# MERIDIAN OIL



July 23, 1996

Federal Express

Mr. Michael Stogner New Mexico Oil Conservation Division 2040 South Pacheco Street Santa Fe, New Mexico 87505

Re: Huerfanito Unit #98M 790'FSL, 1500'FEL, Section 35, T-27-N, R-9-W, San Juan County, NM API #30-045-28946

Dear Mr. Stogner:

This is a request for administrative approval for a non-standard gas well location in the Basin Fruitland Coal pool.

Burlington Resources Oil & Gas Company is planning to recomplete the Huerfanito Unit #98M in the Basin Fruitland Coal pool and plugging the Mesa Verde and Dakota formations by squeeze cementing. This location is considered to be off-pattern for the Fruitland Coal. To comply with the New Mexico Oil Conservation Division rules, Burlington is submitting the following for your approval of this non-standard location:

- 1. C-102 plat showing location of the well;
- 2. Plat showing offset owners/operators Burlington is the offset operator
- 3. Copy of Well Completion Log for original completion.

Sincerely yours,

Maapied

Peggy Bradfield Regulatory/Compliance Administrator

District`/ PO Bax 1980, Hubbs, NM 88241-1980 District il PO Drawer DD. Artania, NM 88211-0719 District III 1000 Rio Brazza Rd., Azter, NM 87410

District IV

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PO Boz 2088, Santa Fc. NM 87504-2088

# OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21. 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

|                             |  | WE              | LL LO                  | CATIO     | N AND /                                      | ACR                    | EAGE DEDI                               | CA        | rion pi              | _AT                            |                    |   |
|-----------------------------|--|-----------------|------------------------|-----------|--|------------------------|---|-----------|----------------------|--------------------------------|--------------------|---|
|                             | API Numbe                                | Τ               | <sup>1</sup> Pool Code |           |  | <sup>3</sup> Pool Name |   |           |                      |                                |                    |   |
| 30-045                      |  | 5               | 7162                   | 29        |  |                        | sin Fruitla                             | nd        | Coal                 |                                |                    |   |
| * Property Cade             |  |                 |                        |           | eperty a                                     | Name<br>nito Unit      |   |           |                      | •                              | Well Number<br>98M |   |
| 7138                        | [  |                 |                        | <u> </u>  |  |                        |   |           |                      |                                |                    |   |
| 'OGRID                      | No.                                      |                 |                        |           | •  | erator                 | Name<br>AN OIL INC                      | 1         |                      |                                |                    | Elevation<br>6292 <sup>1</sup>                |
| <u>   14538  </u>           |  |                 |                        |           |  |                        |   | •         | ·····                |                                |                    | 0272  |
|                             | F  |                 |                        |           |  |                        | Location                                |           |                      |                                |                    |   |
| UL er iot no.               | or lot no. Section Township<br>O 35 27 N |                 | Range Lot Idn<br>9 W   |           | Feet from<br>790                             | the                    | North/South line<br>South               |           |                      | East/West line<br>East         |                    | Cousty  |
| 0                           | 35                                       | 27 N            | 1                      |           |  |                        | L                                       | 1         |                      | ca                             | 5 C                | S.J.  |
| 10                          |  |                 |                        |           |  |                        | f Different Fre                         | · · · · · |                      |                                |                    |   |
| UL or tot so.               | Section                                  | Township        | Range                  | Lot ida   | Feet (rom                                    | ње                     | North/South line                        | re        | t from the           | East/Wes                       | t üne              | County  |
| <sup>13</sup> Dedicated Act | 1 13 [mint                               | er jofill 1 4 c | ozselidatio            | Code I 14 | Order No.                                    |                        | I                                       | 1         |                      |                                |                    | J   |
|                             |  |                 |                        |           |  |                        |   |           |                      |                                |                    | ~   |
| E/320                       | VABLE                                    | VILL BE A       | SSIGNE                 |           | IS COMPI                                     | LETIC                  | ON UNTIL ALL                            | INT       | ERESTS H             | AVE BE                         | EN CO              | NSOLIDATED                                    |
|                             |  |                 |                        |           |  |                        | EEN APPROVED                            |           |                      |                                |                    |   |
| 16                          |  |                 |                        | ×///      | ///////////////////////////////////////      |                        | d, prepare                              |           | <sup>17</sup> OPE    | RATOR                          | CER                | <b>TIFICATION</b>                             |
|                             |  |                 |                        | Aro       | m a pla                                      | it d                   | lated 2-3-9                             | 3         | I hereby cert        | ify that the in                | formation          | contained herein is                           |
|                             |  |                 |                        |           |  |                        | dwards.                                 |           | une and con          | upleie lo ine l                | oest of my         | inoviaige and belief                          |
|                             |  |                 |                        |           |  |                        |   | 3         |                      | •                              |                    |   |
|                             |  |                 |                        |           |  |                        |   | ß         |                      |                                |                    |   |
|                             |  |                 |                        | 8         |  |                        |   | <u> </u>  |                      |                                |                    |   |
|                             |  |                 |                        | Ň.        |  |                        |   | 7         | Signature            | ~~                             |                    | · · · · · · · · · · · · · · · · · · ·         |
|                             |  |                 |                        | Ř.        |  |                        |   | 3         | Peggy<br>Printed Na  | Bradf                          | leld               |   |
|                             |  |                 |                        |           |  |                        |   | Ŋ         |                      | -                              | Admi               | nistrator                                     |
|                             |  |                 |                        |           |  | - 1                    |   | ß         | Tille                |                                |                    |   |
|                             |  |                 | _                      |           |  |                        |   | ğ         | <u>7-3-3</u><br>Date | 6                              |                    |   |
|                             |  |                 |                        |           |  |                        |   | <u> </u>  |                      |                                |                    |   |
|                             |  |                 |                        |           |  |                        |   | 3         |                      |                                |                    | TIFICATION                                    |
|                             |  |                 |                        | Ŕ         |  |                        |   | Ŋ         | was plotted          | from field not                 | es of actu         | n shown on this plat<br>al surveys made by me |
|                             |  |                 |                        |           |  |                        |   | ß         |                      | supervision.<br>e best of my l |                    | he same is true and                           |
|                             |  |                 |                        | Ŕ         |  |                        |   | Ň         | 7-1-                 | -96                            |                    |   |
|                             |  |                 |                        | Ŕ         |  |                        |   | Ŋ         | Date of Sur          |                                | ED                 |   |
| ·                           |  |                 |                        | <u></u>   | <u></u>                                      | -+                     |   | -3        | Signature as         | A STATE OF TO                  | (FE PAR            | Sigrater.                                     |
| 1                           |  |                 |                        | Ŕ         |  |                        | 1500'                                   | Ŋ         | /4                   |                                | -                  | and and a second                              |
|                             |  |                 |                        |           |  | •                      | 1500'                                   |           |                      |                                | 35¥                | 11  |
|                             |  |                 |                        | Ŕ         | $\sim$                                       |                        |   | Ŋ         |                      |                                | I.                 | to /  |
|                             |  |                 |                        | Ŕ         | ,U62   | 기                      |   | Ŵ         |                      | 6                              |                    |   |
| 1                           |  |                 |                        | Ser.      |  | in                     | /////////////////////////////////////// |           | Canificate N         | iuma CU                        | j mi               | ye_   |
| <u>L</u>                    | بالمتحد المتحد                           |                 |                        | ///       | <u>/////////////////////////////////////</u> | NIX                    |   | 1/X       | <u> </u>             |                                |                    | · · · · · · · · · · · · ·                     |

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BURLINGTON RESOURCES OIL AND GAS COMPANY

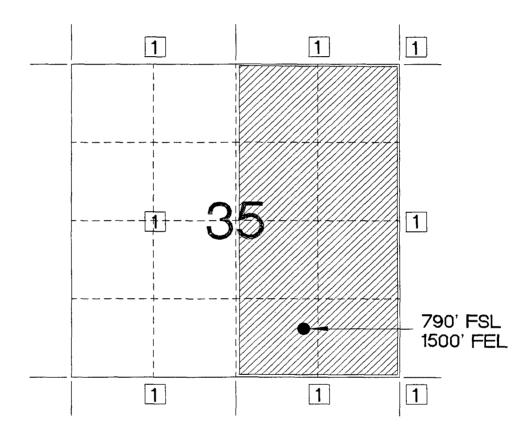
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# HUERFANITO UNIT #98M OFFSET OPERATOR \ OWNER PLAT

# **Fruitland Coal Well**

Township 27 North, Range 9 West



1) Burlington Resources Oil and Gas Company Successor to Meridian Oil Inc.

| (Uctober 1990)                         |                                       | U        | NITED                    | STATES              | SURI                                   | AIT IN     | DUPLICA                    |                                       | OMB                     | NO. 1004-0137                              |
|--|---------------------------------------|----------|--------------------------|---------------------|--|------------|----------------------------|---------------------------------------|-------------------------|--|
|  | DEPAR                                 | ТМ       | EN OF                    | F THE I             | NTERIO                                 | R          | t See f<br>st FLC<br>Fever |                                       |                         | December 31, 1991<br>NATION AND BERIAL NO. |
|  | BL                                    | JREAL    | J Ç.⊸LAN                 | D MANAGEN           | AENT                                   |            |                            |                                       |                         | <b>L3</b> 5                                |
| WELL CO                                | MPI FTION                             |          | RECON                    | APL ETION           | REPORT                                 | AN         | D LOC                      | <b>G</b> BEI                          | WEU INDIAN. A           | LOTTEE OF TRIDE NAME                       |
| LA TYPE OF WEL                         |                                       |          |                          |                     |  |            |                            | BE                                    | 7. UNIT AGREEM          |  |
| L TYPE OF CON                          |                                       | EI.I     | i well 🛛                 | L DRT L             | Other                                  |            | 01 555                     |                                       |                         |  |
| WRLL                                   | WORK - DI                             | ær.      |                          | DIFF.               | Other                                  |            | 94 FEB                     | -1                                    | AM OFUCTION             | nito Unit<br>EASE NAME, WELL NO.           |
| 2. NAME OF OFRAT                       |                                       | · L_     | J ВКСК Ц.                |                     |  |            |                            |                                       | -1                      |  |
| Meridian Oi                            |                                       |          |                          |                     |  |            | 070 FAF                    | RMINC                                 | Huerfai                 |  |
| 3. ADDRESS AND                         |                                       | 10.      |                          |                     |  |            | <u> </u>                   |                                       | 30-045                  |  |
| PO Box 4289                            |                                       |          | NM 874                   | 99                  |  |            |                            |                                       |                         | POOL, OR WILDCAT                           |
| 4. LOCATION OF WE                      | LL (Report local                      | ion clea | orly and in a            | ccordance with      | any Blate requ                         | iremen     | ite)*                      | <u></u>                               | - Blanco                | MV/Basin Dk                                |
| At surface                             | 790'FS                                | L. 15    | 500'FEL                  |                     |  |            |                            |                                       | 11. BEC., T., B.,       | M., OR BLOCK AND SURVEY                    |
| At top prod. int                       |                                       | ,        |                          |                     |  |            |                            |                                       | Sec 35,T-               | 27-N,R-9-W                                 |
|  | · · · · · · · · · · · · · · · · · · · |          |                          |                     |  |            |                            |                                       |                         |  |
| At total depth                         |                                       |          |                          |                     |  |            |                            | <u> </u>                              | NMPM                    | · · · · · · · · · · · · · · · · · · ·      |
|  |                                       |          |                          | 14. PERMIT          | NO.                                    | DATE       | 1850'ED                    |                                       | 12. COUNTY OR<br>PARISH | 13. STATE                                  |
|  |                                       |          |                          | !                   |  | <u> </u>   |                            |                                       | San Juan                | NM   |
| 15. DATE SPUDDED                       |                                       |          | 1                        | CONFL. (Read)       | y to prod.)                            |            |                            | DF. RKB,                              | . RT, GR, ETC.}* 3      | 9. BLEV. CASINGEBAD                        |
| 05-12-93                               | 05-23-                                | 93       | 08                       | -05-93              |  |            | <u>2'GL</u>                |                                       |                         |  |
| 20. TOTAL DEPTH, MD                    | A TVD 21. PL                          | UG, BAC  | <b>X T.D., MD &amp; </b> | TVD 22. IP M<br>How | ULTIPLE COMP                           | L.,        | 23. INTI<br>DEIL           | LLED BY                               | ROTARY TOOLS            | CABLE TOOLS                                |
| 6768'                                  |                                       |          |                          |                     | out MV sq                              |            | dd off                     | →                                     | <u> </u>                |  |
| 24. PRODUCING INTER                    | IVAL(8), OP THI                       | 8 COMP   | LETION-TOP,              | BOTTON, NAME        | (MD AND TVD                            | )•         |                            |                                       |                         | 25. WAS DIRECTIONAL<br>SURVET MADE         |
| Dakota 64                              | 75–6722'                              |          |                          |                     |  |            |                            |                                       |                         |  |
|  |                                       |          |                          | - <u>-</u>          |  |            |                            |                                       |                         | WAG WELL CORED                             |
| 26. TTPE ELECTRIC                      |                                       |          |                          |                     |  |            |                            |                                       |                         |  |
| DIL, ML, II                            | T/CNL, NG                             | <u>T</u> |                          |                     |  |            |                            |                                       |                         | ······································     |
| 2R.<br>CARING RIZE/GRADE               |                                       |          |                          | NG RECORD (         | Report all strin<br>HOLE SIEE          | gs set i   |                            |                                       |                         |  |
|  | WEIGHT, LE                            | ./#1.    | DEPTH BET                |                     |  |            |                            |                                       | EMENTING RECORD         | ANOUNT PULLED                              |
| 8 5/8"                                 | 24.0#                                 |          | 230'                     |                     | 2 1/4"                                 |            | <u>48 cu.:</u>             |                                       |                         |  |
| 4 1/2"                                 | 11.6#_                                |          | 6768                     |                     | 7/8"                                   | <u> 18</u> | 54 cu.                     | <u>ft.</u>                            |                         |  |
|  |                                       |          |                          |                     |  |            |                            |                                       |                         |  |
| <br>29.                                |                                       |          | 1                        | 1                   |  | 1          | 1 00                       |                                       |                         |  |
|  |                                       |          | R RECORD                 |                     | •   •••••• (                           |            | 30.                        |                                       | TUBING RECOR            |  |
| 8151                                   | TOP (ND)                              | BOTI     | FOM (ND)                 | BACKS CEMENT        | • SCREEN (                             |            | <b>SIZE</b>                | 011                                   | PEPTE SET (MD)          | PACEER SET (MD)                            |
|  |                                       | -        |                          |                     |  |            | 2 3/                       | 8                                     | 6591'                   |  |
| 31. TREFORATION REG                    | CORD (Interval.                       |          | d sumber)                |                     | 1 82.                                  |            | I BHOT                     | - PPAC                                | TURE. CEMENT            |  |
| 6475-6681'                             |                                       |          | ,                        | 29 holog            | DEPTH I                                |            |                            |                                       | NOUNT AND KIND          |  |
| 6718-6722'                             |                                       |          |                          | zo notes            | 6475-6                                 |            |                            |                                       |                         | 28,482 gal.fluid                           |
| 0/10-0/22                              | w/4 spr (                             | J.20     | notes                    |                     | 4665-                                  |            |                            |                                       | w/150  sx               | 20,402 gal.11010                           |
|  |                                       |          |                          |                     | 4396-                                  |            |                            |                                       | w/114 sx                | ·····                                      |
|  |                                       |          |                          |                     |  |            |                            | · · · · · · · · · · · · · · · · · · · | w/175  sx               |  |
| 84.*                                   |                                       | ·        |                          | PI                  | RODUCTION                              |            |                            |                                       | eeze w/100              | SX   |
| PATE FIRST PRODUCT                     | TOK PRO                               | DUCTIO   | N METHOD (F              | lewing, gas lift    | , pumping                              | e and i    |                            |                                       | WELL ST                 | ATUB (Producing or                         |
| 08-05 <b>-9</b> 3                      | fl                                    | owin     | q,capab]                 | Le of comm          | mercial h                              | vdrc       | arbon                      | prod                                  | . shu                   | t in                                       |
| DATE OF TRAT                           | HOURS TESTE                           |          | CHORB BILL               | PROD'N. POR         |  |            | GAR-M                      | <u>cr</u>                             | WATER-BBL.              | GAB-OIL BATIO                              |
| 01-14-94                               | 3 hrs                                 |          | 3/4"                     |                     |  |            | 955                        |                                       |                         |  |
| FLOW. TUNKS PRIME.                     | CABING PRESS                          |          | CALCULATED               | 011BBL.             | GAB                                    | -MCF.      |                            | WATER                                 |                         | IL GRAVITT-API (CORR.)                     |
| <b>3</b> 05                            | 920                                   | 1        |                          | •                   |  | 1          | 294                        |                                       |                         |  |
| 34. DISPOSITION OF C                   | LE (Sold, used f                      | or fuel, | vented, etc.)            |                     | ······································ |            | <u> </u>                   |                                       | TEST WITNESS            | D BT                                       |
| to be sold                             |                                       |          |                          |                     |  |            |                            |                                       | K. Culb                 | ertson                                     |
|  |                                       |          |                          |                     |  |            |                            |                                       |                         |  |
| 35. LIST OF ATTACH                     | MENTS                                 |          |                          |                     |  |            |                            |                                       |                         |  |
| 35. LIST OF ATTACE<br>none             | MENTS                                 |          |                          |                     |  |            |                            |                                       |                         |  |
|  |                                       | ibg and  | d attached in            | formation is co     | mplete and co                          | rrect a    | s determin                 | ed from                               |                         | THECORD                                    |
| none<br>36. 1 høreby certify           |                                       |          |                          | formation is co     | Regula                                 | tory       | s determin<br>Repre        | ed from                               | EPTED FOI               | THECORD<br>01-31-94                        |
| none                                   | that the foregr                       | tall     | hie                      | TITLE               | Regula                                 | tory       | Repre                      | sac                                   | CERTED FOI              | 01-31-94                                   |
| none<br>36. 1 héreby certify           | that the foregr                       | tall     | hie                      | TITLE               | Regula                                 | tory       | Repre                      | sac                                   | CERTED FOI              | 01-31-94                                   |
| none<br>36. I háreby certify<br>BIGNED | that the forego                       | ee Ins   | tructions an             | TITLE               | Regula<br>Additiona                    | tory       | Repre                      | sAG<br>me Si                          | DATE DATE               | 1994                                       |
| none<br>36. I høreby certify<br>BIGNED | that the forego                       | ee Ins   | tructions an             | TITLE               | Regula<br>Additiona                    | tory       | Repre                      | sAG<br>me Si                          | DATE DATE               | 01-31-94                                   |

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BY -

| WELL CON   | -  | JN ED   | STATES                  | SUBMI                  | T IN DUPLY                |                         | APPROVED<br>NO. 1004-0137             |
|--|--|---|-------------------------|------------------------|---------------------------|-------------------------|---------------------------------------|
| 1. TYPE OF WELL  |  |   | THE IN                  |                        | (Sin .:<br>Netruciain     | r in- Expires.          | December 31, 1991                     |
| 1. TYPE OF WELL  |  |   | D MANAGEME              |                        | RECETVEL                  | (de) (). I.KABE DEBU    | HATION AND BERIAL NO.                 |
| 1. TYPE OF WELL  |  |   |                         |                        | BLM                       | <u>SF-078</u>           | LJD                                   |
|  | APLETION C   | )R RECON  | APLETION I              | REPORT                 | AND LOG .                 |                         | . e.                                  |
| A TYPE OF COM  | .: OIL WELL  | CAR<br>WELL X                                   |                         | Other                  | FLB-T AH                  | ST 13. UNIT AGREE       | MENT HAND                             |
|  |  |   | ,                       | 070                    |                           | Huerfa                  | nito Unit                             |
| wall LX  | WORK DEEP-   | П Рыза П  | DIFF.                   | Other                  | J FARMINGTON              | NVB. FARM OR            | LEASE NAME, WELL NO.                  |
| 2. NAME OF OPERATO   | -  |   |                         |                        |                           |                         | nito Unit 98M                         |
| Meridian Oil   | Inc.   |   |                         | ·                      |                           | 9. AM WELL NO           |                                       |
| 3. ADDRESS AND T   |  |   | ~~                      |                        |                           |                         | -28946                                |
| PO BOX 4289,<br>4. LOCATION OF WRLL  | Farmington   | , NM 874  | 99<br>Geordance with en | n Rtate reasi          | (meste)*                  |                         | MV/Basin Dk                           |
| At surface   | 790'FSL,   |   |                         |                        |                           | 11. BEC., T., R.,       | N., OR BLOCK AND BURNET               |
| At top prod incom  | rval reported below  |   |                         |                        |                           | Sec 35.T-               | 27-N,R-9-W                            |
|  | rval reported below  |   |                         | -                      |                           |                         |                                       |
| At total depth   |  |   |                         |                        |                           | NMPM                    |                                       |
|  |  |   | 14. PERNIT NO.          | t                      | DATE ISSUED               | 12. COUNTY OF<br>PARISH | 13. STATE                             |
| 15. DATE SPEDDED   |  |   |                         |                        |                           | <u> </u>                |                                       |
|  | 16. DATE T.D. REAC   |   |                         |                        | . BLEVATIONS (DP. 1       | IKB, ET, GB, ETC.)*     | 19. BLEV. CASINGBEAD                  |
| 05-12-93   | 05-23-93   | 08  | -05-93                  | TIPLE COMPL.           | 6292 GL                   | AT.S ROTARY TOOL        | CABLE TOOLS                           |
| 6768'  | 140 21. FOG. B   |   | KOW H                   | lant"                  | DEILLEI                   |                         |                                       |
| 0/08"  | AL(S). OF THIS COL   | FLETION-TOP.                                    | BOTTON, NAME (          | T MV SQU               | eezed <del>off &gt;</del> | ···· <u>·</u> ······    | 25. WAS DIBSCTIONAL                   |
| Blanco Mesa J  |  | 080-4695  |                         |                        |                           |                         | SURVEY MADE                           |
|  | verue 4  | :000-4033                                       |                         |                        |                           |                         |                                       |
| A TTPB BLECTRIC AN   | D OTHER LOGE BUN   |   |                         |                        |                           |                         | 7. WAS WELL CORED                     |
| DIL, ML, LDI   | r/CNL. NGT   |   |                         |                        |                           |                         |                                       |
| R.   | <u>,</u>   | CARL  | NG RECORD (Re           | port all string        | e ect in well)            |                         |                                       |
| CARNG MZE/GRADE  | WEIGHT, LB./FT.  | DEPTH SET                                       | r (MD) HO               | )LE 8122               | IOP OF CENEN              | T. CEMENTING RECORD     | ANOUNT PULLED                         |
| 8 5/8"   | 24.0#  | 230'  |                         | 1/4"                   | 248 cu.ft                 |                         |                                       |
| 4 1/2"   | 11.6#  | 6768'   | 7_                      | 7 7/8" <u>1</u> 854 cu |                           | •                       |                                       |
| <u> </u>   |  |   |                         |                        | ·                         |                         |                                       |
|  | 1  | NER RECORD                                      |                         |                        | 30.                       | TUBING RECO             |                                       |
| 8788   |  | OTTON (ND)                                      | BACKS CEMENT*           | BCREEN (M              |                           | DEPTH SET (MD           |                                       |
|  |  |   | SACKS CRASH             |                        | 2 3/8"                    |                         | · · · · · · · · · · · · · · · · · · · |
|  |  |   |                         | ·                      |                           | -                       |                                       |
| I. PERFORATION RICO  |  |   |                         | 82.                    | ACID. SHOT. F             | RACTURE. CEMENT         | SQUEEZE, ETC.                         |
| 4080-4695' w   | /l spf 0.28"   | holes 41  | l holes                 |                        | TERVAL (MD)               |                         | OF MATERIAL USED                      |
|  |  |   | 7                       |                        |                           | 65,000#sand;            | 163,128 gal.flu                       |
|  |  |   | OPEN                    | 4665-9                 |                           | <u>e w/150 sx</u>       |                                       |
|  |  |   |                         |                        | 612' squeez               |                         |                                       |
|  |  |   |                         |                        | 612' squeez               |                         |                                       |
|  |  | ION METHOD (                                    | •                       | DICTION                | end type of pump          | queeze w/100            | SX<br>TATUS (Producing or             |
|  |  |   |                         |                        | drcarbon pr               | akut                    | ut in                                 |
| 88.*<br>MTB FIRST PRODUCTION<br>08-05-93   |  | CHOEN BIER                                      | PROD'N. FOR             | OIL-BBL.               | GAR-NCF.                  | WATER-BBL.              | GAS-OIL RATIO                         |
|  | HOURS TESTED   |   | TEST PERIOD             |                        | 955                       |                         |                                       |
| 08-05-93   | HOURS TESTED   | 3/4"  |                         | GAS-                   |                           | ATERRBL.                | OIL GRAVITT-API (CORR.)               |
| 08-05-93   |  | CALCULATED                                      | OHBBL.                  |                        | 1004                      |                         |                                       |
| 08-05-93<br>01-14-94<br>705 7051<br>01-14-94<br>305  | HOURS TESTED<br>3 hrs<br>Casing pressure<br>920  | CALCULATED<br>24-ROUE BATT                      |                         |                        | 1294                      |                         |                                       |
| NATE FIRST PRODUCTION   08-05-93 01-05-93   NATE OF TEST 01-04-94   01-04-94 01-04-94 01-04-94   74W. TURKS FROM 0305   34 DEEPOSITION OF CA 01-04-04  | HOURS TESTED<br>3 hrs<br>Casing pressure<br>920  | CALCULATED<br>24-ROUE BATT                      |                         |                        | 1294                      | TEST WITHES             | IED BT                                |
| 08-05-93<br>01-14-94<br>305<br>34. DEFOSITION OF 64<br>to be sold  | NOURS TESTED<br>3 hrs<br>CASING PRESSURE<br>920<br>AB (Bold, wood for fu   | CALCULATED<br>24-ROUE BATT                      |                         |                        | 1294                      |                         | bertson                               |
| 08-05-93<br>01-14-94<br>01-14-94<br>305<br>34. DEPOSITION OF CA<br>to be sold<br>35. LIST OF ATTACES   | NOURS TESTED<br>3 hrs<br>CASING PRESSURE<br>920<br>AB (Bold, wood for fu   | CALCULATED<br>24-ROUE BATT                      |                         |                        | 1294                      | K. Cul                  | bertson                               |
| 08-05-93<br>ATS OF TEST<br>01-14-94<br>TOW. TURNO FIEL<br>305<br>34. DEPOSITION OF CA<br>to be sold<br>35. LIST OF ATTACEN<br>NONE   | HOURS TESTED<br>3 hrs<br>CABING PERSURE<br>920<br>AS (Sold, used for fu  | CALCULATED<br>24-ROUR BATI                      | ·                       |                        |                           | K. Cull                 | DFOR RECORD                           |
| 08-05-93<br>01-14-94<br>01-14-94<br>305<br>34. DEPOSITION OF CA<br>to be sold<br>35. LIST OF ATTACEN   | HOURS TESTED<br>3 hrs<br>CABING PERSURE<br>920<br>AS (Sold, used for fu  | CALCULATED<br>24-ROUR BATI                      | ·                       |                        | rect as determined        | K. Cull<br>ACCEPTE      | D FOR RECORD                          |
| 08-05-93<br>MATE FILET FRODUCTION<br>08-05-93<br>MATE OF TEST<br>01-14-94<br>FLOW. TURKE FROM.<br>305<br>34BEROBITION OF CA<br>to be sold<br>35. LIST OF ATTACEN<br>NONE<br>34. I Kereby certify | HOURS TESTED<br>3 hrs<br>CABING PERSURE<br>920<br>AS (Sold, used for fu  | CALCULATED<br>24-ROUR BATI                      | itormatioa is com       |                        |                           | K. Cull<br>ACCEPTE      | D FOR RECORD                          |
| ATTO FIRST PRODUCTION<br>08-05-93<br>ATTO OF TEST<br>01-14-94<br>TOWN, TURNING FIRME,<br>305<br>34. STREPOSITION OF GA<br>to be sold<br>35. LIST OF ATTACENT<br>NONE                             | HOURS TESTED<br>3 hrs<br>CABING PERSURE<br>920<br>AS (Bold, used for fu<br>ASATS<br>ARAT the foregoing a<br>ARAT the foregoing a | CALCULATED<br>24-ROUR BATI<br>al, vented, etc.) | iformation is com       | Regulat                | reet as determined        | K. Cull<br>ACCEPTE      | D FOR RECORD                          |

# STATE OF NEW MEXICO ENERGY, MINERALS, AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

# IN THE MATTER OF THE HEARING CALLED BY THE OIL CONSERVATION DIVISION FOR THE PURPOSE OF CONSIDERING:

CASE NO. 10701 Order No. R-9887

# APPLICATION OF MERIDIAN OIL INC. FOR DOWNHOLE COMMINGLING AND FOR AN ADMINISTRATIVE DOWNHOLE COMMINGLING PROCEDURE WITHIN THE HUERFANITO UNIT AREA, SAN JUAN COUNTY, NEW MEXICO.

## ORDER OF THE DIVISION

## **BY THE DIVISION:**

This cause came on for hearing at 8:15 a.m. on April 8, 1993, at Santa Fe, New Mexico, before Examiner David R. Catanach.

NOW, on this 27th day of April, 1993, the Division Director, having considered the testimony, the record, and the recommendations of the Examiner, and being fully advised in the premises,

## FINDS THAT:

. . (1) Due public notice having been given as required by law, the Division has jurisdiction of this cause and the subject matter thereof.

(2) The applicant, Meridian Oil Inc., seeks approval to commingle gas production from the Blanco-Mesaverde and Basin-Dakota Pools within the following described wells in San Juan County, New Mexico:

WELL NAME & NUMBER WELL

# WELL LOCATION

#### EXISTING WELLS

#### <u>S T R</u>

Huerfanito Unit No. 71660' FNL & 660' FEL (A)3, 26N, 9WHuerfanito Unit No. 1041090' FSL & 825' FWL (M)27, 27N, 9W

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#### WELLS TO BE DRILLED

Huerfanito Unit No. 78M1545' FSL & 1270' FEL (I)36, 27N, 9WHuerfanito Unit No. 79M1795' FSL & 1730' FEL (J)26, 27N, 9WHuerfanito Unit No. 82M870' FNL & 850' FWL (D)25, 27N, 9WHuerfanito Unit No. 98M790' FSL & 1500' FEL (O)35, 27N, 9W

(3) The applicant further seeks the adoption of an administrative procedure for authorizing the downhole commingling of Blanco-Mesaverde and Basin-Dakota Pool production within certain existing and subsequently drilled wells in its Huerfanito Unit Area, San Juan County, New Mexico, without additional notice to each affected interest owner within the Unit Area.

(4) The Huerfanito Unit Well Nos. 71 and 104 are currently completed in the Basin-Dakota Pool and, according to Division records, are capable of low marginal production only.

(5) Within the Huerfanito Unit Well Nos. 71 and 104, the applicant expects to encounter marginal production only from the Mesaverde formation.

(6) Within the proposed Huerfanito Unit Well Nos. 78M, 79M, 82M and 98M, the applicant expects to encounter marginal production only from both the Dakota and Mesaverde formations.

(7) Applicant's further evidence indicates that due to the marginal production expected, it is uneconomic to drill either a stand alone Dakota or Mesaverde well in this area. Applicant's testimony also indicates that it is uneconomic to drill and complete the subject wells as dual producers.

(8) The proposed downhole commingling is necessary in order for the applicant to economically recover Basin-Dakota and Blanco-Mesaverde Pool reserves underlying each respective proration unit.

(9) The Huerfanito Unit is a Federal exploratory unit initially comprising some 10,245 acres in portions of Townships 26 and 27 North, Range 9 West, NMPM, San Juan County, New Mexico. The unit was formed in 1952 and is currently operated by Meridian Oil Inc.

(10) The evidence and testimony presented indicates that the Basin-Dakota Pool has been fully developed on 320-acre spacing within the Huerfanito Unit and that approximately half of the Unit Area has been developed in the Blanco-Mesaverde Pool.

(11) The applicant has identified approximately seventeen (17) Basin-Dakota Pool infill well locations it plans to drill within the Unit Area.

(12) Based upon historical production, the applicant expects Basin-Dakota Pool initial production from infill drilling to be marginal in nature.

(13) Testimony and evidence presented by the applicant indicates that gas reserves in the Dakota formation are not sufficient to economically justify the drilling of stand alone wells to produce such reserves.

(14) The current well economics and expected Dakota producing rates virtually assure that these wells will be candidates for downhole commingling with the Mesaverde formation.

(15) The applicant has also identified approximately eleven (11) current Dakota producing wells which also by virtue of well economics and producing rates make them candidates for downhole commingling with the Mesaverde formation.

(16) The applicant expects initial producing rates from the Mesaverde formation to be marginal in nature.

(17) The applicant further demonstrated through its evidence and testimony that within the wells it proposes or will propose to commingle within the Unit Area:

- a) there will be no crossflow between the two commingled pools;
- b) neither commingled zone exposes the other to damage by produced liquids;
- c) the fluids from each zone are compatible with the other;
- d) the bottomhole pressure of the lower pressure zone should not be less than 50 percent of the bottomhole pressure of the higher pressure zone adjusted to a common datum; and,
- e) the value of the commingled production is not less than the sum of the values of the individual production.

(18) The Dakota and Mesaverde Participating Areas within the Huerfanito Unit are not common.

(19) By virtue of different Participating Areas, the interest ownership between the Dakota and Mesaverde formations within any given wellbore is not common. (20) Applicant's Exhibit E in this case is a list of one hundred and forty (140) interest owners in the Dakota and Mesaverde Participating Areas within the Huerfanito Unit. All such interest owners were notified of the application in this case.

(21) Rule No. 303(C) of the Division Rules and Regulations provides that administrative approval for downhole commingling may be granted provided that the interest ownership, including working, royalty and overriding royalty interest, is common among the commingled zones.

(22) Applicant's proposed administrative procedure would provide for Division approval to downhole commingle wells in the Huerfanito Unit Area without hearing, and without the requirement that each interest owner in the Dakota and Mesaverde Participating Areas be notified of such commingling.

(23) The downhole commingling of wells within the Huerfanito Unit Area will benefit working, royalty and overriding royalty interest owners. In addition, the downhole commingling of wells within the Huerfanito Unit Area should not violate the correlative rights of any interest owner.

(24) The evidence in this case indicates that notice to each interest owner within the Dakota and Mesaverde Participating Areas of subsequent downhole comminglings within the Huerfanito Unit is unnecessary and is an excessive burden on the applicant.

(25) No interest owner and/or offset operator appeared at the hearing in opposition to the application.

(26) An administrative procedure should be established within the Huerfanito Unit for obtaining approval for subsequently downhole commingled wells without notice to Unit interest owners and hearing, provided however that, all provisions contained within Rule No. 303(C) of the Division Rules and Regulations, with the exception of Part 1 (b)(v), are fully complied with.

(27) The proposed administrative procedure for obtaining approval for downhole commingling will allow the applicant the opportunity to recover additional gas reserves from the Huerfanito Unit Area which may otherwise not be recovered, thereby preventing waste, and will not violate correlative rights.

(28) In the interest of prevention of waste and protection of correlative rights, the proposed downhole commingling within the Huerfanito Unit Well Nos. 71, 104, 78M, 79M, 82M and 98M should be approved.

(29) The applicant should consult with the supervisor of the Aztec District Office of the Division subsequent to the completion of the subject wells in order to determine a proper allocation of production.

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(30) The operator should immediately notify the supervisor of the Aztec district office of the Division any time any of the subject wells has been shut-in for seven consecutive days and shall concurrently present, to the Division, a plan for remedial action.

#### **IT IS THEREFORE ORDERED THAT:**

(1) The applicant, Meridian Oil Inc., is hereby authorized to commingle gas production from the Blanco-Mesaverde and Basin-Dakota Pools within the following described wells in San Juan County, New Mexico:

### WELL NAME & NUMBER WELL LOCATION

## EXISTING WELLS <u>S T R</u>

Huerfanito Unit No. 71660' FNL & 660' FEL (A)3, 26N, 9WHuerfanito Unit No. 1041090' FSL & 825' FWL (M)27, 27N, 9W

#### WELLS TO BE DRILLED

Huerfanito Unit No. 78M1545' FSL & 1270' FEL (I)36, 27N, 9WHuerfanito Unit No. 79M1795' FSL & 1730' FEL (J)26, 27N, 9WHuerfanito Unit No. 82M870' FNL & 850' FWL (D)25, 27N, 9WHuerfanito Unit No. 98M790' FSL & 1500' FEL (O)35, 27N, 9W

(2) The applicant shall consult with the supervisor of the Aztec District Office of the Division subsequent to the completion of the subject wells in order to determine a proper allocation of production.

(3) The operator shall immediately notify the supervisor of the Aztec district office of the Division any time any of the subject wells has been shut-in for seven consecutive days and shall concurrently present, to the Division, a plan for remedial action.

(4) An administrative procedure for obtaining approval to downhole commingle wells within the Huerfanito Unit, located in portions of Townships 26 and 27 North, Range 9 West, NMPM, San Juan County, New Mexico, is hereby established. CASE NO. 10701 Order No. R-9887 Page -6-

. . . .

(5) In order to obtain Division authorization to downhole commingle wells within the Huerfanito Unit, the applicant shall file an application with the Santa Fe and Aztec Offices of the Division. Such application shall contain all of the information required under Rule No. 303(C) of the Division Rules and Regulations, provided however that the applicant shall not be required to provide notice to all interest owners within the Dakota and Mesaverde Participating Areas in the Huerfanito Unit of such proposed commingling. In addition, the application shall contain evidence that all offset operators and the United States Bureau of Land Management (BLM) have been notified of the proposed commingling.

(6) Jurisdiction is hereby retained for the entry of such further orders as the Division may deem necessary.

DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.

OIL CONSERVATION DIVISION

STATE OF NEW MEXICO

WILLIAM J. LEMAY Director

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