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						ing Bureau					
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		[E]	☐ F	or all of th	ie above, P	roof of Notif	ication o	r Publication	n is Attached,	and/or,	
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e-mail	Address

JAMES BRUCE ATTORNEY AT LAW

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POST OFFICE BOX 1056 SANTA FE, NEW MEXICO 87504

369 MONTEZUMA, NO. 213 SANTA FE, NEW MEXICO 87501

(505) 982-2043 (Phone) (505) 660-6612 (Cell) (5050 982-2151 (Fax)

jamesbruc@aol.com

August 9, 2006

Hand delivered

Michael E. Stogner Oil Conservation Division 1220 South St. Francis Drive Santa Fe, New Mexico 87505

Dear Mr. Stogner:

Pursuant to Division Rule 104.F(2), Cimarex Energy Co. of Colorado applies for approval of an unorthodox oil well location for the following well:

Well:	Pipeline "B-6" Fed. Well No. 3
Location:	2310 feet FNL & 1980 feet FWL
Well Unit:	Lot 5 and SW¼NW¼ §6-19S-34E, Eddy County, New Mexico
	(78.06 acres)

The well will be drilled to a depth sufficient to test the Bone Spring formation (EK-Bone Spring Pool). Under Order No. R-4981, the pool is spaced on 80 acres, with wells to be located within 150 feet of the center of a quarter-quarter section. A Form C-102 is attached as Exhibit A.

The location is unorthodox for topographic reasons. There are sand dunes in this area, and there is sand dune lizard habitat. As a result, the Bureau of Land Management ("BLM") requires operators to minimize surface disturbance. Attached as Exhibit B is applicant's proposed development plan for this area (covering four sections of land), which was submitted to the BLM. The proposed location minimizes surface disturbance for roads, pipelines, *etc.*, and minimizes effects on sand dunes and wildlife habitat.

Applicant also requests approval of a non-standard unit. The pool rules reflect that a standard unit is 79-81 acres, and this well unit is 78.06 acres due to a variation in the government survey.

The $W\frac{1}{2}$ of Section 6 (and other acreage) is subject to Federal Lease NM 4314, which has common ownership in the Bone Spring formation. Therefore, there are no adversely affected parties, and no offset interest owners have been notified of the application.

Very truly yours,

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owe Ill James Bruce

Attorney for Cimarex Energy Co. of Colorado

2

DISTRICT I 1625 N. French Dr., Hobbs, NM 88240 DISTRICT II 1301 W. Grand Avenue, Artesia, NM 88210

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DISTRICT IV

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

1220 S. St. Francis Dr., Santa Fe, NM 87505

# State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised October 12, 2005

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

Submit to Appropriate District Office

□ AMENDED REPORT

State Lease - 4 Copies Fee Lease - 3 Copies

### WELL LOCATION AND ACREAGE DEDICATION PLAT

| API              |                                                                                                                                 | Pool Code                                     | )                                                                                                              | Fool Name<br>E-K; Bone Spring |              |       |                                       |                                                      |                                                                                                                                                                                     |                       |  |
|------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|-------|---------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|
| Property         | <u>I</u>                                                                                                                        | PIP                                           | Prop<br>ELINE "E                                                                                               | rty Nam<br>-6"                | e            |       | Well Ni<br>3                          | umber                                                |                                                                                                                                                                                     |                       |  |
| 0grid N<br>16268 | Operator Name<br>CIMAREX ENERGY CO. OF COLORADO                                                                                 |                                               |                                                                                                                |                               |              |       | Elevation<br>3804'                    |                                                      |                                                                                                                                                                                     |                       |  |
| Surface Location |                                                                                                                                 |                                               |                                                                                                                |                               |              |       |                                       |                                                      |                                                                                                                                                                                     |                       |  |
| UL or lot No.    | Section                                                                                                                         | Township                                      | Range                                                                                                          | Lot Idn                       | 1            |       | North/South line                      | Feet from the                                        | East/West line                                                                                                                                                                      | County                |  |
| F                | 6                                                                                                                               | 19 S 34 E 2310 NORTH 1980 WEST                |                                                                                                                |                               |              |       |                                       |                                                      |                                                                                                                                                                                     | LEA                   |  |
| UL or lot No.    | Bottom Hole Location If Different From Surface<br>Section Township Range Lot Idn Feet from the North/South line Feet from the E |                                               |                                                                                                                |                               |              |       |                                       | East/West line                                       | County                                                                                                                                                                              |                       |  |
| OL OF 100 NO.    | Secuon                                                                                                                          | Township                                      | Range                                                                                                          | Lot Iun                       | . Feet In    |       | Northy South Inte                     | rest from the                                        | FESTA AGE INC                                                                                                                                                                       | County                |  |
| Dedicated Acre   | s Joint o                                                                                                                       | or Infill Co                                  | onsolidation                                                                                                   | Code                          | Order No.    |       | L.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                                      |                                                                                                                                                                                     | <b>.</b>              |  |
| 80               |                                                                                                                                 | <u>                                      </u> |                                                                                                                |                               |              |       |                                       |                                                      |                                                                                                                                                                                     |                       |  |
| NO ALLO          | WABLE V                                                                                                                         |                                               |                                                                                                                |                               |              |       | NTIL ALL INTER<br>APPROVED BY         |                                                      | EN CONSOLIDA                                                                                                                                                                        | ATED                  |  |
| Loty             |                                                                                                                                 | Lot 3                                         |                                                                                                                | T                             |              | T     |                                       | OPERATO                                              | R CERTIFICAT                                                                                                                                                                        | TION                  |  |
| 631              | 1                                                                                                                               | 6017                                          |                                                                                                                |                               |              | I     |                                       | I hereby ou<br>contained herei                       | rtify that the inform<br>in is true and comp                                                                                                                                        | nation<br>lete to     |  |
|                  |                                                                                                                                 |                                               |                                                                                                                |                               |              | I     |                                       | the best of my<br>this organization                  | knowledge and bellej<br>n either owns a worl                                                                                                                                        | , and that<br>ting    |  |
|                  |                                                                                                                                 |                                               |                                                                                                                |                               |              |       |                                       | land including<br>location pursua<br>owner of such o | sed mineral interest in the<br>he proposed bottom hole<br>it to a contract with an<br>i mineral or working interest,<br>y pooling agreement or a<br>ing order heretofore entered by |                       |  |
|                  | 1                                                                                                                               | 0450                                          | 0107.                                                                                                          |                               |              |       |                                       | or to a volunta<br>compulsory pool<br>the division.  | ry pooling agreement<br>ing order heretofore                                                                                                                                        | or a<br>entered by    |  |
| 145              |                                                                                                                                 |                                               | 17.7 Million - Anna | 1 -                           | Zeno Family- |       |                                       |                                                      |                                                                                                                                                                                     |                       |  |
| hot 5<br>38.060  |                                                                                                                                 |                                               |                                                                                                                |                               |              |       |                                       |                                                      |                                                                                                                                                                                     | <u>8-3-06</u><br>Date |  |
| 38.060           | eria i                                                                                                                          | 3805.8'                                       | _3809.4                                                                                                        | 3809.4 Zeno Farri             |              |       |                                       |                                                      | rris                                                                                                                                                                                |                       |  |
|                  | - 1980'                                                                                                                         |                                               |                                                                                                                |                               |              | Ì     |                                       | Printed Nam                                          | 0                                                                                                                                                                                   |                       |  |
|                  |                                                                                                                                 |                                               | - 1                                                                                                            |                               |              | 1     |                                       | SURVEYO                                              | R CERTIFICAT                                                                                                                                                                        | TION                  |  |
|                  |                                                                                                                                 | 3801.4'                                       | 3805.4                                                                                                         |                               |              |       |                                       | I hereby certity                                     | , that the well locat                                                                                                                                                               | ion shown             |  |
|                  |                                                                                                                                 | Lat — N32*<br>Long — W1                       |                                                                                                                |                               |              | ł     |                                       | on this plat we                                      | as plotted from field<br>made by me or                                                                                                                                              | i notes of            |  |
|                  |                                                                                                                                 | NMSPCE-N                                      |                                                                                                                |                               |              |       |                                       | supervison an                                        | d that the same is<br>e best of my belie                                                                                                                                            | true and              |  |
|                  |                                                                                                                                 | (NAD-                                         |                                                                                                                |                               |              |       |                                       |                                                      | E. 27. 006                                                                                                                                                                          |                       |  |
|                  | l                                                                                                                               |                                               |                                                                                                                |                               |              |       |                                       | Date starver                                         | MEX WORK                                                                                                                                                                            |                       |  |
|                  |                                                                                                                                 | <u> </u>                                      |                                                                                                                | ┢ ─                           |              | — i — |                                       |                                                      | Surveyor                                                                                                                                                                            | N I                   |  |
|                  | l                                                                                                                               |                                               |                                                                                                                | :                             |              | l     |                                       | K-Hell                                               | 7977 HE                                                                                                                                                                             | <b>))</b> [           |  |
|                  |                                                                                                                                 |                                               |                                                                                                                |                               |              | •     |                                       |                                                      |                                                                                                                                                                                     |                       |  |
|                  |                                                                                                                                 |                                               |                                                                                                                |                               |              |       |                                       | Certificate N                                        | Jones Jones                                                                                                                                                                         | 7977                  |  |
|                  |                                                                                                                                 |                                               |                                                                                                                |                               |              |       |                                       |                                                      | SIN SURVEYS                                                                                                                                                                         | , ,,,,,,              |  |
|                  |                                                                                                                                 |                                               | <i>4</i> 1990                                                                                                  |                               |              |       | 1940. <b>J</b> akata sa 1             | i i i i i i i i i i i i i i i i i i i                | WAY DURIELD                                                                                                                                                                         |                       |  |
|                  |                                                                                                                                 |                                               |                                                                                                                |                               | CV II        | 12    | TA                                    | _                                                    |                                                                                                                                                                                     |                       |  |
|                  |                                                                                                                                 |                                               |                                                                                                                |                               | 7X 1         | 19    | ITA                                   |                                                      |                                                                                                                                                                                     |                       |  |



07/29/06

BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE 620 EAST GREENE STREET CARLSBAD, NEW MEXICO 88220-6292

ATT: Mr. TY ALLEN

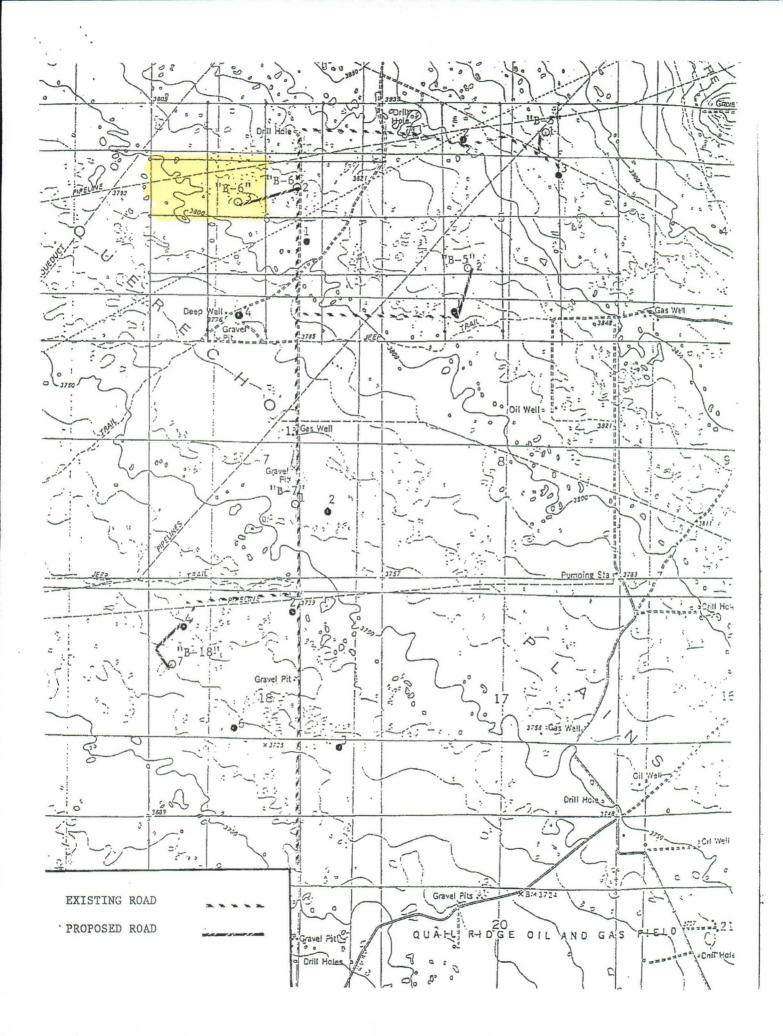
Re: P.O.D. for CIMAREX PIPELINE "B" FEDERAL WELLS SECTIONS 5,6,7,18 T19S-R34E

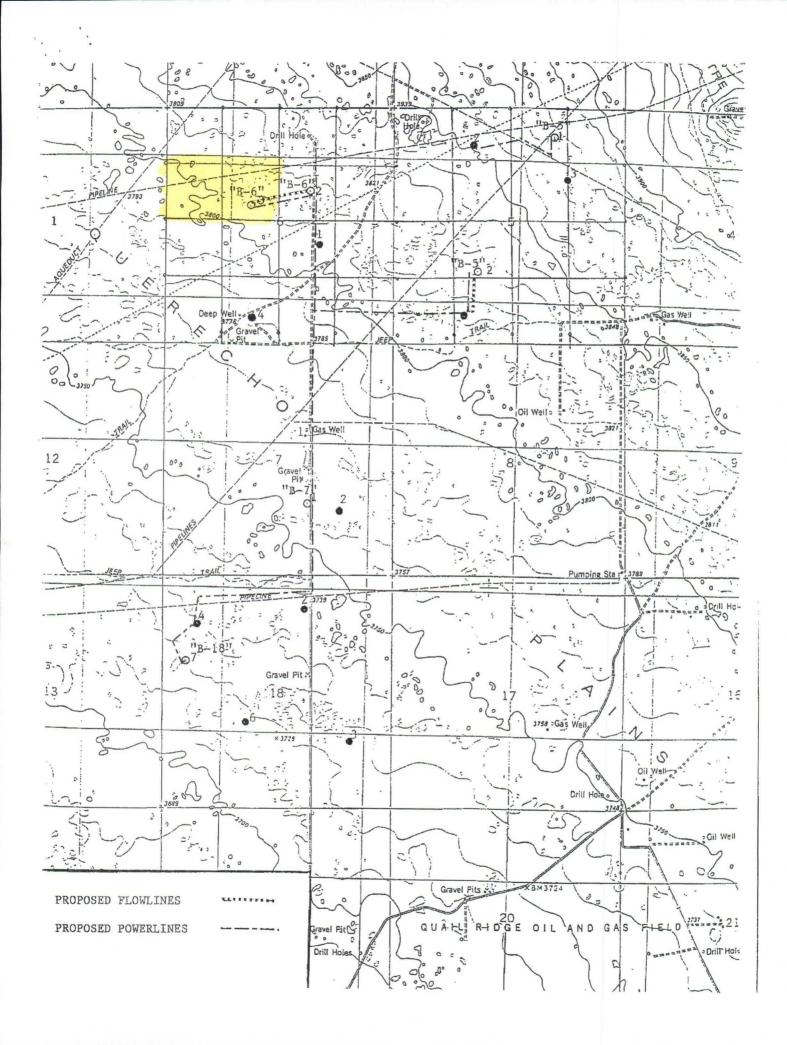
Dear Mr. Allen:

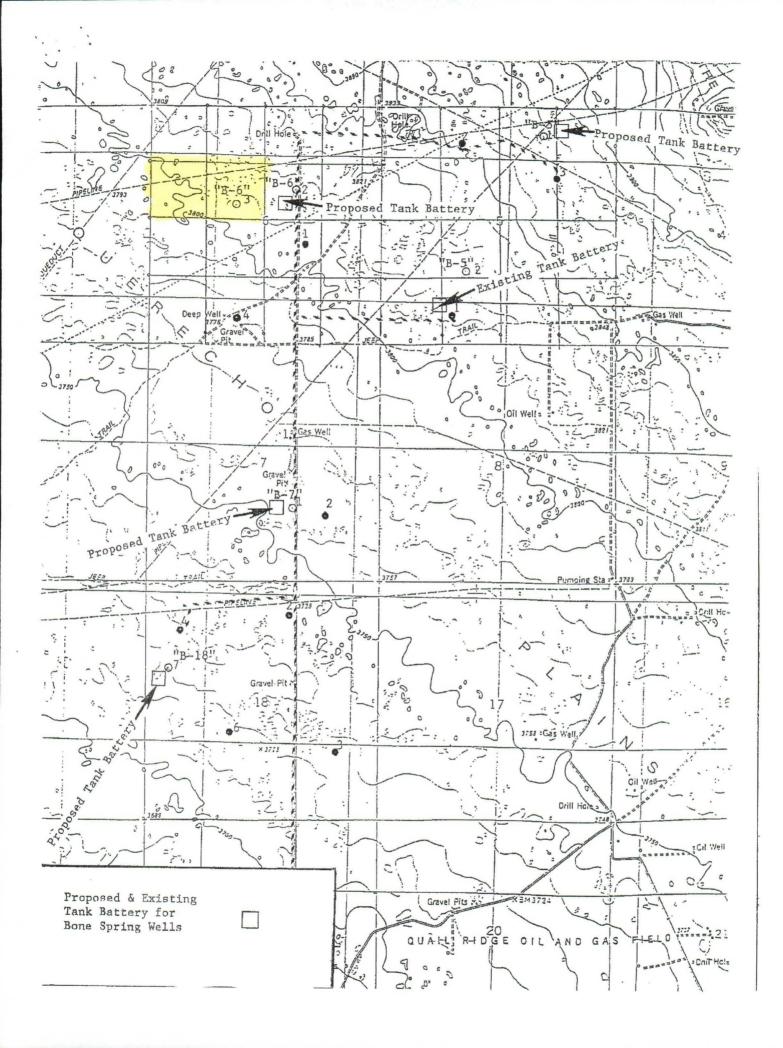
The enclosed topographic plats shows the proposed developement plan for Cimarex Pipeline "B" Federal wells to be drilled in the above referenced sections. A corridor for the flowlines, powerlines, proposed roads are to follow the existing roads where this is possible in this way the damage to the surface and wildlife in the area will be kept to a minimum.

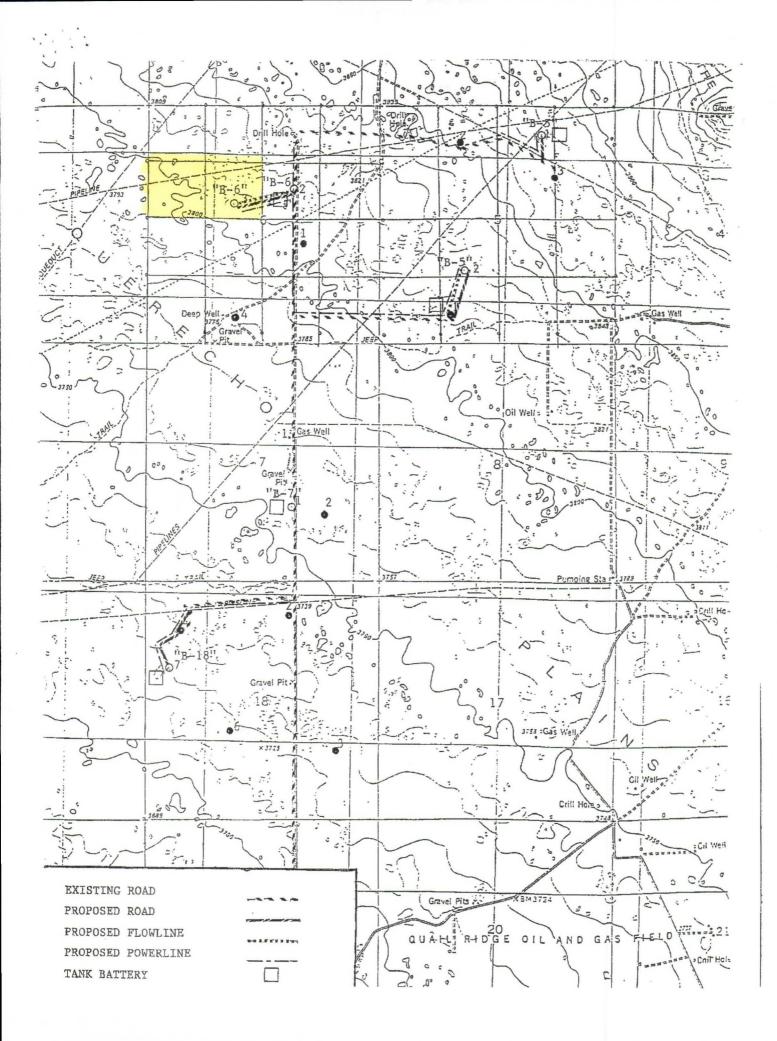
uiça. Joe T. Janica

Agent for CIMAREX ENERGY CO. OF COLORADO









### JAMES BRUCE ATTORNEY AT LAW

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POST OFFICE BOX 1056 SANTA FE, NEW MEXICO 87504

369 MONTEZUMA, NO. 213 SANTA FE, NEW MEXICO 87501

(505) 982-2043 (Phone) (505) 660-6612 (Cell) (505) 982-2151 (Fax)

jamesbruc@aol.com

August 21, 2006

Michael E. Stogner Oil Conservation Division 1220 South St. Francis Drive Santa Fe, New Mexico 87505

Dear Mr. Stogner:

Cimarex Energy Co. of Colorado recently applied for approval of an unorthodox gas well location for the following well:

<u>Well</u>: <u>Location</u>: <u>Well Unit</u>: Pipeline "B-6" Fed. Well No. 3 2310 feet FNL & 1980 feet FWL Lot 5 and SW¼NW¼ §6-19S-34E, Eddy County, New Mexico (78.06 acres)

Cimarex then found out that Nearburg Producing Company had filed an APD for a Bone Spring well with a unit comprised of Lot 3 and SW¼NW¼ §6. Nearburg has now filed a Sundry Notice (copy enclosed) changing its well unit to lots 3 and 4. Therefore, Cimarex's well unit is proper.

Xery truly yours,

James Bruce

Attorney for Cimarex Energy Co. of Colorado

2006 AUG 21 PM 12 38

8.21.2006 referenced S.21.2006 referenced S.21.2006 review Interview (proso-6222259445), eview Interview (proso-622259445), eview Interview (proso-62259445), eview Interview (proso-6225945), eview Interview (proso-6225945), eview (proso-6225945), eview Interview (proso-6225945), eview (proso-6225945), eview Interview (proso-6225945), eview (proso-6225945), eview Intervie

| 06/08/2006                                                            | 19:49                                                                                                                        | 9156874130                                                                                    |                                                                                                                                                                  |                                                                    |                                                        |                                                                           |                                                                                 | PAGE 02                                                                                                                                                                    |  |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Form 3160-5<br>(April 2004)                                           |                                                                                                                              |                                                                                               | TED STATES<br>T OF THE INTERIO                                                                                                                                   | DR.                                                                |                                                        |                                                                           | OM                                                                              | PRM APPROVED<br>18 NO 1004-0137                                                                                                                                            |  |
| •                                                                     |                                                                                                                              | BUREAU OF I                                                                                   | Expires March 31, 2007<br>5. Lease Serial No.                                                                                                                    |                                                                    |                                                        |                                                                           |                                                                                 |                                                                                                                                                                            |  |
|                                                                       | NMNM4314                                                                                                                     |                                                                                               |                                                                                                                                                                  |                                                                    |                                                        |                                                                           |                                                                                 |                                                                                                                                                                            |  |
|                                                                       |                                                                                                                              |                                                                                               | AND REPORTS (                                                                                                                                                    |                                                                    |                                                        |                                                                           |                                                                                 | llottee or Tribe Name                                                                                                                                                      |  |
|                                                                       | abandoned                                                                                                                    | i well. Use Form                                                                              | n 3160-3 (APD) foi                                                                                                                                               | r such pro                                                         | oosals.                                                |                                                                           |                                                                                 |                                                                                                                                                                            |  |
| <u></u>                                                               | SUBMIT IN                                                                                                                    | TRIPLICATE -                                                                                  | Other instructions                                                                                                                                               | on revers                                                          | e side                                                 |                                                                           | 7. If Unit or C                                                                 | A/Agreement, Name and/or                                                                                                                                                   |  |
| 1. Type of Well   X Oil Well                                          | ] Gas Well                                                                                                                   | Other                                                                                         |                                                                                                                                                                  |                                                                    |                                                        |                                                                           | 8. Well Name<br>Mescalero                                                       |                                                                                                                                                                            |  |
| 2. Name of Operator<br>Nearburg Pro                                   | Aucina Car                                                                                                                   | Dany                                                                                          |                                                                                                                                                                  |                                                                    |                                                        |                                                                           | #1                                                                              |                                                                                                                                                                            |  |
| Ja. Address                                                           |                                                                                                                              | Protect (                                                                                     |                                                                                                                                                                  | 3b. Phone                                                          | No. (include are                                       | a code)                                                                   | 9. API Well N                                                                   | -                                                                                                                                                                          |  |
|                                                                       |                                                                                                                              | Ste 120, Midl                                                                                 |                                                                                                                                                                  | 432                                                                | 686-8235                                               |                                                                           | 30-025-37570<br>10. Field and Pool, or Exploratory Are                          |                                                                                                                                                                            |  |
| 4. Location of Well (                                                 | -                                                                                                                            |                                                                                               |                                                                                                                                                                  |                                                                    |                                                        |                                                                           | E-K; Bone Springs                                                               |                                                                                                                                                                            |  |
| 660 FNL and                                                           | 1980 IWL,                                                                                                                    | Sec 6, 198, 3                                                                                 | 4E                                                                                                                                                               |                                                                    |                                                        |                                                                           | 11. County of                                                                   | - Daviah State                                                                                                                                                             |  |
|                                                                       |                                                                                                                              |                                                                                               |                                                                                                                                                                  |                                                                    |                                                        |                                                                           | Lea                                                                             | n maissil, State                                                                                                                                                           |  |
| 12.                                                                   | CHECK                                                                                                                        | APPROPRIATE                                                                                   | BOX(ES) TO INI                                                                                                                                                   | DICATE N                                                           | TURE OF N                                              | IOTICE, REP                                                               |                                                                                 |                                                                                                                                                                            |  |
| TYPE                                                                  | OF SUBMISS                                                                                                                   | ION                                                                                           |                                                                                                                                                                  |                                                                    | TYP                                                    | E OF ACTION                                                               |                                                                                 |                                                                                                                                                                            |  |
| X No                                                                  | otice of Intent                                                                                                              |                                                                                               | Acidize                                                                                                                                                          | Dee Dee                                                            | pen .                                                  | Productio                                                                 | n (Start/Resume)                                                                | Water Shut-Off                                                                                                                                                             |  |
|                                                                       |                                                                                                                              |                                                                                               | Aiter Casing                                                                                                                                                     | Frac                                                               | ture Treat                                             | Reclamati                                                                 | αø                                                                              | Well Integrity                                                                                                                                                             |  |
| L Su                                                                  | bsequent Report                                                                                                              |                                                                                               | Casing Repair                                                                                                                                                    | Nev Nev                                                            | Construction                                           | Recompte                                                                  | :te                                                                             | X Other Change                                                                                                                                                             |  |
| Fin Pin                                                               | nai Abandonment I                                                                                                            | Notice                                                                                        | Change Plans                                                                                                                                                     | Phy                                                                | and Abandon                                            | Temporar                                                                  | ily Abandon                                                                     | Dedicated Acres                                                                                                                                                            |  |
|                                                                       |                                                                                                                              |                                                                                               | Convert to Injecti                                                                                                                                               | on 🗌 Plug                                                          | Back                                                   | Water Dis                                                                 | posal ·                                                                         |                                                                                                                                                                            |  |
| Attach the Bor<br>following com<br>testing has bee<br>determined that | is to deepen an<br>and under which<br>pletion of the im-<br>an completed. F<br>t the final site is<br>sts to char-<br>mpany. | the work will be per<br>volved operations. I<br>Final Abandonment I<br>ready for final inspec | Jate an perment dela<br>lete horizontally, give s<br>formed or provide the<br>f the operation results i<br>Notices shall be filed or<br>tion.)<br>ted acres back | ubsurface loc<br>Bond No. on<br>n a multiple c<br>ily after all re | file with BLM/<br>ompletion or re-<br>quitements, incl | ured and true ve<br>BIA. Required<br>completion in a<br>uding reclamation | rtical depths of a<br>subsequent repor<br>new interval, a F<br>on, have been co | approximate duration ther<br>ill pertiment markers and zon<br>ts shall be filed within 30 d<br>form 3160-4 shall be filed o<br>propleted, and the operator<br>serve with a |  |
| 14. I hereby doubly th<br>Name (Finited Ty<br>Barah J                 | a) the foregoing<br>p=d)<br>cristan                                                                                          | M                                                                                             |                                                                                                                                                                  | Title<br>Date                                                      | 8/17/06                                                |                                                                           | atory Analy                                                                     | <u>ਸ਼t</u>                                                                                                                                                                 |  |
|                                                                       | <u></u>                                                                                                                      | THIS                                                                                          | SPACE FOR FED                                                                                                                                                    |                                                                    |                                                        | CE USE                                                                    |                                                                                 |                                                                                                                                                                            |  |
| Approved by                                                           |                                                                                                                              |                                                                                               |                                                                                                                                                                  | Ti                                                                 |                                                        |                                                                           | Da                                                                              | te                                                                                                                                                                         |  |
| Conditions of approva                                                 | d, if any, are at                                                                                                            | ached. Approval of                                                                            | this notice does not wi                                                                                                                                          | irrant or Of                                                       | ice                                                    |                                                                           |                                                                                 |                                                                                                                                                                            |  |

certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its juriadiction.

| 06/08/2006 19:49 9156874130                           |                |                |               |                                              |                         |                                        |                                       | PAGE                                                           | 03                           |  |
|-------------------------------------------------------|----------------|----------------|---------------|----------------------------------------------|-------------------------|----------------------------------------|---------------------------------------|----------------------------------------------------------------|------------------------------|--|
| • • .                                                 |                |                |               |                                              |                         |                                        | . •                                   |                                                                |                              |  |
| ́ Қ                                                   | · '            |                |               |                                              | State of New            | 1                                      |                                       |                                                                |                              |  |
| DISTRICT I                                            |                |                |               |                                              |                         |                                        |                                       |                                                                |                              |  |
| 1628 N. FRENCH DR.                                    | 20983. NM 85   | 840            |               |                                              | Minarais and Natairal I | •                                      |                                       | P                                                              | orm C-102                    |  |
| DISTRICT II                                           | Ê, ARTESIA, NH | 68210          | OIL           |                                              |                         | ON DIVIS                               | ION Subm                              | Revised JUNE 10, 2003<br>Submit to Appropriate District Office |                              |  |
| DISTRICT III                                          |                |                |               |                                              |                         | FRANCIS DR.<br>exico 87505             |                                       | State Leas<br>Pee Leas                                         | e - 4 Copies<br>e - 3 Copies |  |
| 1000 Rio Brazos B                                     | d., Astec, N   | <b>M 87410</b> |               |                                              |                         |                                        |                                       |                                                                |                              |  |
| DISTRICT IV WELL LOCATION AND ACREAGE DEDICATION PLAT |                |                |               |                                              |                         |                                        |                                       |                                                                |                              |  |
| API Number Pool Code Pool Name                        |                |                |               |                                              |                         |                                        |                                       |                                                                | D REPORT                     |  |
| Property Code Property Name Tell Number               |                |                |               |                                              |                         |                                        |                                       |                                                                |                              |  |
|                                                       |                |                |               | MES                                          | CALERO 6 F              |                                        |                                       | U well Non                                                     | 7øer.                        |  |
| OGRID N                                               |                |                | <br>۸۱۱       |                                              | Operator Nam            | NG COMPANY                             | · · · · · · · · · · · · · · · · · · · | Elevation                                                      |                              |  |
| 0510                                                  | 12             |                |               | CANDUR                                       |                         |                                        |                                       | 381                                                            | 7'                           |  |
| UL or lot No.                                         | Section        | Township       | <b>P</b>      | Lot Idn                                      | Surface Loca            | ······································ |                                       |                                                                |                              |  |
| J. or loc No.                                         | ассол          | 19~S           | Range<br>34-E | LOC IGD                                      | feet from the           | North/South line                       | Feet from the<br>1980                 | Bast/West line<br>WEST                                         | County<br>L.E.A              |  |
| ــــــ                                                |                | <u> </u>       |               | Hole In                                      |                         | rent From Sur                          | L                                     | MLJ1                                                           |                              |  |
| UL or lot No.                                         | Section        | Township       | Range         | Lot Idn                                      | Feet from the           | North/South line                       | face<br>Feet from the                 | East/West Line                                                 | County                       |  |
|                                                       |                |                | _             |                                              |                         |                                        |                                       |                                                                |                              |  |
| Dedicated Acres                                       | a Joint a      | r Infill Co    | nsolidation   | Code Or                                      | der No.                 | I                                      | L <u></u>                             |                                                                | <u> </u>                     |  |
| 80                                                    |                |                |               |                                              |                         |                                        |                                       |                                                                |                              |  |
| NO ALLO                                               | WABLE V        | VILL BE A      | SSIGNED       | TO THIS                                      | COMPLETION U            | INTIL ALL INTER                        | RESTS HAVE BE                         | EN CONSOLIDA                                                   | ATED                         |  |
|                                                       |                |                |               |                                              |                         | APPROVED BY                            | THE DIVISION                          | •                                                              |                              |  |
| LOT 4                                                 | /              |                | LOT 3/        |                                              | LOT 2                   | LOT 1                                  | OPERATO                               | R CERTIFICAT                                                   | TION                         |  |
|                                                       |                | 3818,2 _       | 3822.1        | Straw's                                      |                         |                                        |                                       | y certify the the tr                                           |                              |  |
|                                                       | י<br>+1980'    |                |               |                                              | ł                       |                                        |                                       | t is true and compl<br>dedge and delles.                       | sta to the                   |  |
|                                                       | ļ              | _ 60           | D' /          | 1                                            |                         |                                        | h                                     |                                                                |                              |  |
|                                                       |                | 3812.7         | 3822.9        | 1                                            | 1                       |                                        |                                       | ordan                                                          |                              |  |
| 43:27 A                                               | <u> </u>       | 45.30          | AC            | ┥٩                                           | 5.16 AC                 | 45.03 AC                               | Signature                             |                                                                |                              |  |
|                                                       |                |                | GE            | ODETIC CU<br>NAD 27                          | DORDINATES              |                                        | Painted Name                          |                                                                |                              |  |
|                                                       | 1              |                |               |                                              | -                       |                                        | Pond                                  | Pond Analyst                                                   |                              |  |
|                                                       |                |                |               | Y=6173<br>X≂7252                             |                         |                                        | Title                                 | 0E                                                             |                              |  |
|                                                       |                |                | 1             | AT - 32.41                                   | '42.03" N               |                                        | Date                                  |                                                                | []]                          |  |
| 38.05 AC                                              | · 1            |                |               |                                              | 72.05 N 1               |                                        | SURVEYO                               | R CERTIFICAT                                                   |                              |  |
| LOT 6                                                 | )              | <u> </u>       | · ··-··       | <u>}                                    </u> |                         |                                        |                                       | W CONTINUE                                                     |                              |  |
|                                                       | 1              |                |               |                                              | 1                       |                                        |                                       | that the well locat<br>plotted from field                      |                              |  |
|                                                       | l              |                |               |                                              | 1                       |                                        |                                       | made by me or<br>a that the same is                            |                              |  |
| 11                                                    | 1              |                |               |                                              |                         |                                        |                                       | e best of my belie                                             |                              |  |
|                                                       | 1              |                |               | 1                                            | 1                       |                                        | SEPTE                                 | MBER 16, 200                                                   | )5                           |  |
| 38.02 AC                                              | ļ              |                |               | 1                                            |                         |                                        | Date Surveye                          | d                                                              | LA                           |  |
| LOT 7                                                 |                | <u> </u>       |               | <u> </u>                                     |                         | ~                                      | - Signature Si<br>Professional        | Sel ELO                                                        |                              |  |
| []                                                    | 1              |                |               | 1                                            | ł                       |                                        | and the                               | N MET . 2"                                                     |                              |  |
|                                                       |                |                |               |                                              |                         |                                        | Dan 2                                 | 5 hom 9                                                        | 127/05                       |  |
|                                                       |                |                |               | l                                            | ,<br>I                  |                                        | E.                                    | 5.11.1435                                                      |                              |  |
|                                                       |                |                |               | !                                            | 1                       |                                        | Certificete N                         | . CARY BIDSOR                                                  | 12841                        |  |
| 37.98 AC                                              |                |                |               | L                                            |                         |                                        |                                       | OFEGSIONAL                                                     |                              |  |

# Brooks, David K., EMNRD

From: JamesBruc@aol.com

Sent: Tuesday, August 22, 2006 7:22 AM

To: Brooks, David K., EMNRD

Subject: Re: Cimarex Energy Co. NSL application No.pTD0622153192; Pipeline B-6 Fed. We...

David: For further clarification: The well unit is the S/2NW/4, and the well is unorthodox toward the south. The S/2NW/4 and N/2SW/4 are all the same lease and same ownership (WI, RI, and ORRI).

(The N/2NW/4 has been farmed out to Nearburg, but the Cimarex well does not encroach toward them.)

Jim