

December 12, 2007

New Mexico Oil Conservation Division District I 1625 N. French Drive Hobbs, New Mexico 88240

Attn: Environmental Engineering

RE(RP-1611 Final Closure Letter

South Hobbs Unit 8" Injection Trunk line from Central T/B to Injection Building #1 UL 'K', Sec. 4, T-19-S, R-38-E

Leak occurred on 10/03/2007, at approximately 02:30 PM. An 8" cement lined steel trunk line used to transfer injection water from South Hobbs Unit Central T/B to South Hobbs Unit Injection Building #1 split causing spill. Valves on both ends of the trunk line were shut to isolate leak. The line operates at approximately 1100 pounds and has a rate of approximately 16,000 barrels per day. The exact throughput of the line is unknown since there are two trunk lines that transfer injection water to this injection building. The injection line also damaged a fiberglass production line serving South Hobbs Unit Satellite #5. The area affected by this spill is an area measuring approximately 75' X 150', in the pasture north and west of the spill site, and an area approximately 100' X 300' in the pasture to the south and east of the leak site where water ran. An estimated 250 barrels of injection water and 2 barrels oil was spilled. All fluid was lost, none was recovered. The State of New Mexico is the surface owner. Oxy Permian leases the area from the State of New Mexico and utilizes the surface for oil and gas production only. Depth to ground water according to State Engineers Office is an average of 48', for all wells in the area, giving this spill site a ranking of 20. Remediation of the spill site was as follows:

- 1. Piping was excavated and repaired.
- 2. Soil samples were gathered from affected area. Please see map showing sample points.
- 3. NMOCD guidelines were used to insure entire site is in compliance with guidelines.
- 4. Soils removed will be replaced with clean fresh soils, where needed.
- 5. Soil analysis data is being submitted with this final closure letter. Please see attached Cardinal Laboratories Data (3 pages).
- 6. Affected area will be monitored for vegetation impact, expect minimal impact due to water.

No further work, with the exception of some backfill where needed, is planned for this site. If you have any questions, or if I can be of further assistance, please contact me at (505) 397-8251.

Steven M. Bishop

HES Technician/WSAH RMT Steven Bishop@oxy.com

TEVON M. BISHOP

(505) 397-8251

Attachments: Final C-141

Hand drawn map of spill site showing sample points Cardinal Laboratories soil analysis data dated 12/11/2007

Analytical data of South Hobbs Unit Injection Water dated 8/15/2007

District I 1625 N. French Dr., Hobbs, NM 88240 District II
1301 W. Grand Avenue, Artesia, NM 88210
District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Revised October 10, 2003

Form C-141

Final Report

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back side of form

☐ Initial Report

Release Notification and Corrective Action

OPERATOR

| | | | | nited Partnership | | Contact Steven M. Bishop | | | | | | | | |
|-------------------|---------------|------------------------|-------------|------------------------|-----------|--|--|-------------------|---|---|--|--|--|--|
| Address 101 | 7 West St | anolind Roa | d, Hobbs | , N.M. 88240 | 1 | Telephone No. (505) 397-8251 | | | | | | | | |
| Facility Nan | ne South | Hobbs Unit | Injection | System |] | Facility Type Production | | | | | | | | |
| | | | | 136 | • | | | | 1. | , | | | | |
| Surface Own | | | | Mineral O | | | | | Lease N | No. | | | | |
| State of Nev | v Mexico | | | Occidental | Permi | an Limited | Partnership | | | | | | | |
| | | | | LOCA | TION | N OF REI | LEASE | | | | | | | |
| Unit Letter | Section | Township | Range | Feet from the | North/ | South Line | Feet from the | East/W | est Line | County | | | | |
| 'K' | 4 | 19-S | 38-E | | | | ************************************** | | | LEA | | | | |
| | | | Latitu | le <u>North 32°41'</u> | 12.40 | 2 Longitu | de <u>West 103°09</u> | 9'17 <u>.90</u> ' | ·• | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | | | |
| Type of Relea | ase | | | | | Volume of | Release | | Volume F | Recovered | | | | |
| Produced and | | Vater | | 4 | | 2 BO X 25 | 50 BW | | 0 Bbls | | | | | |
| Source of Rel | | _ | | • | | | our of Occurrenc | e | | Hour of Discovery | | | | |
| 8" cement lin | | | ne | 4 5 | | 10/03/2007 | | | 10/03/20 | 07 02:30 PM | | | | |
| Was Immedia | ate Notice (| | | | | If YES, To | Whom? Gary | Wink | | , | | | | |
| | | $oldsymbol{\boxtimes}$ | Yes L | No 🔲 Not Re | quired | | | | | | | | | |
| By Whom? S | | | | | | Date and Hour 10/03/2007 05:20 PM | | | | | | | | |
| Was a Water | course Reac | | | | | If YES, Vo | lume Impacting t | he Wate | rcourse. N | /A | | | | |
| | | | Yes 🛚 | No | | | | | | | | | | |
| If a Watercou | rse was Im | pacted. Descr | ibe Fully. | * N/A | | 1 | | | | | | | | |
| 11 4 17 400 | ; | p, | | , | | | | | | P. | | | | |
| | | | | | | | | | | . , | | | | |
| | | | | | | | | | ith Hobbs | Unit Central T/B to South | | | | |
| Hobbs Unit I | njection Bu | ilding #1 spli | causing s | pill. Isolated the t | runk lin | e by shutting | valves at both en | ds. | | 4 | | | | |
| • | | | | | | | | | | | | | | |
| Describe Are | a Affected | and Cleanup A | Action Tak | ten.* Area affecte | d is app | roximately 7. | 5' X 150' of pastu | re to the | northwest | of leak site and an area to the | | | | |
| | | | | | | | | | | mples were taken in affected | | | | |
| | | | | eases this site from | | | | r impact | wnere wa | ter ran from leak site, minimal | | | | |
| impact is exp | ected. Occ. | idental Fermi | an LID. K | ases this site from | me Sta | ite of New IVI | exico. | | | | | | | |
| I hereby certi | fy that the i | nformation gi | ven above | is true and comple | ete to th | ne best of my | knowledge and u | nderstan | d that purs | suant to NMOCD rules and | | | | |
| regulations al | l operators | are required t | o report ar | d/or file certain re | lease no | otifications ar | nd perform correc | tive action | ons for rel | eases which may endanger | | | | |
| public health | or the envir | onment. The | acceptano | e of a C-141 repor | rt by the | NMOCD m | arked as "Final R | eport" de | oes not reli | ieve the operator of liability | | | | |
| should their o | perations h | ave failed to a | ndéquately | investigate and re | mediate | e contaminati | on that pose a thre | eat to gro | ound water | r, surface water, human health | | | | |
| | | | | tance of a C-141 r | eport do | oes not reliev | e the operator of a | responsil | oility for c | ompliance with any other | | | | |
| federal, state, | or local lay | vs and/or regu | llations. | | | | | | • | 1 1 _h | | | | |
| • • | 1 | | | 2.10 | | OIL CONSERVATION DIVISION | | | | | | | | |
| Signature: | \sim 270 | 500/ W | 11 6 | 25260 | | | | | | | | | | |
| Signature. | | 7. | 7 . 7 - | 13/19 | | | | | | | | | | |
| Printed Name | : Steven M | Bishop | | | 1 | Approved by District Supervisor: (Aus Williams | | | | | | | | |
| | | | | | | | 1// | | | 1 60 | | | | |
| Title: HES Te | echnician | | | | | Approval Dat | e: <i>1/29/()</i> | 98 E | xpiration | Date: //29/07 | | | | |
| | C4 | Dist. O | | • | | | | | | | | | | |
| E-mail Addre | ss: Steven_ | Bisnop@oxy. | com | · · · | | Conditions of Approval: | | | | | | | | |
| Date: 12/12/ | 2007 . | | P | none: (505) 397-82 | 251 | | | | | | | | | |

^{*} Attach Additional Sheets If Necessary

SPITIOS

South HOSBS UNT INSECTION TRUNKING PLEASE DRAW SKETCH OF SPILL AND INDICATE WHERE SPILL ORIGINATED

B' Cement timed pipe 1 32° 41', 12.40" W) 103° 09'12,90"

Der Proceedings

THRY WINK SIZO PM

estimate 2 Box 250.6M 10/03/2007 2:30 pm.

150 yals NW OF SHUP 141

SAMPLE POINTS

Spale - 6" to 12" depth Spars - 6" to 12", depth Spaz - 4,51depth inditech Spay - 6" to 12" depth 5043-61012" depth Sp#1-6"+12" death

Backgound - Surface to 3" olight

x BACKG FOUND



ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON P.O. BOX 805

HOBBS, NM 88241 FAX TO: (575) 397-0397

Receiving Date: 12/07/07

Reporting Date: 12/11/07

Project Owner: OXY

Project Name: SECTION 4 INJECTION LINE

Project Location: HOBBS, NM

Sampling Date: 12/07/07

Sample Type: SOIL

Sample Condition: COOL & INTACT

Sample Received By: AB

Analyzed By: CK/KS

| | GRO | DRO | |
|----------------------|------------------------------------|--------------------------------------|---------|
| ı | (C ₆ -C ₁₂) | (>C ₁₂ -C ₂₈) | CI* |
| LAB NUMBER SAMPLE ID | (mg/kg) | (mg/kg) | (mg/kg) |

| ANALYSIS | DATE | 12/07/07 | 12/07/07 | 12/07/07 |
|--------------|----------------------|----------|----------|----------|
| H13873-1 | SP 1 @ 0-12" | <10.0 | 50.7 | 592 |
| H13873-2 | SP 2 @ 4.5' LEAK PT. | <10.0 | 54.9 | 1500 |
| H13873-3 | SP 3 @ 0-12" | <10.0 | <10.0 | 528 |
| H13873-4 | SP 4 @ 0-12" | <10.0 | <10.0 | 432 |
| H13873-5 | SP 5 @ 0-12" | <10.0 | 44.4 | 1650 |
| H13873-6 | SP 6 @ 0-12" | <10.0 | <10.0 | 592 |
| H13873-7 | BKGND @ 0-12" | <10.0 | <10.0 | <16 |
| Quality Cont | rol | 587 | 384 | 500 |
| True Value (| 20 | 500 | 500 | 500 |
| % Recovery | | 117 | 76.8 | 100 |
| Relative Per | cent Difference | 5.5 | 12.2 | 2,0 |

METHODS: TPH GRO & DRO: EPA SW-848 8015 M; Std. Methods 4500-CiTB *Analyses performed on 1:4 w:v aqueous extracts.

Chemist

Date

H13873TCL BBC

PLEASE NOTE: Liability and Demagas. Cardinal's liability and chan's exclusive remedy for any dain arising, whether besed in contract or tork, shell be limited to the amount paid by client for energies. All claims, including those for regispence and any other cause whateoever shall be decimed waived unless made in writing and received by Cardinal within thirty (30) days efter completion of the applicable service in no avent shall Cardinal be liable for incidental or consequential demages, including, without limitation, business interruptions, ross of use, or loss of profits incurred by client, its subsidiences, offiliates or successors analing out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.



ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC ATTN: CLIFF BRUNSON P.O. BOX 805

HOBBS, NM 88241 FAX TO: (575) 397-0397

Receiving Date: 12/07/07

Reporting Date: 12/10/07

Project Owner: OXY

Project Name: SECTION 4 INJECTION LINE

Project Location: HOBBS, NM

Sampling Date: 12/07/07

Sample Type: SOIL

Sample Condition: COOL & INTACT

Sample Received By: AB

Analyzed By: AB

| LAB NO. SAMPLE ID | BENZENE (mg/Kg) | TOLUENE (mg/Kg) | ETHYL BENZENE (mg/Kg) | TOTAL XYLENES (mg/Kg) |
|-----------------------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE | 12/07/07 | 12/07/07 | 12/07/07 | 12/07/07 |
| H13873-1 SP1 @ 0-12" | <0.001 | <0.001 | < 0.001 | <0.003 |
| H13873-2 SP2 @ 4.5' LEAK | T. <0.001 | <0.001 | <0.001 | <0.003 |
| H13873-3 SP3 @ 0-12" | <0.001 | <0.001 | <0.001 | <0.003 |
| H13873-4 SP4 @ 0-12" | <0.001 | <0.001 | <0.001 | <0.003 |
| H13873-5 SP5 @ 0-12" | <0.001 | <0.001 | <0.001 | < 0.003 |
| H13873-6 SP6 @ 0-12" | <0.001 | <0.001 | <0.001 | <0.003 |
| H13873-7 BKGND @ 0-12" | <0.001 | <0.001 | <0.001 | <0.003 |
| Quality Control | 0.107 | 0.099 | 0,099 | 0.312 |
| True Value QC | 0.100 | 0.100 | 0.100 | 0.300 |
| % Recovery | 107 | 99.0 | 99.0 | 104 |
| Relative Percent Difference | 1.6 | 0.9 | 1.1 | 1.0 |

METHOD: EPA SW-846 8021B

Chemist

Date

ARDINAL LABORATORIES

CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

101 East Mariand, Hobbs, NM 88240 2111 Beechwood, Abilene, TX 79603 (505) 393-2326 FAX (505) 393-2476 (325) 673-7001 FAX (325)873-7020

| Company Name: BRC International, Inc. Project Manager: Cliff Boxanoa | | | | | | | | | BILL TO | | | | | ANALYSIS REQUEST | | | | | | | | | | | | |
|--|--|-----------------------------|------------------|--------------|------------|----------|--|---------------|-------------|--------------|----------|--------------------|---------------|------------------|------------|----------------|------------|--------------|-------|------|----|---|----------|------|--------------|----------------------|
| Project Manager: | Cliff Boxa | 70 A | | | | | | P. | P.O. #: | | | | | | T | | | | | | | | T | | | |
| Address: / 🤻 | 14 Lu Mar | land | | | | | | C | Company: | | | | | | ı | | | | | | | | | 1 | 1 | |
| | | | | | | | | | Atin: | | | | | | | | | | | 1 | | | | } | | |
| | | | | | | A | Address: | | | | | 1 | 1 | | | | | } | 1 | | 1 | | | | | |
| , and the second se | | | | | | | | C | ty: | | 431 | | | 1 | | | | | 1 | | | | 1 | | | |
| Project Name: | icetion 4 To | a Baria Is | 0 | 7 | | | | - | State: Zip: | | | | | | | | | |] | | | | | | | |
| Project Location | Hobbe W. | | | | | | | | none | | | | | 7 | 1 | | | • | | 1 | | 1 | | | | |
| Sampler Name: | Ken Swinn | | | | | | | | ex #: | | | | | 7 | | | | | | 1 | | | 1 | | | |
| FOR LABUSE ONLY | | -6 | T | 7 | 2400-6 | MA | RIX | | | ESE | RV. | SAMPLI | NG | 7 | 1 | | G. | | | | } | } | | | | |
| Lab I.D. | Sample I.C |). | CORABOR (C)OMP. | # CONTAINERS | WASTEWATER | SOIL | OIL. | SLUDGE | ACID/BASE: | ICE / COOL . | OTHER: | DATE | TIME | , | JOH BOISON | DTEX | P17017 J | ₹ | | | | | | | | |
| #138731 | SP1@ 0-12" | | 6 | 1 | Ţ | 1 | | | | V | | 12-7-0 | 9:25 | | 7 | J | 7 | | | | | T | | 1 | T | |
| <u>-</u> -2 | SP1 @ 4.8'16 | eak at. | G G | 1 | | V | | | L | V | | 18-2-09 | 9:34 | | V | / | J | | | | | | | | | |
| -3 | SP3 P 0-12" | 4 | G | 1 | | ø | 1 | | | V | | 12.2.07 | 9:4 | 3 1 | | V | J | | | | | | | | | |
| -4 | SP4 @ 0-12" | | G | i | 1_ | V | | | 1 | A | Ц | 12.7.07 | 9:4 | 4 | 4 | 100 | ~ | | _ | 1 | | | | | 1 | |
| -5 | SP5 0 0-12" | | 0 | 1 | 1 | V | | | 1 | V | \sqcup | 127.07 | 9:57 | 2 6 | 1 | 1 | ~ | | | | | | | | | |
| -6 | SP6 @ 0.12" | <u> </u> | G | Ц | 1 | V | <u> </u> | | _ | 1 | | 12-7-07 | | | 4 | / | 1 |] | _ | 1- | | | 1_ | | <u> </u> | |
| -7 | BKGND @ O. 18" | 18" | G | 1 | _ | 10 | 1 | | 4 | A | | 12.3.02 | 9:5 | 9 4 | 4 | | _ | <u> </u> | ļ | J | | | | ļ | | |
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| | The Mark of | | | | | 4 | 1 | <u> </u> | | - | | | ļ | | _ | | | - | - | - | 1_ | - | <u> </u> | 1 | | |
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| ghalyses. All claims include | ng thase for negligence and any Gither ca | urd yadirboaren effili ba c | tiemed tiemed | Altr)/ed | udjest | m pdQ | in witte | n brus ge | borios | by Ce | r (actor | wilhin 30 daya al | or completion | of the ap | pijsnbi | to | | | | | | | | | | |
| EMERCES OF SUCCESSIONS STREET | e sonson de l'establica de l'existe de | f services housender by C | إوافات | upard | 620 Ed 1 | ar other | erce: | deim K | pand u | bou si | nrod t | his spoke aleged t | escons or che | mile. | - | 105-17 | | | | | | | | - | | الرياد ومرادا الرفاة |
| Relinquished B | у; | Date: /2-7-07 | : | celv | | - | , | 1 | | L | | | Phone | | <u>!</u> | U Ye | | No I No | | Phon | | | | | | |
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| | | 12-7-07 Time; | } • | A | | -7 | 2 | | | 1 | _ | | | | | | | | | | | | | | | |
| 15-11-11-1 | (Alvala O=1) | Z OUPM | <u> </u> | H | | | رپ | صر آغاله د | - 30 | <u>~</u> | ÎÊ^ | VED BY | 1 | | | | | | | | | | | | | |
| | : (Circle One) | - | | ļ | Ce | ooi | inta | ndítlo Ict | | CF | | KED BY: Itials) | } | | | | | | | | | | | | | |
| Sampler - UPS | - Bus - Other: | | | ĺ | Ē |) Ye | s (X) | Yes No | X | Z | <u>\</u> | 12ºi | | | | - Charles City | الادرانيون | | - | | | | | **** | | |

[†] Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476

MITCHELL ANALYTICAL LABORATORY

2638 Faudree Odessa, Texas 79765-8538 561-5579

| Company: | Nalc | o Com | pany | • | | | | | |
|--|----------------|----------------------------------|-------------------------|-------|-------------------------|--|---|-------------------------|--------------------|
| Well Number: Lease: Location: | SHU F OXY | Pump 2 | | | | Sample Tem Date Sample Sampled by: | d: 8/15 | 5/2007 n Chiles | |
| Date Run: Lab Ref #: | 8/17/ 07-AL | 2007 JG-n3604 | 15 | | | | Employee #: Analyzed by: | | I |
| | | | | Disso | lved G | ases | | | |
| Hydrogen Sulf Carbon Dioxid Dissolved Oxy | e · | (H2S) (CO2) (O2) | | | ANAL | | Mg/L 268.00 | Eq. Wt. 16.00 | MEq/L 16.75 |
| | | | | C | ations | | | | |
| Calcium Magnesium Sodium Barium | | (Ca++ (Mg++ (Na+) (Ba++ |) | | | | 426.12 161.04 3,164.18 | 20.10 12.20 23.00 | |
| Manganese | | (Mn+) | | NOI | ANAL | YZED | .06 | 27.50 | .00 |
| | | | | 1 | nions | | | | |
| Hydroxyl | | (OH-) | | A | nions | | .00 | 17.00 | .00 |
| Carbonate | | (CO3= |) | | | | .00. | 30.00 | |
| BiCarbonate | | (HCO3 | | | | | 1,564.16 | 61.10 | |
| Sulfate | | (SO4= | • | | | | 400.00 | 48.80 | |
| Chloride | | (CI-) | • | | | | 4,905.39 | 35.50 | |
| Total Iron Total Dissolve Total Hardnes Conductivity | s as C | aCO3 | CM | | | | 0.03 10,888.98 1,725.56 14,950 | 18.60 | .00 |
| pH | 7.340 | | | | | Specif | ic Gravity 60 |)/60 F. | 1.008 |
| CaSO4 Solubilit | ty @ 8 | 0 F. | 14. | 53 | | MEq/L, | CaSO4 | scale is unl | ikely ['] |
| CaCO3 Scale Ind | ex | | | | | | | | |
| 70.0 80.0 90.0 | 1. | 987 117 337 | 100.0 110.0 120.0 | | 1.337 1.577 1.577 | 130. 140. 150. | 0 1. | 847 847 077 | |