| 1625 N     French Dr., Hobbs, NM 88240     Energy Minera       District II     1301 W. Grand Avenue, Artesia, NM 88210     Oil Cons       District III     000 Rio Brazos Road, Aztec, NM 87410     011 Cons       District IV     1220 So |  |   |  |   |                                      | vation Div<br>St. Franc<br>e, NM 875                                 | Resources<br>vision<br>is Dr. 400<br>05                    | BE  | 8 2008<br>35 (   | Form C-141<br>Revised October 10, 2003<br>Submit 2 Copies to appropriate<br>District Office in accordance<br>with Rule 116 on back<br>side of form                |
|--|--|---|--|---|--------------------------------------|--|--|---|--|---|
|  |  |   | Rele   | ease Notific  | eation                               |  |  | 1   |  |   |
| Name of Comp   |  |   | )n oratin a  |   |                                      | OPERA  | TOR<br>oug Vaughan   |   | X Initia   | I Report ) [ Final Report   |
| Address: PO H  |  |   |  |   |                                      |  | No.: 432-818-0   | 310   |  |   |
| Facility Name:   |  |   |  |   |                                      | Facility Typ   | e: Produced Wa   | ater, Oi                                      | il Flowline  | <u>)</u>  |
| Surface Owner  | r: Norma   | an Hahn   | <u> </u>   | Mineral C   | )wner:                               | State of Nev   | w Mexico   |   | Lease 1  | N <u>o.:</u>  |
|  |  |   |  | LC  | CAT                                  | ION OF I   | RELEASE  |   | API  | NO.: 30-025-29915)  |
| Unit Letter S<br>O   | Section<br>11  | Township<br>14S   | Range<br>33E                                       | Feet from the 660'  | North/                               | South Line   | Feet from the 1980'  |   | West Line<br>FEL   | County<br>Lea   |
| L.,  |  |   | La   | titude  |                                      | Longitud   | le   | an the  | Let  | UNTR,   |
| Type of Release  | : Produc   | ed Water, Oi  | l, Gas   | NA'I  | URE                                  | 1 Volume of  | EASE & U<br>Release: Unknov                                | wn but  | Volume I   | Recovered: 18 bbls.   |
| Source of Releas<br>well to battery.   | Source of Release: Flowline which traverses the field fatigued from the well to battery. |   |  |   | om the                               |  |  | Hour of Discovery:<br>008 1215 Hours          |  |   |
| Was Immediate  |  |   | Yes 🗌  | No  |                                      | If YES, To Whom?<br>Larry Johnson                                    |  |   |  |   |
| By Whom? C. W<br>Was a Watercou  |  | hed?  | ······································             |   |                                      |  | lour: 9 July 08 A blume Impacting 1                        |   |  | <u>'S</u>   |
| was a watereou   | n se reae  |   | Yes X  | No  |                                      | N/A  |  |   |  |   |
| If a Watercourse   | e was Imj  | pacted, Descr   | ibe Fully.'  | k   |                                      | 1  |  |   |  | I   |
| Describe Cause   | N/A  |   |  | - Teleon <b>*</b>   |                                      |  |  |   |  |   |
| The well was sh<br>had been dischar<br>to be notified an<br>contaminated so  | nut in to c<br>rged onto<br>nd only w<br>bil placing<br>vill be rep                      | ease the flow<br>the rancher's<br>anted it clean<br>g it on HDPE<br>laced. This a | down the<br>s property<br>ed up. Or<br>liner on th | polyline and vacu<br>The rancher wance the vacuum transfer the vacuum transfer to be pad. Upon insp | as notifie<br>ucks arri<br>pection c | ed at approxir<br>ived and the s<br>of the line, an<br>ad removal of | nately 1420 Hrs.<br>tanding fluids we<br>other area was fo | of the si<br>ere remo<br>und whi<br>l soil to | ituation. H<br>oved, a back<br>ich had also<br>the pad are | stimated approximately 20 bbls.<br>is response was that he was glad<br>choe began to remove the<br>begun to leak. Consequently,<br>a for transport to disposal at |
| Describe Area A<br>Soil samples we<br>and the areas bac  | re taken   | and sent to Tr  | ace Analy  | sis for analytical  | s. Conti                             | nued removal   | of contaminated  | materia                                       | ıl shall be d  | letermined by laboratory results  |
|  | perators   | are required to   |  |   |                                      |  |  |   |  | suant to NMOCD rules and<br>leases which may endanger   |
| Signature:   | $\mathcal{O}$  | oy  | Ve   | ugh   | z                                    | · · · ·  |  | A   | -low   | DIVISION  |
| Printed Name   | e: Doug  | V<br>Vaughan  |  | /   |                                      | Approved by  | District Supervie  | IN:<br>I                                      | MENTAL   | ENGINEER  |
| Title: Drilling  | g/Produ  | ction Super   | intenden   | t   |                                      | Approval Da  | te: 7.28.01  | 9   | Expiration   | Date: 9,29,08   |
| E-mail Addre<br>Date: 22 July  |  |   | wnquest<br>432-818                                 | ····  |                                      | Conditions of  | f Approval:  |   |  | Attached<br>1 RP# 1911  |

\* Attach Additional Sheets If Necessary

Mr. Doug Vaughan CROWNQUEST OPERATING, LLC 303 Veterans Airpark Lane Suite 5100 Midland, TX 79710





22 July 2008

Mr. Larry Johnson OIL CONSERVATION DIVISION 1625 N. French Drive Hobbs, NM 88240

Re: J.M. Huber State NCT 2 No. 1 API No.: 30-025-29915 1RP= 1911

Dear Mr. Johnson:

Please find enclosed herewith, CrownQuest Operating, LLC's Initial Form C-141 for information delineating the produced water and hydrocarbon release as described below.

On or about 9 July 2008, a Crownquest Operating, LLC (CrownQuest) representative discovered a fatigued poly flowline running from the J.M. Huber State NCT 2 No. 1 well located in U/L O S11 T14S R33E to its respective battery which traversed across a ranch property field. Upon discovering this initial area of fatigue, another minor discharge area was located closer to the battery and also cited for cleanup. The total discharge is currently estimated to be approximately 20 bbls. but exact numbers cannot be provided due to the discharge conditions. The rancher and the New Mexico Oil Conservation Division (NMOCD) were immediately notified of the situation and the well shut in.

CrownQuest made the infield decision to replace the entire old polyline due to its condition and dispose of it pursuant to regulatory requirements. Once the vacuum trucks called to the discharge site had removed all of the standing liquid possible (approximately 18 bbls.) excavation of the contaminated soil began in order to reduce the continued absorption of the produced water and hydrocarbon into the soil. Samples were taken from both of the locations in order to establish baseline discharge information and reported to NMOCD. Excavation of these areas, however, proceeded with the contaminated materials being removed initially to a large piece of HDPE liner laid down on the pad for later transport Gandy Disposal in Lovington. Once a sufficient amount of material had been accumulated, transport began.

The spill is not a large area and is not found near any water sources; also depth to groundwater in this area ranges from 80' to 100'.

Consequently, at this time CrownQuest has engaged the removal of approximately 120 yards of soil (minimum) from the effected areas and is actively hauling it to disposal. Samples need to be taken again to determine if there is any soil chloride or TCP contaminate remaining and if so, how much. Therefore the *Corrective Action Plan*, herewith transmitted, shall consist of further defining

the spill and if it is found to be outside NMOCD regulatory standards, haul it to disposal as noted above. NMOCD shall be notified and the analytical results discussed prior to any further infield action taken with the exception of that necessary to delineate the situation. The *Final Remediation Report* and *Final C-141* shall describe closeout actions and provide laboratory analyticals.

Should you have questions please call 432-664-7172 (cell) or 432-818-0300 (office) or contact our infield environmental representative, Cheryl Winkler at 432-425-7386 (cell).

Thank you for your consideration and assistance with our project.

g Vaugh Sincerely, Doug Vaughan

Enclosed: Laboratory analyticals, Initial Form C-141



JUI 282008 Work Order 2007 BBS OCDPage Number: 1 of 1 HM Huber State

Report Date: July 23, 2008



# **Summary Report**

Doug Vaughan Crownquest Operating, LLC 303 Veterans Airpark Lane, Ste. 5100 P.O. Box 53310 Midland, TX, 79710

Report Date: July 23, 2008

Work Order: 8072201

Project Name: HM Huber State NCT #2

|        |                                |        | Date       | Time  | Date       |
|--------|--------------------------------|--------|------------|-------|------------|
| Sample | Description                    | Matrix | Taken      | Taken | Received   |
| 167703 | Background Samples: West Side  | soil   | 2008-07-18 | 11:15 | 2008-07-22 |
| 167704 | Background Samples: North Side | soil   | 2008-07-18 | 11:50 | 2008-07-22 |

|   | BTEX             |               |           | MTBE    | TPH DRO    | TPH GRO |
|---|------------------|---------------|-----------|---------|------------|---------|
|   | Benzene Toluen   | e Ethylbenzei | ie Xylene | MTBE    | DRO        | GRO     |
| Sample - Field Code                     | ima, Kei ima, Ka | (mg Kg)       | ms, Ks    | (m5/K3) | $(m_S/Kg)$ | (m5/K3) |
| 167703 - Background Samples: West Side  | < 0.0100 < 0.010 | 0 <0.0100     | < 0.0100  |         | <50.0      | <1.00   |
| 167704 - Background Samples: North Side | <0.0100 <0.010   | 0 <0.0100     | <0.0100   |         | <50.0      | <1.00   |

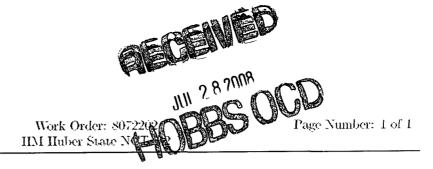
#### Sample: 167703 - Background Samples: West Side

| Param    | Flag | Result | Units | RL   |
|----------|------|--------|-------|------|
| Chloride |      | 74.2   | mg/Kg | 3.25 |

#### Sample: 167704 - Background Samples: North Side

| Param    | Flag | Result | Units | RL   |
|----------|------|--------|-------|------|
| Chloride | ·    | 76.1   | mg/Kg | 3.25 |

Report Date: July 23, 2008





# **Summary Report**

Doug Vaughan Crownquest Operating, LLC 303 Veterans Airpark Lane, Ste. 5100 P.O. Box 53310 Midland, TX, 79710

Report Date: July 23, 2008

Work Order: 8072202

Project Name: HM Huber State NCT #2

|        |                          |        | Date       | Time  | Date       |
|--------|--------------------------|--------|------------|-------|------------|
| Sample | Description              | Matrix | Taken      | Taken | Received   |
| 167705 | Spill Condition: East #3 | soil   | 2008-07-18 | 12:00 | 2008-07-22 |
| 167706 | Spill Condition: West #4 | soil   | 2008-07-18 | 12:10 | 2008-07-22 |

|                                   | BTEX        |         |              |          | MTBL          | TPH DRO | TPH GRO     |
|-----------------------------------|-------------|---------|--------------|----------|---------------|---------|-------------|
|                                   | Benzene     | Toluene | Ethylbenzene | Xylene   | MTBE          | DRO     | GRO         |
| Sample - Field Code               | $(m_S/K_b)$ | (mg/Kg) | 1 m          | (m5 'K9) | $(m_{3/}K_5)$ | (m4/Kg) | $(m_b/K_w)$ |
| 167705 - Spill Condition: East #3 | < 0.100     | 0.131   | <0.100       | 0.854    |               | 6840    | <10.0       |
| 167706 - Spill Condition: West #4 | < 0.200     | < 0.200 | < 0.200      | < 0.200  |               | 42300   | <b>62.4</b> |

### Sample: 167705 - Spill Condition: East #3

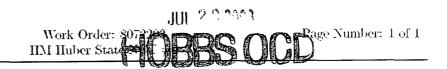
| Param    | Flag | Result | Units | RL   |
|----------|------|--------|-------|------|
| Chloride |      | 3730   | mg/Kg | 3.25 |

#### Sample: 167706 - Spill Condition: West #4

| Param    | Flag | Result | Units | RL   |
|----------|------|--------|-------|------|
| Chloride |      | 5620   | mg/Kg | 3.25 |



Report Date: July 23, 2008





# **Summary Report**

Doug Vaughan Crownquest Operating, LLC 303 Veterans Airpark Lane, Ste. 5100 P.O. Box 53310 Midland, TX, 79710

Report Date: July 23, 2008

Work Order: 8072203

Project Name: HM Huber State NCT #2

|        |                |        | Date       | Time  | Date       |
|--------|----------------|--------|------------|-------|------------|
| Sample | Description    | Matrix | Taken      | Taken | Received   |
| 167707 | Site Composite | soil   | 2008-07-15 | 12:50 | 2008-07-22 |
| 167708 | North #1       | soil   | 2008-07-15 | 13:00 | 2008-07-22 |
| 167709 | South #2       | soil   | 2008-07-15 | 13:05 | 2008-07-22 |

|                         | BTEX                      |         |              |             | MTBE              | TPH DRO     | TPH GRO  |
|-------------------------|---------------------------|---------|--------------|-------------|-------------------|-------------|----------|
|                         | Benzene                   | Toluene | Ethylbenzene | Xylene      | MTBE              | DRO         | GRO      |
| Sample - Field Code     | $(m_{\gamma}/K_{\gamma})$ | (mg/Kg) | $(mg/K_d)$   | $(m_S/K_S)$ | $(m_S)^{\ell}K_S$ | $(m_S/K_S)$ | (mg (Kg) |
| 167707 - Site Composite | < 0.100                   | < 0.100 | 0.327        | 1.01        |                   | 1820        | 275      |
| 167708 - North #1       | < 0.0500                  | 0.103   | 0.513        | 1.99        |                   | 3320        | 372      |
| 167709 - South #2       | < 0.100                   | < 0.100 | < 0.100      | 0.204       |                   | 6860        | 123      |

#### Sample: 167707 - Site Composite

| Param    | Flag | Result | Units | RL   |
|----------|------|--------|-------|------|
| Chloride |      | 3770   | mg/Kg | 3.25 |

#### Sample: 167708 - North #1

| Param    | Flag | Result | Units | RL   |
|----------|------|--------|-------|------|
| Chloride |      | 3180   | mg/Kg | 3.25 |

### Sample: 167709 - South #2

| Param    | Flag | Result | Units | $\operatorname{BL}$ |
|----------|------|--------|-------|---------------------|
| Chloride |      | 4230   | mg/Kg | 3.25                |

TraceAnalysis, Inc. • 6701 Aberdeen Ave., Suite 9 • Lubbock, TX 79424-1515 • (806) 794-1296 This is only a summary. Please, refer to the complete report package for quality control data.