☐ Non-Domestic ☐ Domestic
☒ All

AVERAGE DEPTH OF WATER REPORT 11/07/2005

| Bsn | Tws | Rng | Sec | Zone | X | Y | Wells | (Depth Water in Feet) | | |
|-----|-----|-----|-----|------|---|---|-------|-----------------------|-----|-----|
| | | | | | | | | Min | Max | Avg |
| CP | 23S | 37E | 09 | | | | 1 | 100 | 100 | 100 |
| CP | 23S | 37E | 16 | | | | 1 | 115 | 115 | 115 |
| CP | 23S | 37E | 32 | | | | 1 | 106 | 106 | 106 |

Record Count: 3

New Mexico Office of the State Engineer
Well Reports and Downloads

Township: 23S Range: 38E Sections:

NAD27 X: Y: Zone: ☐ Search Radius:

County: ☐ Basin: ☐ Number: Suffix:

Owner Name: (First) (Last) ☐ Non-Domestic ☐ Domestic
☒ All

Well / Surface Data Report

Avg Depth to Water Report

Water Column Report

Clear Form

WATERS Menu

Help

AVERAGE DEPTH OF WATER REPORT 11/07/2005

| Bsn | Tws | Rng | Sec | Zone | X | Y | Wells | (Depth Water in Feet) | | |
|-----|-----|-----|-----|------|---|---|-------|-----------------------|-----|-----|
| | | | | | | | | Min | Max | Avg |
| CP | 23S | 38E | 08 | | | | 1 | 335 | 335 | 335 |
| CP | 23S | 38E | 20 | | | | 1 | 265 | 265 | 265 |

Record Count: 2

New Mexico Office of the State Engineer
Well Reports and Downloads

Township: 23S Range: 36E Sections:

NAD27 X: Y: Zone: Search Radius:

County: Basin: Number: Suffix:

Owner Name: (First) (Last) ☐ Non-Domestic ☐ Domestic
☒ All

Well / Surface Data Report

Avg Depth to Water Report

Water Column Report

Clear Form

WATERS Menu

Help

AVERAGE DEPTH OF WATER REPORT 11/07/2005

(Depth Water in Feet)

| Bsn | Tws | Rng | Sec | Zone | X | Y | Wells | Min | Max | Avg |
|-----|-----|-----|-----|------|---|---|-------|-----|-----|-----|
| CP | 23S | 36E | 15 | | | | 1 | 149 | 149 | 149 |
| CP | 23S | 36E | 16 | | | | 1 | 220 | 220 | 220 |
| CP | 23S | 36E | 22 | | | | 1 | 400 | 400 | 400 |
| CP | 23S | 36E | 31 | | | | 2 | 178 | 200 | 189 |
| CP | 23S | 36E | 36 | | | | 5 | 123 | 133 | 127 |

Record Count: 10

New Mexico Office of the State Engineer
Well Reports and Downloads

Township: 22S Range: 36E Sections:

NAD27 X: Y: Zone: ☐ Search Radius:

County: ☐ Basin: ☐ Number: Suffix:

Owner Name: (First) (Last) ☐ Non-Domestic ☐ Domestic
☒ All

Well / Surface Data Report

Avg Depth to Water Report

Water Column Report

Clear Form

WATERS Menu

Help

AVERAGE DEPTH OF WATER REPORT 11/07/2005

| Bsn | Tws | Rng | Sec | Zone | X | Y | Wells | (Depth Water in Feet) | | |
|-----|-----|-----|-----|------|---|---|-------|-----------------------|-----|-----|
| | | | | | | | | Min | Max | Avg |
| CP | 22S | 36E | 01 | | | | 1 | 137 | 137 | 137 |
| CP | 22S | 36E | 05 | | | | 1 | 212 | 212 | 212 |
| CP | 22S | 36E | 06 | | | | 1 | 195 | 195 | 195 |
| CP | 22S | 36E | 16 | | | | 1 | 170 | 170 | 170 |
| CP | 22S | 36E | 22 | | | | 1 | 22 | 22 | 22 |
| CP | 22S | 36E | 27 | | | | 1 | 160 | 160 | 160 |

Record Count: 6

New Mexico Office of the State Engineer
Well Reports and Downloads

Township: 22S Range: 37E Sections:

NAD27 X: Y: Zone: Search Radius:

County: Basin: Number: Suffix:

Owner Name: (First) (Last) ☐ Non-Domestic ☐ Domestic
☒ All

Well / Surface Data Report

Avg Depth to Water Report

Water Column Report

[Clear Form](#)

WATERS Menu

Help

AVERAGE DEPTH OF WATER REPORT 11/07/2005

(Depth Water in Feet)

| Bsn | Tws | Rng | Sec | Zone | X | Y | Wells | Min | Max | Avg |
|-----|-----|-----|-----|------|---|---|-------|-----|-----|-----|
| CP | 22S | 37E | 05 | | | | 2 | 79 | 90 | 85 |
| CP | 22S | 37E | 09 | | | | 2 | 85 | 94 | 90 |
| CP | 22S | 37E | 14 | | | | 1 | 65 | 65 | 65 |
| CP | 22S | 37E | 15 | | | | 7 | 75 | 185 | 125 |
| CP | 22S | 37E | 18 | | | | 1 | 190 | 190 | 190 |
| CP | 22S | 37E | 21 | | | | 1 | 65 | 65 | 65 |
| CP | 22S | 37E | 24 | | | | 1 | 60 | 60 | 60 |
| CP | 22S | 37E | 26 | | | | 1 | 65 | 65 | 65 |
| CP | 22S | 37E | 27 | | | | 2 | 52 | 54 | 53 |
| CP | 22S | 37E | 34 | | | | 1 | 60 | 60 | 60 |

Record Count: 19

New Mexico Office of the State Engineer
Well Reports and Downloads

Township: 22S Range: 38E Sections:

NAD27 X: Y: Zone: ☐ Search Radius:County: ☐ Basin: ☐ Number: Suffix:Owner Name: (First) (Last) ☐ Non-Domestic ☐ Domestic
☒ All

AVERAGE DEPTH OF WATER REPORT 11/07/2005

| Bsn | Tws | Rng | Sec | Zone | X | Y | Wells | (Depth Water in Feet) | | |
|-----|-----|-----|-----|------|---|---|-------|-----------------------|-----|-----|
| | | | | | | | | Min | Max | Avg |

No Records found, try again

New Mexico Office of the State Engineer
Well Reports and Downloads

Township: 24S Range: 37E Sections:

NAD27 X: Y: Zone: Search Radius:

County: Basin: Number: Suffix:

Owner Name: (First) (Last) ☐ Non-Domestic ☐ Domestic
☒ All

Well / Surface Data Report

Avg Depth to Water Report

Water Column Report

Clear Form

WATERS Menu

Help

AVERAGE DEPTH OF WATER REPORT 11/07/2005

| Bsn | Tws | Rng | Sec | Zone | X | Y | Wells | (Depth Water in Feet) | | |
|-----|-----|-----|-----|------|---|---|-------|-----------------------|-----|-----|
| | | | | | | | | Min | Max | Avg |
| CP | 24S | 37E | 05 | | | | 1 | 106 | 106 | 106 |
| CP | 24S | 37E | 08 | | | | 1 | 90 | 90 | 90 |
| CP | 24S | 37E | 23 | | | | 1 | 94 | 94 | 94 |
| CP | 24S | 37E | 24 | | | | 1 | 100 | 100 | 100 |
| CP | 24S | 37E | 25 | | | | 1 | 90 | 90 | 90 |
| CP | 24S | 37E | 28 | | | | 1 | 70 | 70 | 70 |

Record Count: 6

New Mexico Office of the State Engineer
Well Reports and Downloads

Township: 24S Range: 38E Sections:

NAD27 X: Y: Zone: Search Radius:

County: Basin: Number: Suffix:

Owner Name: (First) (Last) ☐ Non-Domestic ☐ Domestic
☒ All

Well / Surface Data Report

Avg Depth to Water Report

Water Column Report

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AVERAGE DEPTH OF WATER REPORT 11/07/2005

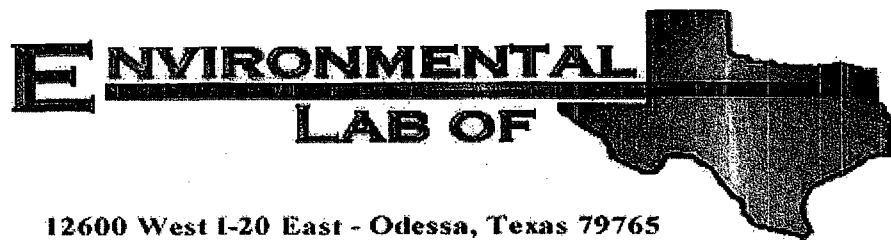
| Bsn | Tws | Rng | Sec | Zone | X | Y | Wells | (Depth Water in Feet) | | |
|-----|-----|-----|-----|------|---|---|-------|-----------------------|-----|-----|
| | | | | | | | | Min | Max | Avg |
| L | 24S | 38E | 23 | | | | 1 | 30 | 30 | 30 |

Record Count: 1

APPENDIX B

Analytical Reports

Analytical Report
1/27/2006



12600 West I-20 East - Odessa, Texas 79765

Analytical Report

Prepared for:

Ike Tavarez

Highlander Environmental Corp.

1910 N. Big Spring St.

Midland, TX 79705

Project: Pogo/ C.E. Lamunyon #2 TB

Project Number: 2501

Location: Lea County, NM

Lab Order Number: 6A27001

Report Date: 01/27/06

Highlander Environmental Corp.
1910 N. Big Spring St.
Midland TX, 79705

Project: Pogo/ C.E. Lamunyon #2 TB
Project Number: 2501
Project Manager: Ike Tavaréz

Fax: (432) 682-3946
Reported:
01/27/06 17:03

ANALYTICAL REPORT FOR SAMPLES

| Sample ID | Laboratory ID | Matrix | Date Sampled | Date Received |
|----------------|---------------|--------|----------------|----------------|
| BH-1 (15-15.5) | 6A27001-01 | Soil | 01/26/06 00:00 | 01/27/06 08:00 |
| BH-1 (20-20.5) | 6A27001-02 | Soil | 01/26/06 00:00 | 01/27/06 08:00 |

Highlander Environmental Corp.
1910 N. Big Spring St.
Midland TX, 79705

Project: Pogo/ C.E. Lamunyon #2 TB
Project Number: 2501
Project Manager: Ike Tavaréz

Fax: (432) 682-3946

Reported:
01/27/06 17:03

General Chemistry Parameters by EPA / Standard Methods
Environmental Lab of Texas

| Analyte | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|---------|--------|--------------------|-------|----------|-------|----------|----------|--------|-------|
|---------|--------|--------------------|-------|----------|-------|----------|----------|--------|-------|

BH-1 (15-15.5) (6A27001-01) Soil

| | | | | | | | | | |
|----------|-----|------|-------|----|---------|----------|----------|-----------|--|
| Chloride | 466 | 10.0 | mg/kg | 20 | EA62712 | 01/27/06 | 01/27/06 | EPA 300.0 | |
|----------|-----|------|-------|----|---------|----------|----------|-----------|--|

BH-1 (20-20.5) (6A27001-02) Soil

| | | | | | | | | | |
|----------|-----|------|-------|----|---------|----------|----------|-----------|--|
| Chloride | 568 | 10.0 | mg/kg | 20 | EA62712 | 01/27/06 | 01/27/06 | EPA 300.0 | |
|----------|-----|------|-------|----|---------|----------|----------|-----------|--|

Environmental Lab of Texas

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Page 2 of 4

Highlander Environmental Corp.
1910 N. Big Spring St.
Midland TX, 79705

Project: Pogo/ C.E. Lamunyon #2 TB
Project Number: 2501
Project Manager: Ike Tavaréz

Fax: (432) 682-3946

Reported:
01/27/06 17:03

General Chemistry Parameters by EPA / Standard Methods - Quality Control
Environmental Lab of Texas

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---|--------|--------------------|-------|-------------------------------|------------------|-------------------------------|----------------|------|--------------|-------|
| Batch EA62712 - Water Extraction | | | | | | | | | | |
| Blank (EA62712-BLK1) | | | | Prepared & Analyzed: 01/27/06 | | | | | | |
| Chloride | ND | 0.500 | mg/kg | | | | | | | |
| LCS (EA62712-BS1) | | | | Prepared & Analyzed: 01/27/06 | | | | | | |
| Chloride | 8.39 | | mg/L | 10.0 | | 83.9 | 80-120 | | | |
| Calibration Check (EA62712-CCV1) | | | | Prepared & Analyzed: 01/27/06 | | | | | | |
| Chloride | 8.50 | | mg/L | 10.0 | | 85.0 | 80-120 | | | |
| Duplicate (EA62712-DUP1) | | | | Source: 6A27001-01 | | Prepared & Analyzed: 01/27/06 | | | | |
| Chloride | 484 | 10.0 | mg/kg | | 466 | | | 3.79 | 20 | |

Environmental Lab of Texas

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Page 3 of 4

Highlander Environmental Corp.
1910 N. Big Spring St.
Midland TX, 79705

Project: Pogo/ C.E. Lamunyon #2 TB
Project Number: 2501
Project Manager: Ike Tavaréz

Fax: (432) 682-3946

Reported:
01/27/06 17:03

Notes and Definitions

DET Analyte DETECTED
ND Analyte NOT DETECTED at or above the reporting limit
NR Not Reported
dry Sample results reported on a dry weight basis
RPD Relative Percent Difference
LCS Laboratory Control Spike
MS Matrix Spike
Dup Duplicate

Report Approved By:

Raland K. Tuttle

Date:

1/27/2006

Raland K. Tuttle, Lab Manager
Celey D. Keene, Lab Director, Org. Tech Director
Peggy Allen, QA Officer

Jeanne Mc Murrey, Inorg. Tech Director
LaTasha Cornish, Chemist
Sandra Sanchez, Lab Tech.

This material is intended only for the use of the individual (s) or entity to whom it is addressed, and may contain information that is privileged and confidential.

If you have received this material in error, please notify us immediately at 432-563-1800.

Environmental Lab of Texas

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Page 4 of 4

Analysis Request and Chain of Custody Record

HIGHLANDER ENVIRONMENTAL CORP.

1910 N. Big Spring St.
Midland, Texas 79705

(432) 682-4559

Fax (432) 682-3946

| | | | |
|---------------------------------------|------|--|-----------------|
| CLIENT NAME: <u>Pogo Products Co.</u> | | SITE MANAGER: <u>KE Lanman</u> | |
| PROJECT NO.: <u>2501</u> | | PROJECT NAME: <u>Pogo/E.E. Lanman #2 TB</u> | |
| LAB I.D. NUMBER: <u>01</u> | | SAMPLE IDENTIFICATION: <u>Loc. off site, non</u> | |
| DATE | TIME | GRAB | COMP |
| 1-26-06 | | ✓ | BH-1 (15-15') |
| 02-26-06 | | ✓ | BH-1 (20-20.5') |

| PRESERVATIVE METHOD | | NUMBER OF CONTAINERS | FILTERED (Y/N) | HCL | HNO3 | ICE | NONE |
|---------------------|------|----------------------|----------------|-----|------|-----|------|
| DATE | TIME | | | | | | |
| | | 1 | | | | ✓ | |
| | | 1 | | | | ✓ | |

| | | |
|--------------------------|----------------------|----------------------|
| RECEIVED BY: (Signature) | DATE: <u>1-27-06</u> | TIME: <u>8:00 AM</u> |
| RECEIVED BY: (Signature) | DATE: <u>1-27-06</u> | TIME: <u>8:00 AM</u> |
| RECEIVED BY: (Signature) | DATE: <u>1-27-06</u> | TIME: <u>8:00 AM</u> |
| RECEIVED BY: (Signature) | DATE: <u>1-27-06</u> | TIME: <u>8:00 AM</u> |

| | | |
|-----------------------|------------------|-------------------|
| RECEIVING LABORATORY: | STATE: <u>TX</u> | ZIP: <u>79705</u> |
| ADDRESS: | | |
| CITY: | | |

| | | | |
|---------------------------------|----------------------|----------------------|--------------------|
| SAMPLE CONDITION WHEN RECEIVED: | MATRIX: <u>S-Sol</u> | DATE: <u>1-26-06</u> | TIME: <u>08:00</u> |
| | | | |

| | |
|---|----------------------|
| DATE: <u>1-27-06</u> | TIME: <u>8:00 AM</u> |
| SAMPLE SHIPPED BY: (Circle) <u>FEDX</u> | DATE: <u>1-27-06</u> |
| HAND DELIVERED | DATE: <u>1-27-06</u> |
| HIGHLANDER CONTACT PERSON: <u>KE Lanman</u> | DATE: <u>1-27-06</u> |
| RESULTS by: | DATE: <u>1-27-06</u> |
| RESULTS CHARGES AUTHORIZED: | DATE: <u>1-27-06</u> |

| | |
|-----------------------------|-----------------------------|
| PCB's 8080/808 | PCB's 8080/808 |
| GC/MS Vol. 8240/8280/824 | GC/MS Vol. 8240/8280/824 |
| GC/MS Sem. Vol. 8270/825 | GC/MS Sem. Vol. 8270/825 |
| PCB's 8080/808 | PCB's 8080/808 |
| Post. 808/808 | Post. 808/808 |
| BOD, TSS, pH, TDS, Chloride | BOD, TSS, pH, TDS, Chloride |
| Gamma Spec. | Gamma Spec. |
| Alpha Beta (Air) | Alpha Beta (Air) |
| PLM (Asbestos) | PLM (Asbestos) |

Please Fill out all copies - Laboratory retains yellow copy - Return original copy to Highlander Environmental Corp. - Project Manager retains pink copy - Accounting receives Gold copy.

Environmental Lab of Texas

Variance / Corrective Action Report – Sample Log-In

Client: Highlander

Date/Time: 1/27/06 8:00

Order #: 6A270

Initials: ck

Sample Receipt Checklist

| | | | | |
|---|------------|----|--------------------|---|
| Temperature of container/cooler? | Yes | No | <u>1.0</u> | C |
| Shipping container/cooler in good condition? | <u>Yes</u> | No | | |
| Custody Seals intact on shipping container/cooler? | Yes | No | <u>Not present</u> | |
| Custody Seals intact on sample bottles? | Yes | No | <u>Not present</u> | |
| Chain of custody present? | <u>Yes</u> | No | | |
| Sample Instructions complete on Chain of Custody? | <u>Yes</u> | No | | |
| Chain of Custody signed when relinquished and received? | <u>Yes</u> | No | | |
| Chain of custody agrees with sample label(s) | <u>Yes</u> | No | | |
| Container labels legible and intact? | <u>Yes</u> | No | | |
| Sample Matrix and properties same as on chain of custody? | <u>Yes</u> | No | | |
| Samples in proper container/bottle? | <u>Yes</u> | No | | |
| Samples properly preserved? | <u>Yes</u> | No | | |
| Sample bottles intact? | <u>Yes</u> | No | | |
| Preservations documented on Chain of Custody? | <u>Yes</u> | No | | |
| Containers documented on Chain of Custody? | <u>Yes</u> | No | | |
| Sufficient sample amount for indicated test? | <u>Yes</u> | No | | |
| All samples received within sufficient hold time? | <u>Yes</u> | No | | |
| VOC samples have zero headspace? | <u>Yes</u> | No | Not Applicable | |

Other observations:

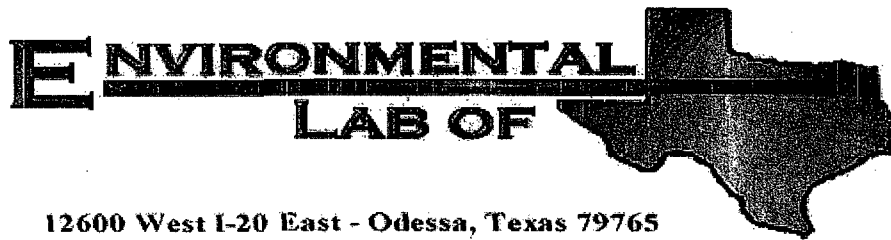
Variance Documentation:

Contact Person: _____ Date/Time: _____ Contacted by: _____

Regarding: _____

Corrective Action Taken:

Analytical Report
2/06/2006



Analytical Report

Prepared for:

Ike Tavaréz

Highlander Environmental Corp.

1910 N. Big Spring St.

Midland, TX 79705

Project: Pogo/ C.E. Lamunyon #2 TB

Project Number: 2501

Location: Lea Co., NM

Lab Order Number: 6B02011

Report Date: 02/06/06

Highlander Environmental Corp.
1910 N. Big Spring St.
Midland TX, 79705

Project: Pogo/ C.E. Lamunyon #2 TB
Project Number: 2501
Project Manager: Ike Tavaréz

Fax: (432) 682-3946

Reported:
02/06/06 17:08

ANALYTICAL REPORT FOR SAMPLES

| Sample ID | Laboratory ID | Matrix | Date Sampled | Date Received |
|----------------|---------------|--------|----------------|----------------|
| BH-1 25'-25.5' | 6B02011-01 | Soil | 02/02/06 08:30 | 02/02/06 15:20 |

Highlander Environmental Corp.
1910 N. Big Spring St.
Midland TX, 79705

Project: Pogo/ C.E. Lamunyon #2 TB
Project Number: 2501
Project Manager: Ike Tavaréz

Fax: (432) 682-3946

Reported:
02/06/06 17:08

General Chemistry Parameters by EPA / Standard Methods
Environmental Lab of Texas

| Analyte | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|----------------------------------|--------|--------------------|-------|----------|---------|----------|----------|-----------|-------|
| BH-1 25'-25.5' (6B02011-01) Soil | | | | | | | | | |
| Chloride | 187 | 5.00 | mg/kg | 10 | EB60612 | 02/03/06 | 02/06/06 | EPA 300.0 | |

Highlander Environmental Corp.
1910 N. Big Spring St.
Midland TX, 79705

Project: Pogo/ C.E. Lamunyon #2 TB
Project Number: 2501
Project Manager: Ike Tavaréz

Fax: (432) 682-3946

Reported:
02/06/06 17:08

General Chemistry Parameters by EPA / Standard Methods - Quality Control
Environmental Lab of Texas

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC Limits | RPD | RPD Limit | Notes |
|---|--------|--------------------|-------|---------------------------------------|------------------|---------------------------------------|------|--------------|-------|
| Batch EB60612 - Water Extraction | | | | | | | | | |
| Blank (EB60612-BLK1) | | | | Prepared: 02/03/06 Analyzed: 02/06/06 | | | | | |
| Chloride | ND | 0.500 | mg/kg | | | | | | |
| LCS (EB60612-BS1) | | | | Prepared: 02/03/06 Analyzed: 02/06/06 | | | | | |
| Chloride | 9.04 | | mg/L | 10.0 | | 90.4 80-120 | | | |
| Calibration Check (EB60612-CCV1) | | | | Prepared: 02/03/06 Analyzed: 02/06/06 | | | | | |
| Chloride | 9.12 | | mg/L | 10.0 | | 91.2 80-120 | | | |
| Duplicate (EB60612-DUP1) | | | | Source: 6B01012-05 | | Prepared: 02/03/06 Analyzed: 02/06/06 | | | |
| Chloride | 602 | 10.0 | mg/kg | | 575 | | 4.59 | 20 | |

Environmental Lab of Texas

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Page 3 of 4

Highlander Environmental Corp.
1910 N. Big Spring St.
Midland TX, 79705

Project: Pogo/ C.E. Lamunyon #2 TB
Project Number: 2501
Project Manager: Ike Tavarez

Fax: (432) 682-3946

Reported:
02/06/06 17:08

Notes and Definitions

DET Analyte DETECTED
ND Analyte NOT DETECTED at or above the reporting limit
NR Not Reported
dry Sample results reported on a dry weight basis
RPD Relative Percent Difference
LCS Laboratory Control Spike
MS Matrix Spike
Dup Duplicate

Report Approved By:

Raland K. Tuttle

Date:

2/6/2006

Raland K. Tuttle, Lab Manager
Celey D. Keene, Lab Director, Org. Tech Director
Peggy Allen, QA Officer

Jeanne Mc Murrey, Inorg. Tech Director
LaTasha Cornish, Chemist
Sandra Sanchez, Lab Tech.

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Page 4 of 4

Analysis Request and Chain of Custody Record

HIGHLANDER ENVIRONMENTAL CORP.

1910 N. Big Spring St.
Midland, Texas 79705

(432) 682-4559

Fax (432) 682-3946

| | | | |
|--|--|--|--|
| CLIENT NAME: 4090 | | SITE MANAGER: IKE TAVAREZ | |
| PROJECT NO.: 2501 | | PROJECT NAME: C.F. Laramore #12 TB | |
| LAB ID. NUMBER: 01 | | DATE: 2-2-06 | |
| TIME: 8:30S | | TIME: 8:30S | |
| MATRIX: GRAB | | MATRIX: GRAB | |
| SAMPLE IDENTIFICATION: BH-1 (25' - 25.5') | | SAMPLE IDENTIFICATION: BH-1 (25' - 25.5') | |
| NUMBER OF CONTAINERS: 1 | | NUMBER OF CONTAINERS: 1 | |
| FILTERED (Y/N): X | | FILTERED (Y/N): X | |
| PRESERVATIVE METHOD: HCL | | PRESERVATIVE METHOD: HCL | |
| HNO3 | | HNO3 | |
| ICE | | ICE | |
| NONE | | NONE | |

| | | |
|--|------------------------------|--------------------|
| RELINQUISHED BY: (Signature) JERRY JONES | DATE: 2-2-06 | TIME: 11:30 |
| RELINQUISHED BY: (Signature) | DATE: | TIME: |
| RELINQUISHED BY: (Signature) | DATE: | TIME: |
| RECEIVING LABORATORY: ELT | STATE: TX | ZIP: 79705 |
| CITY: Midland | PHONE: (432) 682-4559 | |
| SAMPLE CONDITION WHEN RECEIVED: | | |
| MATRIX: W-Water A-Air SD-Solid 0-Other | | |
| REMARKS: 2.0 labels/seal | | |

Please Fill out all copies - Laboratory retains yellow copy - Return original copy to Highlander Environmental Corp. - Project Manager retains pink copy - Accounting receives Gold copy.

Environmental Lab of Texas
Variance / Corrective Action Report – Sample Log-In

Client: Highlander

Date/Time: 2/2/06 1:20

Order #: 6B02011

Initials: OK

Sample Receipt Checklist

| | | | | |
|---|------------|----|-----------------------|---|
| Temperature of container/cooler? | Yes | No | <u>2.0</u> | C |
| Shipping container/cooler in good condition? | <u>YES</u> | No | | |
| Custody Seals intact on shipping container/cooler? | Yes | No | <u>Not present</u> | |
| Custody Seals intact on sample bottles? | <u>YES</u> | No | Not present | |
| Chain of custody present? | <u>YES</u> | No | | |
| Sample Instructions complete on Chain of Custody? | <u>YES</u> | No | | |
| Chain of Custody signed when relinquished and received? | <u>YES</u> | No | | |
| Chain of custody agrees with sample label(s) | <u>YES</u> | No | | |
| Container labels legible and intact? | <u>YES</u> | No | | |
| Sample Matrix and properties same as on chain of custody? | <u>YES</u> | No | | |
| Samples in proper container/bottle? | <u>YES</u> | No | | |
| Samples properly preserved? | <u>YES</u> | No | | |
| Sample bottles intact? | <u>YES</u> | No | | |
| Preservations documented on Chain of Custody? | <u>YES</u> | No | | |
| Containers documented on Chain of Custody? | <u>YES</u> | No | | |
| Sufficient sample amount for indicated test? | <u>YES</u> | No | | |
| All samples received within sufficient hold time? | <u>YES</u> | No | | |
| VOC samples have zero headspace? | Yes | No | <u>Not Applicable</u> | |

Other observations:

Variance Documentation:

Contact Person: - _____ Date/Time: _____ Contacted by: _____
 Regarding: _____

Corrective Action Taken:

APPENDIX C

**New Mexico Oil Conservation Division
Form C-141 Original & Final**

Oct 25 05 08:23a

p. 4

District I - (505) 393-6161
 P. O. Box 1980
 Hobbs, NM 88241-1980
 District II - (505) 748-1283
 811 South First
 Artesia, NM 88210
 District III - (505) 334-6178
 1000 Rio Brazos Road
 Aztec, NM 87410
 District IV - (505) 827-7131

State of New Mexico
 Energy Minerals and Natural Resources Department
 Oil Conservation Division
 2040 South Pacheco Street
 Santa Fe, New Mexico 87505
 (505) 827-7131

Form C-141
 Originated 2/13/97

Submit 2 copies to
 Appropriate District
 Office in accordance
 with Rule 116 on
 back side of form

Release Notification and Corrective Action

OPERATOR

☒ Initial Report ☐ Final Report

| | |
|--|--------------------------------------|
| Name ARCH PET INC. | Contact GARY WELLS |
| Address EUNICE NM | Telephone No. 432-631-0134 |
| Facility Name C. E. LAMUNYON BATH #2 | Facility Type TANK BATTERY |
| Surface Owner GEORGE WHIR | Mineral Owner BLM |
| Lease No. 03018 | |

LOCATION OF RELEASE

| | | | | | | | | |
|-------------------------|----------------------|-----------------------|---------------------|---------------|------------------|---------------|----------------|----------------------|
| Unit Letter F | Section 21 | Township 23 | Range 37E | Feet from the | North/South Line | Feet from the | East/West Line | County LEA |
|-------------------------|----------------------|-----------------------|---------------------|---------------|------------------|---------------|----------------|----------------------|

NATURE OF RELEASE

| | | |
|--|--|--|
| Type of Release OIL & S/W | Volume of Release 100 | Volume Recovered 100 |
| Source of Release 90° ELL ON FLOWLINE | Date and Hour of Occurrence 10/25/05 | Date and Hour of Discovery 7:30 AM |
| Was Immediate Notice Given? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? FRAXED 10/25/05 | |
| By Whom? | Date and Hour | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | |

If a Watercourse was Impacted, Describe Fully. (Attach Additional Sheets If Necessary)

Describe Cause of Problem and Remedial Action Taken. (Attach Additional Sheets If Necessary)

HOLE IN 90° ELL ON FLOWLINE FROM SEPARATOR TO TANK BATTERY.
REPLACE 90° ELL P.U. FL OFF GROUND - ALL FL STAYED INSIDE BURN AROUND BATTERY.

Describe Area Affected and Cleanup Action Taken. (Attach Additional Sheets If Necessary)

SURFACE LAND INSIDE BURN AROUND SEPARATORS AND TREATERS. NOTIFIED ARCH - HSE AND HIGHLANDER ENVIRO. FOR PLAN OF ACTION TO CLEANUP.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that poses a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | | |
|------------------------------------|----------------------------------|-------------------------|-----------------------------------|
| Signature GARY WELLS | OIL CONSERVATION DIVISION | | |
| Printed Name: GARY WELLS | Approved by District Supervisor: | | |
| Title: FIELD FOREMAN | Approval Date: | Expiration Date: | |
| Date: 10/25/04 | Phone: 432 381 7648 | Conditions of Approval: | Attached <input type="checkbox"/> |

SITE INFORMATION

Report Type: Closure Request

General Site Information:

| | |
|-----------------------------|---|
| Site: | C. E. Lamunyon #2 Tank Battery |
| Company: | Pogo Producing Company (Arch Petroleum) |
| Section, Township and Range | Section 21, T23S, R37 E |
| Unit Letter: | F |
| Lease Number: | 3018 |
| County: | Lea |
| GPS: | 32° 17' 33.7", 103° 10' 10.0" |
| Surface Owner: | George Weir |
| Mineral Owner: | BLM |
| Directions: | Eunice New Mexico intersection of 18 and 234, go 10.7 miles south near mile marker 21, turn left (east) into lease (gate), go 1.0 miles down lease road and turn right (south), go 0.2 miles to tank battery. Tank battery on left side (east) of lease road. |

Release Data:

| | |
|--------------------------|----------------|
| Date Released: | 10/23/2005 |
| Type Release: | Oil and water |
| Source of Contamination: | Flow line leak |
| Fluid Released: | 100 barrels |
| Fluids Recovered: | 100 barrels |

Official Communication:

| | | | |
|---------------|---------------------------|------------------------------|--------------------------------|
| Name: | Pat Ellis | Don Riggs | Ike Tavarez |
| Company: | Pogo Producing Company | Pogo Producing Company | Highlander Environmental Corp. |
| Address: | 300 N. Marienfeld St. | 5 Greenway Plaza, Suite 2700 | 1910 N. Big Spring |
| P.O. Box | Box 10340 | | |
| City: | Midland Texas, 79701-7340 | Houston, Texas 77046 | Midland, Texas |
| Phone number: | (432) 685-8100 | (713) 297-5045 | (432) 682- 4559 |
| Email: | EllisP@pogoproducing.com | riggsd@pogoproducing.com | itavarez@hec-enviro.com |

Ranking Criteria

| Depth to Groundwater: | Ranking Score | Site Data |
|---|---------------|-----------------------|
| <50 ft | 20 | |
| 50-99 ft | 10 | |
| >100 ft. | 0 | Average Depth >100 BS |
| Wellhead Protection: | Ranking Score | Site Data |
| Water Source <1,000 ft., Private <200 ft. | 20 | None |
| Water Source >1,000 ft., Private >200 ft. | 0 | |
| Surface Body of Water: | Ranking Score | Site Data |
| <200 ft. | 20 | None |
| 200 ft - 1,000 ft. | 10 | None |
| >1,000 ft. | 0 | |
| Total Ranking Score: | | 0 |

Acceptable Soil RRAL (mg/kg)

| Benzene | Total BTEX | TPH |
|---------|------------|-------|
| 10 | 50 | 5,000 |

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised June 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

Release Notification and Corrective Action

OPERATOR

☐ Initial Report ☒ Final Report

| | |
|--|------------------------------|
| Name of Company: Pogo Producing Company | Contact: Pat Ellis |
| Address: 300 North Marienfeld, Suite 600, Midland TX 79701 | Telephone No. (432) 685-8100 |
| Facility Name: C. E. Lamunyon Tank Battery #2 | Facility Type: Tank Battery |

| | | |
|---------------------------|-------------------|-----------------|
| Surface Owner George Weir | Mineral Owner BLM | Lease No. 03018 |
|---------------------------|-------------------|-----------------|

LOCATION OF RELEASE

| | | | | | | | | |
|------------------|----------------|-----------------|--------------|---------------|------------------|---------------|----------------|---------------|
| Unit Letter F | Section\ 21 | Township 23S | Range 37E | Feet from the | North/South Line | Feet from the | East/West Line | County Lea |
|------------------|----------------|-----------------|--------------|---------------|------------------|---------------|----------------|---------------|

NATURE OF RELEASE

| | | |
|--|---|--|
| Type of Release Oil and water | Volume of Release 100 barrels | Volume Recovered 100 barrels |
| Source of Release Tank 90° elbow on flow-line | Date and Hour of Occurrence 10/23/05 | Date and Hour of Discovery 10/25/05 7:30 am |
| Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? NMOCD - Faxed | |
| By Whom? Gary Wells | Date and Hour 10/23/05 | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | |

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.*

Hole in a 90° elbow on flow-line from separator to tank battery. The elbow was repaired. Fluids remained inside facility firewall. The standing fluids were pickup with a vacuum truck.

Describe Area Affected and Cleanup Action Taken.*

Highlander performed an assessment on the spill area. The surface samples (0-1') were all below the RRAL for TPH and BTEX. The chloride concentrations were elevated east of the facility. To define the chloride extents, one (1) borehole was installed east of the facility. The vertical extents were defined at 25' below surface. Based on the results and depth to groundwater, Pogo requested closure for the Site. An Assessment and Closure Report has been submitted to the NMOCD for review.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | | |
|--|--|---|--|
| Signature: <i>Patrick L. Ellis</i> | | OIL CONSERVATION DIVISION | |
| Printed Name: PATRICK L. ELLIS | | Approved by District Supervisor: <i>[Signature]</i> | |
| Title: EH+S Supervisor | | Approval Date: 3-14-06 Expiration Date: - | |
| E-mail Address: EllisP@pogoproducing.com | | Conditions of Approval: | |
| Date: 3-7-06 Phone: (432) 685-8100 | | Attached <input type="checkbox"/> | |

* Attach Additional Sheets If Necessary