NSL 4/19/99

A CONSERVATION DIVISION



# Home-Stake Oil & Gas Company

15 East 5th Street, Suite 2800 Tulsa, Oklahoma 74103-4311

(918) 583-0178 (800) 677-0178 FAX - (918) 583-0237 Internet - www.home-stake.com

March 24, 1999

Ms. Lori Wrotenbery, Director New Mexico Oil Conservation Division P. O. Box 2088 Santa Fe, New Mexico 87504-2088

Re: Application for Non-Standard Location

Sarah Johnston #2-22, Unit J

1600' FSL & 2288' FEL Section 22-22S-37E

Lea County, New Mexico

McCormick Silurian South Pool #45430



Home-Stake Oil & Gas Company respectfully requests administrative approval for a non-standard location for the Sarah Johnston #2-22 Well. Review of geology and pipeline locations indicates that this location is optimum for production from the Fusselman formation.

Approval of this request will protect correlative rights, promote conservation, and encourage the efficient recovery of oil reserves.

By copy of this letter, we are notifying the offset operators of this proposed non-standard location. We have asked that they indicate their approval by executing two copies of the attached waiver, forward one directly to your office and the second to us for our files.

Thank you for your cooperation.

Very truly yours,

Barbara Courtney Long
Vice-President, Land

bcl

**Enclosures** 

cc: N.M.O.C.D. - Hobbs

Offset Operators - Certified

DISTRICT I P. O. Box 1980 Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, and Natural Resources Department

Form C-102 Revised 02-10-94

Instructions on back

Submit to the Appropriate District Office State Leose - 4 copies Fee Leose - 3 copies

DISTRICT II P. O. Drawer DD Artesio, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd. Aztec. NM 87410

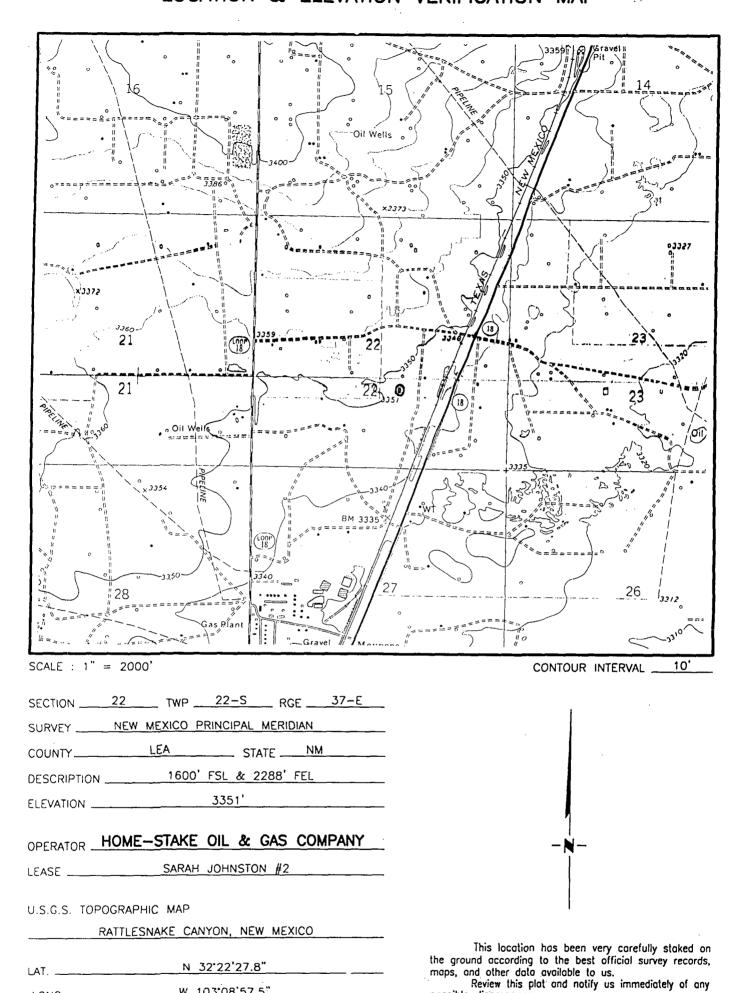
## OIL CONSERVATION DIVISION P. O. Box 2088 Santa Fe, New Mexico 87504-2088

AMENDED REPORT

ROGER M. ROBBINS P.S. #12128

DISTRICT IV P. O. Box 2088 Santa Fe, NM 87507-2088 WELL LOCATION AND ACREAGE DEDICATION PLAT 2 Pool Code 3 Pool Name 1 API Number 45430 McCormick Silurian South • Well Number <sup>4</sup> Property Code 5 Property Name SARAH JUHNSTON 'OGRID No. <sup>8</sup> Operator Name • Elevation HOME-STAKE DIL & GAS COMPANY 3351' "SURFACE LOCATION UL or lot no. Section Lot Ida Feet from the North/South line Feet from the Township Range East/West line County 22 22 SOUTH 37 EAST, N.M.P.M. 1600' SOUTH 2288 EAST J LEA "BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE Lot Ida Feet from the North/South line Feet from the East/West line UL or lot no. Section Township Range County 12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No. NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature mi Printed Name Larry S. Tarwater Title Production Engineer Date March 24, 1999 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Professional Survey 2288' ₹**20** : 6 1600 Certificate No.

# LOCATION & ELEVATION VERIFICATION MAP



# TOPOGRAPHIC LAND SURVEYORS

possible discrepancy.

Surveying & Mapping for the Oil & Gas Industry

1307 N. HOBART PAMPA, TX. 79065 (800) 658-6382

LAT. ...

LONG. \_\_

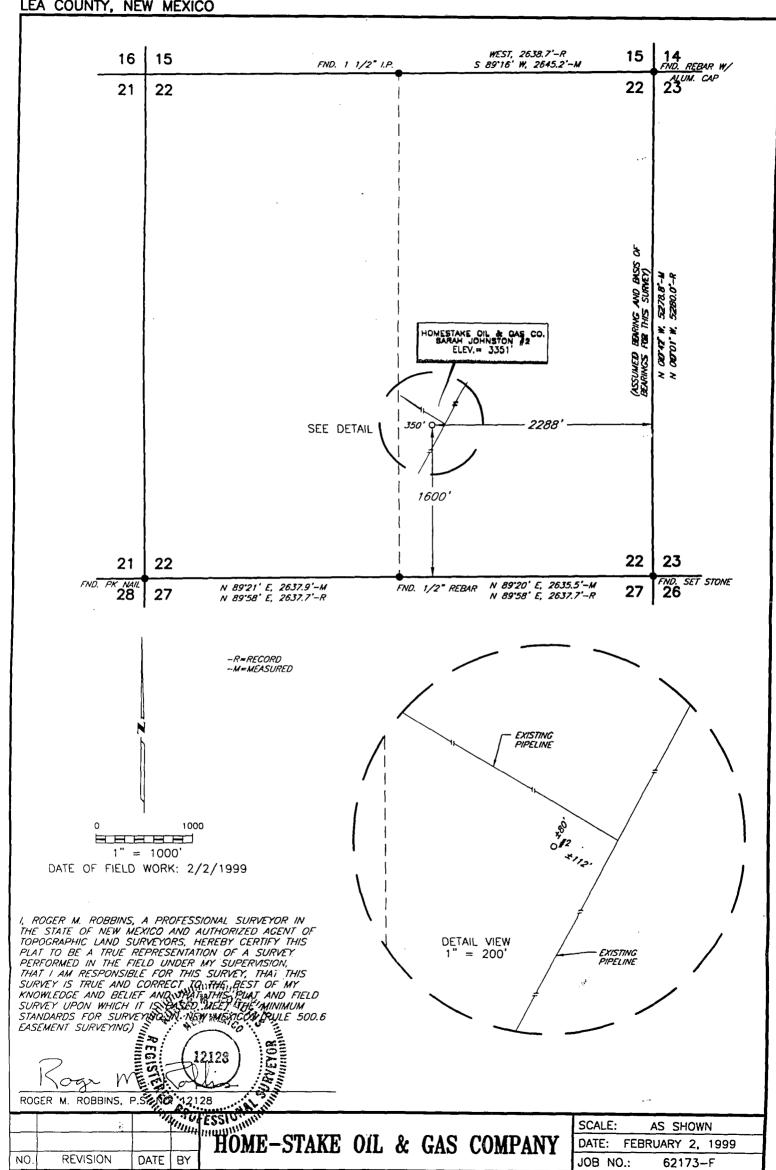
N 32'22'27.8"

W 103'08'57.5"

6709 N. CLASSEN BLVD. OKLAHOMA CITY, OK. 73116 (800) 654-3219

2903 N. BIG SPRING MIDLAND, TX. 79705 (800) 767-1653

PLAT SHOWING PROPOSED
WELL LOCATION AND LEASE ROAD IN
SECTION 22, T-22-S, R-37-E, N.M.P.M.
LEA COUNTY, NEW MEXICO



SURVEYING AND MAPPING BY

TOPOGRAPHIC LAND SURVEYORS

2903 NORTH BIG SPRING - MIDLAND, TEXAS 79705

QUAD NO.: 45 SW

1 OF 1

SHEET:

SURVEYED BY:

APPROVED BY:

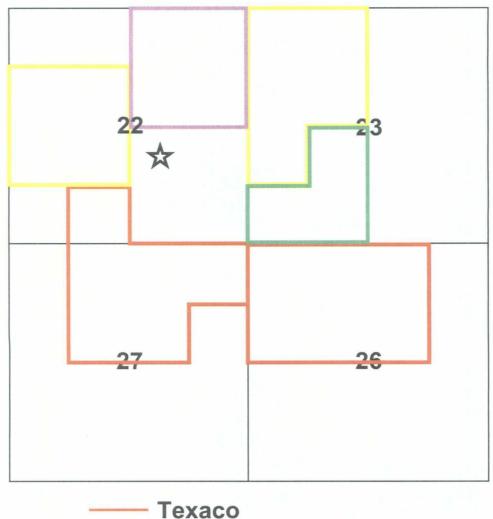
DRAWN BY:

R.M.R

R.M.R.

V.H.B.

# **Unorthodox Land Plat & Surrounding Operators**



Chevron

Hendrix

Collins & Ware



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15 East 5th Street, Suite 2800 Tulsa, Oklahoma 74103-4311

(918) 583-0178 (800) 677-0178 FAX - (918) 583-0237 Internet - www.home-stake.com

March 24, 1999

**CERTIFIED MAIL - RETURN RECEIPT REQUESTED** 

#### OFFSET OPERATOR'S PER ATTACHED LIST

Re:

Non-Standard Location Sarah Johnston #2-22

NW/4 SE/4 Section 22-22S-37E Lea County, New Mexico

#### Gentlemen:

Home-Stake Oil & Gas Company has requested administrative approval for a non-standard location, 1600' FSL and 2288' FEL of Section 22-22S-37E, for its Sarah Johnston #2-22 Well in the McCormick Silurian South Pool #45430. A copy of this application is attached. Please note that the location is only 50' from the standard location, and does not encroach on any lease line, therefore, we would appreciate your executing and returning a copy of the enclosed waiver to both the New Mexico Oil Conservation Division in Santa Fe and one copy to us.

Thank you for your cooperation and should you have any questions please feel free to call Larry Tarwater our production engineer at the above number extension 17 or me at extension 16.

Very truly yours,

Barbara Courtney Long Vice-President, Land

bcl

**Enclosures** 

cc: New Mexico Oil Conservation Division



# OFFSET OPERATORS TO SARAH JOHNSON #1-22

#### SW/4 SE/4 Section 22-22S-37E Lea County, New Mexico

Collins & Ware, Inc. 303 W. Wall, Suite 2200 Midland, TX 79701

ATTENTION: MARIO MORENO

John H. Hendrix Corporation P. O. Box 3040 Midland, TX 79702

Texaco Exploration & Producing, Inc. P O. Box 3109
Midland, TX 79702

ATTENTION: RON LANNING

Chevron U. S. A. Production Co. P. O. Box 1150 Midland, TX 79702

ATTENTION: MICKEY COHMIA



15 East 5th Street, Suite 2800 Tulsa, Oklahoma 74103-4311

(918) 583-0178 (800) 677-0178 FAX - (918) 583-0237 Internet - www.home-stake.com

March 24, 1999

Ms. Lori Wrotenbery, Director New Mexico Oil Conservation Division P. O. Box 2088 Santa Fe, New Mexico 87504-2088

ATTENTION: Mr. David R. Catanach

Re: Non-Standard Location

Sarah Johnston #2-22, Unit J

1600' FSL & 2288' FEL Section 22-22S-37E

Lea County, New Mexico

McCormick Silurian South Pool #45430

Dear Mr. Catanach:

As an offset operator, the undersigned has no objection to the Home-Stake Oil & Gas Company application for a non-standard location for the Sarah Johnston #2-22 Well in the McCormick Silurian South Pool.

| Approv  | ved by:                      |  |
|---------|------------------------------|--|
| Repres  | senting:                     |  |
| Title:_ |                              |  |
| Date:_  |                              |  |
| bcl     |                              |  |
| CC:     | Home-Stake Oil & Gas Company |  |



15 East 5th Street, Suite 2800 Tulsa, Oklahoma 74103-4311

(918) 583-0178 (800) 677-0178 FAX - (918) 583-0237 Internet - www.home-stake.com

March 24, 1999

Ms. Lori Wrotenbery, Director New Mexico Oil Conservation Division P. O. Box 2088 Santa Fe, New Mexico 87504-2088 APR 5 1999

HOME-STAKE OIL & GAS COMPANY

ATTENTION: Mr. David R. Catanach

Re:

Non-Standard Location

Sarah Johnston #2-22, Unit J

1600' FSL & 2288' FEL Section 22-22S-37E

Lea County, New Mexico

McCormick Silurian South Pool #45430

Dear Mr. Catanach:

As an offset operator, the undersigned has no objection to the Home-Stake Oil & Gas Company application for a non-standard location for the Sarah Johnston #2-22 Well in the McCormick Silurian South Pool.

Approved by: \_

Representing: Callens + Ware,

THE PORT OF THE

Date: 3/30/99

bcl

cc: Home-Stake Oil & Gas Company



15 East 5th Street, Suite 2800 Tulsa, Oklahoma 74103-4311 (918) 583-0178 (800) 677-0178 FAX - (918) 583-0237 Internet - www.home-stake.com

March 24, 1999



Ms. Lori Wrotenbery, Director New Mexico Oil Conservation Division P. O. Box 2088 Santa Fe, New Mexico 87504-2088

ATTENTION: Mr. David R. Catanach

Re:

Non-Standard Location

Sarah Johnston #2-22, Unit J

1600' FSL & 2288' FEL Section 22-22S-37E

Lea County, New Mexico

McCormick Silurian South Pool #45430

Dear Mr. Catanach:

As an offset operator, the undersigned has no objection to the Home-Stake Oil & Gas Company application for a non-standard location for the Sarah Johnston #2-22 Well in the McCormick Silurian South Pool.

| Approved by: _ | Kom    | tl. 1 | Weithrol |      |
|----------------|--------|-------|----------|------|
| Representing:  | John   | J+.   | Hendrix  | Corp |
| Title:         | re Pre | mide  | rul      |      |
| Date: 3-       | 19-99  | ·     |          |      |
|                |        |       |          |      |

bcl

cc: Home-Stake Oil & Gas Company

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ONGARD

INQUIRE LAND BY SECTION

03/31/99 16:34:22

OGOMES -TP7I

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ONGARD

03/31/99 16:40:14

OG6IWCM

INQUIRE WELL COMPLETIONS

OGOMES -TP7I

Pool Idn : 45430 MCCORMACK; SILURIAN, SOUTH

OGRID Idn : 163123 HOME-STAKE OIL & GAS CO (THE)
Prop Idn : 23630 SARAH JOHNSTON

Well No : 001 GL Elevation: 3346

U/L Sec Township Range North/South East/West Prop/Act(P/A)

\_\_\_ \_\_\_

B.H. Locn : O 22 22S 37E FTG 800 F S FTG 2040 F E A

Lot Identifier:

Dedicated Acre: 40.00

Lease Type : P

Type of consolidation (Comm, Unit, Forced Pooling - C/U/F/O) :

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March 31, 2000

Home-Stake Oil & Gas Company Attention: Larry Tarwater 15 East 5<sup>th</sup> Street – Suite 2800 Tulsa, Oklahoma 74103-4311

Re: Application for exception to Division Rule 104.B (1).

Dear Mr. Tarwater:

Please submit an appropriate application pursuant to Division Rules 104 and 1207. Thank you.

Sincerely,

Michael E. Stogner

Chief Hearing Officer/Engineer

MES/kv

cc: New Mexico Oil Conservation Division - Hobbs

File: NSL-4259

Ms. Lori Wrotenbery, Director - NMOCD, Santa Fe



15 East 5th Street, Suite 2800 Tulsa, Oklahoma 74103-4311

(918) 583-0178 (800) 677-0178 FAX - (918) 583-0237 Internet - www.home-stake.com

March 28, 2000

Mr. Michael Stogner New Mexico Oil Conservation Division P.O. Box 6429 Santa Fe, NM 87505-5472

RE:

NSL 4259

Sarah Johnston #2 API No. 34-025-34611

UL 'J' Sec 22 - T22S - R37E Lea County, New Mexico

L1711020W

Dear Mr Stogner:

Please amend NSL-4259 to include the Drinkard formation. Enclosed please find an amended plat (Form C-102) on the subject well.

If you have any questions, please contact me at (918) 583-0178 ext. 17. Thank you.

Sincerely,

Larry Tarwater

Production Engineer

DISTRICT I. P. O. Box 1980 Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, and Natural Resources Department Form C-102 Revised 02-10-94

Instructions on back

Submit to the Appropriate District Office State Lease — 4 copies Fee Lease — 3 copies

DISTRICT II
P. O. Drawer DD Artesia, NM 88211-0719 DISTRICT III

1000 Rio Brazos Rd.

OIL CONSERVATION DIVISION P. O. Box 2088
Santa Fe, New Mexico 87504-2088

X AMENDED REPORT

Aztec, NM 87410

DISTRICT IV
P. O. Box 2088
Sonto Fe, NM 87507-2088 WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30 - 025 - 34611               |               |                         | 2 Pool Code   9190                    | 3 Poo         | Name Dr             | inkard              |   |  |  |
|--------------------------------|---------------|-------------------------|---------------------------------------|---------------|---------------------|---------------------|---|--|--|
| Property Code Property P 23630 |               | <sup>5</sup> Property N | ame                                   | SARAH         | ADT2NHDL            |                     |   | • Well Number  | •  |
| Ogrid No. Operator 1           |               |                         |                                       | AKE 0         | IL & GAS            | • Elevation<br>3351 | • Elevation<br>3351'  |  |  |
|                                |               |                         | " SUF                                 | RFACE         | LOCATION            |                     |   |  |  |
| UL or lot no.                  | Section<br>22 | Township<br>22 SOUTH    | Range<br>37 EAST, N.M.P.M.            | Lot ida       | Feet from the 1600' | North/South line    | Feet from the 2288'   | East/West line<br>EAST                                   | County<br>LEA  |
|                                |               | "BOTTO                  | M HOLE LOCATI                         | ON IF         | DIFFEREN            | NT FROM S           | URFACE  |  |  |
| UL or lot no.                  | Section 22    | Township 225            | Range<br>37E                          | Lot Ida       | Feet from the 363   | North/South line    | Feet from the 2516  | East/West line   | County   |
| 12 Dedicated Ad                | cres 13 Jo    | oint or Infill          | 14 Consolidation Code                 | 15 Order      | No.                 |                     |   |  |  |
| 16                             |               | LOWABLE WE              | ELL BE ASSIGNED TO<br>OR A NON-STANDA |               |                     |                     |   |  |  |
|                                | ,             |                         |                                       |               | ı                   |                     | OPERATO   | R CERTIFIC   | ATION  |
|                                |               |                         |                                       |               |                     |                     | contained her   | lify that the inf<br>ein is true and<br>f my knowledge d | complete   |
|                                |               |                         |                                       |               |                     |                     | Signature   | ny Tamater   |  |
|                                |               |                         |                                       |               |                     |                     | Printed Name  | Tanwater   |  |
|                                |               | _ <u> </u>              |                                       | <del></del> - |                     |                     | Title   | ion Engine   | er   |
|                                |               | 1                       | <br>                                  |               | <br>                |                     | Date  | 28,2000  |  |
|                                |               |                         |                                       |               | 2288' -             |                     | I hereby of location sho plotted from surveys mo my superv same is tru best of my | , 199<br>WARY'', 199                                     | he well<br>lat was<br>f actual<br>r under<br>hat the<br>to the |
|                                |               |                         | 1600                                  | •             |                     |                     | Cerunicus CROGER M. R   | 12128 EA   | #12128   |



15 East 5th Street, Suite 2800 Tulsa, Oklahoma 74103-4311

(918) 583-0178 (800) 677-0178 FAX - (918) 583-0237 Internet - www.home-stake.com

March 28, 2000

Mr. Michael Stogner New Mexico Oil Conservation Division P.O. Box 6429 Santa Fe, NM 87505-5472

RE: NSL 4259

Sarah Johnston #2 API No. 34-025-34611

UL 'J' Sec 22 - T22S - R37E Lea County, New Mexico

L1711020W

#### Dear Mr Stogner:

Please amend NSL-4259 to include the Drinkard formation. Enclosed please find an amended plat (Form C-102) on the subject well.

If you have any questions, please contact me at (918) 583-0178 ext. 17. Thank you.

Sincerely,

Larry Tarwater

Production Engineer

DISTRICT I F. O. Box 1980 Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, and Natural Resources Department Form C-102 Revised 02-10-94

Instructions on back

Submit to the Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

DISTRICT II
P. O. Drawer DD Artesia, NM 88211-0719 DISTRICT III

1000 Rio Brazos Rd.

### OIL CONSERVATION DIVISION P. O. Box 2088 Santa Fe, New Mexico 87504-2088

X AMENDED REPORT

Aztec, NM 87410

DISTRICT IV
P. O. Box 2088
Santa Fe, NM 87507-2088 WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |  |              | ,                                     |                |               |                  |  |   |              |  |
|---|--|--------------|---------------------------------------|----------------|---------------|------------------|--|---|--------------|--|
| API Number  | 25-346   | 611          | 2 Pool Code   9190                    | 3 Poo          | Dr.           | inkard           |  | <del></del> .   |              |  |
| 4 Property Coc                                      | de   | 5 Property N | Name                                  |                |               |                  |  |   | r            |  |
| 2363  | 80   | <u> </u>     |                                       | SARAH JOHNSTON |               |                  |  |   | 2            |  |
| 16 3123 Operator Name  HOME-STAKE DIL & GAS COMPANY |  |              |                                       |                |               | • Elevation 3351 | ı •  |   |              |  |
| 10312   |  |              |                                       |                |               |                  |  |   | •            |  |
| UL or lot no.                                       | UL or lot no. Section   Township   Range   Lot Ida   Feet from the   North/South line   Feet from the   East |              |                                       |                |               |                  | East/West line   | County  |              |  |
| J J   | 22   |              | 37 EAST, N.M.P.M.                     | DOC 104        | 1600'         | SOUTH            | 2288'  | EAST  | LEA          |  |
|   |  | "ВОТТО       | M HOLE LOCATI                         | ON IF          | DIFFERE       | NT FROM SU       | JRFACE   |   |              |  |
| UL or lot no.                                       | •  | Township     | Range                                 | Lot Ida        |               | North/South line | 1  |   | County       |  |
| J<br>12 Pedicated A                                 | 22   | 228          | 37E                                   | 15 Order       | 363           | South            | 2516   | East  | Lea          |  |
| 40  | cres - Jo  | N            | Cousondadon Code                      | order          |               |                  |  |   |              |  |
|   |  |              | ELL BE ASSIGNED TO<br>OR A NON-STANDA |                |               |                  |  |   |              |  |
| 18  |  |              | <del></del>                           |                |               |                  | OPERATO  | R CERTIFIC  | ATION        |  |
|   |  | 1            | 1                                     |                |               |                  | I hereby cert  | ify that the in   | formation    |  |
|   |  | l            |                                       |                |               |                  |  | ein is true and<br>' my knowledge d                               |              |  |
|   |  |              |                                       |                |               |                  | Signature  | y Jameter   | •            |  |
|   |  |              |                                       |                |               |                  | Printed Name   | Tanwater  |              |  |
|   | <del></del>  | _'           |                                       | — ·            | <del></del> ' |                  | Title  |   |              |  |
|   |  | 1            |                                       |                |               |                  | Date   | March 28,2000   |              |  |
|   |  |              |                                       |                | ļ             | į                | 7 1470   | . 20,2000   |              |  |
|   |  | 1            |                                       |                | 1             |                  | SURVEYO  | R CERTIFIC  | ATION        |  |
|   |  |              | !                                     |                |               | İ                |  | ertify that t   |              |  |
|   |  | -            | <del></del>                           | e Carron e só  |               |                  | plotted from   | own on this p<br>field notes o                                    | f actual     |  |
|   |  | 1            |                                       |                |               | [                |  | ide by me of<br>vision, and th                                    |              |  |
|   |  |              |                                       |                |               |                  |  | e and correct   |              |  |
|   |  | 1            | Ē                                     |                | 5             |                  | Desi of my   | ocher.  |              |  |
|   |  | 1            |                                       |                |               |                  | Date of Survey   | THINHING 100  |              |  |
|   |  |              |                                       |                |               |                  | Signatures and   | WARYING, 199<br>Seel B. B. C. | <del>y</del> |  |
| <del> </del>  |  | — ; —        |                                       | 1111111111     | mm,           |                  | Signature and<br>Professional S  | H. HATSI CO.  | į.           |  |
| }]  |  | 1            | 1                                     |                |               |                  | NO.  | is  |              |  |
|   |  | 1            | 1600                                  | ,              |               |                  | THE L  | 12128   | =            |  |
|   |  | 1            | <u> </u>                              |                | 1             |                  | THE SERVICE OF THE PARTY OF THE |   | ₹ .          |  |
|   |  |              |                                       |                |               |                  | Certificate #6   | FECCION UNITED  | <b>√</b>     |  |
|   |  | 1            | 1                                     |                | 1             |                  | ROGER M.   | PESSION P.S   | . #12128     |  |