MAR 1 9 1984

OIL CONSERVATION DIVISION

SANTA FE

NSL - 1803

RULE 104 FI

RELEASE APRIL 8, 1984 March 14, 1984

FEDERAL LAND

New Mexico Oil Conservation Commission Department of Energy and Minerals P. O. Box 2088 Santa Fe, New Mexico 87501

Attention: Mr. Joe D. Ramey, Director

Dear Sir:

Samedan Oil Corporation requests administrative approval of an unorthodox location for its Langlie Mattix "B-4" Penrose Queen Sand Unit Well #3 to be completed as a Langlie Mattix oil producer. The proposed location is 1300 feet from the North line and 500 feet from the West line of Section 17, T-23-S, R-37-E, Lea County, New Mexico. This is a Federal lease

SAMEDAN OIL CORPORATION SUITE 320 PARAGON TOWER

600 NORTH MARIENFELD MIDLAND, TEXAS 79701 (915) 683-5536

Samedan Oil Corporation believes a well at this location is necessary to develop the lease and recover a significant amount of hydrocarbons that otherwise would be left in place.

Permission for unorthodox location is requested under Rule 104, Section F, Item I. This location is required to permit the completion of an efficient production pattern within a secondary recovery project. The location is located 1300 feet from the outer boundary of the unit and located 20 feet from the nearest quarter-guarter section line.

All offset operators (see attached list and plat) have been notified this date by registered mail. Should you have any questions, please call me at 915-683-5536.

Yours truly,

William G. Murray
Division Engineer

WGM:ak

**Enclosures** 

### SAMEDAN OIL CORPORATION SUITE 320 PARAGON TOWER 600 NORTH MARIENFELD MIDLAND, TEXAS 79701 (915) 683-5536

March 14, 1984

Offset Operators

Gentlemen:

Samedan Oil Corporation has requested approval of an unorthodox location for its Hughes "B-4" #3 to be dual completed in the Langlie Mattix and Jalmat Fields. The well is to be located 1300 feet from the North line and 500 feet from the West line of Section 17, T-23-S, R-37-E, Lea County, New Mexico.

The attachments were sent to the Oil Conservation Commission. Please review at your convenience. Should you have any questions, please direct them to this office at 915-683-5536. If you have no objections to the above action, waivers sent either to the Commission or to Samedan would be appreciated.

Sincerely,

Vertis Diamond Division Clerk

WVD:ak

Enclosures

# ADDRESS LIST OF OFFSET OPERATORS

Alpha Twenty-One Corporation 2100 First National Bank Building Midland, Texas 79701 915/683-5384

Arco Oil and Gas P. O. Box 1610 Atlantic Richfield Building Midland, Texas 79702 915/684-0100

Conoco, Inc.
P. 0. Box 460
Hobbs, New Mexico 88240
505/393-4141

Getty Oil Co. Two Midland National Center Midland, Texas 79702 915/686-3400

Sun Exploration and Production Co. P. O. Box 1861 Midland, Texas 79702 915/688-0300

| ENERGY AND MINERALS DEPA   |                                       | CONSERVAT                              | ON DIVISION  |                                 | Form C-101              |  |
|--|---------------------------------------|--|--|---------------------------------|-------------------------|--|
| DISTRIBUTION   |                                       | P. O. BOX 2                            | Charles and the control of the contr |                                 | Revised 10              |  |
| SANTA FE   | - <del>  </del> s <i>p</i>            | NTA FE, NEW M                          |  | 777725                          | SA. Indicut             | Type of Lease                          |
| FILE   |                                       |  | THE PLANE  | MA                              | 16.0                    | & Gus Louge No.                        |
| U.S.G.S.   |                                       |  | THE STATE OF THE S | 1004                            | LC-04                   |  |
| LAND OFFICE  |                                       |  | MAR 19   | 1984                            | MCZZZZZ                 | .3701<br>TTTTTTTTTTTT                  |
| OPERATOR ADDITION  | N COD DEDUCT TO                       | NOUT DECOME                            |  |                                 |                         |  |
| APPLICATION TIME TO THE TRANSPORT OF THE | ON FOR PERMIT TO                      | DRILL, DEEPEN,                         | ORMLCONBARKATI   |                                 | 17 Unit Agre            | TITITITITITITITITITITITITITITITITITITI |
|  | _                                     |  | SANTA  | FE                              | Langi fe                | Mattix B-4"                            |
| b. Type of Well DRILL  | ]                                     | DEEPEN                                 | PLUG   | BACK                            | Penrose<br>8. Farm or L | Queen Sand                             |
| OIL X GAS WELL   | 1                                     |  | SINGLE TO MUI  | TIPLE                           | a. rann ei E            | eoze Mania                             |
| 2. Name of Operator  | OTHER                                 |  | SINGLE X MUI   | ZONE                            | 9. Well No.             |  |
|  |                                       |  |  |                                 |                         | *                                      |
| Samedan Oil Corpor   | ration                                |  |  | <del></del>                     | 3                       | d Pool, or Wildcat                     |
| 1  |                                       | Langlie Mattix 7-Rivers Queen Grayburg |  |                                 |                         |  |
| 600 N. Marienfeld,   | · · · · · · · · · · · · · · · · · · · | Queen Graxburg                         |  |                                 |                         |  |
| UNIT LETTI   | ER LO                                 | CATED 1300 P                           | FEET FROM THE North  | LINE                            |                         |  |
| AND 500 FEET FROM  | lloo+                                 | ٦ 7                                    | 22 2.  | 7                               |                         |  |
| MORT TEST DUC DHA  | THE West                              | WE OF SEC.                             | rwp. 23 RGE. 37  | Mama                            | 12, County              | 77777777                               |
|  |                                       |  |  |                                 |                         |  |
| 44444444   | ++++++++++                            | 444444                                 | <del>/////////////////////////////////////</del>   | 4444                            | Lea                     |  |
|  |                                       |  |  |                                 |                         |  |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  | ++++++++                              | <i>HHHHH</i>                           | 19. Proposed Depth   | 9A. Formation                   |                         | 20. Rotary or C.T.                     |
|  |                                       |  | 3800'  | Graybu                          |                         |  |
| 21. Elevations (Show whether DF,   | <i>KT. etc.</i> ) 21A. Kind           | & Status Plug. Bond                    | 21B. Drilling Contractor   | draybu                          | _,                      | Rotary Date Work will start            |
|  | i                                     | anket                                  | Not Decided  |                                 |                         | pon Approval                           |
| 23.  |                                       | PROPOSED CASING AND                    |  |                                 | <u> </u>                | POIL APPLOYAT                          |
| SIZE OF HOLE   | SIZE OF CASING                        | WEIGHT PER FOOT                        |  | ISACKS OF                       | CEMENT                  | EST. TOP                               |
| 17"  | 8-5/8"                                | <del></del>                            |  | SACKS OF CEMENT EST. TOP  Circ. |                         |  |
| 7-7/8"   | 51/8                                  | 20                                     | 350'<br>3800'  | 30<br>75                        | - 1                     | 1800                                   |
| 7-770  | J-3                                   | 14                                     | 3000   | //-                             | U                       | 1000                                   |
| i  |                                       |  |  | 1                               |                         |  |
|  |                                       | **                                     |  |                                 |                         |  |
|  |                                       |  |  |                                 |                         |  |
| •  |                                       |  |  |                                 |                         | , <b>*</b>                             |
|  |                                       | •                                      |  |                                 |                         |  |
|  | •                                     |  |  |                                 |                         | •                                      |
|  | Unorthodox Loc                        | ation - Federal                        | Lease  |                                 |                         |  |
|  |                                       |  |  | :                               |                         | •                                      |
|  |                                       |  |  |                                 |                         |  |
| •  |                                       |  |  |                                 |                         |  |
|  |                                       |  |  |                                 |                         | ٠,                                     |
|  |                                       | •                                      |  |                                 |                         | •                                      |
|  |                                       |  |  |                                 |                         |  |
| _  |                                       | •                                      |  |                                 |                         |  |
| -  |                                       |  |  |                                 |                         |  |
|  |                                       |  | •  |                                 |                         | •                                      |
| N ABOVE SPACE DESCRIBE PRO   | OPOSED PROGRAM: IF                    | PROPOSAL IS TO DEEPEN OF               | R PLUG BACK, GIVE DATA ON  | PRESENT PRO                     | SUCTIVE ZONE            | AND PROPOSED NEW PRODUC                |
| hereby certify that the information  | n above is true and comp              | plete to the best of my kn             | pwiedge and belief.  |                                 |                         | ,                                      |
| signed Wallanin G  | MAARRAA.                              | Title Division                         | ı Engineer   | . <b>1</b>                      | )ate                    |  |
|  |                                       |  |  | *                               |                         |  |
| (This space for S  | state (ise)                           |  |  | •                               |                         | •                                      |
|  |                                       |  | •  |                                 |                         |  |
| PPROVED BY   |                                       | TITLE                                  |  | n                               | ATE                     |  |

STATE OF NEW MEXICO

CONDITIONS OF APPROVAL, IF ANY

#### Form C-102 Supersedes C-128 Effective 1-1-65

RONALD J. EIDSON

3239

# NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section Well No. 1 9089 Operator SAMEDAN OIL CORP. LANGLIE MATTIX B-4 PENROSE QUEEN UNIT 3 Section County Township Unit Letter 23 S 37 E LEA Actual Footage Location of Well: 1300 NORTH 500 WEST feet from the line and teet from the line Ground Level Elev. Producing Formation Dedicated Acreage: Langlie Mattix-7 Rivers Queen 40 3324.0 0ueen 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc? If answer is "yes," type of consolidation If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contained herein is true and complete to the ERVATION DIVISION best of my knowledge and belief. SANTA FE I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. Date Surveyed 2-25-84 Registered Professional Engineer and/or Land Surveyor Certificate No. JOHN 676

2000

## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

## OIL CONSERVATION DIVISION

P. O. BOX 2088

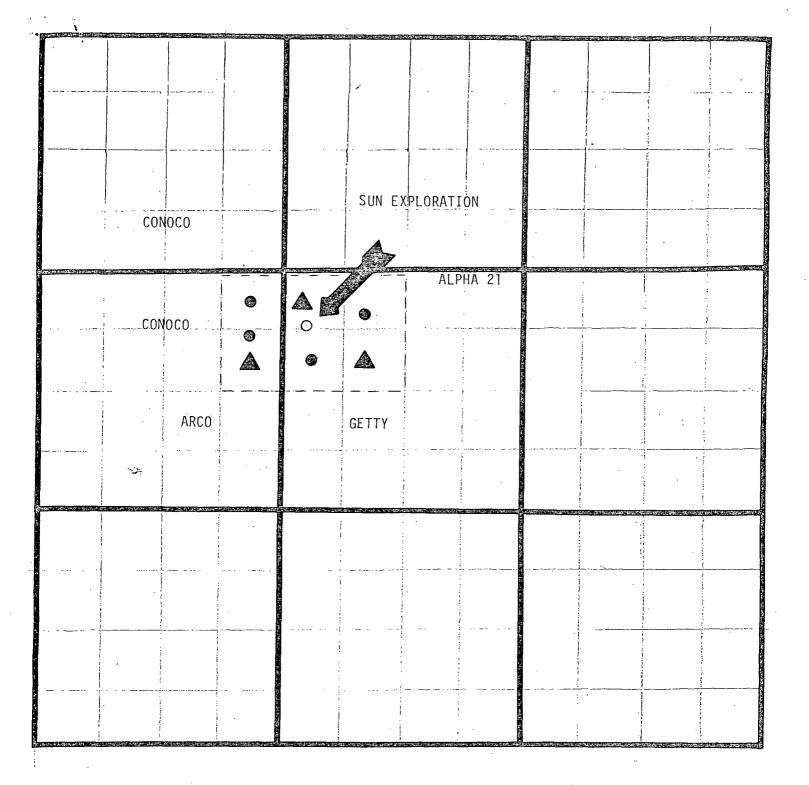
SANTA FE, NEW MEXICO 87501

Form C-107 Revised 2-1-82

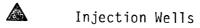
APPLICATION FOR MULTIPLE COMPLETION

| Samedan Oil Corporatio                     | on Lea   | 3/14/                  | 84 PIECISI(VIET  |  |
|--|--|------------------------|--|--|
| Operator                                   | County   | Date                   |  |  |
| 600 N Marsian fald Sur                     | •  | "B-4" 3                | MAR 191984   |  |
| 600 N. Marienfeld, Suddress Midland, Texas | 7970] Lease                                      | Well No                |  |  |
| _  |  |                        | OIL CONSERVATION DIVISION  |  |
| D<br>Location Unit Se                      | 17 23-S<br>ction Township                        | 37-E<br>Range          | SANTA FE   |  |
| of Well                                    | · · · · · · · · · · · · · · · · · · ·            |                        |  |  |
| All Applicants for multip                  | le completion must com                           | plete Items 1 and 2 b  | elow.  |  |
| 1. The following facts                     | Upper  | Intermediate           | Lower  |  |
| are submitted:                             | Zone   | Zone                   | Zone   |  |
| a. Name of Pool and<br>Formation           | Jalmat (Yates)                                   |                        | Langlie Mattix (Queen)   |  |
| b. Top and Bottom of                       |  |                        |  |  |
| Pay Section                                |  |                        |  |  |
| (Perforations)                             |  |                        |  |  |
| c. Type of production<br>(Oil or Gas)      | Gas  | •                      | 0i1  |  |
| d. Method of Production                    | <del> </del>                                     |                        |  |  |
| (Flowing or                                | Flowing  |                        | Pump   |  |
| Artificial Lift)                           | Trowing  |                        | ·  |  |
| e. Daily Production                        |  |                        | ·  |  |
| Actual                                     | •  |                        |  |  |
| X Estimated                                | ·  |                        | 00 0000  |  |
| Oil Bbls.<br>Gas MCF                       | 175 MCFPD  |                        | 20 BOPD<br>20 MCFPD  |  |
| Water Bbls.                                | 175 МСГРО  |                        | 20 MCFPD   |  |
| 2. The following must be                   | attached:  |                        |  |  |
| a. Diagrammatic Sketch                     | •  | tion chowing all cas   | ing strings including  |  |
| diameters and setting                      | g depths, centralizers                           | and/or turbolizers and | nd location thereof,   |  |
| quantities used and                        | top of cement, perfora                           | ted intervals, tubing  | strings, including ide door chokes, and such   |  |
| other information as                       |  | type of packers and s. | rue door chokes, and such  |  |
|  | • •  | applicant's lease, al. | l offset wells on offset   |  |
| leases, and the name:                      | s and addresses of ope                           | rators of all leases   | offsetting applicant's lea   |  |
|  |  |                        | d bottoms of producing zor   |  |
|  | foration indicated the<br>filed it shall be subm |                        | s not available at the   |  |
|  |  |                        | And the second s |  |
| I hereby certify that the                  | information above is                             | true and complete to   | the best of my knowledge   |  |
| and belief. Signed lection imm             | walitle Divisi                                   | on Clark Data          | 3/14/84  |  |
|  |  | OH CICIK DATE          | 3/14/04  |  |
| (This space for State Use                  |  |                        |  |  |
| Approved By                                | Title  |                        | Date   |  |
| NOTE: If the proposed my                   |  |                        | •  |  |

NOTE: If the proposed multiple completion will result in an unorthodox well location and/or a non-standard proration unit in one or more of the producing zones, then separate application for approval of the same should be filed simultaneously with this application.

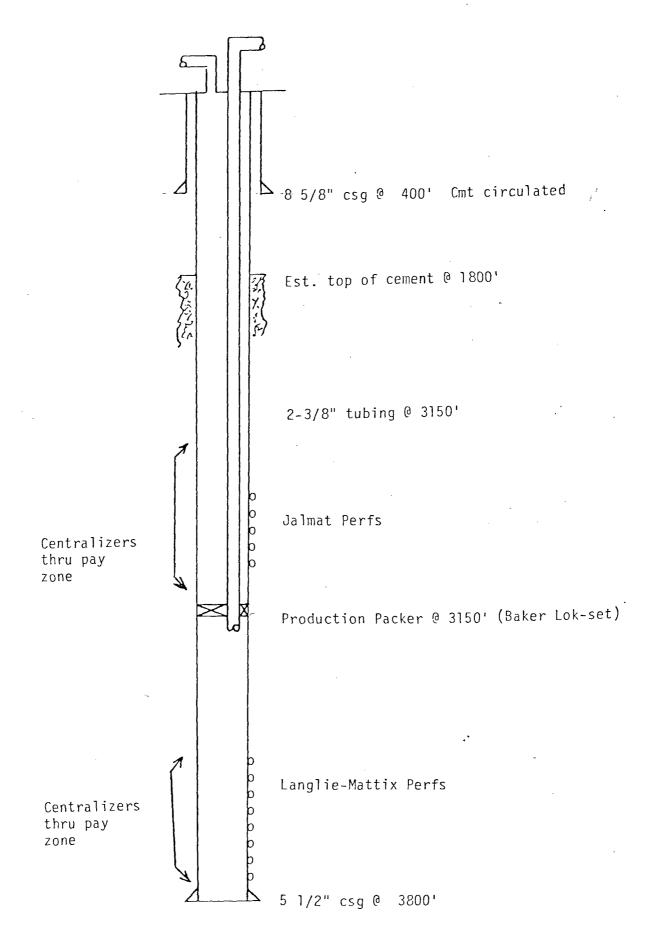


# SAMEDAN OIL CORPORATION LANGLIE MATTIX "B-4" PENROSE QUEEN SAND UNIT Section 17 & 18 T-23-S, R-37-E Lea County, New Mexico



0il Producing Wells

O Proposed Location (Well #3)



Proposed Multiple Completion

SAMEDAN OIL CORPORATION
Hughes "B-4" Well No. 3
Sec. 17, T-23-S, R-37-E
Lea County, New Mexico