

**OIL CONSERVATION COMMISSION**

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

**April 23, 1971**

**Continental Oil Company  
P. O. Box 460  
Hobbs, New Mexico 88240**

**Attention: Mr. G. C. Jamieson**

**Administrative Order NSL-498**

**Gentlemen:**

**Reference is made to your application for approval of the following oil producing wells in your MCA Unit Area, Maljamar Grayburg-San Andres Pool, at unorthodox locations in Township 17 South, Range 32 East, NMPM, Lea County, New Mexico:**

**MCA Unit Well No. 286, to be located 1395 feet from the South line and 1295 feet from the East line of Section 20;**

**MCA Unit Well No. 287, to be located 1395 feet from the South line and 25 feet from the East line of Section 20;**

**MCA Unit Well No. 288, to be located 65 feet from the North line and 1295 feet from the West line of Section 29;**

**MCA Unit Well no. 289, to be located 1295 feet from the North line and 1345 feet from the East line of Section 30;**

**MCA Unit Well No. 290, to be located 1295 feet from the North line and 1295 feet from the West line of Section 29;**

**MCA Unit Well No. 291, to be located 1295 feet from the North line and 1295 feet from the East line of Section 29;**

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**MCA Unit Well No. 292, to be located 2615 feet  
from the South line and 1395 feet from the East  
line of Section 29;**

**MCA Unit Well No. 293, to be located 1345 feet  
from the South line and 1345 feet from the West  
line of Section 29;**

**MCA Unit Well No. 294, to be located 1345 feet  
from the South line and 2615 feet from the West  
line of Section 29;**

**MCA Unit Well No. 295, to be located 1345 feet  
from the South line and 25 feet from the West  
line of Section 28;**

**MCA Unit Well No. 296, to be located 1400 feet  
from the South line and 2615 feet from the West  
line of Section 28;**

**MCA Unit Well No. 297, to be located 1345 feet  
from the South line and 1345 feet from the East  
line of Section 28; and**

**MCA Unit Well No. 298, to be located 1345 feet  
from the North line and 25 feet from the East  
line of Section 19.**

**By authority granted me under the provisions of Order No.  
R-2403, as amended by Order No. R-2403-A, the above-described  
unorthodox locations are hereby approved.**

**Very truly yours,**

**A. L. PORTER, Jr.  
Secretary-Director**

**ALP/GMR/dr**

**cc: Oil Conservation Comm. - Hobbs  
Oil & Gas Engineering Committee - Hobbs  
United States Geological Survey - Roswell  
State Land office - Santa Fe**

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