*See Instructions On Reverse Side **APPROVAL**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency APPROVABLE SAME APPROVABLE SAME APPROVABLE OF TRANSPORT O

GENERAL REQUIREMENTS AND SPECIAL STIPULATIONS ATTACHED

NSI

DISTRICT I 1825 N. French Dr., Robbe, KM 88240 DISTRICT II

DISTRICT III

811 South First, Arlesia, NH 86210

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised March 17, 1999

Submit to Appropriate District Office

Pool Name

1006 Rio Brazos Rd., Aztec, NM 67410

OIL CONSERVATION DIVISION

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT IV 2040 South Pacheco, Santa Fe, NM 87505

API Number

2040 South Pacheco Santa Fe, New Mexico 87504-2088

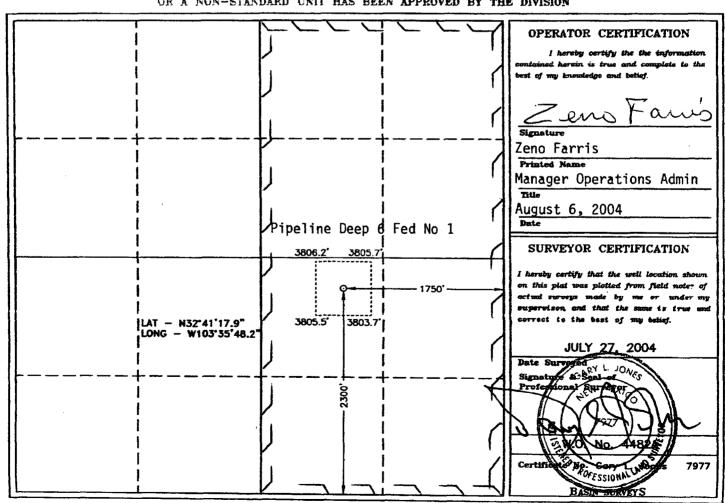
C AMENDED REPORT

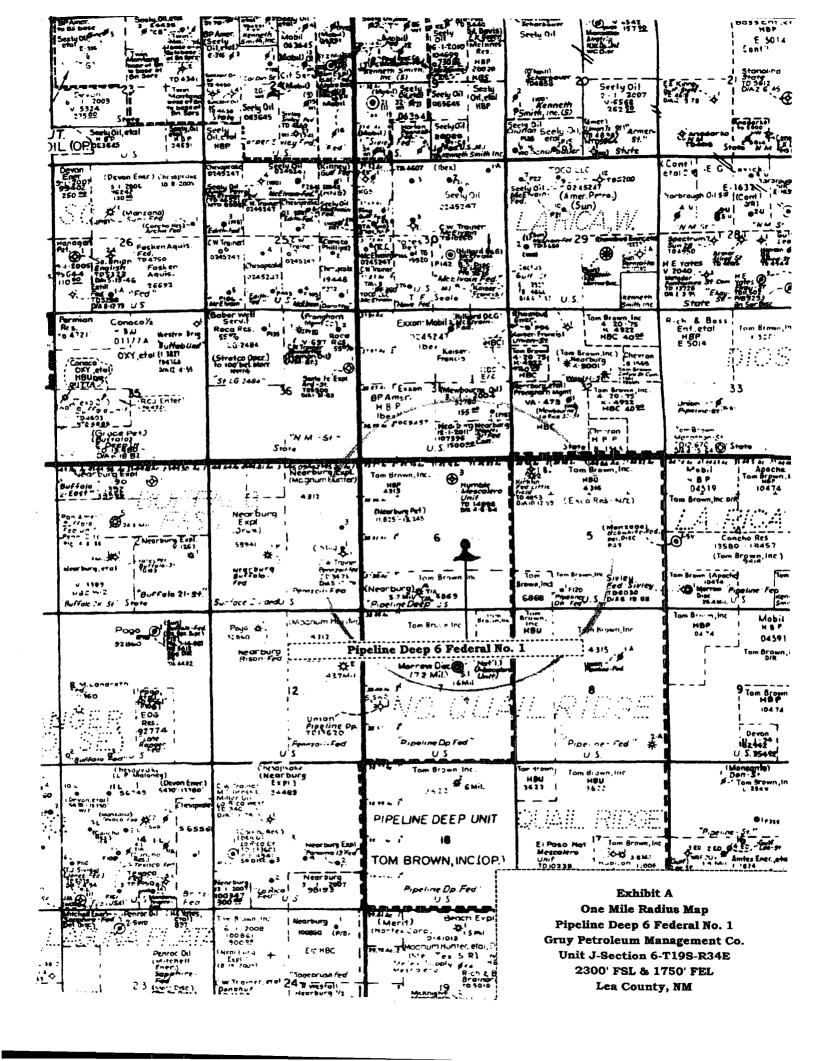
WELL LOCATION AND ACREAGE DEDICATION PLAT

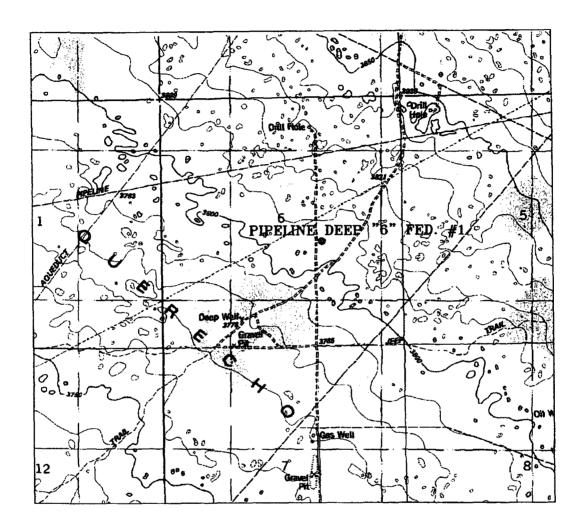
Pool Code

| 30-025 | | 547 | 8 | 332 | | Quail Ridge; Morrow, North | | | | | |
|------------------|-----------------------------|-------------|---------------|---------|-----------------|----------------------------|---------------|----------------|----------|--|--|
| Property C | Property Code Property Name | | | | | Well Number | | | | | |
| 3516 | 0 | ł | | PIPELIN | ve deep "6' | ' FEDERAL | | 1 | | | |
| OGRID No | | | | | Operator Nam | te | | Elevation | | | |
| 162683 | | | GRUY | PETROL | EUM MANAG | EMENT COMPA | ANY | 360 | 6' | | |
| Surface Location | | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |
| J | 6 | 19 S | 34 E | | 2300 | SOUTH | 1750 | EAST | LEA | | |
| | | | Bottom | Hole Lo | cation If Diffe | erent From Sur | face | | | | |
| UL or lot No. | Section | Township | Range | let idn | Feet from the | North/South line | Feet from the | East/Best line | County | | |
| 1 1 | _ | <u> </u> | <u> </u> | | 1 | <u> </u> | | | <u> </u> | | |
| Dedicated Acres | Joint o | r infill Co | nsolidation (| Code Or | der No. | 0.0 | | | - | | |
| 320 | | N | | | NSL | -5288 | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION







PIPELINE DEEP "6" FEDERAL #1
Located at 2300' FSL and 1750' FEL
Section 6, Township 19 South, Range 34 East,
N.M.P.M., Lea County, New Mexico.

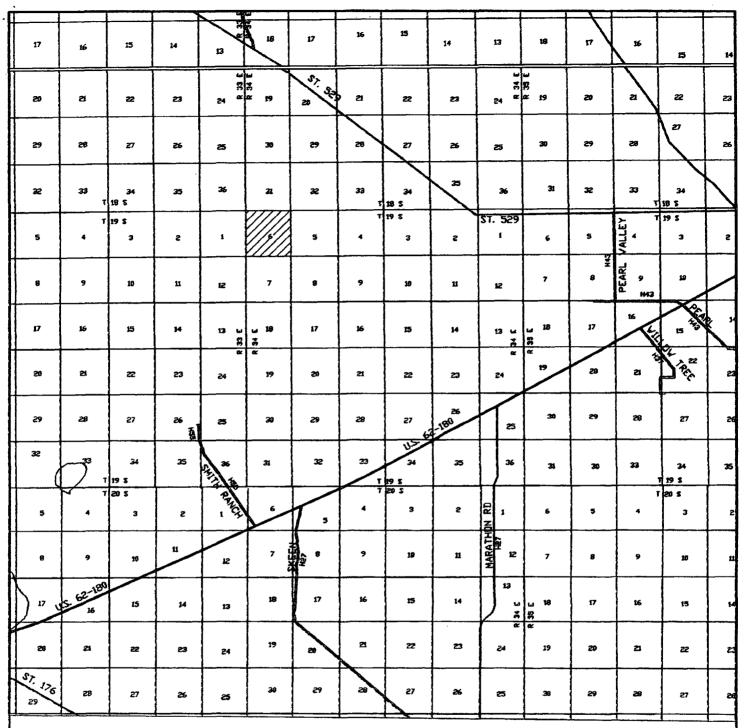
Exhibit B



P.O. Box 1786 1120 N. West County Rd. Hobbs, New Mexico 88241 (505) 393-7316 - Office (505) 392-3074 - Fax basinsurveys.com

| W.O. Number: | 4482AA - KJG CD#4 |
|----------------|-------------------|
| Survey Date: | 07-26-2004 |
| Scale: 1" = 21 | 000' |
| Date: 07-28- | -2004 |

GRUY PETROLEUM MANAGEMENT CO.



PIPELINE DEEP "6" FEDERAL #1
Located at 2300' FSL and 1750' FEL
Section 6, Township 19 South, Range 34 East,
N.M.P.M., Lea County, New Mexico.

Exhibit C



P.O. Box 1786 1120 N. West County Rd. Hobbs, New Mexico 88241 (505) 393-7316 - Office (505) 392-3074 - Fgx basinsurveys.com

W.O. Number: 4482AA - KJG CD#4

Survey Date: 07-26-2004

Scale: 1" = 2000'

Date: 07-28-2004

GRUY PETROLEUM MANAGEMENT CO.

Application to Drill

Gruy Petroleum Management Co.
Pipeline Deep 6 Federal No. 1
Unit Letter J Section 6
T19S - R34E Lea County, NM

In response to questions asked under Section II B of Bulletin NTL-6 the following information is provided for your consideration:

1 Location:

2300' FSL & 1750' FEL Sec. 6 19S 34E

2 Elevation above sea level:

GR 3606'

3 Geologic name of surface formation:

Quaternery Alluvium Deposits

4 Drilling tools and associated equipment:

Conventional rotary drilling rig using fluid as a circulating medium for solids removal.

5 Proposed drilling depth:

14000'

6 Estimated tops of geological markers:

| T/Salt | 1658' | Strawn | 12164 |
|-------------|-------|--------|--------|
| B/Salt | 3232' | Atoka | 12416 |
| Delaware | 6070' | Morrow | 12,747 |
| Bone Spring | 8136' | | |
| Wolfcamp | 10861 | | |

7 Possible mineral bearing formation:

| Bone Spring | Oil |
|-------------|-----|
| Wolfcamp | Oil |
| Atoka | Gas |
| Morrow | Gas |

8 Casing program:

| Hole Size | Interval | Casing OD | Weight | Thread | Collar | Grade | |
|-----------|------------|-----------|--------|--------|--------|--------|---|
| 17 1/2" | 0-425' | 13 3/8" | 54.5 | 8-R | ST&C | J-55 | • |
| 12 1/4" | 0-3500' | 9 5/8" | 40 | 8-R | ST&C | NS-180 | |
| 7 7/8" | 0-7000' | 5 1/2" | 17 | 8-R | ST&C | N-80 | |
| 7 7/8" | 7000-14000 | 5 1/2" | 17 | 8-R | ST&C | P-110 | |

Application to Drill

Gruy Petroleum Management Co.
Pipeline Deep 6 Federal No. 1
Unit Letter J Section 6
T19S - R34E Lea County, NM

9 Cementing & Setting Depth:

| 13 3/8" | Surface | Set 425' of 13 3/8" J-55 54.5 # ST&C casing. Cement with 490 Sx. Of Class "C" cement + additives, circulate cement to surface. |
|-----------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9 5/8" | Intermediate | Set 3500' of 9 5/8" NS-180 40 # ST&C casing. Cement in two stages, first stage cement with 1650 Sx. Of Class POZ/C Cement + additives, second stage cement with 200 Sx. Of Class "C" + additives, circulate cement to surface. |
| 5 1 <i>[</i> 2" | Production | Set 14000' of 5 1/2" NP-80 / P-110 17# ST&C casing. Cement in two stages, first stage cement with 900 Sx. of Class POZ/C Cement + additives. Second stage cement with 500 Sx of Class "C" Estimated top of cement 4800'. |

10 Pressure control Equipment:

Exhibit "E". A 13 3/8" 5000 PSI working pressure B.O.P. consisting of one set of blind rams and one set of pipe rams and a 5000 # annular type preventer. A choke manifold and 120 gallon accumulator with floor and remote operating stations and auxiliary power system. Rotating head below 6000'. A kelly cock will be installed and maintained in operable condition and a drill string safety valve in the open position will be available on the rig floor. BOP unit will be hydraulically operated. BOP will be nippled up on the 9 5/8" casing and will be operated at least once a day while drilling and the blind rams will be operated when out of hole

11 Proposed Mud Circulating System:

| Depth | Mud Wt | Viscosity | Fluid Loss | Type Mud |
|-----------------|------------|-----------|----------------|---------------------------------------------------------------------------------------------------------------------------------|
| 0 - 450' | 8.7 - 9.2 | 32 - 34 | May lose circ. | Fresh water spud mud add paper to control seepage and high viscosity sweeps to clean hole. |
| 450' - 3500' | 10 - 10.3 | 28 - 29 | May lose circ. | Brine water. Add paper as needed to control seepage and add lime to control pH (9-10). Use high viscosity sweeps to clean hole. |
| 3500' - 8300' | 8.4 - 9.9 | 28 - 29 | NC | Fresh water. Paper for seepage. Lime for pH (9 - 9.5) |
| 8300' - 10000' | 9.2 - 9.4 | 28 - 29 | NC | Cut brine. Caustic for pH control. |
| 10000' - 14000' | 9.2 - 10.6 | 32 - 34 | NC | XCD Polymer mud system. |

Sufficient mud materials will be kept on location at all times in order to combat lost circulation, or unexpected kicks. In order to run DST's, open hole logs, and casing, the viscosity and water loss may have to be adjusted in order to meet these needs. Mud system monitoring equipment with derrick floor indicators and visual/audio alarms shall be installed and operative prior to drilling into the Wolfcamp formation. This equipment will remain in use until production casing is run and cemented.

New Mexico Oil Conservation Division, District I

Form 3160-5 (November 1994)

UNITED STATES Hophs Nag 99240

UNITED STATES 15055, NAT 58249
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No. NM 4314

| 20MDF | KY NOTICES AND KEPUI | KIS ON WELLS | | INIVI 4314 | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | 6. If Indian, | , Allottee or Tribe Name | |
| SUBMIT IN TR | RIPLICATE - Other Instru | ctions on reverse | side | 7. If Unit of | r CA/Agreement, Name and/or No. | |
| 1. Type of Well | . Type of Well | | | | | |
| | | | | | me and No. Deep 6 Fed No. 1 | |
| 2. Name of Operator Gruy Petroleum Manage | ament Co | • | | 9. API Well | | |
| 3a. Address | ment Co. | 3b. Phone No. (include | area code) | 30-025- | 37547 | |
| P.O. Box 140907 Irving | g, TX 75014-0907 | 972.401.3111 | | | Pool, or Exploratory Area | |
| | c., T., R., M., or Survey Description) |) | | Quail Rid | ge; Morrow, North | |
| Section 6-T19S-R34E | | | | 11. County of | or Parish, State | |
| 2300' FSL & 1750' FEL | | | | Lea, NM | | |
| 12. CHECK AI | PPROPRIATE BOX(ES) TO | INDICATE NATU | RE OF NOTICE, R | EPORT, OR | R OTHER DATA | |
| TYPE OF SUBMISSION | | TY | PE OF ACTION | | | |
| Notice of Intent | ☐ Acidize | Deepen | Production (Star | t/Resume) | Water Shut-Off | |
| | Alter Casing | Fracture Treat | ☐ Reclamation | | ☐ Well Integrity | |
| Subsequent Report | Casing Repair | New Construction | Recomplete | | ① Other | |
| Final Abandonment Notice | | Plug and Abandon | Temporarily Ab | andon | | |
| | Convert to Injection | Piug Back | Water Disposal | | | |
| Attach the Bond under which the following completion of the inv | ectionally or recomplete horizontall the work will be performed or prov volved operations. If the operation inal Abandonment Notices shall be | y, give subsurface location ride the Bond No. on file results in a multiple com- | ns and measured and true with BLM/BIA. Requi- pletion or recompletion | ne vertical dept ired subsequent in a new interv | ths of all pertinent markers and zone t reports shall be filed within 30 da yal, a Form 3160-4 shall be filed on | |
| Due to rig design, instead of a | hard-piped choke line, Gruy | will use a 4-1/6" X | 10,000 psi working | pressure fle | xible choke line. | |
| Please see attached choke line | diagram and product specifi | ication sheet. | | | | |
| | | | | | 12.33 A 15 16 17 18 76 | |
| | | | | | 13 ² | |
| | | | | , | 1 To 12 | |
| | | | | | 2.13a | |
| | | | | | | |

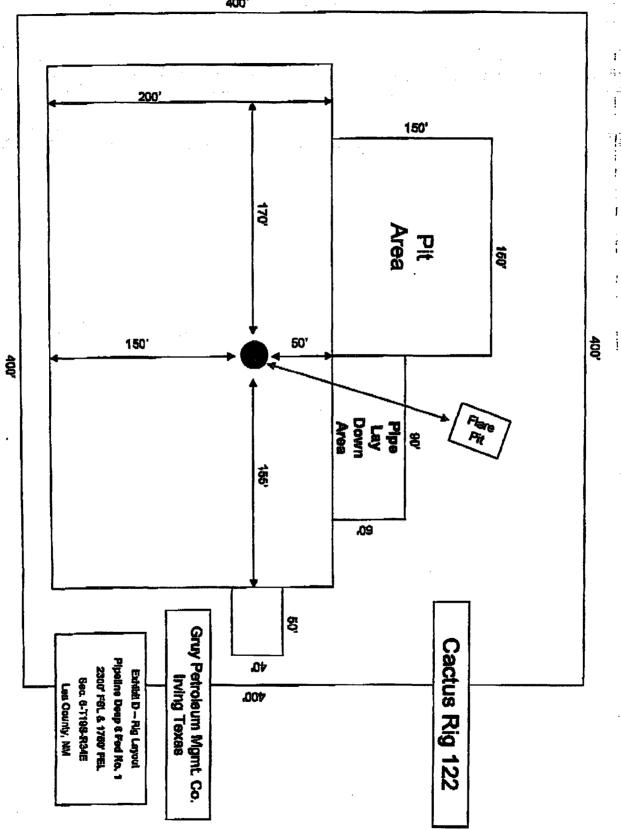
| | | - |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|
| 14. I hereby certify that the foregoing is true and correct Name (PrintedTyped) | Trate | |
| Natalie Krueger | Title | |
| Signature | Reg Tech | |
| · Natalie Kruger | October 3, 2005 | |
| THIS SPACE FOR | FEDERAL OR STATE OFFICE USE | 10 |
| Approved by | SET HILE LA! ENGINEE | Date OCT 0 4 2005 |
| Conditions of approval, if any, are attached. Approval of this notice doe certify that the applicant holds legal or equitable title to those rights in which would extile the conditionate the conditional transfer or equitable title to those rights in | s not warrant or Office | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

| | S APPROVED |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| DEPARTMENT OF THE INTERIOR OCD-HOBBS | No. 1004-0135 3. July 31, 1996 |
| SUNDRY NOTICES AND REPORTS ON WELLS 5. Loss Serial No. NM 4314 | • |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form \$160-9 (APD) for such proposals. | es of Tribe Name |
| SUBILIT IN TRIPLICATE - Other Instructions on reverse alog | greenent, Hame and/or No. |
| 1. Type of Well On Well 25 Gu Well Clother . S. Well Name and l | No. |
| 2. Name of Operator | Fed No. 1 |
| Gruy Petroleum Management Co. 9. API Well No. 30. Address 30. O25- 37 | 5U0 |
| Se. Address 3c. Phone No. (include area code) 30-025-37 P.O. Box 140907 Irving, TX 75014-0907 972.401.3111 10. Field and Pool, or | |
| 4. Location of Well (Footoge, Sec., T., R., M., or Survey Description) Quail Ridge; Mo | ozrow, North |
| Section 6-T19S-R34E | h, State |
| 2300' FSL & 1750' FEL Les, NM | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTH | ER DATA |
| TYPE OF SUBMISSION TYPE OF ACTION | |
| Notice of Inter: Acidisc Deepen Depen Depen Statistics (Statistics) | Veter Shall-Off |
| After Casing | Vell Ineguity |
| The same of the sa | idea |
| Grange Plans Grange and Abandon G Temptonishy Abandon Convert to Injection G Fing Back G Water Disposal | |
| | sonovinate duation fluxed |
| 13. Describe Proposed or Completed Operation (clearly state all perducut details, including estimated starting date of any proposed work and if the proposed is to despon detectionally or recomplete beginning, give unburdant beatings and measured and two vertical depths of all Attach the Board under which the work will be performed or provide the Board No. on the with BLAGA. Required subsequent toports following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Foundating that he can complete. Final Abandonment Nations shall be filed only other all requirements, including reclamation, have been on describing that the site is muly for final impection.) | ii periocat markers and zrines s stull be filed within 30 day ern 3160-4 shall be filed onto empleted, and the operator ha |
| Due to Rig scheduling Gray will use Cactus Rig 122 (see anached diagram) for the drilling of the Pipeline Deep 6 Fee | d i |
| instead of the permitted Patterson Rig 46. | |
| | |
| | Sold. |
| | 56 |
| | |
| ! | |

| 14. I hereby centify that the foregoing is true and compet Name (Printed/Pyped) | Title |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Nanalie Krueger | Reg Tech |
| Vatali Kniege | Dans September 22, 2005 |
| THE SPACE FOR FEDERA | L OR STATE OFFICE USE |
| Approved by Le J. Lara | Acting FM Date 9/23/05 |
| Conditions of approval, if any, are muched. Approval of this accide does not wen partify that the toplicant holds legal or equipment to those rights in the subject which would entitle the applicant to conduct operations thereon. | net or Office () lease CFO |





T-879 P.004/004

OCD-HOBBS

Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Lease Serial No.

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

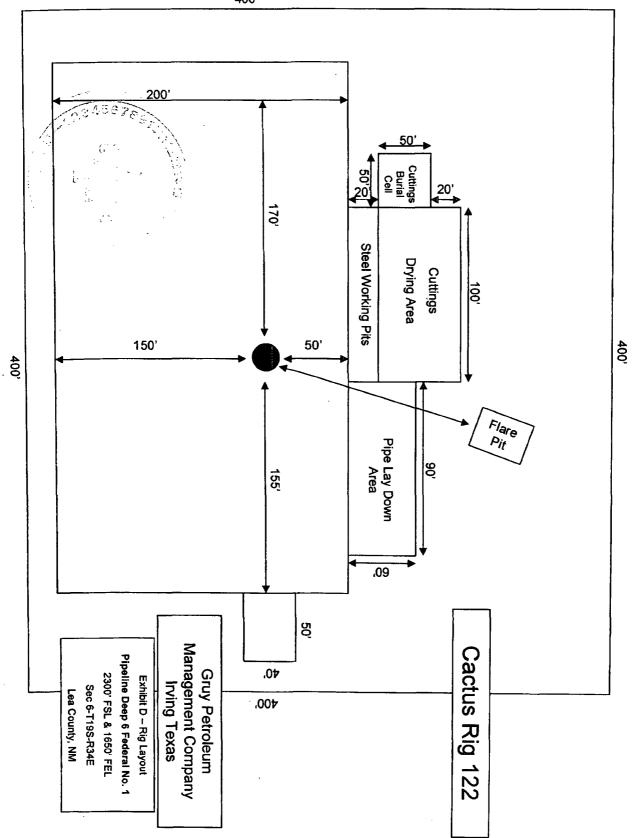
| SUNDR | Y NOTICES AND REPO | ORTS ON WI | ELLS | | NM 431 | 3 | |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------|---------------------------------------|------------------------------------------|---------------------------------------------|--------------------|-----------------------------------------------------------------|
| Do not use the abandoned we | his form for proposals to leil. Use Form 3160-3 (AP | drill or to re D) for such p | -enter an roposals. | | 6. If India | ın, Allo | ttee or Tribe Name |
| SUBMIT IN TR | RIPLICATE - Other Instr | uctions on i | everse side | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| 1. Type of Well Oil Well Gas Well | Other | | e ji Domene | | 8. Well N | Jame aı | nd No. |
| | - Outer | · · · · · · · · · · · · · · · · · · · | | | | | 6 Federal No. 1 |
| 2. Name of Operator Gruy Petroleum Manag | gement Co. | | | | 9. API W | ell No. | |
| 3a. Address | | 3b. Phone N | o. (include area | code) | 30-025 | <u>- 3</u> | 7547 |
| P. O. Box 140907 Irvir | ng, TX 75014-0907 | 972- | 401-3111 | | 3 | | l, or Exploratory Area |
| 4. Location of Well (Footage, Sec | ., T., R., M., or Survey Description | n) | | | | | Morrow, North |
| Sec. 6-T-19S-R-34E | | _ | | | 11. County | * | ish, State |
| 2300' FSL & 1650' FEL | UnitI | | | | Lea Co. | , NM | |
| 12. CHECK A | PPROPRIATE BOX(ES) T | O INDICATE | NATURE (| OF NOTICE, R | EPORT, C | OR OT | HER DATA |
| TYPE OF SUBMISSION | | | TYPE C | F ACTION | | | |
| lo/L | Acidize | Deepen | | Production (Star | (Resume) | | Water Shut-Off |
| Notice of Intent | Alter Casing | Fracture T | reat 🔲 | Reclamation | , resulto, | ā | Well Integrity |
| Subsequent Report | Casing Repair | New Cons | _ | | | X | OtherAlter pit and solid |
| D = | Change Plans | Plug and A | abandon 🚨 | Temporarily Ab | andon | | cuttings disposal |
| Final Abandonment Notice | Convert to Injection | Plug Back | _ | | | | |
| following completion of the inv testing has been completed. Fi determined that the site is ready | • | on results in a mu be filed only afte | ltiple completio r all requirement | n or recompletion nts, including reci | in a new into amation, hav | erval, a e been | Form 3160-4 shall be filed once completed, and the operator has |
| Gruy proposes to alter cu | uttings pit construction l | y utilizing a | zero dischar | ge closed circ | ulating sy | stem | as detailed below: |
| Drill fluids will be contain | ned in steel pits in a clos | ed circulatin | g system. F | luids will be c | leaned ar | ıd rev | ised and drill cuttings |
| will be seperated by a se | ries of solids removal equ | aipment. Dri | ll cuttings w | rill be hauled | to a 100'z | k 70' (| cuttings drying area. |
| The drying area will be li | ned with a 2' clay barrie | and surrour | nded by a 2' | x 2' ring levee | and a 2' | earth | en berm. A 12 mil |
| thick retention liner will | cover the drying area an | d will extend | a minimum | of 2' over the | earthen l | oerm | where the liner will be |
| anchored down. A pump | off system will pump ar | ny acumulate | d fluids in t | he ring levee t | to the rig l | holdiı | ng tanks to be cleaned |
| and reused. After drying | g, cuttings will be dispose | ed of in a 50' | X 50' cuttin | gs burial cell. | The bott | om w | ill be lined with a 2' |
| clay barrier. Drill cutting | gs will be hauled from th | e cuttings dr | ying area ar | d encapsulat | ed in a 12 | mil 1 | iner. The 12 mil liner |
| will be folded over the cu | ittings and capped with a | 20 mil mem | brane cap. | An additional | 2' clay be | arrier | will be added to prevent |
| seepage and the cell will | | | - | | - | | - |
| area. See attached rig pl | lat, cuttings burial cell d | iagram, and a | ero dischar | ge overview. | | | |
| - | • | <i>J</i> | | | | | |
| 14. I hereby certify that the foregoing | ng is true and correct | | | | | ==== | |
| Name (Printed/Typed) | | | Title | . | | | |
| Zeno Farris Signature | | | Manager | Operations, A | amınıstra | tion. | |
| -eno | Faun | | 12-16-0 | 5 | | | |
| | THIS SPACE | FOR FEDERA | L OR STATI | E OFFICE USE | | | |
| Approved by | Joe G. Lara | | Pëtro | leum Eng | ineer | Date | DEC 2 1 2005 |
| 131 4 | / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 | | , | | , · · · · · | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office

CARLSBAD FIELD OFFICE

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.



Date:

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

Form C-104B Permit 26456

Change of Operator Name

| Effective Date: | 5/1/2006 | | |
|---------------------------|-------------------------------------------------------|---------------------|--------------------------------|
| Previous 0 | perator Name and Information | New Operato | or Name and Information |
| Name: | GRUY PETROLEUM MANAGEMENT CO. | Name: | Cimarex Energy Co. of Colorado |
| Address: | PO BOX 140907 | Address: | PO Box 140907 |
| Address: | | Address: | |
| City. State. Zi | D: IRVING, TX 750140907 | City, State, Zip: | Irving, TX 75014-0907 |
| the informat knowledge | ion given on this form and the certifi and belief. | lea list of wells i | s true to the best of my |
| | | | |
| Signature: | ZenoFarris | <u>-</u> | |
| • | Zono Farris Zeno Farris | | |

NMOCD Approval Date: May 15, 2006

05-08-06 Phone: 972-443-6489

Form 316045. (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR HOBBS BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

NM-4313
6. If Indian, Allottee or Tribe Name

| abano | oned well. Use form 3160-3 | 3 (APD) for such pro | oposals. | 7 1511-14 | OA/A A Name of don No. |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| | PLICATE - Other instruction | | | 7. If Unit or | CA/Agreement, Name and/or No. |
| | LICATE? GIVES HISTOCHOU | a or reverse side | | | |
| 1. Type of Well Oil Well X Gas Well | Other | | | 8. Well Nan | ne and No. |
| Name of Operator | , | | | Pipeline | Deep 6 Federal No. 1 |
| Gruy Petroleum Management Co. | | | | 9. API Well | No. |
| 3a. Address | | 3b. Phone No. (includ | e area code) | 30-025- | |
| PO Box 140907; Irving, TX 75014- | 0907 | 972-401-3111 | | | i Pool, or Exploratory Area |
| Location of Well (Footage, Sec., T., R., M., 2300' FSL & 1750' FEL | or Survey Description) | | | | idge; Morrow, North |
| J-6-19S-34E | | | | l' | unty, NM |
| | ROPRIATE BOX(ES) TO | INDICATE NAT | URE OF NOTIC | E, REPORT, | OR OTHER DATA |
| TYPE OF SUBMISSION | | T | YPE OF ACTION | | |
| Date of the season | Acidize | Deepen | Production (Start/ | Basuma\ | Water Shut-Off |
| Notice of Intent | | Fracture Treat | Rectamation | resume) | Well Integrity |
| Subsequent Board | After Casing Casing Repair | New Construction | Recomplete | Ĺ | X Other Set surface & |
| X Subsequent Report | Change Plans | Plug and Abandon | Temporarily Abar | · · · | intermediate casing |
| Final Abandonment Notice | | Plug Back | Water Disposal | <u>-</u> | intermediate casing |
| 13. Describe Proposed or Completed Operation | Convert to Injection | | | ork and anomylmat | e duration thereof |
| lbm Flocele (13.7 to surface. WOC 01/12/06 Tested casing to 1 01/17/06 Ran 90 jts 9-5/8" 4 yield) and tail of 20 | ettons. If the operation results in a mu comment Notices shall be filed only aft inspection.) sole. 48# H-40 STC casing to 434', opg, 1.68 yield) and tail of 150 | ultiple completion or recompler all requirements, including the complete with lead in the comple | pletion in a new interval, ing reclamation, have been done of 260 sx + 4% Been loride (14.8 ppg, 1 of 1525 sx Interfillield). Circulated 30 | a Form 3160-4 sheen completed, and entonite + 2%C .34 yield). Circle C+0.25 lb/sk F2 \$x to surface. | all be filed once the operator has calcium Chloride + 0.25 culated 134 sx Glocele ((1.1.9) ppg, 2.45 WOC 34.75 hrs. |
| I hereby certify that the foregoing is true a Name (Printed/Typed) | nd correct | Title | Р | LIPONE | |
| | | | | (2) | 222324263 |
| Natalie Krueger Signature | | Reg Tech | | - 10°V | 23/ |
| Natalin Kon | e ge | April-3, 20 | 06 | 18 C | A 22 |
| | THIS SPACE FO | R FEDERAL OR STA | ATE OFFICE USE | | |
| Approved by | \mathcal{O} | | Title | A P | Cr. Date C |
| Conditions of Approval, if any, are attached certify that the applicant holds legal or equi which would entitle the applicant to conduct | table title to those rights in the subj | | Office | 1 P. C. 1110 | 2/ 6 8 L 9 3 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 |
| Title 18 U.S.C. Section 1001, makes it a crifraudulent statements or representations as | me for any person knowingly and was to any matter within its jurisdiction | villfully to make to any de | partment or agency of | the United States | any false, fictitious or |

WELL LOGS

| API number: | 30-025-37 | 547 | | | | | |
|-----------------|----------------|----------------|----------------------------------------|--------------------------------------------------|--------------|---------------------------------------|--------------------------------------------------|
| OGRID: | | Operator: | | ENERGY C | | | |
| | | Property: | PIPELINE | DEEP UNIT | bred | enal | # 1 |
| | | | | | | | |
| surface ULSTR: | J | 6 | T | 19S | R | 34E | |
| | . 4 | 2300 | FSL | 1650 | | | • |
| | | | | · | | • | |
| BH Loc ULSTR: | J | 6 | т | 19S | R | 34E | |
| D11200 (020114 | 19 | 2300 | | 1650 | | | ı |
| | | | Iroc | 1000 | | J | |
| Ground Level | 3804 | DF: | 3832 | KB: | 3833 | <u> </u> | |
| Datum | | - Di - | 3032 | TD: | 13576 | | |
| Datum | | <u> </u> | | 10. | 13370 | | |
| | | | | 0 | - D-1 (4) | E/45/0000 | 1 |
| | | 1 | | | n Date: (1) | | |
| Land: | STATE | J | | | s Received: | 6/26/2006 | |
| | | | | Date Logs | Due in: (2) | 6/6/2006 | |
| Confidential: | NO | | | | Date out: | | |
| Confidentia | period: 90 Da | ys for State & | Fee, 1 Year | for federal | | | |
| Date Due In | : (1) is equal | to Completion | Date (1) + 20 | days | | | |
| Logs | | Depth in | | | | | |
| DSN/SDL | | 200 | | Spectral De | nsity Dual S | paced Neutr | on |
| DLL/MSFL | -, | 3425 | | Dual Latero | | | |
| | | 8000 | | Raidial Cen | | | |
| | | - 3333 | 10440 | Trainia Con | ione Bond | | |
| | | | | | | | |
| | | - | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | } | | | | |
| | | <u> </u> | ــــــــــــــــــــــــــــــــــــــ | <u> </u> | | | 7 |
| | OCD TOD | | | | | | |
| | OCD TOP | <u> </u> | | 1 | | | 1 |
| D # | 1570 | 24 | | 10000 | | | |
| Rustler | 15/3 | Strawn | | 12099 | | | . |
| Tansill | <u> </u> | Atoka | | 12502 | | | |
| Yates | | Morrow | | 12898 | | | |
| Seven Rivers | 3726 | | | ļ | | | |
| Queen | 4430 | | | <u> </u> | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Delaware | | | | | | | |
| Delaware Sd | 5757 | 1 | | | | | |
| Bone Spring | 7784 | | | | | | |
| 1st Sd | 9072 | | | | | | |
| 2nd Carb | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 2nd Sd | 9589 | | | | | | } |
| 3rd Carb | | | | | | | ł |
| 3rd Sd | 10540 | | | | | | |
| 310 30 | 10340 | | | | | | |
| Wolfcamp | 10724 | | ··· | | | | |
| 1 * * Olicality | 1 107.24 | ;∎ | | 1 | 1 | | 1 |

Form 3160-5

OPERATOR'S COPY UNITED STATES

FORM APPROVED

| (November 1994) | DEPARTMENT OF THE I | NTERIOR | | 1 | | pires July 31, 1996 |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------|---------------|---------------|-----------------------------|
| | BUREAU OF LAND MANA | | | 5. Lease S | Scrial : | No. |
| SUND | ORY NOTICES AND REPO | RTS ON WELLS | | NM 431 | 3 | |
| Do not use abandoned | this form for proposals to well. Use Form 3160-3 (APL | drill or to re-enter D) for such proposa | an Is. | 6. If India | ın, All | ottee or Tribe Name |
| SUBMIT IN T | TRIPLICATE - Other Instru | ictions on reverse | side | 7. If Unit | or CA | /Agreement, Name and/or No. |
| 1 Type of Well | And the Control of th | <u> </u> | <u> </u> | 1 | | |
| Oil Well A Gas Well | Other | | | 8. Well N | | |
| 2 Name of Operator | | | | | | 6 Fed No. 1 |
| Gruy Petroleum Manag | gement Co. | | | 9. APIW | eli No | |
| 3a Address | | 3b Phone No. (includ | | 30-025- | - | |
| P.O. Box 140907 Irvin | | 972.401.311 | 1 | | | ol, or Exploratory Area |
| 4. Location of Well (Footage, Section 6-119S-R34E | Sec., T., R., M., or Survey Description | ·) . | | 11. County | | Morrow, North |
| 2300' FSL & 1650' FEL | | | | Lea, NM | 1 | |
| 12. CHECK A | APPROPRIATE BOX(ES) IC |) INDICATE NATU | RE OF NOTICE, F | REPORT, O | R O | THER DATA |
| TYPE OF SUBMISSION | | 13 | PE OF ACTION | | | |
| X) | ☐ Acidize | Deepen | Production (Sta | n/Resume) | | Water Shut-Off |
| Notice of Intent | | ☐ Fracture Treat | Reclamation | • | | Well Integrity |
| ☐ Subsequent Report | Casing Repair | New Construction | Recomplete | | | Other |
| n | 1 | Plug and Abandon | I Temporarily A | bandon | | |
| Final Abandonment Notice | | Plug Back | Water Disposal | | | |
| determined that the site is read. In order to accomodate the si | ly for final inspection) ize of the newly approved Cac | ctus Rig 122, Gruy m | ust move its location | on for this w | vell 1 | 00' East. |
| | ill within the guidelines of its | | | | | |
| · | • | approved 1 OD | | | | |
| Please see the attached plats s | showing the new location. | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 14. I hereby certify that the foregoing | | | | | | |
| Name (Printed/Typed) | ng is true and correct | Title | | | | |
| Natalie Krueger | | Reg Te | ch | | | |
| Signature (Watalin - | Kneger | Date Novem | ber 14, 2005 | | | |
| A CANADA SA | THIS SPACE FO | R FEDERAL OR S | TATE OFFICE USE | | | |
| Approved by | J. Lara | Acting FIE | D MANAGI | ER I |)ate | 123/05 |
| certify that the applicant holds legal | attached. Approval of this notice | does not warrant or Of | *CARLSBA | D FIEL | Т | OFFICE |
| which would entitle the applicant to c | conduct operations thereon. | | | - 1 1i | | OF THE |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fletitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

State of New Mexico

DISTRICT I 1625 N. FRENCH DR., HOBBS, NM 88240

Roccey Minerals and Natural Resources Benartment

Form C-102

Revised JUNE 10, 2003

Submit to Appropriate District Office

DISTRICT II 1301 W. GRAND AVENUE, ARTESTA, NM 88210 OIL CONSERVATION DIVISION 1220 SOUTH ST. FRANCIS DR. Santa Fe. New Mexico 87505

State Lease - 4 Copies Pee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Axtec, NM 87410

DISTRICT IV WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

| API Number 30-025-37547 | 7 83320 Quail Ridge; Morrow, North | | | | | |
|----------------------------|------------------------------------|----------------------------|-------------------|--|--|--|
| Property Code 3516D | - | erty Name EEP 6 FEDERAL | Well Number | | | |
| OCRID No. 162683 | Cimarex Energy Co | of Colorado | Elevation 3804 | | | |

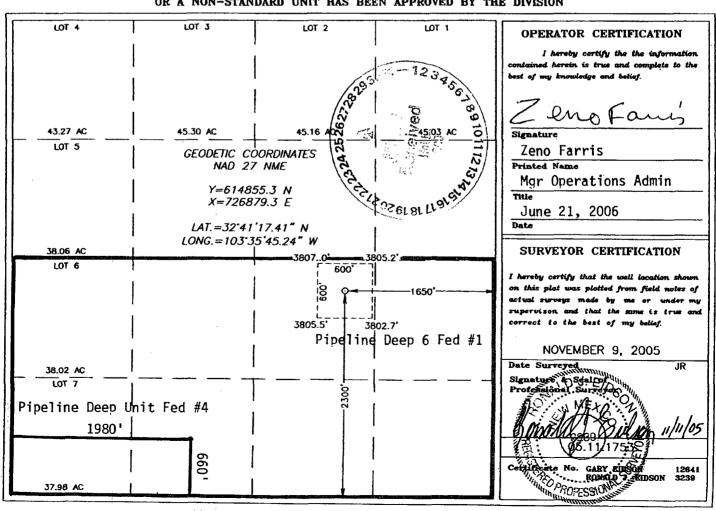
Surface Location

| - | UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | J. | 6 | 19-S | 34-E | | 2300 | SOUTH | 1650 | EAST | LEA |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section To | wnship | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|-------------|--------|---------------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres | Joint or in | nu Com | solidation Co | de Ord | ler No. | | | | L |
| 316 | Y | | U | . : | NSL-5288 | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION





30-025-37547

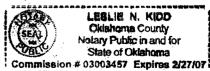
CACTUS DRILLING COMPANY, L.L.C

REPORT OF PROOF OF APPARENT DEVIATION NEW MEXICO

OPERATOR GRUY PETROLEUM MANAGEMENT CO. 600 EAST LAS COLINAS BLVD. STE 1100 **IRVING. TX 75039**

Ilnit J WELL NAME & NO. PIPELINE DEEP 6 FEDERAL #1

| | | | | 61 | RECUMBLATIVE | |
|------------|---------------------|-------------|-----------------------|------------------------------------|--------------|---------|
| | COURSE | ANGLE OF | DISPLACEMENT PER | COURSE | AEGUMULATIVE | |
| MEASURED | LENGTH | INCLINATION | HUNDRED FT | | DISPLACEMENT | |
| DEPTH (FT) | (HUNDREDS OF FT) | (DEGREES) | (SINE OF ANGLE X 100) | (FEET) | (FEET) | REMARKS |
| 122 | 1.22 | 1/5 | 0.3316 | 0.40 | 0.40 | |
| 246 | 1.24 | 3/7 | 0.7505 | 0.93 | 1.34 | |
| 402 | 1.56 | 1/6 | 0.2793 | 0.44 | 1.77 | |
| 603 | 2.01 | 1/4 | 0.4363 | 0.88 | 2.65 | |
| 712 | 1.09 | 1/2 | 0.8727 | 0.95 | 3.60 | |
| 871 | 1.59 | 1/4 | 0.4363 | 0.69 | 4.29 | |
| 1052 | 1.81 | 1/2 | 0.8727 | 1.58 | 5.87 | |
| 1203 | 1.51 | 1/2 | 0.8727 | 1.32 | 7.19 | |
| 1471 | 2.68 | 1/2 | 0.8727 | 2.34 | 9.53 | |
| 1766 | 2.95 | 1/2 | 0.8727 | 2.57 | 12.10 | |
| 2262 | 4.96 | 1/2 | 0.8727 | 4.33 | 16.43 | |
| 2747 | 4.85 | 1/4 | 0.4363 | 2.12 | 18.55 | |
| 3253 | 5.08 | 1/4 | 0.4363 | 2.21 | 20.76 | |
| 3400 | 1.47 | 1/4 | 0.4363 | 0.64 | 21.40 | |
| 3638 | 2.38 | 1 | 1.7452 | 4.15 | 25.55 | |
| 4227 | 5.89 | 1 | 1.7452 | 10.28 | 35.83 | |
| 4383 | 1.56 | 1 | 1.7452 | 2.72 | 38.55 | |
| 4614 | 2.31 | 1 | 1.7452 | 4.03 | 42.58 | |
| 5013 | 3.99 | 1 | 1.7452 | 6.96 | 49.55 | |
| 5405 | 3.92 | 1 | 1.7452 | 6.84 | 56.39 | |
| 5776 | 3.71 | 1 | 1.7452 | 6.47 | 62.86 | |
| 6157 | 3.81 | 1 | 1.7452 | 6.65 | 69.51 | |
| 6516 | 3.59 | 1 | 1.7452 | 6.27 | 75.78 | |
| 6918 | 4.02 | 1 | 1.7452 | 7.02 | | |
| 7300 | 3.82 | 1 | 1.7452 | 6.67 | 89.46 | |
| 7698 | 3.98 | 1 | 1.7452 | 6.95 | 96.41 | |
| 8111 | 4.13 | 1 | 1.7452 | 7.21 | 103.62 | |
| 8487 | 3.76 | 1 1/2 | 2.6177 | 9.84 | . 113.46 | |
| 8670 | 1.83 | 1 | 1.7452 | 3.19 | 116.65 | |
| 9045 | 3.75 | 1 | 1.7452 | 6.54 | 123.20 | |
| 9455 | 4.10 | 1 | 1.7452 | 7.16 | 130.35 | |
| 9801 | 3.46 | 1/2 | 0.8727 | 3.02 | 133.37 | |
| 9990 | , 1.89 ¹ | 1 | 1.7452 | 3.30 | 136.67 | |
| 10146 | 1.56 | 1 | 1.7452 | 2.72 | | |
| 10305 | . 1.59 | 1 | 1.7452 | 2.77 | 142.17 | |
| 10717 | , 4.12 | 1 | 1.7452 | 7.19 | 149.36 | |
| 10884 | 1.67 | 1 | 1.7452 | 2.91 | 152.27 | |
| 11223 | 3.39 | 1 | 1.7452 | 5.92 | 158.19 | • |
| 11426 | 2.03 | 1 | 1.7452 | 3.54 | 161.73 | |
| 11634 | 2.08 | 1/2 | 0.8727 | 1.82 | 163.55 | |
| 11823 | 1.89 | 1 | 1.7452 | 3.30 | 166.84 | |
| 12216 | 3.93 | 1/2 | 0.8727 | 3.43 | 170.27 | |
| 12395 | 1.79 | 1/2 | 0.8727 | 1.56 | 171.84 | |
| 13145 | 7.50 | 0 | 0.0000 | 0.00 | 171.84 | |
| 13376 | 2.31 | 0 | 0.0000 | 0.00 | 171.84 | |
| | | | | $\sqrt{\hat{\gamma}_{\mathbf{a}}}$ | | |



LESLIE N. KIDD Oklahoma County Notary Public in and for State of Oklahoma

P.O. Box 270848 • Oklahoma City, OK 73137-0848 (405) 577-5347 • Fax (405) 577-9306

6-14-2006

| Form 3160-4 | | | | | | | | | | | |
|------------------------------------------|-------------------|-------------------|--------------|------------|---------------|--------------|-------------|-------------|-------------|--------------|------------------------------------|
| (October 1990) | | UNITE | D STA | TES | UB | BMIT IN | DUPLICA | TE* | Į. | | LPPROVED IO. 1004-0137 |
| | DEBAR | TMENT | | | repi |)B | | ther in- | | Expires: D | ecember 31, 1991 |
| | | REAU OF L | | | | | rever | ve side) | 1 | | ATION AND SERIAL NO. |
| | DU | KEAU OF L | AND MAIN | MOEME | | | | | | 4313 | |
| WELL CO | | | | TION F | REPOR | TAN | D LO | 3* | | | LOTTEE OR TRIBE NAME |
| In. TYPE OF WEL | L: OII | ELL WEL | . 🛛 | DEY 🗌 | Other | | | | | T ACREEMI | |
| L TYPE OF COM | | | | | | | | | | line Deep | <u> </u> |
| WRI.I. | OFER L. RN | Kir- D nye. | | wva. 📙 | Other | | | | .i | | ease name, well no. |
| 2. HAME OF GPERAT | | | | | | | | | | | 6 Federal No. 1 |
| Cimarex Energ | · | | | | | | | | | 1 WELL NO. | - |
| 3. ADDRESS AND | | | | | | | | | | 25-3754 | OOL, OR WILDCAT |
| P O Box 14090 | 7 Irving Tx. 7 | 5014-0907 | in eccordan | e with an | u Rtate r | raulreme: | 1010 | | .1 | | |
| At surface 23 | 00' FSL & 16 | 0' FEL | | | , 53466 | 400000 | , | | Quan | Kidge, N | forrow, North (Gas) |
| | | 2300' E | SL & 1650 | Y FEL. | | | | | 0 | R AREA | |
| At top prod. lat | erval reported b | elow 2500 I | OL & TOS | JILL | | | | | J-0-1 | 9S-34E | |
| At total depth | 2300' FSL & | 1650' FEL | | | | | | | 1 | | |
| | | | 14. P | EBMIT NO. | | DATE | 1881 60 | | | ANTT OR | 13. STATE |
| | | | 1 | | | 1 | | | Lea | 16100 | NM |
| 15. DATE SPUDDED | 16. DATE T.D. | REACHED 17. | DATE COMPL. | (Ready to | prod.) | 18. EL | VATIONE (| P, RKB, | RT, CB, I | TC.) • 15 | RLEY. CASINGHEAD |
| 01-09-06 | 02-21-06 | 05- | 17-06 | | _ | 3606' | GR | | | | |
| 20. TOTAL DEPTH, MD | 4 TVD 21. PL | UQ, BACK T.D., MI | 4 TYD 2 | 2. IF MIL. | | MPL., | 23. INT | LEO BY | BOTA | RY TOOLS | CABLE TOOLS |
| 13576' | 13440 | | | | | | 1622 | → | - GA | 1 | |
| 24. PRODUCING INTER | Morrow, Nort | | | I, MAME () | 4D AND T | 262 | V | | C | 8 | 25. WAS DIRECTIONAL SURVEY MADE |
| Quali racgo, | wichiow, rioru | 1 (305) | 15205 | | | /છે | , | ু টু | | 70 | Yes |
| 26. TYPE BLECTRIC A | W- 00000 LOCA | | | | | 13 | E.Z. | 3 S | | <u> </u> | . WAS WELL CORED |
| | Neutron GRL | | o Micro G | nard. Cer | nent Bo | | : | 0.5 | 33 | 2 N | |
| 28. | | | ASING REC | | | | in mell) | 0- | چې | | |
| CASING SIZE/GRADE | WEIGHT, LO. | | SET (MD) | | LE SISS | 1/5 | COP OF CE | | MENTING | ANDORD | AMOUNT PULLED |
| 13-3/8" H-40 | 48# | 434' | | 17-1/2 | " | | O sic pirc | | 7.47 | •/ | _ |
| 9-5/8" J-55 | 40# | 3431' | | 12-1/4 | | 17 | 00 sx cife | 13021sb | OV | <u> </u> | _ |
| 5-1/2" P-110 | 17# | 13576 | 5' | 8-3/4 | и | | 40 sx TO | | | | |
| | | | | | | | | | | | |
| 29. | | LINER RECO | RD | | | | 30. | | TUBING | RECORE |) |
| SIZE | TOP (MD) | BOTTOM (MD | BACKS (| CBMEXI. | SCREEN | (MP) | 8122 | | DEPTH | SUT (MP) | PACKER SET (MD) |
| | | | | | | | 2-3/8" | 12 | 2295' | | 12295' |
| | | 1 | . ! | | | | <u> </u> | | | | |
| 31. PERFORATION DEC 13039' - 13044' 2 | | tee and number | ') | | 82. | | | . FRAC | TURE, C | EMENT 8 | QUEEZE, ETC. |
| | | | | | | INTERV | | | | | F MATERIAL USED |
| 13051' - 13057' 1 | | | | | 13039 | - 1326 | 5· | 65000 g | al 65-61 | Q 45# Wate | r Frac CMHPG w/ 48500# |
| 13160' - 13163' 3 | | | | | | | | Ultrapro | PP | | |
| 13250' - 13252' 4 | | | | | | | | <u> </u> | | <u></u> | |
| 13261' - 13263' 4 : | SPF 8 holes | | | DROI | OUCTION | , | | <u>}</u> | | | |
| DATE PIRET PRODUCT | ION PROI | UCTION METHO | (Plowing, | | | - | type of pu | Rø) | | WELL STA | TUB (Producing or |
| 05-17-06 | 1 | lowing | - | | | | | •• | | Product | ing |
| DATE OF TEGT | HOURS TESTED | | | 'M. POR | 01LB | BL. | GARN | Ċr. | WAT | R-BOL. | GAR-OIL BATIO |
| 06-02-06 | 24 | wo | TEST | PERIOD | 3 | | 62 | | 3 | | 20667 |
| FLOW. TURNNE PRIME. | CASING PERSO | | ED OH,- | -BSI | G. | AS-MCP. | | WATER | BBL. | 011 | L GRAVITY-APE (CORR.) |
| 650 | 0 | 24-HOUR | ▶ | | 1 | | 1 | | | | |
| 34. DISPOSITION OF G | AB (Bold, weed fo | r fuel, vented, e | te.) | | - | | <u>'</u> | | TEST | WITHER | Te (|
| Sold | | | | | | | | | | | |
| 85. LIST OF ATTACH | | | | | | | | | 1, | _ | |
| Electric logs and 36. I hereby certify | Inclination S | иттагу | | | | | | | 15- | 25 | |
| ov. A Beredy Certify | mat the forego | ng and attache | g Informatic | n is comp | iete and | correct a | a determin | ed from | all lava | lable recor | rds |

*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

TITLE Reg Analyst 1

DATE 06-21-06

Queen Strawn Yates Atoka Delaware Wolfcamp **Bone Spring** 37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries): Morrow Clastics FORMATION 5760' 4430' 3265' 13125 12500' 12100' 10740' 7825 TOP BOTTOM DESCRIPTION, CONTENTS, ETC. 38. NAME GEOLOGIC MARKERS MEAS, DEPTH TOP TRUE VERT. DEPTH

District 1 1625 N. French Dr., Hobbs, NM 88240 District II

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

☐ AMENDED REPORT

1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit to Appropriate District Office 5 Copies

| I | . REQUEST FOR ALLOWABLE AND | AUTHORIZATION TO TRANSPORT |
|--------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------|
| ¹ Operator name and A Cimarex Energy Co. | | ² OGRID Number 162683 |
| PO Box 140907 Irving, TX 75014 | | ⁵ Reason for Filing Code/ Effective Date NW - 05-01-06 |
| ⁴ API Number 30 - 025-37547 | ⁵ Pool Name Quail Ridge; Morrow, North (Gas) | Pool Code 8332D |
| | | 9 xxy sq bY |

| rroperty C | luc | , - | city man | | | | | *************************************** | |
|---------------|------------------------|---------------|------------|--------------|---------------|------------------|-------------------|-----------------------------------------|--------------------|
| 35 35 | 160 | Pipel | ine Deep | 6 Federa | մ | | | 001 | |
| II. 10 Su | rface Lo | cation | | | | | | | |
| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| _ | | | 445 |] | 2222 | Counth | 1.50 | F | ¥ |
| J | 6 | 19S | 34E | L | 2300 | South | 1650 | East | Lea |
| 11 Bo | ttom Ho | le Location | l | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| | | | | | | | | | |
| | | <u> </u> | | | | | | | |
| 12 Lse Code | ¹³ Producin | g Method Code | 14 Gas Con | nection Date | 15 C-129 Pern | nit Number 16 | C-129 Effective I | Date 17 C-12 | 29 Expiration Date |

05-25-06

Same as above

III. Oil and Gas Transporters ¹⁹ Transporter Name and Address 18 Transporter [™] POD 21 O/G 22 POD ULSTR Location OGRID and Description **Duke Energy** G 036785 Same as above Field Services, LP 3300 North A Street Bldg 7 Midland, TX 79705 Sunoco Partners Mktg & Terminals, 35103 Same as above LP PO Box 2036 Tulsa, OK 74102 IV. Produced Water (505 et 81 (T 81 2) 23 POD POD ULSTR Location and Description

| Spud Date | 24 Ready Date | 27 TD | 28 PBTD | ²⁹ Perforations | 30 DHC, MC | |
|--------------|----------------------|---------------|-------------|----------------------------|---------------------|--|
| 01-09-06 | 05-17-06 | 13576' | 13446' | 13039' - 13263' | | |
| 31 Hole Size | ³² Casing | & Tubing Size | 33 Depth Se | 4 | 34 Sacks Cement | |
| 17-1/2" | 13-3 | 6/8" H-40 | 434' | | 410 sx circ 134 sx | |
| 12-1/4" 9-5/ | | /8" J-55 | | | 1700 sx circ 302 sx | |
| 8-3/4" | 5-1/ | 2" P-110 | 13576 | | 2240 sx TOC 4150' | |
| | | 2-3/8" | | | | |

| 35 Date New Oil | ³⁶ Gas Delivery Date | 37 Test Date | 38 Test Length | ³⁹ Tbg. Pressure | 40 Csg. Pressure |
|----------------------|---------------------------------|--------------|-------------------------------------------------|-----------------------------|------------------|
| 05-17-06 | 05-25-06 | 06-02-06 | 24 hrs | 650 | 0 |
| 41 Choke Size | ⁴² Oil | 43 Water | " Gas | 45 AOF | 46 Test Method |
| wo | 3 | 3 | 62 | | F |
| Vatalu Linger | | | | | |
| Title: Reg Analyst 1 | | | Approval Date: PETROLEUM ENGINEER JUL 0 5 2006 | | |
| E-mail Address: 11k | rueger@cimarex.com | | | | |
| Date: June 21, 20 | 06 Phone: 469-4 | 20-2723 | 1 | | |