

31 October 2006

Mr. Larry Johnson Environmental Engineer New Mexico Oil Conservation Division 1625 North French Drive Hobbs, New Mexico 88240

Re: Initial C-141

Chesapeake Energy

#1 State L (EPI Reference #160078)

UL-C, Section 19, Township 17 South, Range 36 East



Dear Mr. Johnson:

Environmental Plus, Inc., on behalf of Mr. Bradley Blevins, Chesapeake Energy Corporation (Chesapeake), submits the attached New Mexico Oil Conservation Division (NMOCD) form C-141 for the above-referenced leak site, located on land owned by the state of New Mexico.

The site is located approximately 9 miles northeast of Lovington, New Mexico (reference *Figure 1*). Information obtained from the New Mexico Office of the State Engineer's website and a United States Geological Survey (USGS) database indicates no water supply wells within a 1,000-foot radius of the release site. However, there are eleven water supply wells located within a 1.0-mile radius of the release site (reference *Figure 2*). Groundwater level data indicates an average depth to water of approximately 53 feet below ground surface (reference *Table 1*). The attached site information and metrics form ranks the site in accordance with the NMOCD Guidelines for Remediation of Leaks, Spills and Releases (August 13, 1993).

Approximately fifteen (15) barrels of oil were released when a union on a flow-line failed with zero (0) barrels recovered.



Should you have any questions or concerns please feel free to contact me at (505) 394-3481 or via email at dduncan@envplus.net or Mr. Bradley Blevins at (505) 391-1462 ext. 6224 or via e-mail at bblevins@chkenergy.com. All official communication should be addressed to:

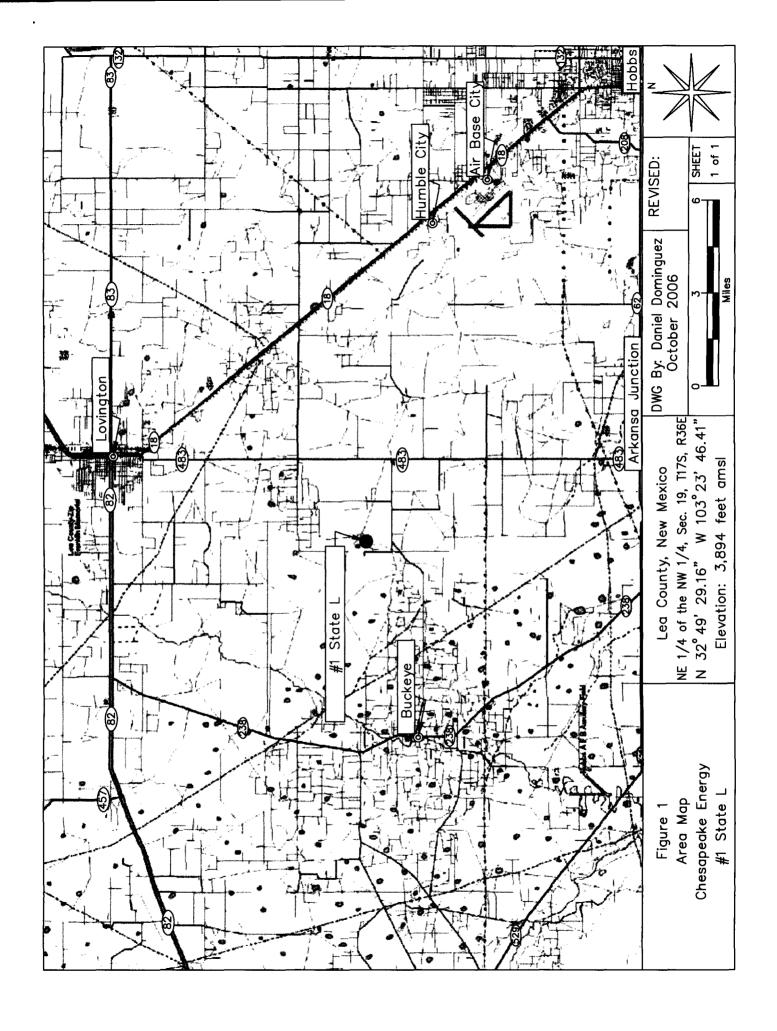
Mr. Bradley Blevins Chesapeake Energy P.O. Box 190 Hobbs, New Mexico 88240

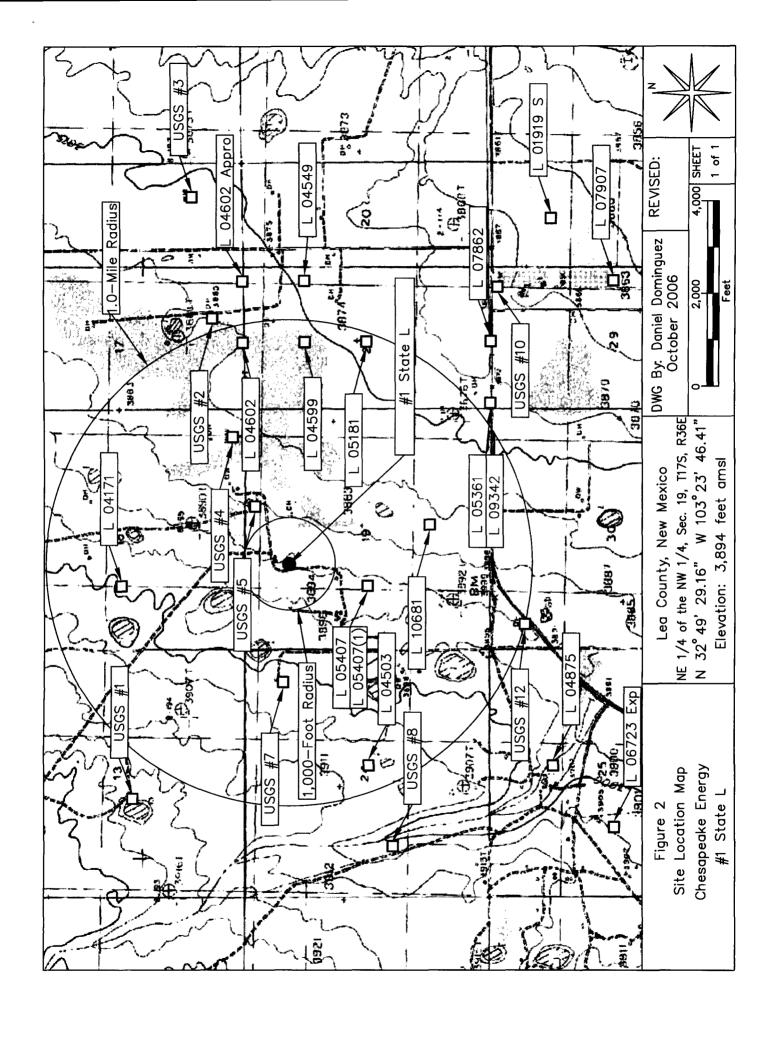
Sincerely,

ENVIRONMENTAL PLUS, INC.

David P. Duncan Civil Engineer

cc: Bradley Blevins, Chesapeake Energy – Hobbs, NM
Curtis Blake, Chesapeake Energy – Hobbs, NM
Harlan Brown, Chesapeake Energy – Oklahoma City, OK
Thaddeus Kostrubala – New Mexico State Land Office
Myra Meyers – New Mexico State Land Office
File





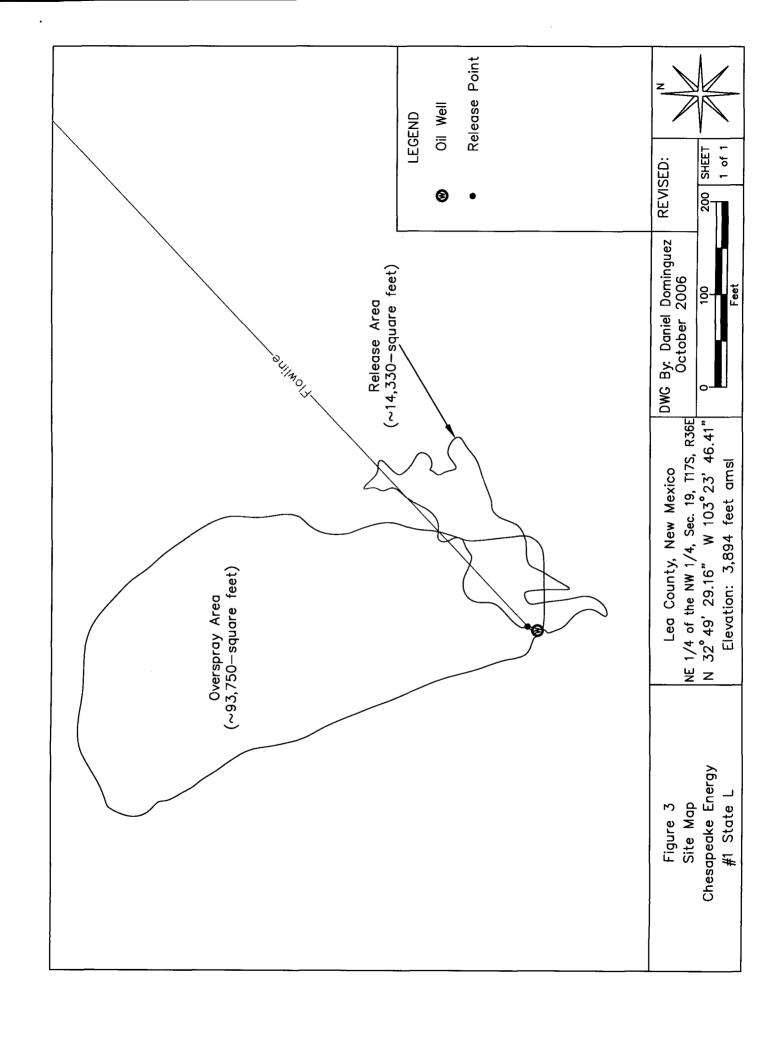


TABLE 1

Well Data

Chesapeake Energy - #1 State L (Ref. # 160078)

| Well Number | Diversion ^A | Owner | Use | Twsp | Rng Sec | Sec q q q | Latitude | Longitude | Date Measured | Surface Elevation ^B | Depth to Water |
|---------------|------------------------|--|---|--|---------------|-----------|-----------------|------------------|------------------|---------------------------------------|-------------------|
| | | THE PARTY OF THE P | 1 | -+ | \rightarrow | 1 | | | F | | (ft bgs) |
| L 0540/ | ٥ | TRI SERVICE DRILLING COMPANY | PRO | \dashv | | 4 N | N32° 49' 12.37" | W103° 23' 52.27" | 10-Jun-64 | 3,894 | 49 |
| L 05407(1) | 0 | TRI-SERVICE DRILLING COMPANY | PRO | -1 | 36E 19 1 | 4 Z | N32° 49' 12.37" | W103° 23' 52.27" | | 3,894 | |
| L 10681 | 3 | | STK | 17S | 36E 19 4 | 4 1 | N32° 48' 59.38" | W103° 23' 36.77" | 02-Jul-97 | 3,885 | 40 |
| L 04602 | 3 | HUMBLE OIL & REFINING COMPANY | PRO | 17S | 36E 17 3 | 342 N | N32° 49' 39.02" | W103° 22' 50.42" | 16-Feb-61 | 3,885 | 45 |
| L 04602 APPRO | | | | 17S | 36E 17 4 | 432 N | N32° 49' 39.10" | W103° 22' 34.96" | 16-Feb-61 | 3,881 | 45 |
| L 04171 | 3 | NORWOOD DRILLING COMPANY | PRO | 17S 3 | 36E 18 1 | 1 4 N | N32° 50' 4.77" | W103° 23' 52.25" | 09-Jun-59 | 3,904 | 128 |
| L 04549 | 3 | INC. CARPER DRILLING CO. | PRO | 17S | 36E 20 2 | 2 I | N32° 49' 26.00" | W103° 22' 34.92" | 09-voN-60 | 3,878 | 48 |
| L 04599 | 3 | GARDNER BROTHERS DRILLING CO. | PRO | 17S 3 | 36E 20 1 | 2 N. | N32° 49' 25.91" | W103° 22' 50.39" | 16-Feb-61 | 3,881 | 38 |
| L 05181 | 0 | LOFFLAND BROTHERS COMPANY | PRO | 17S | 36E 20 1 | 4 N. | N32° 49' 12.80" | W103° 22' 50.36" | 21-Jun-63 | 3,878 | 75 |
| L 05361 | 0 | LOWE DRILLING CO. | PRO | 17S 3 | 36E 20 | Z | N32° 48' 46.48" | W103° 23' 5.79" | 11-Apr-64 | 3,877 | 06 |
| L 07862 | 3 | R. A. ROGERS | DOM | 17S | 36E 20 3 | 4 | N32° 48' 46.59" | W103° 22' 50.30" | 13-Apr-78 | 3,872 | 58 |
| L 09342 | 3 | GREAT WESTERN DRILLING CO. | STK | 17S | | N | N32° 48' 46.48" | W103° 23' 5.79" | 28-Sep-83 | 3,877 | 09 |
| L 01919 S | | | | 17S | 36E 29 2 | 2.2 | N32° 48' 33.75" | W103° 22' 19.24" | 14-Jun-01 | 3,868 | 110 |
| L 07907 | 3 | NOLAN H. JR. BRUNSON | DOM | 178 | | 3 | N32° 48' 20.54" | W103° 22' 34.68" | 05-Jun-78 | 3,865 | 45 |
| L 04503 | 3 | TRI SERVICE DRILLING CO. | PRO | 17S 3 | 35E 24 2 | | N32° 49' 12.51" | W103° 24' 37.95" | 10-Sep-60 | 3,911 | 43 |
| L 04875 | 0 | INC. A.W. THOMPSON | PRO | 17S 3 | 35E 25 2 | 11 | N32° 48' 33.26" | W103° 24' 38.04" | 12-Apr-62 | 3,898 | 71 |
| L 06723 EXP | 0 | GILES M. LEE | DOM | 17S | 35E 25 1 | 42 N. | N32° 48' 20.27" | W103° 24' 53.61" | | 3,910 | |
| USGS #1 | | | | 17S | 35E 13 3 | 2.2 | | | 09-Feb-96 | | 44.5 |
| USGS #2 | | | | 17S 3 | 36E 17 3 | 343 | | | 26-Feb-76 | | 39.99 |
| USGS #3 | | | | 17S 3 | 36E 17 4 | 441 | | | 25-Jan-96 | | 44.2 |
| USGS #4 | | | | \dashv | 36E 18 4 | 44 | | | 25-Jan-96 | | 38.36S |
| USGS #5 | | | | ┥ | 36E 19 2 | 2 1 1 | | | 16-Jan-86 | | 37.46 |
| USGS #7 | | | | 17S | 35E 24 2 | 2.3 | | | 25-Jan-96 | | 43.16 |
| USGS #8 | | | | 17S 3 | 35E 24 3 | 312 | | | 19-Dec-90 | | 36.78 |
| USGS #10 | | | | 17S 3 | 36E 29 2 | 211 | | | 08-Feb-96 | | 49.44 |
| USGS #12 | | | | 17S 3 | 36E 30 1 | 13 | | | 03-Mar-61 | | 39.4 |
| | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
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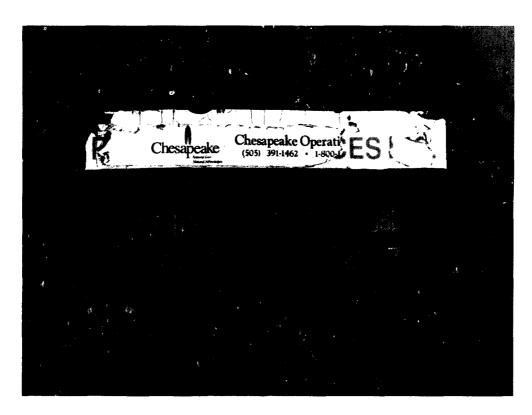
^{* =} Data obtained from the New Mexico Office of the State Engineer Website (http://iwaters.ose.state.nm.us;7001/iWATERS/wr_RegisServlet1)

 $^{^{}A}$ = In acre feet per annum

 $^{^{\}mathrm{B}} = \mathrm{Elevation}$ interpolated from USGS topographical map based on referenced location. DOM = 72-12-1 Domestic one household

STK = 72-12-1 Livestock watering

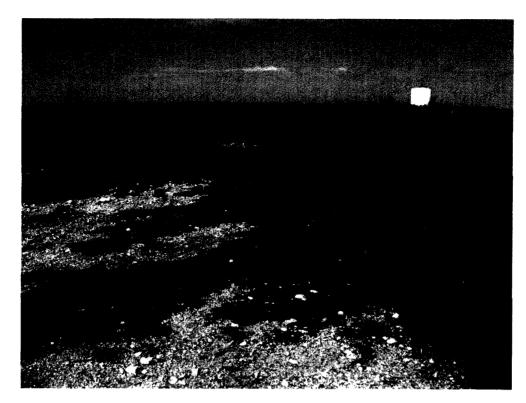
PRO = 72-12-1 Prospecting or development of natural resource quarters are 1=NW, 2=NE, 3=SW, 4=SE; quarters are biggest to smallest Shaded area indicates wells not shown in Figure 2



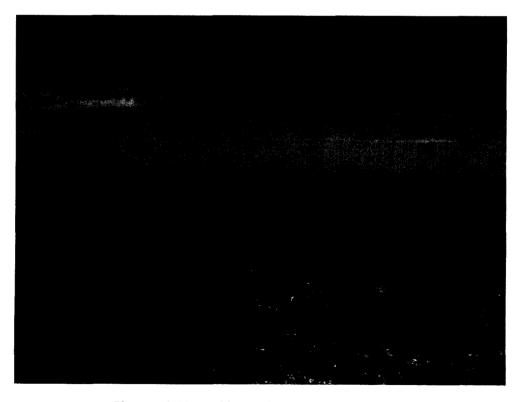
Photograph #1 – Lease sign.



Photograph #2 – Release area, looking northerly.



Photograph #3 - Looking northerly at the overspray area.



Photograph #4 - Looking northerly at the overspray area.



Incident Date: 26 October 2006 **NMOCD Notified:**

26 October 2006

Information and Metrics

Site: #1 State L **Assigned Site Reference:** #160078 Company: Chesapeake Operating Street Address: 1616 West Bender Mailing Address: P.O. Box 190 Hobbs, New Mexico 88240 City, State, Zip: Representative: Bradley Blevins Representative Telephone: (505) 391-1462 ext. 6224 Telephone: Fluid volume released (bbls): 15 bbls Recovered (bbls): none >25 bbls: Notify NMOCD verbally within 24 hrs and submit form C-141 within 15 days. (Also applies to unauthorized releases >500 mcf Natural Gas) 5-25 bbls: Submit form C-141 within 15 days (Also applies to unauthorized releases of 50-500 mcf Natural Gas) Leak, Spill, or Pit (LSP) Name: #1 State L Source of contamination: Flowline Land Owner, i.e., BLM, ST, Fee, Other: State LSP Dimensions: Unknown LSP Area: ~14.330 ft² **Location of Reference Point (RP):** Location distance and direction from RP: Latitude: N 32° 49' 29.16" Longitude: W 103° 23' 46.41" Elevation above mean sea level: 3,894 feet Feet from South Section Line: Feet from East Section Line: Location- Unit or 1/41/4: NE1/4 of the NW1/4 Unit Letter: C Location-Section: 19 Location- Township: 17 South Location- Range: 36 East Surface water body within 1000 'radius of site: none Domestic water wells within 1000' radius of site: none Agricultural water wells within 1000' radius of site: one Public water supply wells within 1000' radius of site: none Depth from land surface to groundwater (DG): ~53 feet Depth of contamination (DC): unknown Depth to groundwater (DG – DC = DtGW): \sim 53 feet 1. Groundwater 2. Wellhead Protection Area 3. Distance to Surface Water Body If Depth to GW <50 feet: 20 points If <1000' from water source, or;<200' from <200 horizontal feet: 20 points If Depth to GW 50 to 99 feet: 10 points private domestic water source: 20 points 200-1000 horizontal feet: 10 points If >1000' from water source, or; >200' from If Depth to GW >100 feet: 0 points >1000 horizontal feet: 0 points private domestic water source: 0 points Site Rank (1+2+3) = 10+0+0=20**Total Site Ranking Score and Acceptable Concentrations** >19 Parameter 10-19 0-9 Benzene¹ 10 ppm 10 ppm 10 ppm BTEX 50 ppm 50 ppm 50 ppm TPH 100 ppm 1,000 ppm 5,000 ppm 1100 ppm field VOC headspace measurement may be substituted for lab analysis

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

| | | F | Release | e Notification | on a | nd Correc | tive Action | 1 | |
|--|--|--|--|--|--|--|--|---|--|
| | | | | OPERAT | OR | | Initial | ial Report [| Final Report |
| Name of C | Compan | y: Chesape | ake Op | erating | | Contact: Bra | adley Blevins | 3 | |
| Address: P.O. Box 190, Hobbs, NM 88240 | | | | | | Telephone No.: (505) 391-1462 ext. 6224 | | | |
| Facility N | ame: #1 | State L | | | | Facility Type: Flowline | | | |
| Surface O | wner: S | tate of Nev | w Mexic | o Mineral | Own | ner: API No.: 300252371940 | | | |
| | | | | LOCATIO |) NC | OF RELEAS | SE . | | |
| Unit Letter C | Section 19 | Township 17S | Range 36E | Feet from the | No | rth/South Line | Feet from the | East/West Line | County Lea |
| | | Lat | itude: <u>N</u> | N 32° 49' 29.1 | <u>6"</u> L | ongitude: W | 7 103° 23' 46. | 41" | J. F. |
| | | _ | | NATUR | E O | F RELEASE | | | 37 |
| Type of Relea | | | | | | Volume of Re | | Volume Reco | |
| Source of Release: Pipeline | | | | | | Date and Hou 26 October 20 | ı r of Occurrence 06 in the a.m. | | r of Discovery: 06 @ 6:00 a.m. |
| Was Immediate Notice Given? | | | | | | 26 October 2006 in the a.m. 26 October 2006 @ 6:00 a.m. If YES, To Whom? | | | |
| ☐ Yes ☐ No ☐ Not Required | | | | | | | | | |
| By Whom? Bradley Blevins | | | | | | Date and Hour: October 26, 2006 @ 11:00 a.m. If YES, Volume Impacting the Watercourse: | | | |
| Was a Watercourse Reached? ☐ Yes ☑ No | | | | | | Not Applicable | | e Watercourse: | |
| If a Watercou | ırse was In | npacted, Desc | ribe Fully | ** Not Applicable | | | | | |
| team worked on is continuing cle Proposal. Describe Are: I hereby certified and regulation endanger public operator of lia surface water, | a Affected by that the ir is all operatic health or bility shoul human hea | and Cleanup formation gives are require the environment of their operation the environment of the their operation of the environment of their operation of the environment of their operation operation of their operation operation of their operation o | Action Taken above and to report ent. The atoms have fronment. | 106 through 10/27/06 ent of the vertical and the strue and complet and/or file certain acceptance of a C-1 ailed to adequately | tely 1 te to the release of the rele | ding liquid was soli- contal extent of imp. 4,330 square feet the best of my kno- ise notifications a port by the NMO stigate and remed- ceptance of a C- ins. | dified and the imparacted soil, EPI will of surface area wowledge and under the correct of the contamination of th | y Response team. The cted material loaded or provide the NMOCD was affected by the restand that pursuant ctive actions for relevant Report" does not that pose a threat of relieve the operation. | elease. to NMOCD rules eases which may of relieve the to ground water, or of responsibility |
| | | | | | | <u>OI</u> | <u>L CONSERV</u> | ATION DIVIS | SION |
| Signature: Printed Name: Bradley Blevins | | | | | | Approved by District Supervisor: | | | |
| Title: Field Supervisor | | | | | | Approval Date: 1.2.06 Expiration Date: 1-7.07 | | | |
| E-mail Address: bblevins@chkenergy.com | | | | | | Conditions of Approval: | | | |
| Date: | | Phone: (5 | (05) 391-1 | 462 ext. 6224 | | SUBMIT | FINAL CU | | |
| Attach Ad | ditional | Sheets If | | | | | | 1 1 | 1 |
| Inci | dent | = - nf | PACO | 431335 231335 | 211 | 3 D | R | P#11 | 10 |
| applic | atro | ~- PP | TLUY | 201200 | مر (| 10 | | | |