District I 1625 N French Dr , Hobbs, NM 88240 District II 1301 W Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Revised October 10, 2003

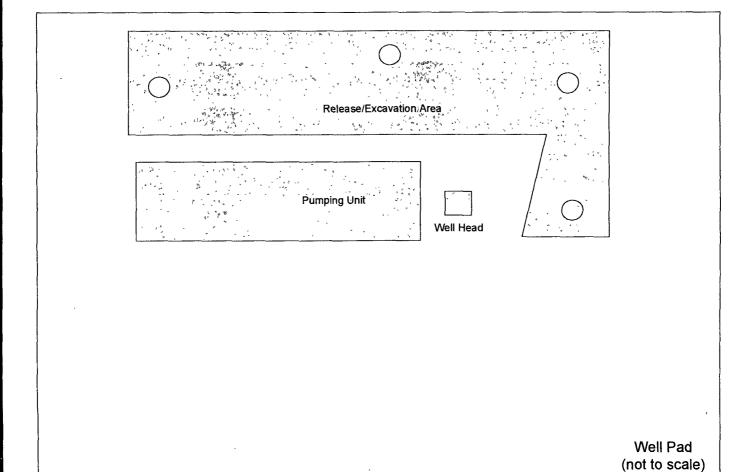
Form C-141

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back side of form

|                             |              |                                 | Rele       | ease Notific       | cation                                  | and Co                     | rrective A          | ction    | 7.                  |  |
|-----------------------------|--------------|---------------------------------|------------|--------------------|---|----------------------------|---------------------|----------|---------------------|--|
|                             |              |                                 |            | 0]                 | PERA                                    | TOR                        |                     | J        | 🔏 Initia            | I Report Final Repor                               |
| Name of Co                  |              | 1 1111111111                    |            | OGRID Nun          |   | Contact                    |                     | a        |                     |  |
| Yates Petro                 | leum Corp    | oration                         |            | 25575              |   | Robert Ash                 |                     |          |                     |  |
| Address                     | 0.4          |                                 |            |                    |   | Telephone N                |                     |          |                     |  |
| Facility Nat                |              |                                 |            | API Number         |   | 505-748-14<br>Facility Typ |                     |          |                     | -  |
| Lusk AHB                    |              | 1 .                             |            | 30-025-3080        | <b>1</b>                                | Well                       | ,                   |          |                     |  |
|                             |              | ' -                             | 7          |                    |   |                            |                     |          |                     |  |
| Surface Ow                  | ner          |                                 |            | Mineral C          | Wner                                    |                            |                     |          | Lease N             |  |
| Federal                     |              |                                 | •          | Federal            |   |                            |                     |          | NM-59               | 392  |
|                             |              |                                 |            | LOCA               |   | N OF RE                    | ,                   |          |                     |  |
| Unit Letter                 | Section      | Township                        | Range      | Feet from the      | 1                                       | South Line                 | Feet from the       |          | Vest Line           | County   |
| В                           | 35           | 198                             | 32E        | 800                |   | North                      | 1650                | ]<br>]   | East                | Lea  |
| L                           |              | I .                             | l          | I -4:4 I - 22 4    | (2164                                   | 1                          | 102 7222            | I        |                     |  |
|                             |              |                                 |            | Latitude 32.0      | 62164                                   | _ Longitude                | 103.73322           |          |                     | 60 1 50 d  |
|                             |              |                                 |            | NAT                | TURE                                    | OF REL                     |                     |          |                     |  |
| Type of Rele                |              | Vatan                           |            |                    |   | Volume of 2 B/O & 3        |                     |          | Volume I<br>0 B/O & | Recovered  |
| Crude Oil &<br>Source of Re |              | vater                           |            |                    |   |                            | lour of Occurrenc   | e        |                     | Hour of Discovery                                  |
| Poly Line                   | rease        |                                 |            |                    |   | 12/29/2003                 | 7 AM                |          | 12/29/200           |  |
| Was Immedi                  | ate Notice ( |                                 |            |                    |   | If YES, To                 |                     |          |                     |  |
|                             |              |                                 | Yes [      | No Not R           | equired                                 |                            | District I voice ma | 111      |                     |  |
| By Whom?                    | o Votoc Dat  | rolaum Carne                    | ration     |                    |   | Date and F                 | _ ~                 |          |                     |  |
| Was a Water                 |              | roleum Corpo                    | nation     |                    |   | If YES. Vo                 | olume Impacting t   | he Wate  | rcourse             | CEIVED   |
|                             |              |                                 | Yes 🗵      |                    |   | N/A                        |                     |          |                     | VEIVED   |
| If a Waterco                | urse was Im  | pacted, Descr                   | ibe Fully. | *                  |   |                            |                     |          |                     | Para   |
| Describe Car                |              | em and Reme                     |            |                    |   |                            |                     |          |                     | FEB - 7 2008                                       |
| Well pressur                | ed up and p  | oly line split                  | Well shu   | in. Repaired line  | e.                                      |                            |                     |          |                     | nnn  |
| Describe Are                | ea Affected  | and Cleanup                     | Action Tal | ken *              |   |                            |                     |          | MU                  | BBS OCD  |
| An approxim                 | nate area of | 60' X 100' A                    | All on wel | l pad. Vacuum tri  |   |                            |                     |          |                     | overed and contaminated soils                      |
|                             |              |                                 |            |                    |   |                            |                     |          |                     | te chloride content of produced                    |
|                             |              |                                 |            |                    |   |                            |                     |          |                     | face Water Body: >1000', tes Petroleum Corporation |
| requests clos               |              | ,, icii ciicios                 |            | ation, produced    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                            |                     |          | ,,                  | , corporation                                      |
| L h aughty aget             | if that tha  | in Commotion o                  |            | is two and comm    | lata ta t                               | ha hagt af my              | Imaveladas and u    |          | ad that min         | suant to NMOCD rules and                           |
|                             |              |                                 |            |                    |   |                            |                     |          |                     | eases which may endanger                           |
| public health               | or the envi  | ronment. The                    | acceptan   | ce of a C-141 repo | ort by th                               | e NMOCD m                  | arked as "Final R   | eport" d | oes not rel         | ieve the operator of liability                     |
|                             |              |                                 |            |                    |   |                            |                     |          |                     | r, surface water, human health                     |
|                             |              | iddition, NMC<br>ws and/or regi |            | otance of a C-141  | report a                                | oes not renev              | e the operator of i | responsi | bility for c        | compliance with any other                          |
| / rederan, state            | 100000       |                                 |            |                    |   |                            | OIL CONS            | SERV     | ATION               | DIVISION   |
|                             | ) ,          | $(\mathcal{N})_{\Lambda}$       | n          |                    |   |                            | <u> </u>            | 8/       |                     |  |
| Signature:                  | رهرك         |                                 | X          |                    |   |                            |                     | 3        | 0km                 | مرعر   |
| Printed Name                | e: Robert A  | sher                            |            |                    |   | Approved by                | District Supervise  |          | ኚ<br>"ለነቸለነ ተ       | אוטואובבט  |
| ENVIRUNIVENTAL ENGINEER     |              |                                 |            |                    |   |                            |                     | •        |                     |  |
| Title, Ellviro              | muciliai Ke  | guiatory Ager                   | 11         |                    | -                                       | Approval Dat               | e: 2¶.08            | 1        | Expiration          | Date.  |
| E-mail Addre                | ess. boba@   | ypcnm.com                       |            |                    |   | Conditions of              | f Approval:         |          |                     | Attached   |
| Date. Wedne                 | sday, Febru  | ary 06, 2008                    |            | Phone: 505-748-    | 4217                                    |                            |                     |          |                     | 1DD#1782   |

<sup>\*</sup> Attach Additional Sheets If Necessary





| Sample ID     | Sample Date | Depth | BTEX   | TPH (GRO) | TPH (DRO) | TPH (Total) | Chlorides |
|---------------|-------------|-------|--------|-----------|-----------|-------------|-----------|
| (GS/Comp:001) | 1/31/2008   | 1'    | 0.016  | 22.5      | 269       | 291.5       | 255       |
| GS?Comp-002   | 1/31/2008   | 2'    | 0.0099 | ND        | 21.7      | 21.7        | 255       |

Site Ranking is Zero (0). Depth to Ground Water >100' (approx. 225'). All results are ppm.



Lusk AHB Federal #1
Section 35, T19S-R32E
Lea County, NM

EXHIBIT Sample Diagram (Not to Scale)

Prepared by Robert Asher Environmental Regulatory Agent February 6, 2008

# **Analytical Report 296748**

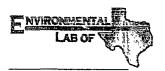
for

# **Yates Petroleum Corporation**

Project Manager: Robert Asher

Lusk AHB Federal # 1 30-025-30808

05-FEB-08



12600 West I-20 East Odessa, Texas 79765

Texas certification numbers: Houston, TX T104704215

Florida certification numbers:

Houston, TX E871002 - Miami, FL E86678 - Tampa, FL E86675

Norcross(Atlanta), GA E87429

South Carolina certification numbers: Norcross(Atlanta), GA 98015

North Carolina certification numbers: Norcross(Atlanta), GA 483

Houston - Dallas - San Antonio - Austin - Tampa - Miami - Latin America Midland - Corpus Christi - Atlanta





05-FEB-08

Project Manager: Robert Asher Yates Petroleum Corporation 105 South Fourth St.

105 South Fourth St. Artesia. NM 88210

Reference: XENCO Report No: 296748

Lusk AHB Federal #1
Project Address: Lea County

### Robert Asher:

We are reporting to you the results of the analyses performed on the samples received under the project namereferenced above and identified with the XENCO Report Number 296748. All results being reported under this Report Number apply to the samples analyzed and properly identified with a Laboratory ID number. Subcontracted analyses are identified in this report with either the NELAC certification number of the subcontract lab in the analyst ID field, or the complete subcontracted report attached to this report.

Unless otherwise noted in a Case Narrative, all data reported in this Analytical Report are in compliance with NELAC standards. Estimation of data uncertainty for this report is found in the quality control section of this report unless otherwise noted. Should insufficient sample be provided to the laboratory to meet the method and NELAC Matrix Duplicate and Matrix Spike requirements, then the data will be analyzed, evaluated and reported using all other available quality control measures.

The validity and integrity of this report will remain intact as long as it is accompanied by this letter and reproduced in full, unless written approval is granted by XENCO Laboratories. This report will be filed for at least 5 years in our archives after which time it will be destroyed without further notice, unless otherwise arranged with you. The samples received, and described as recorded in Report No. 296748 will be filed for 60 days, and after that time they will be properly disposed without further notice, unless otherwise arranged with you. We reserve the right to return to you any unused samples, extracts or solutions related to them if we consider so necessary (e.g., samples identified as hazardous waste, sample sizes exceeding analytical standard practices, controlled substances under regulated protocols, etc).

We thank you for selecting XENCO Laboratories to serve your analytical needs. If you have any questions concerning this report, please feel free to contact us at any time.

Respectfully,

Brent Barron, II

Odessa Laboratory Manager

Recipient of the Prestigious Small Business Administration Award of Excellence in 1994.

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# **Sample Cross Reference 296748**



# Yates Petroleum Corporation, Artesia, NM

Lusk AHB Federal # 1

| Sample Id   | Matrix | <b>Date Collected</b> | Sample Depth | Lab Sample Id |
|-------------|--------|-----------------------|--------------|---------------|
| GS/Comp-001 | S      | Jan-29-08 09 19       | 1 - 1 ft     | 296748-001    |
| GS/Comp-002 | S      | Jan-29-08 09:33       | 2 - 2 ft     | 296748-002    |



# Certificate of Analysis Summary 296748

## Yates Petroleum Corporation, Artesia, NM

Project Name: Lusk AHB Federal #1

Project Id: 30-025-30808 Contact: Robert Asher

Project Location: Lea County

hart Auher

Date Received in Lab: Wed Jan-30-08 10.40 am

Report Date: 05-FEB-08

| roject Location: Lea County   |            |                 |                  |   | report Date.   |                  |   |
|---|------------|-----------------|------------------|---|--|------------------|---|
|   |            |                 |                  |   | Project Manager:   | Brent Barron, II | - |
|   | Lab Id:    | 296748-001      | 296748-002       |   |  |                  |   |
| Analysis Requested  | Field Id.  | GS/Comp-001     | GS/Comp-002      |   |  |                  |   |
| Antitysis Kequesieu   | Depth:     | 1-1 ft          | 2-2 tt           |   |  |                  |   |
|   | Matrix:    | SOIL            | SOIL             |   |  |                  | } |
|   | Sampled:   | Jan-29-08 09 19 | Jan-29-08 09 33  |   |  |                  |   |
| BTEX by EPA 8021B   | Extracted: | Jan-31-08 11 07 | Jan-31-08 11 07  |   | Andrew Control and Angeles and |                  |   |
| ar a market to go mark the second after                                 | Analyzed:  | Jan-31-08 16 10 | Jan-31-08 16 43  |   |  |                  |   |
|   | Units/RL:  | mg/kg RL        | mg/kg RL         |   |  |                  |   |
| Benzene   |            | ND 0 0011       | 0.0099 0.0010    |   |  |                  |   |
| Toluene   |            | NID 0 0021      | NID 0 0021       |   |  |                  |   |
| Ethylbenzene  |            | 0 0014   0 0011 | ND 0 0010        |   |  |                  |   |
| m,p-Xylenes   |            | 0.0089 0.0021   | ND 0 0021        |   |  |                  |   |
| o-Xylene  |            | 0.0057 0.0011   | ND 0 0010        |   |  |                  |   |
| Xylenes, Fotal  |            | 0.0146          | ИD               |   |  |                  |   |
| Total BTEX  |            | 0.016           | 0 0099           |   |  |                  |   |
| Percent Moisture  | Extracted: |                 |                  |   |  |                  |   |
|   | Analyzed:  | Jan-30-08 11 21 | Jan-30-08 11 22  |   |  |                  |   |
|   | Units/RL;  | % RI.           | % RL             | Į |  |                  |   |
| Percent Moisture  |            | 5 02            | 3 38             |   |  |                  |   |
| TPH by SW 8015B   | Extracted: | Jan-31-08 09 14 | Tan-31-()8 09 14 |   |  |                  |   |
| KIK by 5W 0015B   | Analyzed:  | Jan-31-08 17 09 | Jan-31-08 17 34  |   |  |                  |   |
|   | Units/RL:  | mg/kg RL        | mg/ky RL         |   |  |                  |   |
| C6-C10 Gasoline Range Hydrocarbons                                      |            | 225 158         | ND 155           |   |  |                  |   |
| C10-C28 Diesel Range Hydrocarbons                                       |            | 269 15.8        | 217 155          |   |  |                  |   |
| Total TPH   |            | 291.5           | 21 7             |   |  |                  |   |
| Total Chloride by EPA 325.3   | Extracted: |                 |                  |   |  |                  |   |
| TO THE THEOREM NOT BEEN AND BEEN AND AND AND AND AND AND AND AND AND AN | Analyzed:  | Feb-01-08 13 50 | Feb 01-08 13 50  |   |  |                  |   |
|   | Units/RL:  | mg/kg RL        | mg/kg RL         |   |  |                  |   |
| Chloride  |            | 255 5 00        | 255 5 00         |   |  |                  |   |

This analytical report and the entire data package it represents, has been made for your exclusive and confidential use. The interpretations and results expressed throughout this analytical report opinism the best judgment of MENCO Laboratories. MENCO Laboratories assumes no responsibility and malkes no warrants to the end use of the data hereby presented. Our hability is limited to the amount invoice of for this work order unless otherwise agreed to in writing.

Smee 1999 - Houston - Dallas - San Antonio - Austin - Tampa - Miami - Latin America - Atlanta - Corpus Christi

# Flagging Criteria

- X In our quality control review of the data a QC deficiency was observed and flagged as noted. MS/MSD recoveries were found to be outside of the laboratory control limits due to possible matrix /chemical interference, or a concentration of target analyte high enough to effect the recovery of the spike concentration. This condition could also effect the relative percent difference in the MS/MSD.
- **B** A target analyte or common laboratory contaminant was identified in the method blank. Its presence indicates possible field or laboratory contamination.
- **D** The sample(s) were diluted due to targets detected over the highest point of the calibration curve, or due to matrix interference. Dilution factors are included in the final results. The result is from a diluted sample.
- E The data exceeds the upper calibration limit; therefore, the concentration is reported as estimated.
- F RPD exceeded lab control limits.
- J The target analyte was positively identified below the MQL(PQL) and above the SQL(MDL).
- U Analyte was not detected.
- L The LCS data for this analytical batch was reported below the laboratory control limits for this analyte. The department supervisor and QA Director reviewed data. The samples were either reanalyzed or flagged as estimated concentrations.
- H The LCS data for this analytical batch was reported above the laboratory control limits. Supporting QC Data were reviewed by the Department Supervisor and QA Director. Data were determined to be valid for reporting.
- K Sample analyzed outside of recommended hold time.
- \* Outside XENCO'S scope of NELAC Accreditation

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11381 Meadowglen Lane Suite L Houston, Tx 77082-2647 (281) 589-0692 (281) 589-0695 9701 Harry Hines Blvd . Dallas, TX 75220 (214) 902 0300 (214) 351-9139 5332 Blackberry Drive, Suite 104, San Antonio, TX 78238 (210) 509-3334 (201) 509-3335 (813) 620-2033 2505 N. Falkenburg Rd., Tampa, FL 33619 (813) 620-2000 5757 NW 158th St, Miami Lakes, FL 33014 (305) 823-8500 (305) 823-8555 6017 Financial Dr. Norcross, GA 30071 (770) 449-8800 (770) 449-5477

# age 12 of 1

## **Environmental Lab of Texas**

### CHAIN OF CUSTODY RECORD AND ANALYSIS REQUEST

12500 West 1-20 East Odessa, Texas 78766 Phone: 432-553-1800 Pax: 432-553-1713

|                                      | Project Manager Robert Asher                |                     |                        |                |              |                |                       |             |          |     |      |            |      |                 |          | Pro  | ojeci                 | (Na)                | ne:                      | Lug                           | κA                   | HB F   | ede                              | ral                          | #1          |      |            |                 |                    |        |
|--------------------------------------|---|---------------------|------------------------|----------------|--------------|----------------|-----------------------|-------------|----------|-----|------|------------|------|-----------------|----------|--|-----------------------|---------------------|--------------------------|-------------------------------|----------------------|--|----------------------------------|------------------------------|-------------|------|------------|-----------------|--------------------|--------|
|                                      | Company Name Yatas Paralyum                 | Corporation         |                        | M              |              |                |                       |             |          |     |      |            |      |                 |          |  | Pr                    | ajea                | 1#:                      | 30.                           | 025                  | 308  | 90                               |                              |             |      |            |                 |                    |        |
|                                      | Company Address: 105 South 41n Str          | 441                 |                        | -              |              |                |                       |             | ,        |     |      |            |      |                 |          | F  | reje                  | ot L                | oc:                      | Lea                           | Corn                 | <u> </u>   |                                  | -                            |             |      |            |                 |                    | ·      |
|                                      | City/State/Zip: Artesia, NM 882             | 10                  |                        |                |              |                |                       |             |          |     |      |            |      |                 |          |  |                       | P                   | *.                       | 105                           | 532                  |  |                                  |                              |             |      |            |                 |                    | -      |
|                                      | Telephone No 565-749-4219 Sempler Signature | ek(                 | Q.                     |                | Fax No       |                |                       | -743<br>ba( |          |     | m    | cem        |      |                 | P        | epon   | t Fo                  | met                 | . (                      | ×,                            | Stan                 | dard   |                                  |                              | ]TR         | RP   |            |                 | NPOE               | is     |
| (lab use                             |   |                     |                        |                |              |                | .ini                  | imit)       | - ST-50  |     | ,    | ::ARE:     |      |                 |          | _  | F                     |                     |                          |                               | (P                   | Ana  | yze                              | gr.                          |             | _    |            |                 | T                  | ٦      |
| ORDER                                |   | -                   |                        |                |              |                |                       |             |          |     |      | of Cer     |      |                 | r-0:     | atrix  | L                     |                     | <del></del> 1            | ion                           |                      | #  | ‡                                | #                            | 1           |      |            |                 | 1                  |        |
| AB & (tab use only)                  | FIELD CODE                                  | Leainnian Dentis    | Ending Depth           | Data Sampled   | Tane Sampled | said Filterard | Total # of Containers |             |          |     |      | NaD4       |      | Other (Specify) | SI-Shabe | CON in Constitutional Street, Colors No. 18 (1971) | TP4, A181 BUISM BUISE | TPH TX 1005 TV 1006 | Cations (Ca. Mg Na. K)   | Ananes (Cl. Scot. Aucomay)    | SAR / ESP / CEC      | Metada na na Ba Ca Cr Pa ha Sa<br>Constitut  | Semvoscias                       | BTEX #3218/5000 or BTEX 6250 | PC:         | NORM | Gistorides |                 | Distraction of the | ı      |
| 01                                   | GS/Comp-001                                 | 1                   | 1'                     | 1/29/2008      | 9 19 AM      |                | 1                     | X           |          | 1   | +    | -          | 1    | П               |          | <del>}</del><br>\$                                 | x                     |                     |                          |                               |                      | 1  | 1                                | ×                            | +-          |      | х          |                 |                    | X      |
| عت                                   | GS/Camp-002                                 | 2                   | 2'                     | 1/29/2008      | 9 33 AM      |                | 1                     | X           |          | I   | 1    | I          |      |                 |          | 5  | x                     |                     |                          |                               |                      | I  | I                                | Ţ×                           | L           | L    | х          |                 | I                  | ×      |
|                                      |   |                     |                        | ļ              |              |                |                       | Ц           | 4        | 4   | 4    | 4          | 1    | Ш               | ļ        |  | Ļ.                    |                     | Н                        | _                             | 4                    | 4  | 1                                | 1                            | _           | ├-   | Ш          | <b>-</b> -+     | 4                  | 4-1    |
|                                      |   |                     |                        | <del> </del>   |              | H              | -                     | $\vdash$    | -        | +   | +    | +-         | +    | Н               | -        |  | ╀                     | -                   | $\dashv$                 | -+                            | +                    | +  | +-                               | ╁-                           | ╀╌          | ╁-   | -          | ┝╌┼             | +                  | +      |
| <b></b>                              |   |                     |                        | <del> </del>   |              | Н              | Н                     | Н           | $\dashv$ | +   | +    | +          | +-   | Н               | -        |  | +-                    | $\vdash$            | $\vdash$                 | -                             | $\dashv$             | +  | +                                | ╁╌                           | ╁╴          | ╁    | $\vdash$   | -               | +                  | +      |
| ļ                                    | ,,  |                     | +                      | <del> </del>   |              |                |                       | $\vdash$    | -        | +   | +    | +-         | +    | Н               |          |  | H                     |                     |                          | 7                             | $\dashv$             | 十  | †                                | 1                            | ╁           | -    |            | 十十              | +                  | $\top$ |
|                                      |   |                     |                        |                |              |                |                       |             | $\Box$   |     | T    |            |      |                 |          |  |                       |                     |                          |                               |                      |  | I                                |                              |             |      |            |                 | I                  |        |
|                                      |   |                     |                        |                |              |                |                       |             |          | 1   | 1    | 1          |      |                 | L        |  | L                     |                     |                          | _                             | 1                    | 1  | 1                                | 1_                           | ļ.,         | 1    | Ш          | 1-1             | 4                  | 41     |
| Space I                              | nstructions TPH BO:                         | SD DTEV             | 80241                  | B and Chloric  | les Shows    | L              | Ų                     | 001         |          |     | 1/40 | <u>_</u> _ | ank  |                 | L        | -  | L.                    | L                   | داهـد                    | cret                          | 000                  | Com  |                                  |                              | 1_          | L    |            | لل              | L                  | ᆚ      |
|                                      | 15.U. 90                                    | IND OIEN            | 00Z11                  | and Culotte    | rea. Show c  | 2 ( E.         | Λ II                  | ::\$UI      | CD H     | wig | uvß  | 10         | 9116 | γJŲ             |          |  |                       |                     | San                      | tola                          | Conf                 | aner<br>d Hos  | s Inte                           | scť?                         |             |      |            | 8               | N                  |        |
| Reinquist<br>Rubert As<br>Relinquist | no Dealure 10                               | 5ate<br>1/29/38   1 | Time<br>:56 PM<br>Time | Received by    |              |                |                       |             |          |     |      |            | L    | ⊃a<br>⊃a        |          | $ \downarrow $                                     | Tin                   | 0                   | Lab<br>Cus<br>Cus<br>San | els o<br>tody<br>tody<br>tody | seal<br>seal<br>seal | ntaine<br>s on<br>s on<br>d Del  | er(a)<br>conta<br>coola<br>verin | nred<br>H(S)<br>d            | <b>(s</b> ) |      |            | CONTROL CONTROL | N N                |        |
| Religions<br>Fisher                  |   | Dare<br>IC-UZ       | î me                   | Received by EU |              | N              | n                     |             |          |     |      |            |      | у)<br>О#        |          | li.  | Tan<br>) 4            |                     |                          | byc                           | ourje                | HIVE<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO | us<br>دمار                       | s                            | D۲          |      | Fed<br>1.C | ilEk (          | one<br>•           | Star   |

### Environmental Lab of Texas

Variance/ Corrective Action Report- Sample Log-In

| Cherd      | Yates         |                         |
|------------|---------------|-------------------------|
| Date/ Time | 1 30.0% 10 40 |                         |
| tab ID#    | 296748        | ·                       |
| Initials   | ۵۱            | -1-1-1-1-1-1            |
|            | s             | ample Receipt Checklist |

|            | Campie noccipe   |      |    |                         |
|------------|--|------|----|-------------------------|
|            |  | 7-2- |    | Client Initial          |
| #1         | Temperature of container/ cooler? .                    | Yes  | No | 45. °C                  |
| #2         | Shipping container in good condition?                  | Xes  | No |                         |
| #3         | Custody Seals intact on shipping container/ cooler?    | Yes  | No | Not Present             |
| #4         | Custody Seals intact on sample bottlesi container?     | Yes  | No | Nc: Present             |
| <b>#</b> 5 | Chain of Custody present?                              | Yes  | No |                         |
| #6         | Sample instructions complete of Chain of Custody?      | Yes  | No |                         |
| #7         | Chain of Custody signed when relinquished/ received?   | Yes  | No |                         |
| 48         | Cnain of Custody agrees with sample label(s)?          | Yes  | No | ID written on Cont/ Lid |
| #9         | Container label(s) legible and intact?                 | Yes  | No | Not Applicable          |
| #10        | Sample matrix/ properties agree with Chain of Custody? | YES  | No |                         |
| #11        | Containers supplied by ELOT?                           | Yes  | No |                         |
| #12        |  | Yes  | No | See Below               |
| #13        | Samples properly preserved?                            | Yes  | No | See Below               |
| #14        | Sample bottles intact?                                 | Yes  | No |                         |
| #15        | Preservations documented on Chain of Custody?          | Yes  | No |                         |
| #16        | Containers documented on Chain of Custody?             | ¥€9  | No |                         |
| #17        | Sufficient sample amount for indicated test(s)?        | Yes  | No | See Below               |
| #18        | All samples received within sufficient hold time?      | Yes  | No | See Below               |
| #19        | Subcontract of sample(s)?                              | Yes  | No | Not Applicable          |
| #20        | VOC samples have zero headspace?                       | Yes  | No | Not Applicable          |

### **Variance Documentation**

| Contact                 | Contacted by  | Date/ Time |  |
|-------------------------|---|------------|--|
| Corrective Action Taken |   |            |  |
| Check all that Apply    | See attached e-mail/ fax Client understands and would like to proceed with an Cooling process had begun shortly after sampling ev |            |  |