District I 1625 N. French Dr., Hobbs, NM 88240 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Revised October 10, 2003

Form C-141

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

## **Release Notification and Corrective Action**

|   |   |                              |  |                           | OPERATOR   |                                  |            |                        |             |          |   |      |  |
|---|---|------------------------------|--|---------------------------|--|----------------------------------|------------|------------------------|-------------|----------|---|------|--|
| Name of Company Plantation Operating, LLC   |   |                              |  |                           |  | Contact John Allred              |            |                        |             |          |   |      |  |
| 1   |   | erloch Place<br>lands, TX 77 | 29   |                           | Telephone No. 281-296-7222   |                                  |            |                        |             |          |   |      |  |
| Facility Nar  |   |                              | 05939                                      | I                         | Facility Type 210 BBL Test Tank  |                                  |            |                        |             |          |   |      |  |
| Surface Ow  | ner BL  | M L                          | Mineral Ov                                 | vner                      | BLM  |                                  |            | Lease No. LC-031621(A) |             |          |   |      |  |
|   |   |                              |  | LOCA                      | TION   | OF REI                           | LEASE      |                        |             |          |   |      |  |
| Unit Letter   | Section   | Township                     |  |                           |  |                                  |            | t/West Line County     |             |          |   |      |  |
| L   | 6   | 20S                          | 37E  | 2310'                     | S  | South                            | We         | West Lea               |             |          |   |      |  |
|   |   |                              | La   | titude                    |  | Longitude 75-30 <sup>7</sup>     |            |                        |             |          |   |      |  |
| Type of Release Oil Volume of Release 60 BBLS Volume Recovered 20 BBLS  |   |                              |  |                           |  |                                  |            |                        |             |          |   |      |  |
| Source of Release   |   | Oil<br>Overflow              | <del></del>                                |                           |  |                                  |            |                        |             |          |   |      |  |
| Source of Re  | icase (   | Overnow                      |  |                           | Date and Hour of Occurrence   Date and Hour of Discovery   4/23/2007 - 7:00 AM   4/23/2007 - 7:00 AM |                                  |            |                        |             |          |   |      |  |
| Was Immedia   | ate Notice C  | Given?                       | If YES, To Whom? Gary Wink                 |                           |  |                                  |            |                        |             |          |   |      |  |
| By Whom?  |   |                              |  | Date and H                | lour 4/23/2007 -   | - 9:30 AM                        |            |                        |             |          |   |      |  |
| Was a Water   | course Reac   | ched?                        | Lar  |                           |  | lume Impacting t                 | he Waterco | ourse.                 |             |          |   |      |  |
| •   |   |                              | No .                                       |                           | N/A  |                                  |            |                        |             |          |   |      |  |
| If a Watercourse was Impacted, Describe Fully.*   |   |                              |  |                           |  |                                  |            |                        |             |          |   |      |  |
| N/A   |   |                              |  |                           |  |                                  |            |                        |             |          |   |      |  |
| Describe Cause of Problem and Remedial Action Taken.*  Tank run-over – switch valve.  Describe Area Affected and Cleanup Action Taken.*   |   |                              |  |                           |  |                                  |            |                        |             |          |   |      |  |
| Describe Cause of Problem and Remedial Action Taken.*   |   |                              |  |                           |  |                                  |            |                        |             |          |   |      |  |
| Tank run-over – switch valve.   |   |                              |  |                           |  |                                  |            |                        |             |          |   |      |  |
| 2728 28 2728  |   |                              |  |                           |  |                                  |            |                        |             |          |   |      |  |
| Describe Area Affected and Cleanup Action Taken.*   |   |                              |  |                           |  |                                  |            |                        |             |          |   |      |  |
| Area affected   | Describe Area Affected and Cleanup Action Taken.*  Area affected – 650 square feet off pad in pasture. Digging out contaminated dirt and hauling to landfill. |                              |  |                           |  |                                  |            |                        |             |          |   |      |  |
|   |   |                              | `  |                           |  |                                  |            |                        |             |          |   |      |  |
|   |   |                              |  | is true and comple        |  |                                  |            |                        |             |          |   |      |  |
|   |   |                              |  | id/or file certain rel    |  |                                  |            |                        |             |          |   |      |  |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health |   |                              |  |                           |  |                                  |            |                        |             |          |   |      |  |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.   |   |                              |  |                           |  |                                  |            |                        |             |          |   |      |  |
| reuciai, state,   | or rocar ray  | ws amogor regu               |  | OIL CONSERVATION DIVISION |  |                                  |            |                        |             |          |   |      |  |
| Signature:  |   |                              |  |                           |  | ENVIRENCE                        |            |                        |             |          |   |      |  |
| Printed Name: John Allred   |   |                              |  |                           |  | Approved by District-Supervisor: |            |                        |             |          |   |      |  |
| Title: Engi   | neer  | /                            | Approval Date: 5 (07 Expiration Date: 1.07 |                           |  |                                  |            |                        |             |          |   |      |  |
| E-mail Addre  | ss: jallred   | @plantationpo                |  |                           | Conditions of Approval:  Attached  |                                  |            |                        |             |          |   |      |  |
| Date  | 4/23/2007   | DI.                          | one: 201                                   | 206 7222                  |  | SUBMIT                           | FINAL C.   | 141                    |             | Attached |   |      |  |
| Date: Attach Addit  |   |                              |  | 296-7222                  |  | <u> </u>                         | ore of 1   | 90316                  | <del></del> |          |   |      |  |
| Date: 4/23/2007 Phone: 281-296-7222 SUBMIT FINAL C-(41  Attach Additional Sheets If Necessary W/SAMPLET OF VERTICAL  ON 13  |   |                              |  |                           |  |                                  |            |                        |             |          |   | 1725 |  |
|   |   |                              |  |                           |  |                                  |            |                        |             | 1 )1     | 1 |      |  |