Release Det PHILLIPS PETROLEUM COMPANY ODESSA, TEXAS 79762 4001 PENBROOK January 27, 1988 EXPLORATION AND PRODUCTION GROUP Permian Basin Region Order R-5897 - Expansion of Authority by Administrative Action East Vacuum Grayburg/San Andres unit Well No. 3127-009 OIL CONSERVATION DIVISION Vacuum Grayburg/San Andres Pool Lea County, New Mexico SANTA FE 1156-2473 East Uberum Grayburg San Andus RULE-104F(I) Unit Tract 3127 Well No. 009 1175 FSL & 740 FEL Section 31, T-17South, R-35Ead, Vacuum Grayburg San Andres Pool 40 Acres ded. SEI4 SEI4 Section 31 New Mexico Department of Energy Oil and Gas Division P. 0. Box 2088 Santa Fe, New Mexico 87501

Attn: William J. Lemay Director

By DR

Gentlemen:

Administrative approval, provided by Order No. R-5897 and Statewide Rule 104F (III)(IV), is requested to permit drilling the unorthodox location of subject well.

As offset operator, Texaco, Inc. has been notified of this application and has waived any objections. Attached is a project plat identifying all producing and injection wells therein, and a statement explaining the necessity for this location.

Your early consideration is appreciated. Contact me at (915) 367-1488 if you have any questions.

Yours very truly,

any M. Sanders

Larry M. Sanders, Supervisor Regulation and Proration

LMS/JLD/sdb REG/PR07/order-evgsaul

Attachment

New Mexico Dept. of Energy and Minerals cc: **Oil Conservation Division** P. O. Box 1980 Hobbs, New Mexico 88240

## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

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Form C-101 Revised 10-1-78

DATE \_\_\_\_

| SANTA FE   |   |  |  |   |                |   |                        |                  | Revised 10-1-78        |
|--|---|--|--|---|----------------|---|------------------------|------------------|------------------------|
| FILE<br>U.S.G.S.   |   |  |  |   |                |   | 5a. Indi               | cate Type of Lea | ase                    |
| LAND OFFICE  |   |  |  |   |                |   | Sta                    | te 🗙             | Fee 🔲                  |
| OPERATOR   |   |  |  |   |                |   | 5. State               | e Oil & Gas Leas | e No.                  |
|  |   |  |  |   |                |   | B-1                    | 527              |                        |
| APPLIC   | CATION FO   | R PERMIT TO  | D DRILL, DEEPEI  | N OR PLI  | IG BACK        |   |                        |                  |                        |
| 1a. Type of Work   |   |  |  |   |                |   | 7. Unit Agreement Name |                  |                        |
|  | DEEPEN  |  |  |   |                | Eas   | st Vacuum              | Gb/SA Unit       |                        |
| b. Type of Well<br>Oil Gas   | Single Multiple 5. Farm or Lease Nam  |  |  |   |                |   |                        |                  |                        |
| Well 🕵 Well 🗌  | Other Zone Zone D East Vacuum GD/SA Unit  |  |  |   |                |   | GD/SA UNIT             |                  |                        |
| 2. Name of Operator       9. Well No. 3127         Phillips Petroleum Company       009  |   |  |  |   |                |   |                        |                  |                        |
| 3. Address of Operator10. Field and Pool, or Wildcat4001 Penbrook Street, Odessa, Texas 79762Vacuum Gb/SA  |   |  |  |   |                |   |                        |                  |                        |
| 4. Location of Well<br>4. Unit Letter P Located 1175 feet From the South Line  |   |  |  |   |                |   |                        |                  |                        |
| And 740 Feet From The  |   |  |  |   | E 35-E NMPN    | <b>^</b>  |                        |                  |                        |
|  |   |  |  |   |                | 1//   | 12. Cou                |                  |                        |
|  | /////   |  |  | )))))   |                | $\left( \right) \right) $                         | Lea                    |                  |                        |
|  |   |  |  |   |                |   |                        |                  |                        |
|  |   |  |  | 19. Prop<br>4800 '                                | osed Depth     | 1   | Formation<br>yburg/    |                  | Rotary or C.T.<br>tary |
| 21. Elevations (Show whether DF.RT, etc.) 21A. Kind & S<br>3975.4 GL Blanket   |   |  | tatus Plug. Bond 21B. Drilling Contractor<br>Will advise later |   |                | 22. Approx. Date Work Will Start<br>Upon approval |                        |                  |                        |
| 23.  |   | PROPC  | DSED CASING AND  | CEMENTP   | ROGRAM         |   |                        |                  |                        |
| SIZE OF HOLE   |   | CASING   |  |   |                | ртц   | SACK!                  |                  | EST. TOP               |
|  | SIZE OF CASING  |  | WEIGHT PER FOOT  |   | SETTING DEPTH  |   | SACKS OF CEMENT        |                  | 1                      |
| 17-1/2"  |   | 3/8"   |  |   | 1530'          |   | 1400 sk "C"            |                  | Surface                |
| 11″  |   | 5/8″   | 32#&24#  |   | 3150'          |   | ·                      | + 30% (1)        | Surface                |
| 7-7/8″   | 5-  | 1/2″   | 14# 4800'  |   | )'             | Caliper   | + 30% (2)              | Surface          |                        |
| <ul> <li>(1) Lead - 50-50 Pozm<br/>Tail - Class H w/ 5<sup>4</sup></li> <li>(2) Lead - 65-35 Pozm<br/>Tail - 300 sk Class<br/>Intermediate string con<br/>Use mud additives as re-<br/>BOP Equipment: Series</li> <li>In above space describe propizone. Give blowout prevented</li> <li>Thereby certify that the information a</li> </ul> | % salt.<br>ix (Class C)<br>C Neat.<br>tingent on<br>quired for<br>900, 3000<br>osed program, if | w/ 6% Bent<br>waterflow.<br>control.<br># WP (see at<br>the second second<br>fany. | tached schema<br>s to deepen or plug                           | Cl <sub>2</sub> & .8%<br>tic - Figu<br>back, give | re 7-9 or 7-1( |   | uctive zon             | e and proposed   |                        |
| SIGNED   | W   | /. J. Mueller  | Eng  | jineering   | Supervisor,    | Resv.   |                        | . DATE           | 1/27/88                |
|  |   |  |  |   |                |   |                        |                  |                        |

APPROVED BY

TITLE

## EAST VACUUM GRAYBURG/SAN ANDRES UNIT Lea County, New Mexico Well No. <u>3127-009</u>

The proposed infill producer is required to convert a 40-acre five spot pattern within the WAG Area to a 40-acre inverted nine-spot pattern. The 10-acre infill location will increase the WAG flood efficiency by producing oil currently trapped between adjacent injectors.

REG/PR06/evgsau

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT Form C+102 Supersedes C=128 Effective 1-1-65

| All distances must be from th | e outer boundaries of the Section |
|-------------------------------|-----------------------------------|
|-------------------------------|-----------------------------------|

|   |  | All distances must be fro   | on the outer boundaries                | of the Section                      |  |
|---|--|---|--|-------------------------------------|--|
| Operator                                      | · D ]  |   |  |                                     | Well Nc.<br>3127-009                           |
|   | ips Petroleu   | Township  | E.V.G.S.A                              |                                     | 3127-009                                       |
| 'nit Letter<br>P                              | 31   | 17 South  | Romge<br>35 East                       | County                              |  |
| ctual Footage La                              | l l  | 17 30000  |  |                                     |  |
| 1175  |  | South line and  | 740 ,                                  | et tom the East                     | F .  |
| ound Level Elev                               | feet from the<br>Producing   |   |  | eet from the Last                   | Dedicated Acreage:                             |
| 3975.4  |  | ourg San Andres   | Vacuum                                 |                                     | 40   |
|   | a a second and a second as |   | 1 1 - 1 - 2                            | · · · · · · · · · · · · · · · · · · | <u>1</u>                                       |
| 2. If more t                                  |  | icated to the subject wel<br>is dedicated to the well,                                      |  |                                     | ship thereof (both as to working               |
| dated by                                      | communitization  | f different ownership is de<br>1. unitization, force-poolin;<br>f answer is ''yes'' type of | g.etc?                                 |                                     | sts of all owners been consol                  |
| XX Yes  |  | answer is yes, type of  | consolidation                          |                                     |  |
| If an-wa-                                     | ie ""no" line al   | a owners and tract descri   | ntions which have                      | actually be a                       | solidated. (Use reverse side                   |
|   | if necessary.)_  |   | prious which have t                    | actually been con                   | sonuarea. (Ese reverse side                    |
|   |  |   | -+                                     | 111 . 1 /1                          | ····   |
| forced and                                    | oling of otherwise   | gieu io ine well until all l<br>selor until a non-standard                                  | unit elimination -                     | consolidated (by                    | communitization, unitizatio                    |
| sion.   | oring, or otherwis   | actor until a non-stanuaru  | unit, eriminating st                   | ich mierests, has                   | been approved by the Commi                     |
| 51011.  | <u></u>  | •   | ······································ |                                     |  |
| **** <u>*********************************</u> | I  |   | i                                      |                                     | CERTIFICATION                                  |
|   |  |   |  |                                     | $\cap$   |
|   | 002  |   | 1                                      | 1.6                                 | ereby certify that the information co          |
|   | Ť  |   | 1                                      | 11                                  | ned herein is true and complete to t           |
|   | m l  |   | i                                      |                                     | Top my knowledge and belief.                   |
|   | 808  |   | 1                                      | 1 the                               | 1/bal All                                      |
| 006   | !  | 004   | i<br>I                                 | 1XX                                 | NUATRICK -                                     |
| 8/  | 9' 1-714   |   |  | Name                                | 8 John   |
|   | Ŷ.   |   | 1                                      |                                     | MueNer   |
|   | 197  |   | l                                      | Posit                               | ion  |
|   | i  |   | 1                                      | Eng.                                | Supervisor, Reservoi                           |
|   | 003  |   | 1                                      | Comp                                | my<br>lips Petroleum Compan                    |
|   |  |   | ł                                      |                                     | ·  |
|   | inset  |   | 1                                      | Date<br>1/27                        | /88  |
|   |  |   | 1                                      |                                     |  |
|   | <u>_</u>   |   |  |                                     |  |
|   | 1  |   | ł                                      |                                     |  |
|   | 1  |   | l<br>·                                 |                                     | ernby certify that the well location           |
|   | F<br>Š   |   | ł                                      | 1 I                                 | wn on this plat was plotted from fie           |
|   | I  |   |  | 1 .                                 | es of actual surveys made by me                |
|   | 1  |   | 1                                      | 11                                  | er my supervision, and that the sam            |
|   | I I  | ORDFESSIO.  | l.                                     |                                     | true and correct to the best of m              |
|   | ¥  | NO SUNT   | //_ // //                              | L LL LL                             | wledge and belief.                             |
|   |  | AND SUPERE  |  | 740'                                |  |
|   |  | 512 NO 6181   |  | L                                   |  |
|   |  | HID BOOM AN CINE  | 191                                    |                                     | Surveyed                                       |
|   |  |   |  |                                     | ecember 23, 1987                               |
|   | , i , i , i , i , i , i , i , i , i , i  | W Key Lace //   | × 12                                   |                                     | tered Professional Engineer<br>r Land Surveyor |
|   | r<br>L   | MENES   |  |                                     |  |
|   | l I  | AN W. W.  |  |                                     | in Ililiof                                     |
| NG  |  |   | <u> </u>                               |                                     | COLO JOHN W WEST 67                            |
|   |  |   |  |                                     | •••••••••••••••••••••••••••••••••••••••        |
| 330 660                                       | 90 1320 1680 1   | 980 2310 2640 2000  | 1500 1000                              | 500 O                               | RONALD J. EIDSON, 323                          |

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بعثم



Texaco USA Producing Department PO Box 3109 Midland TX 79702 Received

JAN 22 1988

P.B.R. Regulatory Section

January 21, 1988

New Mexico Dept. of Energy and Minerals Oil Conservation Division P. O. Box 1980 Hobbs, New Mexico 88240

Attention: Rule 37 Section

RE: <u>GOV - STATE AND LOCAL GOVERNMENTS</u> New Mexico Oil Conservation Division Waiver Request Rule 37 Exception

Gentlemen:

Texaco Inc., as an offset operator, hereby waives any objection to the request of Phillips Petroleum Company to drill and complete the East Vacuum Grayburg/San Andres Unit Well No. 3127-009 in the Vacuum Grayburg/San Andres Pool.

It is understood that the well is to be located 1175' FSL and 740' FEL of Section 31, T-17-S, R-35-E, Lea County, New Mexico.

Yours very truly,

James W. Cype

James W. Cox Engineering Manager

APR/so

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| v   | <u>;</u>  |
| CO2<br>EAST VACUUM<br>MACUUM<br>MI<br>MACUUM<br>MI<br>MAG<br>MAG<br>Linitial<br>CO2 V<br>Water  |   |
| CO2 PROJECT AF  | ·   |
| CO2 PROJECT AREA<br>EAST VACUUM GRAYBURG - SAN ANDRES UNIT<br>VACUUM GRAYBURG - SAN ANDRES UNIT<br>VACUUM GRAYBURG - SAN ANDRES UNIT<br>UNIT GRAYBURG - SAN ANDRES FIELD<br>SCALE<br>WAG Section Boundary<br>Unit Boundary<br> |   |
| AREA<br>ANDRES UNIT<br>ICO<br>ICO<br>Gry<br>Area<br>Nell  |   |
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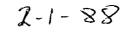
STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

> OIL CONSERVATION DIVISION HOBBS DISTRICT OFFICE

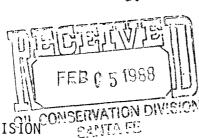
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GARREY CARRUTHERS

RE:



POST OFFICE BOX 1980 HOBBS, NEW MEXICO 88241-1980 (505) 393-6161



OIL CONSERVATION DIVISTON P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

| Proposed: |  |
|-----------|--|
| MC        |  |
| DHC       |  |
| NSL 🗙     |  |
| NSP       |  |
| SWD       | <u>*************************************</u> |
| WFX       |  |
| PMX       | <u> </u>                                     |

Gentlemen:

I have examined the application for the:

 $\frac{1}{1} \frac{T_{F} 3/27 \# 9-P}{S-T-R} \frac{3/-1}{7-35}$ Well No. Operator Lease &

and my recommendations are as follows:

Yours very truly, Perry Sexton

Supervisor, District 1

/ed