

..Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM
87505

State of New Mexico
Energy, Minerals and Natural Resources
RECEIVED
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103
May 27, 2004

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-007-20894
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> Coalbed Methane		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator EL PASO E & P COMPANY, L.P.		6. State Oil & Gas Lease No.
3. Address of Operator PO BOX 190, RATON, NM 87740		7. Lease Name or Unit Agreement Name VPR B
4. Well Location Unit Letter O : 780 feet from the South line and 2052 feet from the East line Section 33 Township 30N Range 19E NMPM Colfax County		8. Well Number 234
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 7,782' (GL)		9. OGRID Number 180514
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>		10. Pool name or Wildcat Van Bremmer - Vermejo Gas
Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____		
Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____		

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: Completion <input checked="" type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work).
SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

01/25/08 Weatherford ran CBL. Estimated top of cement at 2050'. ✓
01/29/08 HES pumped 255 sks cement down hole. Circulated to surface.
03/26/08 Weatherford perf'd 1st stage - 2020-2023' 12 Holes
HES frac'd 1st stage - Pumped 367,923 scf 70% quality nitrogen with linear gel foam with 4,567 lbs 20/40 mesh sand.
Perf'd 2nd stage - 1892'-1895', 1924'-1927' 24 Holes
Frac'd 2nd stage - Pumped 129,438 scf 70% quality nitrogen with linear gel foam with 9,386 lbs 20/40 mesh sand.
Squeeze perfs 1759'-1760'
03/28/08 HES pumped 315 sks of cement.
03/31/08 Weatherford ran CBL. Estimated top of cement at surface. ✓
Perf'd 3rd stage - 1514'-1517', 1524'-1527', 1534'-1537', 1575'-1577', 1583'-1586', 1594'-1597' 68 Holes
Frac'd 3rd stage - Pumped 464,181 scf 70% quality nitrogen with linear gel foam with 37,271lbs 20/40 mesh sand.
04/05/08 Maverick Coil Tubing Clean Out.
04/10/08 RIH tubing, rods and pump. Well is ready to be tested and put on production. ✓

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Shirley Mitchell TITLE Regulatory Analyst DATE 06/18/08
Type or print name Shirley A Mitchell E-mail address: shirley.mitchell@elpaso.com Telephone No. (505) 445-6785
For State Use Only

APPROVED BY: Ed Martin TITLE DISTRICT SUPERVISOR DATE 7/15/08
Conditions of Approval (if any):