5053266145→

Unocat Oil & Ges Division Unocal Corporation 3300 North Butler Avenue Sults 200 Farmington, New Mexico 87401 Telephone (505) 326-7600 Fax: (506) 326-6145



October 9, 1990

Farmington District

Oil Conservation Division
New Mexico Department of Energy
Minerals and Natural Resources
Attn: Mike Stogner
State Land Office Building
P.O. Box 2088
Santa Fe, New Mexico 87503

RE: Application of Union Oil Company of California dba Unocal for Administrative approval of the following Basin Fruitland Coal (Gas) Non-Standard Location Applications for existing well plugbacks:

Rincon Unit #122 SF079367-A
Rincon Unit #56 State 291 (also unorthodox)
Rincon Unit #19 SF079366
Rincon Unit #117 SF079366
Day B #6 SF078571

As per our telephone conversation October 5 and October 9, 1990, I am sending you this letter for the record in anticipation of receiving your letter dated October 4, 1990 not yet received.

Regarding the problem of overlapping acreage dedication of the above proposed Basin Fruitland Coal recompletions with approved APD's, I have contacted Mr. Steve Mason of the BLM. He recommends that the approved APD's should not be cancelled until the proposed work is complete in case they are not successful and Unocal wishes to drill them later. Cancellations of the approved APD's will be submitted upon successful completion of the proposed recompletions to the 5 subject wells.

Unocal respectfully requests that administrative approval be granted.

Please contact me if I can help expedite these approvals.

Sincerely yours,

Union Oil Company of California dba UNOCAL

Stergie Katigia Stergie Katirgis

Petroleum Engineering Consultant

SK/df

DEX TRANSMITTAL UNOCAL OIL AND GAS DIV. SAN JUAN BASIN FIELD

| 120 | · · · · · · · · | DATE: | 10-7-70 |
|--|-----------------|-------|---------|
| RANSHIT TO (City or Business) | 0 | 2 | |
| 0: Meka Strange | | | |
| RON: Steraie Valitain | | | |
| O. OF PAGES: | PLUS | COVER | |
| DMMENTS: | | , | |
| | · · | | |
| | | | |
| | | | |
| | | · | |
| | | | |
| | | , | |
| | | 1 | |
| | *** | | |
| | | | |
| UNOCAL OIL AND GAS DIV. | | *** | |
| 3300 NORTH BUTLER SUITE #200 | | | |
| FARMINGTON, N.M. 87401 TEL# 505-228-7500 / DEY# 505 | -326-61 | 45 | |

STATE OF NEW MEXICO



ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION

GARREY CARRUTHERS
GOVERNOR

October 4, 1990

POST OFFICE BOX 2088 STATE LAND OFFICE BUILDING SANTA FE, NEW MEXICO 87504 (505) 827-5800

Union Oil Company of California 3300 North Butler Avenue Suite 200 Farmington, NM 87401

Attention: Bill Hering

RE: Unorthodox coal gas well location application, Rincon Unit No. 117, 1750' FSL & 990' FEL (Unit I) Section 21, Township 27 North, Range 6 West, Basin Fruitland Coal Gas Pool, Rio Arriba County, New Mexico. The E/2 of said Section 21 to be dedicated to the well forming a standard 320-acre gas spacing and proration unit for said pool.

Dear Mr. Hering:

In reviewing the subject application, it was found that Union Oil Company of California (Unocal) has an approved "Application for Permit to Drill" - APD (see copy of BLM form 3160-3 attached) for its Rincon Unit Well No. 244 to test the Basin-Fruitland Coal Gas Pool at a standard coal gas well location 1430 feet from the North line and 1365 feet from the East line (Unit G) of said Section 21. Also, by OCD Form C-102 for the No. 244 well (see copy attached), the E/2 of the section is to be dedicated to this well.

Before I may proceed with this application, please contact me as to Unocal's intentions of developing the Fruitland Coal zone in the E/2 of this Section.

Should you have any questions, please contact me.

Sincerely,

Michael E. Stogner

Chief Hearing Officer/Engineer

MES/ag

cc:

Oil Conservation Division - Aztec

US Bureau of Land Management - Farmington

| Form 316 | 50- | – 3 |
|-----------|-----|------------|
| (Novemb | er | 1983) |
| /formerly | 9_ | 331C) |

SUBMIT IN TRIPLICATE*

Form approved.

| UNITED STATES TO PARTMENT OF THE INTE | DIVISION reverse ald | |
|---------------------------------------|----------------------|------------------------------|
| PARTMENT OF THE INTE | RIOR | 5 I PLAN DESTANAMION AND AND |

| BUREAU OF LAND MANAGEMENT COM | SF-079366 |
|--|--------------------------------------|
| ION FOR PERMIT TOUTRILLS DEEPEN OR PLUG BACK | 6. IF INDIAN, ALLOTTER OR TRIBE NAME |

| APPLICATION FOR PERMIT TOUTRILLE DEEPEN OR PLUG BACK | 6. IF INDIAN, ALLOTTEB OF TRIBE NAME |
|---|--|
| DRILL DEEPEN: DEEPEN: PLUG BACK | 7. UNIT AGREEMENT NAME |
| b. TIPE OF WELL OIL GAS WELL OTHER FARMENCE N. NEW MULTIPLE ZONE X ZONE | Rincon Unit 8. FARM OR LEASE NAME |
| 2. NAME OF OPERATOR | Rincon Unit |
| Union Oil Company of California | 9. WELL NO. |
| 3. ADDRESS OF OPERATOR | 244 |
| 1004 N. Big Spring St. #635, Midland, TX 79701-3340 | 10. FIELD AND POOL, OR WILDCAT |
| t. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface | Basin Fruitland Coal |
| 1430' FNL and 1365' FEL, Sec 21, T27N, R6W | 11. SEC., T., R., M., OR SLK. AND SURVEY OR AREA |
| Same | Sec 21, T27N, R6W |
| 4. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE | 12. COUNTY OR PARISH 13. STATE |
| Approximately 40 miles southeast of Bloomfield, N.M. | Rio Arriba N.M. |
| 5. DISTANCE FROM PROPOSED* 16. NO. OF ACRES IN LEASE 17. NO. | OF ACRES ASSIGNED |

| | | • | i | |
|--|-------------|---------------------------|-----------|-----------------------------------|
| Approximately 40 miles | southeast | of Bloomfield | N.M. | Rio Arriba N.M. |
| 15. DISTANCE FROM PROPUSED* | | 16. NO. OF ACRES IN LEASE | 17. NO. 0 | F ACRES ASSIGNED |
| LOCATION TO NEAREST | 1265 | 0550 70 | TO TE | HIS WELL |
| PROPERTY OR LEASE LINE, FT. | 1365 | 2558.72 | 1 | 6/320 |
| (Also to nearest drig, unit line, if any) | | | | |
| 18. DISTANCE FROM PROPOSED LOCATION® | | 19. PROPOSED DEPTH | 20. ROTAL | RT OR CABLE TOOLS |
| TO NEAREST WELL, DRILLING, COMPLETED, | | | - 1 | , |
| OR APPLIED POR, ON THIS LEASE, FT. | 750 | 3257' | Rot | arv |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.) | age pulling | RATIONS AUTHORIZED ARE | | 22. APPROX. DATE WORK WILL START* |
| • | Diving Of L | ALTOHO MOTHURIZED AND | | |

PROPOSED CASING AND CEMENTING PROGRAM This action is subject to technical and

| | | procedural review purposet to 43 CFR 3165.3 | | | |
|--------------|----------------|---|---------------|--|--|
| SIZE OF ROLE | BIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | and appeal quantum pagewant FR 3185.4. | |
| 12-1/4" | 8-5/8" | 24 # | 225' | 175 sacks to surface | |
| 7-7/8" | 5-1/2" | 17 # | 3257 <u>'</u> | 410 sacks to surface | |
| | | | | | |

Proposed Drilling Program

MIRU. Drill 12-1/4" hole with spud mud to 225'. Survey. Rig up and run casing and cement as outlined in attached drilling plan. WOC @ 18 hours. NUBOP, choke, and kill line (2000#) and test same plus casing. Drill out with 7-7/8" hole from 225' to T.D. with fresh water mud. Run surveys @ 500' intervals or first bit trip succeeding 500'. At T.D. log with DISFL, GR, SP, FDC, CNL-GR. Run and cement casing as outlined in attached drilling plan. RDMOL.

CHECON DIV. pro

| ne. If proposal is to drill or deepen directionally, give pert | inent data on subsurface locations an | nd measured and true vertical depths. Give blowout |
|--|---------------------------------------|--|
| SIGNED Tunelly | THE Agent for UNOC | |
| (This space for Federal or State office use) | APPROVAL DATE | APPROVED AS AMENDED |
| APPROVED BY | TITLE | 5EB.14.1990 |
| CONDITIONS OF APPROVAL IF ANY: | NMOCD | MAREA MANAGER |

*See Instructions On Reverse Side

are serson knowingly and willfully to make to any department or agency of the

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

| | cal. Inc. | | | Lease | Rincon | Unit | | Well No. | #244 |
|---|--|------------------------------|-------------------|----------------|------------------|-------------------|---------------------------------|-----------------------------------|-----------------|
| Unit Letter | Section | Township | | Range | | | County | | |
| <u> </u> | 21 | T.27 | <u>N</u> | | <u>R.6 W.</u> | NM | PM Ri | <u>io Arrib</u> | <u>a</u> |
| Actual Footage Local | | | | 4 7 | CEL | | Γ~- | - ‡ | |
| 1430' Ground level Elev. | feet from the | orth g Formation | line and | Pool | 365' | feet fr | om the Eas | Dedicated Acr | rage: |
| 6527' | 1 | | _ | 1 | n Fruit | land Ca | <u>.</u> 1 | 320 | • |
| | the acreage dedicated | land Coal to the subject wel | l by colored pen | | | | aı | 320_ | Acres |
| 2. If more | than one lease is dedi | icated to the well, | outline each and | identify the o | wnership thereo | f (both as to wo | | | |
| | ion, force-pooling, etc. | | dericated to the | well, there us | | | | minimazzuon, | |
| <u>X</u> | Yes | | swer is "yes" typ | | | <u>itizati</u> | | | |
| this form i | is "no" list the owners f neccessary. | and tract descripti | iods which have | actually been | consoliaziea. (I | use reverse side | e or | | |
| No allowal | ble will be assigned to non-standard unit, elim | | | | | tization, unitiza | tion, forced-pooli | ing, or otherwise) | |
| | | | | | | | OPERA | TOR CERTIF | ICATION |
| | į | | .89-20 | W. | 263 | 2.08'(R) | 1 | y certify that | |
| | ļ | | | | | | consained her | ein in true and | complete to the |
| | 1 | 1 | | _ | 1 | (원 | pest glyma bro | wledge and belief. | |
| | ļ | | | 430 | ļ | 54' | Signanire | - iun | |
| | l i | i | | 4 | l | 619.54'(R) | | Russell | |
| 4 | | ļ | | | 1 | 26 | Printed Name | whaser. | |
| | . ــ ــ ــ ــ الــــــــــــــــــــــــ | | _ | + | + | | Agent | | |
| | | 1 | | ф | 136 | 51 | Position | | |
| | - 1. 175 (sp. | | | | 1 130 | | UNOCAI Company | <u>.</u> | |
| Action 1 to 1 | | | | | i | ய் . | 11 | /00 | |
| Albert Comment | | | | | i | -08 | 10/27/ Date | 89 | |
| | 147 pr 1 - 45 | | | | i | | | | |
| | | | | | i | N.0.1 | SIDVE | YOR CERTIF | ICATION |
| 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | SURVE | IOR CERTIF | ICATION |
| \$42 | | | | | 1 | | | ify that the well | |
| | · · · | 1 | | | 1 | | | was plotted from is made by me | |
| | 1 | | | | 1 | | 1 | s made by me nd that the san | |
| 177. 5 | | Company Comments | | | 1 | | | e best of my | |
| | | 独 机轴 | | | 1 | | belief. | | |
| | | | | |] | | Date Surveyed | OS 89 | |
| | | | 3 | | <u>+</u> | | 104 | 05 89 | Cr. |
| | See of the second | | | | 1 | | Signature & S Professional S | ENOW WEXIC | 12/ |
| | CON. D | W. | : | | 1 | | L LOCK CONTROL OF | at de local | |
| 1 | | | | | ! | | 57 | ward Dag | 123 |
| 1 | ណា ន ារ មេ | | | | ! | | Par | | Lord |
| | 1 | | | | ļ | | 11 18 | | 13/11 |
| | 1 | | | | ļ | | Certificate No. | PESSICHA | `/ |
| L | | | | | | | | #679a Profes | saion ai |
| | | | | | | | He | Land Survey | |
| 0 330 660 9 | 90 1320 1650 - | 1000 7310 <i>768</i> | เก วกก | 1500 | 1000 | 500 0 | 1 | | |