District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III
1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Revised October 10, 2003

Form C-141

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

|  |              |                |             |                   | OF     | PERATOR  |                              |           | ✓ Initia       | ıl Report                             |           | Final Repor |  |
|--|--------------|----------------|-------------|-------------------|--------|--|------------------------------|-----------|----------------|---------------------------------------|-----------|-------------|--|
|  |              | onocoPhilli    |             |                   | 10.6   |  | nneth N. Ande                |           |                |                                       |           |             |  |
|  |              |                | <del></del> | nd, TX 79705-5    | 406    | 6 Telephone No. 505.391.3158 Facility Type Oil and Gas   |                              |           |                |                                       |           |             |  |
| гасниу маг   | ne EVGA      | ASU Satellite  | 2#0         |                   |        | racinty typ  | e On and Gas                 | <u> </u>  |                |                                       |           |             |  |
| Surface Ow   | ner State    | of New Me      | xico        | Mineral O         | wner   | State of Ne  | w Mexico                     |           | <del></del>    | lo <b>B-171</b> 3                     |           |             |  |
| LOCATION OF RELEASE 30-025-26682   |              |                |             |                   |        |  |                              |           |                |                                       |           |             |  |
| Unit Letter  | Section      | Township       | Range       | Feet from the     | Nort   | h/South Line   | Feet from the                | East/W    | est Line       | County                                |           |             |  |
| H  | 33           | 178            | 35E         |                   |        |  |                              |           |                | Lea                                   |           |             |  |
| Latitude 32.79138N Longitude -103.45432W   |              |                |             |                   |        |  |                              |           |                |                                       |           |             |  |
| NATURE OF RELEASE  |              |                |             |                   |        |  |                              |           |                |                                       |           |             |  |
| Type of Rele   | ase          |                |             |                   |        | Volume of Release<br>74 bbl (74 oil, 0 water)  |                              |           |                | Volume Recovered<br>(70 oil, 0 water) |           |             |  |
| Crude Oil<br>Source of Re  | lease        |                |             |                   |        | Date and Hour of Occurrence  |                              |           |                | Date and Hour of Discovery            |           |             |  |
|  |              | vent line @ :  | Sat. # 6 f  | lare pit ~ 50ft   |        | 11/29/2006 2330hrs   |                              |           |                | 11/30/2006 0800hrs                    |           |             |  |
|  |              | 3-007 (API     |             |                   |        |  |                              |           |                | A Section 1997                        |           |             |  |
| Was Immediate Notice Given?  ☐ Yes ☐ No ☐ Not Required   |              |                |             |                   |        | If YES, To Whom?  NMOCD Patricia A. Caperton, left voice message  Date and Hour 12/01/2006 Evening |                              |           |                |                                       |           |             |  |
| By Whom? Kenneth N. Andersen   |              |                |             |                   |        | Date and Hour 12/01/2006 Evening   |                              |           |                |                                       |           | 16)         |  |
| Was a Watercourse Reached?   |              |                |             |                   |        | If YES, Volume Impacting the Watercourse.  |                              |           |                | 1 1                                   | , &       | -223        |  |
| ☐ Yes ☒ No   |              |                |             |                   |        |  |                              |           | 267            | A CO                                  | NO SO     | 24          |  |
| If a Watercourse was Impacted, Describe Fully.*  |              |                |             |                   |        | · · · · · · · · · · · · · · · · · · ·  |                              |           | \4             | ~                                     |           | \$          |  |
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| Describe Cause of Problem and Remedial Action Taken.*  |              |                |             |                   |        |  |                              |           |                |                                       |           |             |  |
| The spill was caused by the CTB FWKO gas vent valve controller freezing which caused the FWKO valve to open bleeding the   |              |                |             |                   |        |  |                              |           |                |                                       |           |             |  |
| vessel pressure down to 18psi which allowed the crude oil to go to the EVLRP/CO2 Plant & Satellite # 6 flare pit. Engineering will   |              |                |             |                   |        |  |                              |           |                |                                       |           |             |  |
| investigate redesigning CTB FWKO venting system.   |              |                |             |                   |        |  |                              |           |                |                                       |           |             |  |
| Describe Area Affected and Cleanup Action Taken.*  |              |                |             |                   |        |  |                              |           |                |                                       |           |             |  |
|  |              |                |             | ws present. Th    | e spi  | ill site will be   | delineated and               | l remed   | liated in a    | eccordanc                             | e with    | NMOCD       |  |
| guidelines.  |              |                |             |                   |        |  |                              |           |                |                                       |           |             |  |
| I hereby certi   | fy that the  | information gi | ven above   | is true and compl | ete to | the heet of my   | knowledge and u              | ınderetan | d that nurs    | uant to NM                            | OCD r     | ules and    |  |
|  |              |                |             |                   |        |  |                              |           |                |                                       |           |             |  |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability  |              |                |             |                   |        |  |                              |           |                |                                       |           |             |  |
| should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other  |              |                |             |                   |        |  |                              |           |                |                                       |           |             |  |
|  |              | ws and/or regu |             |                   | Орогг  | does not renev   | e the operator of            | responsi  | onity for C    | ompilariee v                          | vien enry | outer       |  |
| 91 110 00  |              |                |             |                   |        | OIL CONSERVATION DIVISION  |                              |           |                |                                       |           |             |  |
| Signature: Kennett II. Vicebise  |              |                |             |                   |        |  |                              |           | ^              |                                       |           |             |  |
| Digitation. J Commerce f. Mariene  |              |                |             |                   |        | Approved by District Supervisor:   |                              |           |                |                                       |           |             |  |
| Printed Name: Kenneth N. Andersen  |              |                |             |                   |        | Apploved by  | District <del>supervis</del> | 01.       | <del>Sfl</del> | <u> </u>                              |           |             |  |
| Title: Environmental Specialist  |              |                |             |                   |        | Approval Dat   | e: 5.29.07                   | E         | Expiration 1   | Date: 8                               | . 29      | 500         |  |
| E-mail Addre   | ss: ken.n.a  | ndersen@coi    | ıocophilli  | ps.com            |        | Conditions of Approval:  |                              |           |                |                                       |           |             |  |
| Date: 12/0   | 6/2006       |                | Phone:      | 505.391.3158      |        | SUBMIT FINAL REPORT BY  W SUPPERING DOCUMENTATION BY   |                              |           |                |                                       |           |             |  |
|  | 1. A 1.1'.   | nal Sheets If  | <b>.</b> 7  |                   |        | w   Sno  | PRPING 1                     | Do CUM    | LENTHS         | Liet +                                | ·         | <u> </u>    |  |
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| $\mathcal{O}(1)$   | $t_{\alpha}$ | - PACOS        | 1150        | 18798             |        |  |                              |           | 171            | , ,                                   | J (       | `           |  |
| ypuuu  | mgn_         | ۲. ۲.          | ,,,,,,,     | , , ,             |        |  |                              |           |                |                                       |           |             |  |
|  |              |                |             |                   |        |  |                              |           |                |                                       |           |             |  |