# MACK ENERGY CORPORATION

Post Office Box 960 Artesia, New Mexico 88211-0960 (505) 748-1288 / FAX (505) 746-2362

July 23, 1998

JUL 29 1998

OUL CONSERVATION DIVISION

Oil Conservation Division Attn: Mike Stogner 2040 South Pacheco Santa Fe. NM 87505

Dear Mr. Stogner:

Mack Energy Corporation respectfully requests an administrative approval without notice and hearing of the following unorthodox well location.

Because of our desire to drill this well in a timely manner, we also request your approval be expedited. The well location and legal description is as follows:

McIntyre A Federal #11 1615 FSL & 1065 FEL Sec. 20, T17S, R30E Eddy County, New Mexico

The well will be completed in the Paddock formation in the Loco Hills Paddock Pool.

Attached to this application are the following exhibits.

- A.) Well location and acreage dedication plat (form C-102) filed with the Artesia office of the Oil Conservation Division (Exhibit A).
- B.) A plat showing the proposed unorthodox locations, the respective proration units, and the offsetting proration units (Exhibit B).
- C.) A map showing the reason for the unorthodox location, the original location would have fallen to close to an existing trailer house. (Exhibit C).

Please note that Mack Energy Corporation is the operator of the offsetting proration units in which we are encroaching upon in the Paddock formation of the Loco Hills Paddock Pool, therefore no other operators are to be notified.

Oil Conservation Division July 23, 1998 Page 2

Thank you for your assistance in this matter. If you have any questions, please feel free to call.

Sincerely,

MACK ENERGY CORPORATION

Matt J. Brewer
Matt J. Brewer

Geological Engineer

/mb

**Enclosures** 

DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

### State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV P.O. BOX 2088, SANTA FE, N.M. 67504-2088

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

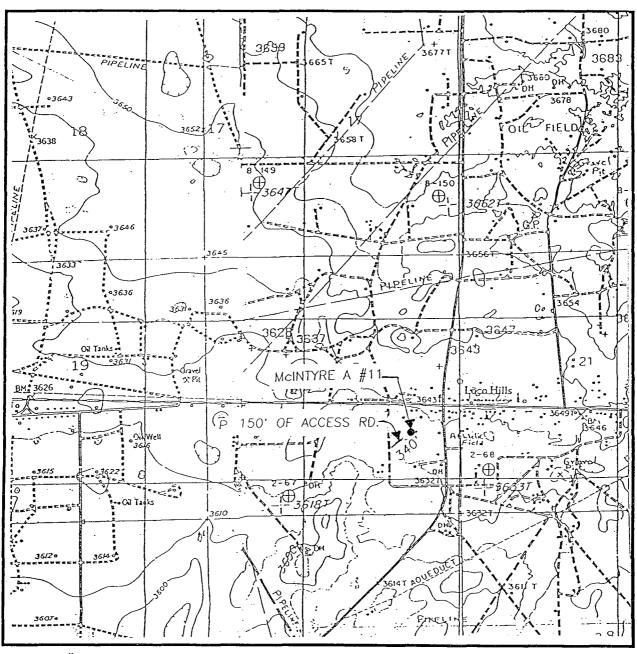
## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number<br>30-015-29903                     |         |                          | 967                                   | Pool Code<br>18 | L             | Loco Hills Paddock |               |                |  |  |  |  |
|--|---------|--------------------------|---------------------------------------|-----------------|---------------|--------------------|---------------|----------------|--|--|--|--|
| Property (                                     |         | Property Name MCINTYRE A |                                       |                 |               | JUL 2 9 1998 1     |               |                |  |  |  |  |
| 013837   | o.      |                          | Operator Name MACK ENERGY CORPORATION |                 |               |                    | in cons       | Elevation Sold | ξ <sup>#</sup>   |  |  |  |
| • Surface Location                             |         |                          |                                       |                 |               |                    |               |                | and the same of th |  |  |  |
| UL or lot No.                                  | Section | Township                 | Range                                 | Lot Idn         | Feet from the | North/South line   | Feet from the | East/West line | County   |  |  |  |
|  | 20      | 17 S                     | 30 E                                  |                 | 1615          | SOUTH              | 1065          | EAST           | EDDY   |  |  |  |
| Bottom Hole Location If Different From Surface |         |                          |                                       |                 |               |                    |               |                |  |  |  |  |
| UL or lot No.                                  | Section | Township                 | Range                                 | Lot Idn         | Feet from the | North/South line   | Feet from the | East/West line | County   |  |  |  |
|  |         |                          |                                       |                 |               |                    |               |                |  |  |  |  |
| Dedicated Acres                                | Joint o | r Infill Co              | nsolidation (                         | Code Ord        | der No.       |                    |               |                |  |  |  |  |
|  |         |                          |                                       |                 |               |                    |               |                |  |  |  |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| OR A NON-STAN | DARD UNIT HAS BEE | N APPROVED BY TH       | E DIVISION  |
|---------------|-------------------|------------------------|---|
|               |                   |                        | OPERATOR CERTIFICATION  I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.  |
|               |                   | 3634. <u>8'</u> 3636.8 | Matt J. Brower  Matt J. Brewer  Printed Name  |
|               |                   | O     3628.9'   DETAIL | Geological Engineer 7/23/98 Date  SURVEYOR CERTIFICATION  |
|               |                   | SEE DETAIL             | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison and that the same is true and correct to the best of my belief. |
|               |                   | 0 1065'                | JULY 10, 1998  Date Surveyedminimum  Signature & Geal of Ording  Professional Surveyor Ording  MEXICAL DIVINITY   |
|               |                   | 1615.                  | Certago No. RONA & SESSON 3239 GARY DOSON 12641 100 PROFESSION 4200NALD 12185   |
|               |                   | <u> </u>               | W. OLE SOLATING   |

# LOCATION VERIFICATION MAP



SCALE: 1'' = 2000'

SEC. 20 TWP. 17-S RGE. 30-E

SURVEY N.M.P.M.

COUNTY\_\_\_\_EDDY

DESCRIPTION 1615' FSL & 1065' FEL

ELEVATION 3633

OPERATOR MACK ENERGY CORPORATION

LEASE MCINTYRE A

U.S.G.S. TOPOGRAPHIC MAP

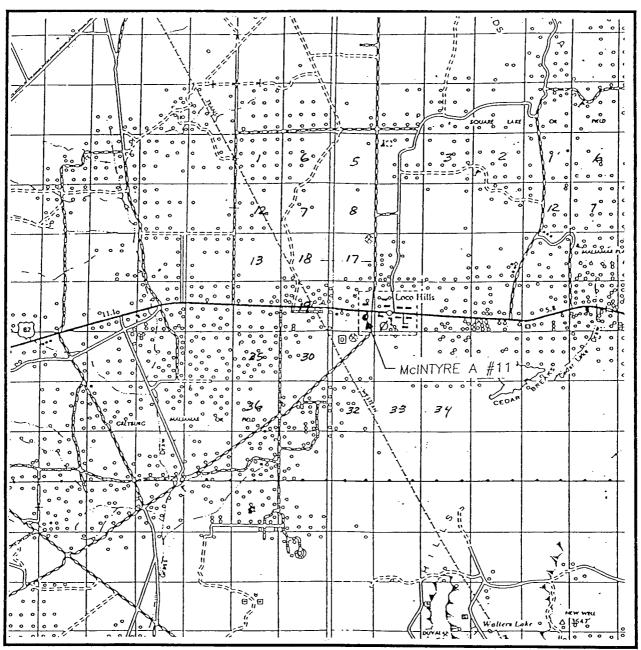
LOCO HILLS, RED TANK SE, N.M.

CONTOUR INTERVAL: LOCO HILLS - 10' RED TANK SE - 10'

JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117



# VICINITY MAP

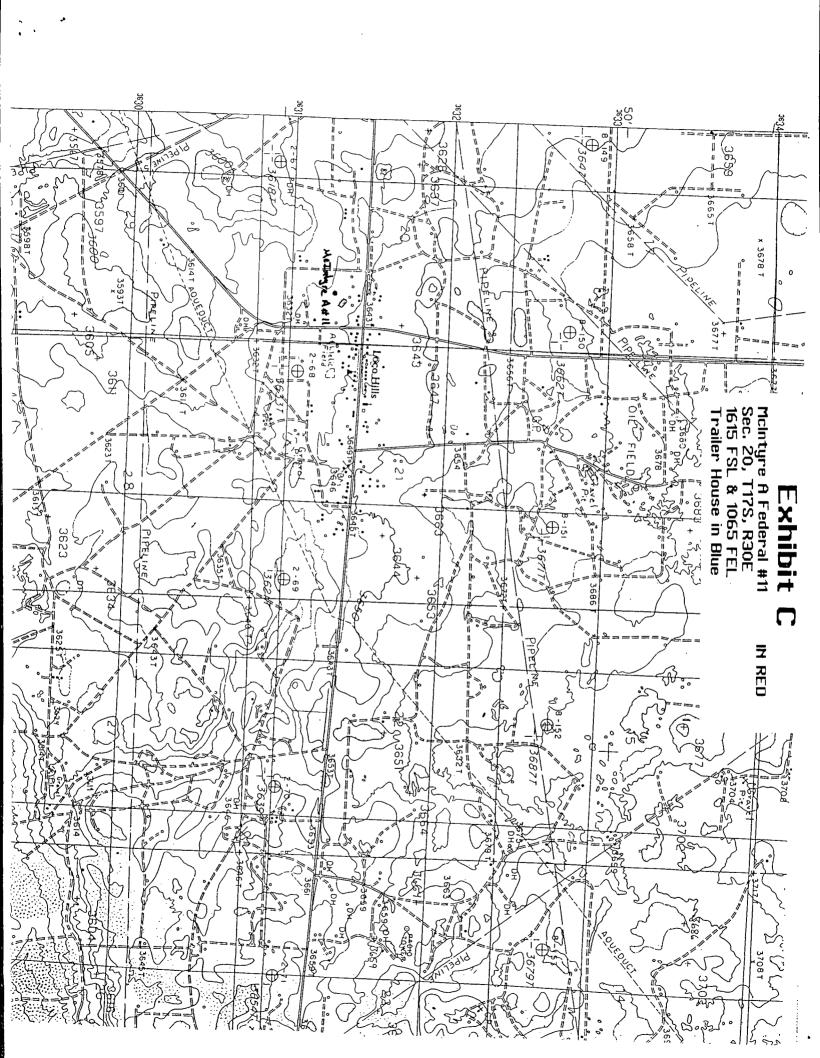


SCALE: 1" = 2 MILES

| SEC. <u>20</u> TWP. <u>17-S</u> RGE. <u>30-E</u> |
|--|
| SURVEYN.M.P.M.                                   |
| COUNTYEDDY                                       |
| DESCRIPTION 1615' FSL & 1065' FEL                |
| ELEVATION 3633                                   |
| OPERATOR MACK ENERGY CORPORATION                 |
| LEACE MAINTYDE A                                 |

# JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117

| 1 Chase  20 733  Oil  Ozesse  Ozesse | Keric Gulfish 2008 6  (Texoco) Gulfish 2008 6  (Octobills Para Melatur 200 000 000 000 000 000 000 000 000 00  | Mack East Gissier To Mack Eq Sec. 20, T17S, R30E  Randoll Fea Mack Eq Sec. 20, T17S, R30E  1.2 Coll. 1615 FSL & 1065 FEL |
|--|--|--|
| Phillips  Deo 522  (R. Asstrongetal)  (G. WI  CO 3171  Phillips  Phillips  Phillips  OPERM PS  SD. UT. Moddren  SD. UT. Moddren  SD. UT. Moddren   | Xeric O F, G  Xeric O F, G  Runner FOIT  Run | (Jexaco) Premier Prod. Burnett Dil + +31   |



CMD : OG5SECT

ONGARD
INQUIRE LAND BY SECTION

08/18/98 13:06:30

OGOIV -EME1 PAGE NO: 1

Sec : 20 Twp : 17S Rng : 30E Section Type : NORMAL

| D                 | C             | ¦ B            | A             |
|-------------------|---------------|----------------|---------------|
| 40.00             | 40.00         | 1 40.00        | 40.00         |
|                   |               |                |               |
| Federal owned     | Federal owned | Federal owned  | Federal owned |
|                   |               | <b>!</b>       | 1             |
| A A               | A A           | A A            | A             |
|                   |               |                |               |
| E                 | F             | G              | ļ Н           |
| 40.00             | 40.00         | 40.00          | 40.00         |
|                   | <u> </u>      |                | 1             |
| Federal owned     | Federal owned | Federal owned  | Federal owned |
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| A A A             | l A A         | AAAA           | A A A         |
|                   | .1            |                |               |
|                   |               |                |               |
| PF01 HELP PF02    | PF03 EXIT     | PF04 GoTo PF05 | PF06          |
| PF07 BKWD PF08 FW | D PF09 PRINT  | PF10 SDIV PF11 | PF12          |

CMD : OG5SECT ONGARD
INQUIRE LAND BY SECTION

08/18/98 13:06:39

OGOIV -EME1 PAGE NO: 2

Sec : 20 Twp : 17S Rng : 30E Section Type : NORMAL

| 19 20 21                             | K             | l J                            | 1 *** *** ***             |
|--------------------------------------|---------------|--------------------------------|---------------------------|
| 9.40 1.10 29.52                      | 40.00         | 40.00                          | <br>                      |
| Federal owned                        | Federal owned | <br> -<br>  Federal owned      | <br> -<br>  Federal owned |
| A A A A A                            | A A A A       | <br>  A A A A                  |                           |
| M<br>40.00                           | N<br>40.00    | 0 40.00                        | P<br>40.00                |
| Federal owned                        | Federal owned | <br>  Federal owned            | Federal owned             |
| A A                                  |               | A A A                          | A A A                     |
| PF01 HELP PF02<br>PF07 BKWD PF08 FWI |               | F04 GoTo PF05<br>F10 SDIV PF11 | PF06<br>PF12              |

CMD : OG5SECT ONGARD
INQUIRE LAND BY SECTION

08/18/98 13:09:56

OGOIV -EME1 PAGE NO: 2

Sec : 20 Twp : 17S Rng : 30E Section Type : NORMAL

| 19 20 21          | } K                                   | ¦ J                                   | *** *** ***          |
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| 9.40 1.10 29.52   | 1 40.00                               | 40.00                                 | 1                    |
| Federal owned     | <br>  Federal owned<br> <br>  A A A A | <br>  Federal owned<br> <br>  A A A A | .<br>  Federal owned |
|                   | -  <br>N                              | <br>                                  |                      |
| 40.00             | 40.00                                 | 40.00                                 | 40.00                |
| Federal owned     | <br>  Federal owned                   | <br>  Federal owned                   | Federal owned        |
| A A               |                                       | A A A                                 | <br>  A A A<br>      |
| PF01 HELP PF02    | PF03 EXIT                             | PF04 GoTo PF05                        | PF06                 |
| PF07 BKWD PF08 FW | D PF09 PRINT                          | PF10 SDIV PF11                        | PF12                 |

#### STATE OF NEW MEXICO



# ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

#### **OIL CONSERVATION DIVISION**

2040 S. PACHECO SANTA FE, NEW MEXICO 87505 (505) 827-7131

April 16, 1997

Mack Energy Corporation
P. O. Box 960
Artesia, New Mexico 88211-0960
Attention: Crissa D. Carter

Administrative Order NSL-3788

---

Dear Ms. Carter:

Reference is made to your application dated March 21, 1997 for a non-standard oil well location for the existing McIntyre "A" Well No. 1 (API No. 30-015-04219), located approximately 2430 feet from the South line and 990 feet from the East line (Unit I) of Section 20, Township 17 South, Range 30 East, NMPM, Eddy County, New Mexico.

The application has been duly filed under the provisions of Rule 104.F of the General Rules and Regulations of the New Mexico Oil Conservation Division ("Division"), revised by Division Order No. R-10533, issued by the Oil Conservation Commission in Case 11,351 on January 18, 1996.

By the authority granted me under the provisions of Division General Rule 104.F(2), the above-described unorthodox oil well location is hereby approved.

Sincerely,

William J. Lellay

Director

WJL/MES/kv

cc: Oil Conservation Division - Artesia

U. S. Bureau of Land Management - Carlsbad

| TOWNSHIP | 17   | South       | Range | 30 | 0 6 | East        | <i>L</i> | NMP  | M    |      | ine.     |          | · · |            |
|----------|--|-------------|-------|----|-----|-------------|----------|------|------|------|----------|----------|-----|------------|
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|          |  |             |       |    |     | i i         |          |      |      |      | •        |          |     |            |
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| 19       |  | 20          | 21    |    |     | - 22 -      |          |      | 23-  | . 24 | 74.4°    | - 2      | 4 — |            |
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| 31-      |  | 32          | 33 -  |    |     | - 34 -<br>I |          |      | 35 - |      |          | - 3<br>( | 6 – | <u> </u>   |
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|          | <u>بــــــــــــــــــــــــــــــــــــ</u> | 1.1.1.1.1.1 |       |    |     |             | <u> </u> |      |      |      | <u> </u> |          |     |            |

| Desgription: Nay Sec. 20 (R-10822 6-17-97)   |   |
|--|---|
| Description: NW4 Sec. 20 (R-10822, 6-17-97)<br>Ext: NEG Sec. 20, NW4 Sec. 21 (R-10951, 2-4-98) |   |
| Ext: 5/2 Sec. 17, 5E/1 Sec. 20, NE/1 Sec. 21 (R-11003, 7-24-98)                                |   |
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### Ferm 3160-3 (December 1990)

APPROVED B

# N. M. Oil Cons. Division

| UNITED       | STATES   | AUTES  |
|--------------|----------|--------|
| SEDARTMENT O | E THE IN | TEDIAD |

ARTESIA, MAN HAH HALLES 34"

Expires: December 31, 1991

|  | BUREAU OF                                      | LAND MANA                         | GEME        | ır.                                     | •  | 5. LEASE DESIGNA   | rion and s<br>054280           | SERIAL NO.                                  |
|--|--|-----------------------------------|-------------|---|--|--|--------------------------------|---|
| ADDITIO  |  |                                   |             |   | N.I.   | 6. IF INDIAN, ALLO   |                                | RIBE NAME                                   |
|  | CATION FOR PE                                  | ERMIT TO L                        | DKIL        | L OR DEEPE                              | <u>N</u>   | 4  |                                |   |
| b. TYPE OF WELL  OIL  WELL  GA  GA   | s 🗀  | DEEPEN                            | SI<br>Z     |   | ULTIPLE  | 7. UNIT A GREEME<br>8. FARMOR LEASE NAM  | 185                            | 184   |
| 2. NAME OF OPERATOR  |  | 20-9                              |             |   |  |  | yre A #1                       | 1   |
| Mack Energy Corpo  | oration  | 3837                              | <del></del> |   | -6272A   | 9. API WELL NO   | 00                             | 087   |
| 3. ADDRESS AND TELEPHONE NO  | . 313.6.00044.00.60                            | (505) =                           | 10.100      |   |  | -io. Field and Poo   | <u> </u>                       | 702   |
| P.O. Box 960, Artes  | <del></del>                                    | (505) 7                           |             | <del>-/c</del> -                        |  | Graybu   |                                |   |
| 4. LOCATION OF WELL At surface   | (Keport location clearly a                     |                                   | •           | state requirement.                      | DCT 1997   | 11-SEC., T., R., M.  |                                |   |
| At proposed prod. zone   | W, I   | 1650 FSL 990<br>1650 FSL 990      | - 4         | 02 R                                    | ECEIVED<br>- ARTESIA   | Sec 20   | Г17S R3                        | 0E  |
| 14. DISTANCE IN MILES AND  |  |                                   |             | E* \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |  | 12. COUNTY OR P.   | ARISH 13.                      |   |
| DISTANCE FROM PROPOS   |  | North Loco H                      |             | OF ACRES IN SELECT                      | <u> </u>   | Eddy   |                                | NM  |
| 15. LOCATION TO NEAREST<br>PROPERTY OR LEASE LI<br>(A iso to nearest drig.<br>18. DISTANCE FROM PROPOS | NE, FT.<br>unit line, if any)                  | 330                               |             | OF ACRES IN CEASE, 80                   | SUSLIVIOT  | OF ACRES IN LEAST<br>HIS WELL<br>ARY OR CABLE TOOLS                                      | 40                             |   |
| TO NEAREST WELL, DRIE<br>OR APPLIED FOR, ON THIS   | LLING, COMPLETED                               | 330                               | 17.1 K      | 5500                                    | 20. KO17   | Rotary   | ,                              |   |
| 21. ELEVATIONS (Show wh  |  | ·                                 | <u> </u>    |   |  | 22. APPROX. DATE V   | vork will<br>/31/97            | START*                                      |
| 23.  |  | PROPOSED CASI                     | ING AND     | CEMENTING PROC                          | GRAMITA AND  |  | 118 4 h a La                   |   |
| SIZE OF HOLE   | GRADE, SIZE OF CASING                          | WEIGHT PER F                      | <u>·</u>    | SETTING DEPTH                           | 7  | QUANTITY OF C  |                                | \$ 5 14 14 14 14 14 14 14 14 14 14 14 14 14 |
| 12 1/4   | K-55, 8 5/8                                    | 24                                |             | 450                                     |  | Circ   |                                |   |
| 7 7/8  | J-55, 5 1/2                                    | 17                                |             | 5500                                    |  | Suff to C  |                                |   |
|  |  |                                   |             |   |  |  |                                |   |
| productive, 5 1/2" cas with federal regulation  Drilling Program  Surface Use & Open                   | on. Specific program                           | d. If non-produ<br>s as per Onsho | ictive, 1   | the well will be pl                     | lugged and a<br>1 acpping<br>GENER/<br>SPECIAI<br>ATTACH<br>Mile Radio | ibandoned in a m<br>Minimadifforin<br>AL REQUIREM<br>L STIPULATIO<br>IED<br>IED<br>IEMap | anor con<br>Cattachi<br>ENTS A | ments:                                      |
| Exhibit #2 - Location  | on and Elevation Plat                          | t                                 |             | Exhibit #6 - Loc                        |  | •  |                                | ;<br>;                                      |
| Exhibit #3 - Planne  | d Access Road                                  |                                   |             | Exhibit #7 - H2S                        | Drilling Op  | erations Plan  | <u>C</u> ./                    | ·• ,  |
| IN ABOVE SPACE DESCRIBE<br>deepen directionally, give pertin   |  |                                   |             |   |  |  | e. If propos                   | al is to drill or                           |
| SIGNED (1100c  | D. Cate  | тіті                              | LE          | Production                              | n Clerk  | DATE   | 3/26/                          | 97  |
| (This space for Federa   | al or State office use)                        |                                   |             |   |  |  |                                |   |
| PERMIT NO  |  |                                   |             | APPROVAL DATE                           |  |  |                                | ;   |
| Application approval does no CONDITIONS OF APPROVAL  | ot warrant or certify that the ap<br>, IF ANY: | plicant holds legal or e          | equitable t | itle to those rights in the s           | ubject lease which   | would entitle the applican   | t to conduct                   | operations ther                             |

## State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II D.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV P.O. BOX 2088, SANTA FR. N.M. 87504-2088

## OIL CONSERVATION DIVISION.

P.O. Box 2088

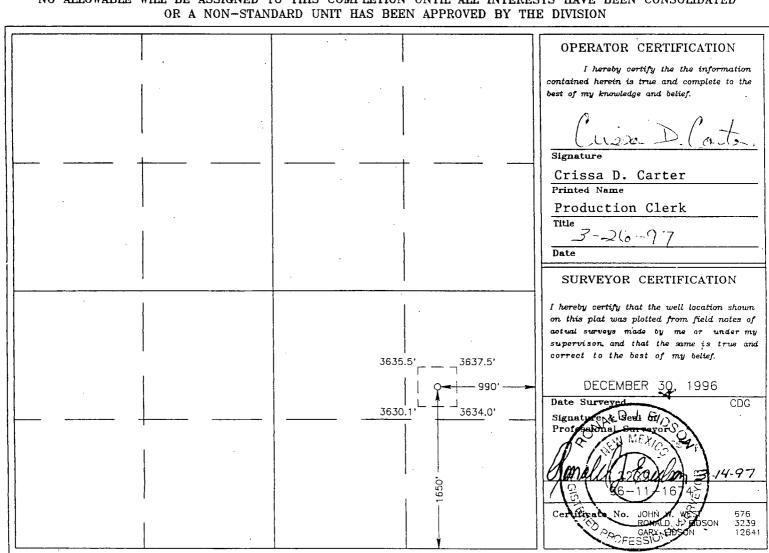
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

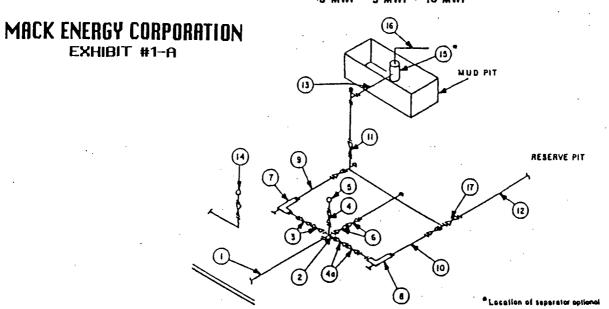
## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number      |  |               | F             | Pool Code |                            | Pool Name        |               |                |        |  |  |  |
|-----------------|--|---------------|---------------|-----------|----------------------------|------------------|---------------|----------------|--------|--|--|--|
| 30-01           | 5-29   | 79031         | 292           | 260       | Gray                       | burg Paddock     |               |                |        |  |  |  |
| Property C      | ode  |               |               |           | Property Nam               | e                |               | Well Num       | ber    |  |  |  |
| 018384          |  |               |               |           | McINTYRE                   | Α .              |               | 11             | ĺ      |  |  |  |
| OGRID No        | J.   |               |               |           | Operator Nam<br>ENERGY COF |                  |               | Elevatio       | n      |  |  |  |
| 013837          |  |               |               | 3635'     |                            |                  |               |                |        |  |  |  |
| ·               | Surface Location                               |               |               |           |                            |                  |               |                |        |  |  |  |
| UL or lot No.   | Section  | Township      | Range         | Lot Idn   | Feet from the              | North/South line | Feet from the | East/West line | County |  |  |  |
|                 | 20   | 17 S          | 30 E          | 1         | 1650                       | SOUTH            | . 990         | EAST           | EDDY   |  |  |  |
|                 | Bottom Hole Location If Different From Surface |               |               |           |                            |                  |               |                |        |  |  |  |
| UL or lot No.   | Section  | Township      | Range         | Lot Idn   | Feet from the              | North/South line | Feet from the | East/West line | County |  |  |  |
| 40              | ł  | l'            | !             |           |                            |                  |               |                |        |  |  |  |
| Dedicated Acres | Joint o  | or Infill Con | nsolidation C | Code Or   | der No.                    |                  |               |                |        |  |  |  |
|                 |  |               |               | ļ         |                            |                  | •             | ,              | İ      |  |  |  |

# NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED



# MINIMUM CHOKE MANIFOLD 3,000, 5,000 and 10,000 PSI Working Pressure, 2 M will be used or greater 3 MWP - 5 MWP - 10 MWP



BEYOND SUBSTRUCTURE

|     |  |           | MINI    | MUM REQL  | JIREMENT! | 3       |            | <del></del> |         |        |
|-----|--|-----------|---------|-----------|-----------|---------|------------|-------------|---------|--------|
|     |  | 3,000 MWP |         | 5,000 MWP |           |         | 10,000 MWP |             |         |        |
| Na. |  | I.D.      | NOMINAL | DATING    | I.D.      | NOMINAL | DAITAR     | 1.D.        | NOMINAL | RATING |
| 1   | Line from drilling spool                         |           | 3*      | 3,000     |           | 3*      | 5,000      |             | 3*      | 10,000 |
| . 2 | Cross 3"x3"x3"x2"                                |           |         | 3,000     |           |         | 5,000      | }           |         |        |
|     | Cross 3"x3"x3"x3"                                |           |         |           |           |         |            |             |         | 10,000 |
| 3   | Valves(1) Gate □<br>Plug □(2)                    | 3-1/8*    |         | 3,000     | 3-1/8*    |         | 6,000      | 3-1/8*      |         | 10,000 |
| 4   | Valve Gate □ Plug □(2)                           | 1-13/16"  |         | 3,000     | 1-13/18*  | ·       | 5,000      | 1-13/16*    |         | 10,000 |
| 48  | Valves(1)  | 2-1/16*   |         | 3,000     | 2-1/16"   |         | 5,000      | 3-1/8*      |         | 10,000 |
| 5   | Pressure Gauge                                   |           |         | 3,000     |           |         | 5,000      |             |         | 10,000 |
| 8   | Valves Gate □ Plug □(2)                          | 3-1/8*    |         | 3,000     | 3-1/8"    |         | 5,000      | 3-1/8*      |         | 10,000 |
| . 7 | Adjustable Chake(3)                              | 2*        |         | 3,000     | 2*        |         | 5,000      | 2*          |         | 10,000 |
| 8   | Adjustable Choke                                 | 1*        |         | 3,000     | 1"        |         | 5,000      | 2*          |         | 10,000 |
| 9   | Un●  |           | 3*      | 3,000     |           | 3*      | 5,000      |             | 3,      | 10,000 |
| 10  | Lin●   |           | 2*      | 3,000     |           | 2"      | 5,000      |             | 3*      | 10,000 |
| 11  | Valves Gate (2)                                  | 3-1/8*    |         | 3,000     | 3-1/8"    |         | 5,000      | 3-1/8*      |         | 10,000 |
| 12  | Unes   |           | 3*      | 1,000     |           | 3.      | 1,000      |             | 3.      | 2,000  |
| 13  | Lines  |           | 3*      | 1,000     |           | 3*      | 1,000      | •           | 3*      | 2,000  |
| 14  | Remote reading compound standpipe pressure gauge | -         |         | 3,000     |           | _       | 5,000      |             |         | 10,000 |
| 15  | Gas Separator                                    |           | 2'x5'   |           |           | 2'x5'   |            |             | 2'x5'   |        |
| 16  | Line   |           | 4*      | 1,000     |           | 4°      | 1,000      |             | 4*      | 2,000  |
| .17 | Valves Plug □(2)                                 | 3-1/8"    |         | 3,000     | 3-1/8*    |         | 5,000      | 3-1/8*      |         | 10,000 |

- (1) Only one required in Class 3M.
- (2) Gate valves only shall be used for Class 10M.
- (3) Remote operated hydraulic choke required on 5,000 psi and 10,000 psi for drilling.

### **EQUIPMENT SPECIFICATIONS AND INSTALLATION INSTRUCTIONS**

- 1. All connections in choke manifold shall be welded, studded, flanged or Cameron clamp of comparable rating.
- 2. All flanges shall be API 6B or 6BX and ring gaskets shall be API RX or BX. Use only BX for 10 MWP.
- 3. All lines shall be securely anchored.
- 4. Chokes shall be equipped with tungsten carbide seats and needles, and replacements shall be available.
- 5. Choke manifold pressure and standpipe pressure gauges shall be available at the choke manifold to assist in regulating chokes. As an alternate with automatic chokes, a choke manifold pressure gauge shall be located on the rig floor in conjunction with the standpipe pressure gauge.
- Line from drilling spool to choke manifold should be as straight as possible. Lines downstream from chokes shall make turns by large bends or 90° bends using buil plugged tees.

#### MINIMUM BLOWOUT PREVENTER REQUIREMENTS

#### 2,000 psi Working Pressure

2 MWP

#### STACK REQUIREMENTS

| No.        | Item   |                  | Min,<br>I.D. | Min.<br>Nominal |
|------------|--|------------------|--------------|-----------------|
| 1          | Flowline   |                  |              |                 |
| 2          | Fill up line   |                  |              | 2"              |
| 3          | Drilling nipple  |                  |              |                 |
| 4          | Annular preventer  |                  |              |                 |
| 5          | Two single or one dual hy operated rams                  | ydraulically     |              |                 |
| 6 <b>a</b> | Drilling spool with 2" min<br>3" min choke line outlets  |                  |              | 2"choks         |
| 6b         | 2" min. kill line and 3" m<br>outlets in ram. (Allernate |                  |              |                 |
| 7          | Valve  | Gate □<br>Plug □ | 3-1/8*       |                 |
| 8          | Gate valve—power opera                                   | 3-1/8"           |              |                 |
| 9          | Line to choke manifold                                   |                  |              | 3*              |
| 10         | Valvas   | Gate 🗆<br>Plug 🖸 | 2-1/16*      |                 |
| 11         | Check valve  |                  | 2-1/18"      |                 |
| 12         | Casing head  |                  |              |                 |
| 13         | Valve  | Gate 🗆<br>Plug 🗆 | 1-13/16*     |                 |
| 14         | Pressure gauge with need                                 | ile vaive        |              |                 |
| 15         | Kill line to rig mud pump n                              |                  | 2*           |                 |

| ANNULAR PREVENTER 4   |
|-----------------------|
| BLIND RAMS  PIPE RAMS |
| ORILLING SPOOL TO US  |
| CASING (2)            |

MACK ENERGY CORPORATION
EXHIBIT #1-A

CONFIGURATION

| $\lceil \rceil$ | OPTIONAL        |  |          |   |  |  |
|-----------------|-----------------|--|----------|---|--|--|
| 1               | 6 Flanged valve |  | 1-13/16" | , |  |  |

#### CONTRACTOR'S OPTION TO FURNISH:

- All equipment and connections above bradenhead or casinghead. Working pressure of preventers to be 2,000 psi, minimum.
- Automatic accumulator (80 gallon, minimum) capable of closing BOP in 30 seconds or less and, holding them closed against full rated working pressure.
- 3.80P controls; to be located near drillers position.
- 4. Kelly equipped with Kelly cock.
- 5.Inside blowout prevventer or its equivalent on derrick floor at all times with proper threads to fit pipe being used.
- 8.Kelly saver-sub equipped with rubber casing protector at all times.
- 7. Plug type blowout preventer tester."
- 8.Extra set pipe rams to fit drill pipe in use on location at all times.
- 9. Type RX ring gaskers in place of Type R.

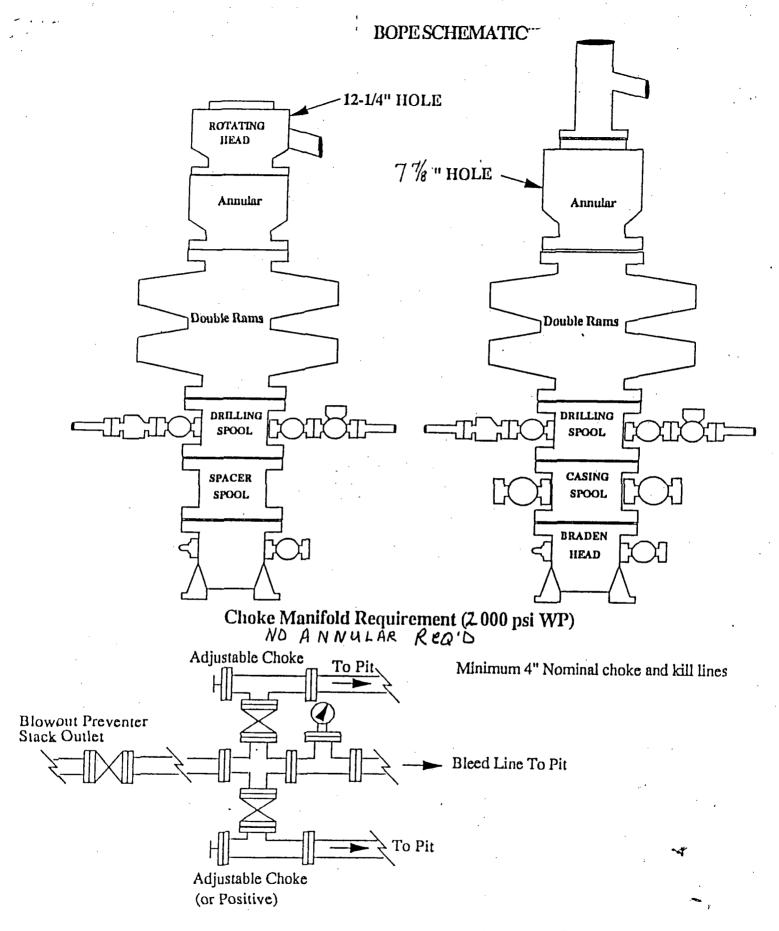
#### MEC TO FURNISH:

- 1. Bradenhead or casinghead and side
- 2. Wear bushing, if required.

#### **GENERAL NOTES:**

- Deviations from this drawing may be made only with the express permission of MEC's Drilling Manager.
- 2.All connections, valves, fittings, piping, etc., subject to well or pump pressure must be flanged (sultable clamp connections acceptable) and have minimum working pressure equal to rated working pressure of preventers up through chore. Valves must be full opening and sultable for high pressure mud service.
- Controls to be of standard design and each marked, showing opening and closing position.
- 4.Chokes will be positioned so as not to hamper or delay changing of choke beans. Replaceable parts for adjustable choke, other bean sizes, retainers, and choke wrenches to be conveniently located for immediate use.
- 5.All valves to be equipped with handwheels or handles ready for immediate
- 6.Choke lines must be suitably anchored.

- 7. Handwheels and extensions to be connected and ready for use.
- 8. Valves adjacent to drilling spool to be kept open. Use outside valves except for emergency.
- 9.All seamless steel control piping ( Z DOD psi working pressure) to have flexible joints to avoid stress. Hoses will be permitted.
- 10.Casinghead connections shall not be used except in case of emergency.
- 11.Do not use kill line for routine fill-up operations.



MACK ENERGY CORPORATION
EXHIBIT #1-A