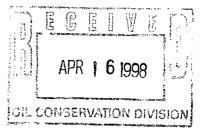
NSL

5/6/98

SDX RESOURCES, INC. P.O. BOX 5061 MIDLAND, TEXAS 79704 (915) 685-1761

April 14, 1998



N.M.O.C.D. P.O. Box 2088 Santa Fe, N.M. 87504-2088 Attn. Mr. Stogner

Mr. Stogner,

This letter is intended to serve as an application for administrative approval of an unorthodox drilling location on our Culwin 35 Federal lease. The location requested will be the Culwin 35 Federal #4. Survey plats and BLM 3160 forms accompany this letter. A map detailing the lease is also enclosed. The location was moved 50' north at the BLM's direction due to it's proximity to an existing pipeline. The new location will be 280' south of an internal proration unit line. Ownership in both of the affected 40 acre proration units is identical and no other operator will be affected by the proposed location. Thanks for your prompt attention on this matter.

Sincerely,

Auch morgan

Chuck Morgan, P.E.

NSL-OIL.N36

| Form 3160-3 (July 1992) | UNITED | T IN TRIPLICATE* r instructions on overse side) | | | | | | | |
|---|---|---|--|----------------|------------|---|------------------|--|--|
| | 5. LEASE DESIGNATION AND SERIAL NO. | | | | | | | | |
| - <u></u> | NM-56542 | | | | | | | | |
| APPLI | CATION FOR PEF | MIT TO DR | ILL OR | DEEPEN | | 6. IF INDIAN, ALLOTTEE OF | R TRIBE NAME | | |
| 1a. TYPE OF WORK | 7. UNIT AGREEMENT NAME | | | | | | | | |
| b. TYPE OF WELL | | | SING | | | | | | |
| | | 8. FARM OR LEASE NAME, WELL NO. | | | | | | | |
| 2. NAME OF OPERATOR | · · · · · · · · · · · · · · · · · · · | | ······································ | | | Culwin 35 Fed | eral #4 | | |
| SDX Resources, | Inc. | | | | | 9. API WELL NO. | | | |
| 3. ADDRESS AND TELEPHO | NE NO. | | | | | | | | |
| PO Box 5061, Mi | dland, TX 79704 915/ | 685-1761 | | | | 10. FIELD AND POOL, OR WILDCAT | | | |
| | port location clearly and in accordance | e with any State require | ments.*) | · | | Shugart (Y, SR,C | N-GB) | | |
| At surface 1040' FS At proposed prod. zone | | | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | | |
| Same | | 35, 18S, 30E, P | | | | | | | |
| 14. DISTANCE IN MILES AN | D DIRECTION FROM NEAREST TO | WN OR POST OFFICE | | | | 12. COUNTY OR PARISH | 13. STATE | | |
| 12 miles SE of Lo | oco Hills, NM | | | | | Eddy | NM | | |
| 15. DISTANCE FROM PROP | | 330' | 16. NO. OF | ACRES IN LEASE | | CRES ASSIGNED | | | |
| LOCATION TO NEAREST PROPERTY OR LEASE L (Also to nearest drig. unit i | TOTHIS | 40 | | | | | | | |
| 18. DISTANCE FROM PROP | | | 19. PROPO | SED DEPTH | 20. ROTARY | Y OR CABLE TOOLS | | | |
| TO NEAREST WELL, DRI OR APPLIED FOR, ON TH | Rotary | | | | | | | | |
| 21. ELEVATIONS (Show whe | | | L | | | 22. APPROX. DATE WORK WILL START | | | |
| 3509' GR | 06/01/98 | | | | | | | | |
| 23. | | PROPOSED CAS | SING AND C | EMENTING PROG | RAM | • | | | |
| SIZE OF HOLE | GRADE, SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH | | | | | QUANTITY OF CEMENT | | | |
| 12-1/4" | 12-1/4" 8-5/8" J-55 24# 500' | | | | | 400 sx Class C | | | |
| 7-7/8" | 5-1/2" J-55 or | 9.5# - 17# | ¥ | 4000' | | 350 sx 50/50 POZ | | | |
| <u></u> | 4-1/2" J-55 | | | | | | 400 sx 35/65 POZ | | |
| | | | | | | | | | |

Plan to drill a 12-1/4" hole to appx 500'. Set 8-5/8" surface csg & circ C cmt to surface. Drill 7-7/8" hole to TD. Run open hole logs (LDT-CNL-GR & DLL). Run 4-1/2" or 5-1/2" csg & circ cmt to surface. Will perf & stimulate as necessary for optimum production.

Specific programs as per Onshore Oil & Gas Order #1 are outlined in the following attachments:

Drilling Program Surface Use & Operating Plan H2S Plan Exhibit 1: BOP 2: Plat

3: Planned ROW's (access roads & flowlines & high lines)

4: One Mile Radius Map

5: Drilling Rig Layout

IN ABOVE SPACE DESCRIBE PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

| Application approval does not waitant or CONDITIONS OF APPROVAL, IF ANY: | | | |
|---|---|---|--|
| | certify that the applicant holds legal or e | quitable title to those rights in the subject lease which | would entitle the applicant to conduct operations thereon. |
| PERMIT NO. | | APPROVAL DATE | |
| (This space for Federal or State off | ice use) | | |
| SIGNED LOPAL | Ulwaler_ | TITLE Regulatory Tech. | DATE 04/13/98 |
| K. | | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I P.O. Box 1980, Habbs, NM 88241-1960

- N 🖷

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DISTRICT II P.O. Drawer DD. Artesia, NM 88211-0719

DISTRICT III 1000 Rig Brazos Rd., Aztec, NM 87410

DISTRICT IV P.O. BOX 2088, SANTA PE, N.M. 87504-2088 State of New Mexico Energy, Minerals and Natural Resources Department

Ark 1 3 1998

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION P.O. Box 2000

Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | Pool Name | | |
|---------------|-------------------|-------------------------|-------------|--|
| | 56439 | Shugart (Y, SR, QN, GB) | | |
| Property Code | Pr | operty Name | Well Number | |
| 019238 | Culwin 35 Federal | | 4 | |
| OGRID No. | Op | Elevation | | |
| 020451 | SDX RESC | 3509 | | |

Surface Location

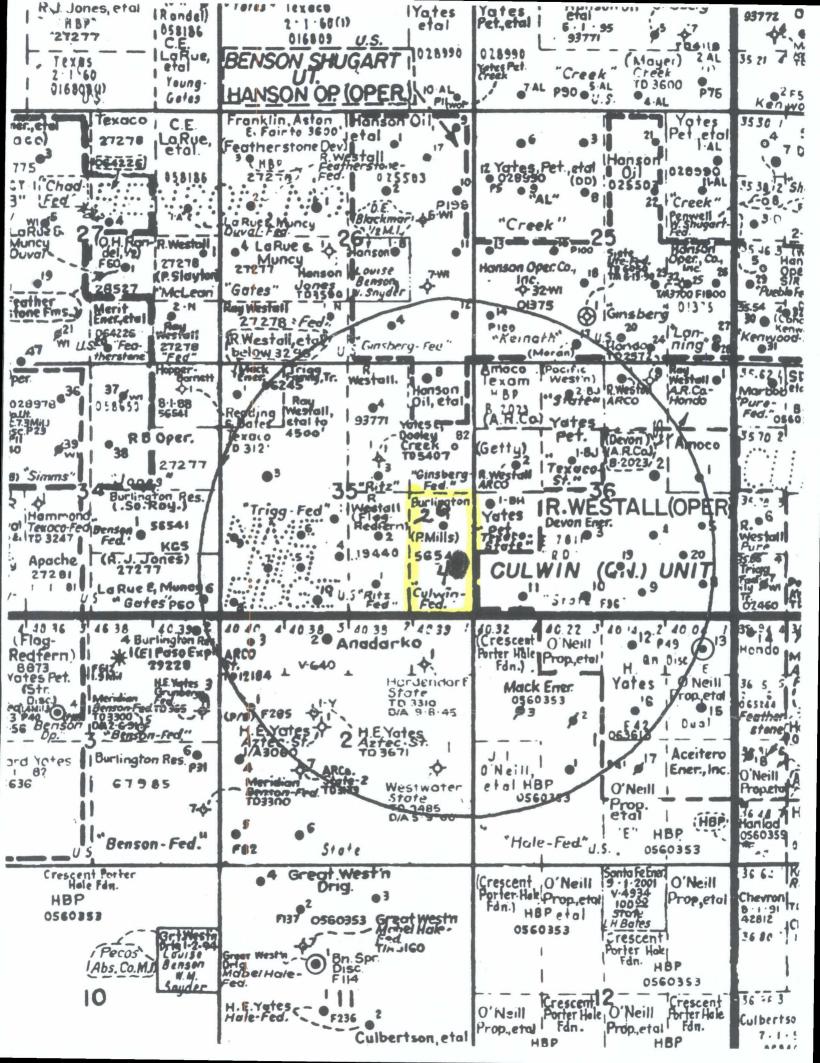
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| Р | 35 | 18 S | 30 E | | 1040 | SOUTH | 330 | EAST | EDDY |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|----------|------------|----------------|---------|---------------|------------------|---------------------------------------|---------------------------------------|--------|
| Dedicated Acres | Joint of | r Infill C | onsolidation (| Code Or | der No. | ····· | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | |
| 40 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| NM - 06245 | | | NM-025503 | OPERATOR CERTIFICATION |
|------------|---------|-----------------|------------|---|
| | • | | | I hereby certify the the information |
| | | | · · | contained herein is true and complete to the |
| | | | | best of my knowledge and belief. |
| | | | | |
| | | | | Ramin (Hunte |
| | | | | Signature |
| | | | | Bonnie Atwater |
| | | | | Printed Name |
| | l | | 1 | Regulatory Tech. |
| | r | | , | Title |
| | | | | April 13, 1998 |
| | | | | |
| | | | | SURVEYOR CERTIFICATION |
| | | } | | |
| | | 3509.9' 3513.3' | NASIE | I hereby certify that the well location shown |
| | | | NM-56542 | on this plat was plotted from field notes of actual surveys made by me or under my |
| | | | | supervison, and that the same is true and |
| | 1 | | ' | correct to the best of my belief. |
| | 1 | 3504.0 3512.9 | 1 | |
| ļ | | DETAIL | | APRIL 8, 1998 |
| | | | | Date Surveyer |
| | <u></u> | | ╋╺╍╍╼╴╴╴┤ | Signasting & Seal O |
| | | | ~ ~ | ED N MELLON |
| ļ | 1 | | 330 | |
| | | | | BANAL 13289 8 DINER 4-09-9 |
| | | | SEE DETAIL | 10-11-054 |
| | | | 10 | Centration No. JOHN WAY ST 676 |
| | 1 | | | ILSON ROMAND & FIDSON 3239 |
| | | | | Minn AOFESSIAN BOSON 12641 |
| | | | | |





April 21, 1998

SDX Resources, Inc. P. O. Box 5061 Midland, Texas 79704

Attention: Chuck Morgan

Re: Application for administrative approval to drill the Culwin "35" Federal Well No.4 at an unorthodox oil well location within the Shugart-Yates-Seven Rivers-Queen-Grayburg Pool 1040 feet from the South line and 330 feet from the East line (Unit P) of Section 35, Township 18 South, Range 30 East, NMPM, Eddy County, New Mexico.

Dear Mr. Morgan:

Please supplement the subject application with the appropriate information to justify the drilling of this well at an unorthodox oil well location within the subject 40-acre tract. Please refer to Division Rule 104.F(3) and submit a detailed explanation and show on attached plats why all other possible standard locations are not available to SDX Resources, Inc. for a drilling location.

Should you have any questions concerning this matter, please contact me in Santa Fe at (505) 827-8185.

Sincerely

Michael E. Stogner Chief Hearing Officer/Engineer

cc: New Mexico Oil Conservation Division - Artesia

SDX RESOURCES, INC. P.O. BOX 5061 MIDLAND, TEXAS 79704 (915) 685-1761

April 27, 1998

Mr. Michael Stogner 2040 S Pacheco Santa Fe, NM 87505



Re: Administrative Approval Culwin 35 Federal #4 Eddy Co., NM

Mr. Stogner:

. . .

Enclosed is a topographical map detailing the area around SDX's proposed Culwin 35 Federal #4 location.

Drainage patterns and Cave Kart areas raise BLM concerns and make their approval of any locations in the entire S/2 of unit P doubtful at best. Relief concerns eliminate the entire W/2 of the unit. This leaves only the NE/4 of unit P for the location of a well pad that will conform to BLM requirements. The standard location would have been 990' FSL & 330' FEL, but this fell 50' north of an existing pipeline. Moving the location 150' south was not possible due to the large amount of relief, so we moved the location 50' north (100' north of the pipeline) giving us an unorthodox location of 1040' FSL & 330' FEL.

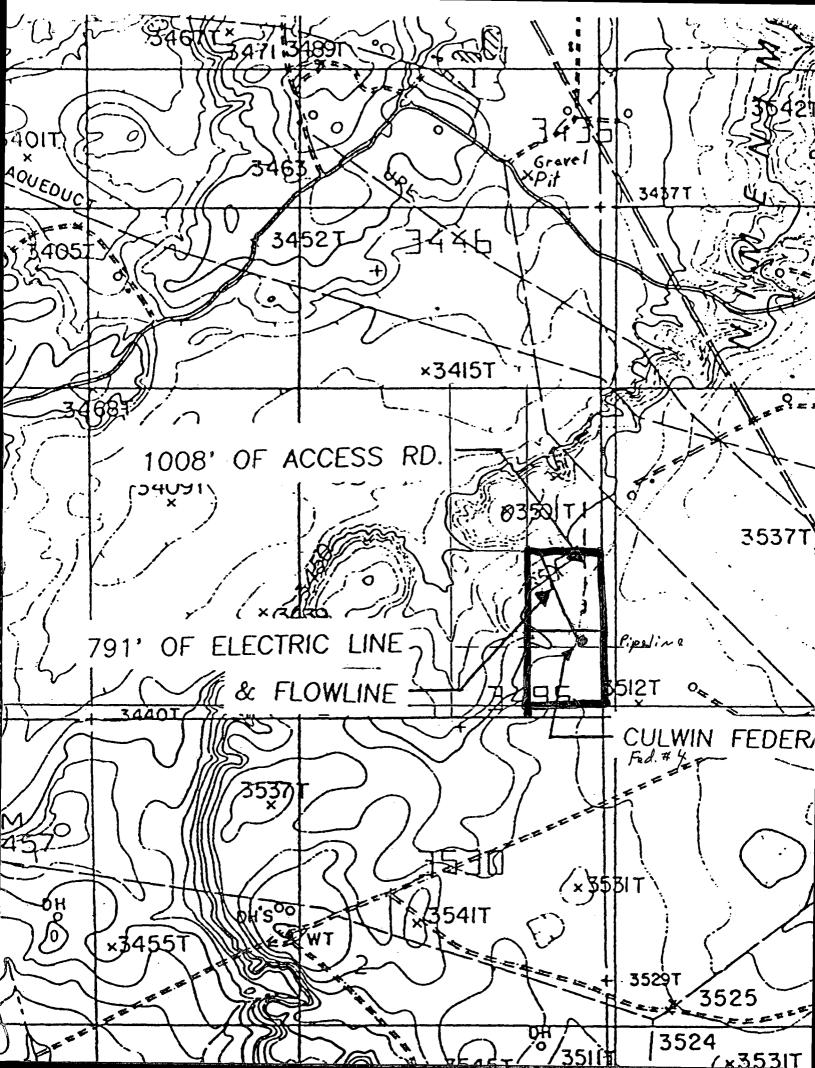
Due to these constraints we respectfully request the OCD's approval of this location as stated in our original application. Thanks for your consideration on this matter.

Sincerely,

Chuck Morgan Engineer

CM:bja

enclosures



LOCATION VERIFICATION MAP

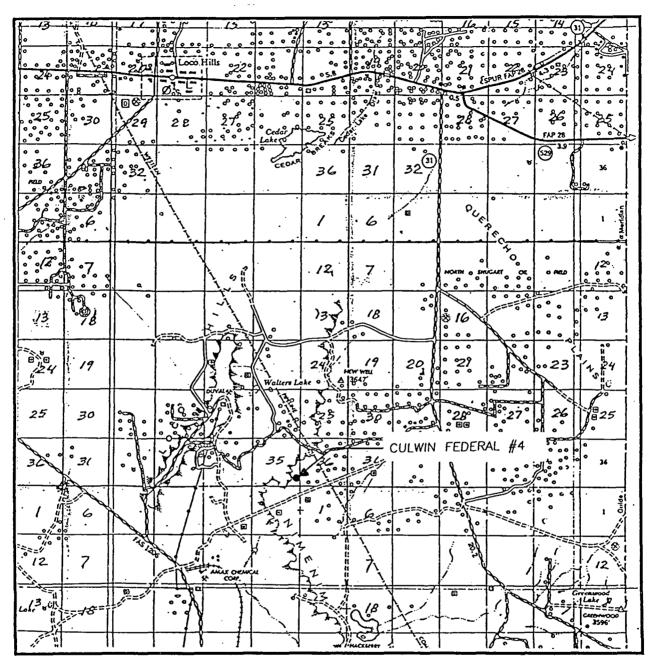


SCALE: 1'' = 2000'

SEC. <u>35</u> TWP.<u>18–S</u> RGE. <u>30–E</u> SURVEY <u>N.M.P.M.</u> COUNTY <u>EDDY</u> DESCRIPTION <u>1040' FSL & 330' FEL</u> ELEVATION <u>3509</u> OPERATOR <u>SDX RESOURCES INC.</u> LEASE <u>CULWIN FEDERAL</u> U.S.G.S. TOPOGRAPHIC MAP HACKBERRY LAKE, N.M. CONTOUR INTERVAL: HACKBERRY LAKE - 10'

JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117

VICINITY MAP



SCALE: 1'' = 2 MILES

SEC. __35__TWP._18-S_RGE._30-E____ SURVEY_____N.M.P.M. COUNTY_____EDDY DESCRIPTION_1040'_FSL_&_330'_FEL ELEVATION_____3509 OPERATOR__SDX_RESOURCES_INC. LEASE_____CULWIN_FEDERAL

JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117

EXHIBIT #3