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Richard Winchester Land Advisor JAN 2 9 2004

OIL CONSERVATION DIVISION

January 27, 2004

Michael E. Stogner State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division 1220 South St. Francis Drive Santa Fe, New Mexico 87505

Re: Application for Approval of Non-Standard Location North Pure Gold "9" Federal #17 1,415' FSL & 85' FWL of Section 9 Township 23 South, Range 31 East Eddy County, New Mexico

Mr. Stogner:

Pursuant to Division Rule 104.F(2), Devon Energy Production Company, L.P., hereby applies for administrative approval of the unorthodox well location referenced above. Devon is requesting approval of this non-standard location in order to test a 20-acre infill for the Delaware formation. It is Devon's opinion that this well may capture reserves that are not recoverable from the offsetting wells. Devon is the operator and owns 100% of the working interest in Section 9 and the E/2 of Section 8. Section 9 and the E/2 of Section 8 are covered by lease no. NM NM-77046, issued by the BLM.

Please call me at (405) 228-4415 should you have any questions or need additional information regarding this application.

Sincerely,

DC. Dinckerte

Richard C. Winchester Land Advisor

Cc: Bureau of Land Management – Roswell Oil Conservation Division - Artesia Devon Energy Corporation 20 North Broadway Oklahoma City, Oklahoma 73102-8260

Phone: (405) 228-4415 Fax: (405) 552-8113

| DATE IN SUSPENSE ENGINEER LOGGED IN TYPE APP NO |         |          |          |           |      |        |
|---|---------|----------|----------|-----------|------|--------|
|   | DATE IN | SUSPENSE | ENGINEER | LOGGED IN | TYPE | APP NO |

ABOVE THIS LINE FOR DIVISION USE ONLY

### NEW MEXICO OIL CONSERVATION DIVISION

- Engineering Bureau -1220 South St. Francis Drive, Santa Fe, NM 87505



# **ADMINISTRATIVE APPLICATION CHECKLIST**

| ŤΗ     | IS CHECKLIST IS MA        | NDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND REGULATIONS<br>WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE  |
|--------|---------------------------|---|
| Applic | ation Acronyms            | :   |
|        | [DHC-Down<br>[PC-Poo<br>[ | dard Location] [NSP-Non-Standard Proration Unit] [SD-Simultaneous Dedication]<br>hole Commingling] [CTB-Lease Commingling] [PLC-Pool/Lease Commingling]<br>of Commingling] [OLS - Off-Lease Storage] [OLM-Off-Lease Measurement]<br>WFX-Waterflood Expansion] [PMX-Pressure Maintenance Expansion]<br>[SWD-Salt Water Disposal] [IPI-Injection Pressure Increase]<br>fied Enhanced Oil Recovery Certification] [PPR-Positive Production Response] |
| [1]    | TYPE OF AP<br>[A]         | PLICATION - Check Those Which Apply for [A]<br>Location - Spacing Unit - Simultaneous Dedication<br>NSL NSP SD  |
|        | Check<br>[B]              | One Only for [B] or [C]<br>Commingling - Storage - Measurement<br>DHC CTB PLC PC OLS OLM  |
|        | [C]                       | Injection - Disposal - Pressure Increase - Enhanced Oil Recovery WFX PMX SWD IPI EOR PPR  |
|        | [D]                       | Other: Specify  |
| [2]    | NOTIFICATI<br>[A]         | <b>ON REQUIRED TO:</b> - Check Those Which Apply, or Does Not Apply Working, Royalty or Overriding Royalty Interest Owners  |
|        | [B]                       | Offset Operators, Leaseholders or Surface Owner   |
|        | [C]                       | Application is One Which Requires Published Legal Notice  |
|        | [D]                       | Notification and/or Concurrent Approval by BLM or SLO<br>U.S. Bureau of Land Management - Commissioner of Public Lands, State Land Office   |
|        | [E]                       | For all of the above, Proof of Notification or Publication is Attached, and/or,   |
|        | [F]                       | Waivers are Attached  |
|        |                           |   |

#### [3] SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION INDICATED ABOVE.

[4] **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is **accurate** and **complete** to the best of my knowledge. I also understand that **no action** will be taken on this application until the required information and notifications are submitted to the Division.

Note: Statement must be completed by an individual with managerial and/or supervisory capacity.

C. Winshertre

Richard C. Winchester Print or Type Name

Signature

 Land Advisor
 -1/2"

 Title
 Date

<u>1/27/04</u> Date

richard.winchester@dvn.com e-mail Address DISTRICT I 1625 N. French Dr., Hobbs, NM 86240

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DISTRICT II 611 South First, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 DISTRICT IV

2040 South Pacheco, Santa Fe, NM 87505

#### State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised March 17, 1999

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

### OIL CONSERVATION DIVISION

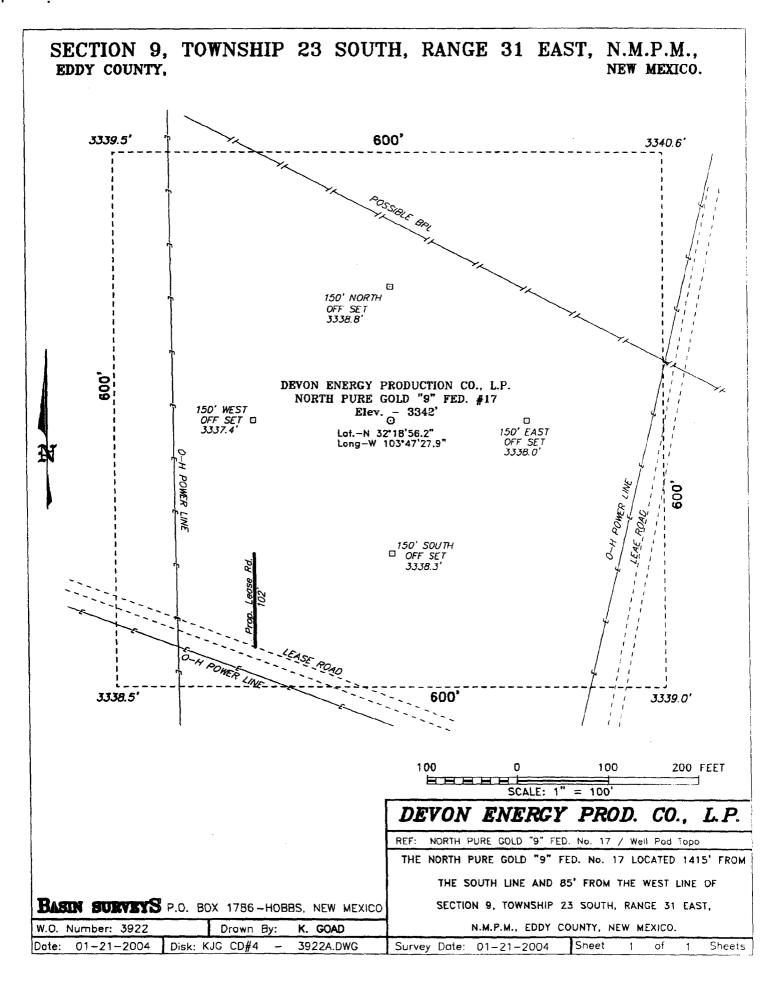
2040 South Pacheco Santa Fe, New Mexico 87504-2088

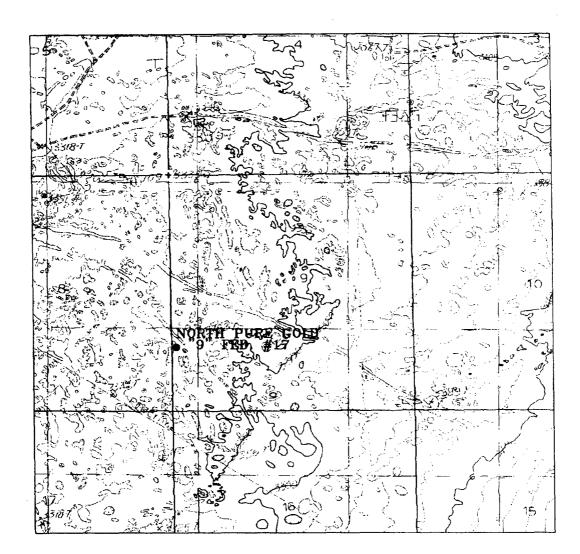
C AMENDED REPORT

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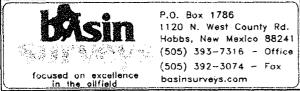
#### WELL LOCATION AND ACREAGE DEDICATION PLAT

| API  | Pool Code Pool Name |                          |   |                 |             |                         |                  |              |                                  |  |               |  |
|--|---------------------|--------------------------|---|-----------------|-------------|-------------------------|------------------|--------------|----------------------------------|--|---------------|--|
|  |                     |                          |   |                 |             |                         | Los Medar        | nos          |                                  | 40297  |               |  |
| Property (                                     | Code                |                          | Property Name                             |                 |             |                         |                  |              | Well Number                      |  |               |  |
|  | <u> </u>            | IORTH P                  | PURE G                                    | OLD '           | "9" FEDERAL |                         | 17               |              |                                  |  |               |  |
| OGRID No.                                      |                     |                          |   |                 | -           | tor Nam                 |                  |              | Elevatio                         |  |               |  |
| 613  | 17                  |                          | DEVO                                      | N ENERC         | GY PRO      | DUCT                    | ION COMPANY      |              | _P3342'                          |  | 2             |  |
| Surface Location                               |                     |                          |   |                 |             |                         |                  |              |                                  |  |               |  |
| UL or lot No.                                  | Section             | Township                 | Range                                     | Lot Idn         | Feet from   | n the                   | North/South line | Feet         | from the                         | East/West line   | County        |  |
| L 9 23 S                                       |                     |                          | 31 E                                      | 31 E            |             | 5                       | SOUTH            |              | 35                               | WEST   | EDDY          |  |
| Bottom Hole Location If Different From Surface |                     |                          |   |                 |             |                         |                  |              |                                  | · · · · · · · · · · · · · · · · · · ·  |               |  |
| UL or lot No.                                  | Section             | Township                 | Range                                     | Lot Idn         | Feet from   | n the                   | North/South line | Feet         | from the                         | East/West line   | County        |  |
|  |                     |                          |   |                 |             |                         |                  |              |                                  |  |               |  |
| Dedicated Acres                                | s Joint o           | r Infill Co              | nsolidation                               | Code Ore        | der No.     |                         |                  |              |                                  |  |               |  |
| 40   |                     |                          |   |                 |             |                         |                  |              |                                  |  |               |  |
| NO ALLO  | WABLE W             | TILL BE A                | SSIGNED '                                 | TO THIS         | COMPLET     | TION U                  | INTIL ALL INTER  | ESTS         | HAVE BE                          | EN CONSOLIDA   | TED           |  |
|  |                     | OR A                     | NON-STAN                                  | DARD UN         | IT HAS      | BEEN                    | APPROVED BY      | THE D        | IVISION                          |  |               |  |
| <u>ار</u>                                      | 1                   |                          |   | r               | Δ           | 1                       |                  |              | OPERATO                          | R CERTIFICAT   |               |  |
|  | 1                   |                          |   |                 | Led D       | 4                       |                  |              |                                  |  |               |  |
|  | 1                   |                          |   | 19              | a rei pola  | $\langle \cdot \rangle$ |                  | C07          |                                  | y certify the the inj<br>1 is true and comple  |               |  |
|  | 1                   |                          |   | lern            | U. G. H     | 7)                      |                  | bes          | best of my knowledge and belief. |  |               |  |
|  |                     |                          | Denver 1000 1000 15                       |                 |             |                         |                  |              |                                  |  |               |  |
|  | 1                   | er stars                 |   |                 |             |                         |                  | 141          | , the Honis                      |  |               |  |
|  | 1                   |                          | · come                                    | Not Ol          | )           |                         |                  |              | ignature                         | Je fyn   | nuc           |  |
|  | +                   |                          | 75 5                                      | t <u>7</u> 0- t | 50          | -/+-                    | ~                | -11          | -                                | <u>Guthrie</u>   |               |  |
|  | 1                   | Unit                     | AN F3                                     | L pr            | 6 F. FW     |                         |                  |              | rinted Nam                       |  | [             |  |
|  | l                   | JA.                      | Ped                                       | 00 10           | age b       |                         |                  |              | Operati                          | ons Associa  | te            |  |
|  | 1                   | 40                       | rev                                       |                 | <b>6</b> -  | ļ                       |                  |              | itle                             |  |               |  |
|  | 1                   |                          |   |                 |             |                         |                  |              | 01/26/0                          | 4  |               |  |
|  | 1                   |                          |   |                 |             | ļ                       |                  |              | ate                              |  |               |  |
|  |                     | $\sim$                   |   |                 |             |                         |                  | - []         | SURVEYO                          | R CERTIFICAT   | ION           |  |
|  | 77                  | <b>X</b>                 |   |                 |             |                         |                  | <b>-</b>   , | handar                           | that the matt is   |               |  |
| ł  |                     | 3339.5'                  | 3340.6'                                   | }               |             |                         |                  |              |                                  | that the well locati<br>s plotted from field   |               |  |
|  | , y                 | г<br>і                   |   |                 |             | 1                       |                  |              |                                  | made by me or<br>d that the same is  |               |  |
|  |                     |                          | o ¦                                       | )               |             |                         |                  | - 11         | •                                | e best of my belief  |               |  |
| ·  |                     | i<br>i                   | i   |                 |             |                         |                  |              | The second second                | and a state of the | [             |  |
| 1  |                     | د<br>3338.5'             | 3339.0'                                   | }               |             | 1                       |                  |              | JANU                             | ARY 194 2004   | ·             |  |
| Q  | $\perp$             |                          |   | 1               |             | <br>                    |                  | De           | ate Surveye                      | ANT MEXICO   |               |  |
|  |                     |                          | . <i>Г</i>                                |                 |             |                         |                  |              | rolessional                      | Surveyor   |               |  |
| 111  | 1                   |                          |   | 1               |             | 1                       |                  | HT-          | 1311                             | 1977 105   |               |  |
|  | 1                   |                          |   | 1               |             | 1                       |                  | 1)7          | 1/all                            | X DEY  | $\rightarrow$ |  |
| 415  |                     | Lat.: N32"<br>Long.: W10 | 18'56.2"<br>03 <b>*</b> 47 <b>*</b> 27.9" |                 |             | 1                       |                  |              |                                  | No. 3997   | [             |  |
| 117  | 1                   |                          |   | 1               |             | i                       |                  |              | A Contraction                    | ESSION!  |               |  |
|  | 1                   |                          |   | 1               |             | i                       |                  |              | ertificate <sup>®</sup> N        | Good Jones   | 7977          |  |
| 14   |                     |                          |   | 1               |             |                         | ·····            |              | B/                               | SIN_SURVEYS  |               |  |



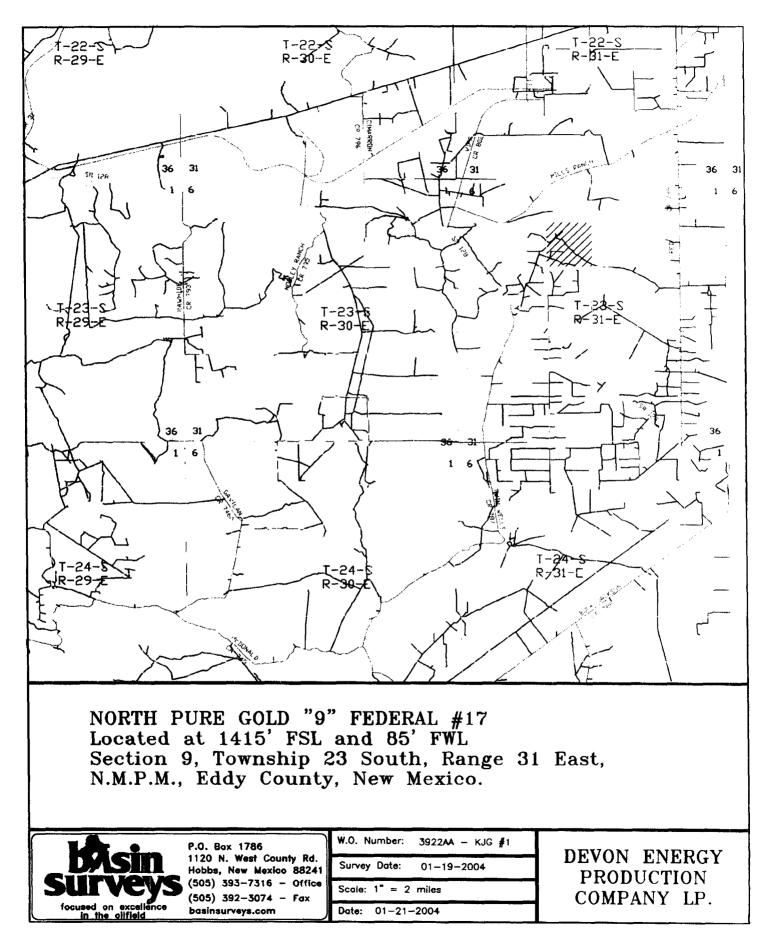


## NORTH PURE GOLD "9" FEDERAL #17 Located at 1415' FSL and 85' FWL Section 9, Township 23 South, Range 31 East, N.M.P.M., Eddy County, New Mexico.



W.O. Number: 39224A - KJG #1 Survey Date: 01-19-2004 Scole: 1" = 2000' Date: 01-21-2004

DEVON ENERGY PRODUCTION COMPANY LP.



|                            | × ×   | 19  | 24   | <b></b> .  | 1   | -  |   |
|----------------------------|---|---|--|--|---|--|---|
|                            | ······  | Antichell Entra   |  |  | 9+1-73<br>0417306   | BHL 2<br>Texas Cr. (5) 9777<br>Wright Fed<br>TD 4766<br>DM 4-25-62   | Pooo P295<br>Fed- 23  |
|                            | 2 5 MH  | 20.24   | U.S.   | U.S.   | Ų.\$.   | 0/# 4-25-62 1 1<br>1.5."Fed." PHO 4  | Pasa "Getty"<br>Pasa U.S  |
| )ii<br>(2)                 | Devon Ener.<br>83051 • 7  | ACTI A S.R. Bass<br>Thru LineInc.etal<br>Bu<br>o 65509                      | Buchard<br>son<br>Oi' Superior<br>Meu 7.1.84<br>06350 21774  | Superior<br>12-1-85<br>26387   | Gulf  | ● Pago Prod. ● ● ● ● ● ● ● ● ● ● ● ● ● ● ● ● ● ● ●   |   |
|                            | 08 C 2 C 2 C 2 C 2 C 2 C 2 C 2 C 2 C 2 C  | Richardson Oil  | 069508 21774<br>(1)  | Superior   | 19646 J. OS   | MEDANOS",E   | •   |
| nand-<br>n Oils            | 25- Davan Errer<br>9 1-2005<br>(Aethoda Errer)<br>9 9 1-2005<br>(Aethoda Errer)<br>9 9 1-2005   | 20.35 J 30  | 29   | Superior<br>11-19<br>20  | 27  | 26 P   | Pel Cleary Pet.<br>(R.) Johnsteine)<br>Tin des 25   |
|                            | Apacho 25 Fed."   | 30.35 J   |  |  |   | MIDLATOS C   |   |
|                            | Apache'25'Fed'' CP2 6<br>U.S. piore<br>Bass Ent. 80.4 (7)<br>(Richardson FR)  | 80 41 - 10  | <u> </u>   | U.S.   | <i>U.</i> 5.  | " Fod. "<br>U.S.   | "Neff-Fød."<br>U.S  |
| ı Oils                     |   | James Reh. Ut. HBU<br>WC Disc. 02953  | Gulf  Flag-Redfern<br>3-21-77   k 6008<br>K 8777   k 908   | Gulf<br>12. 1-83   | M.P. Grace<br>9 · I · 78  | Pogo Prod<br>12 - 1 - 2008<br>101601<br>\$355€2  | BP Amer.<br>V-1313  |
|                            | E 5/29 Entrop Rch<br>Bang Child States S   | 40.45 P   |  | 1961G  | 0431064   | w fan<br>Yoffes  |   |
|                            | (Earon Larges Call 37 and   | 20 T PR Boos (Richardson Oils)  | 32   | 33<br>M <sup>AP</sup>  | 34  | <b>35</b> Fed."  | 1.500 (1) 1(<br>(0) 1(<br>(0) 1/  |
|                            | GG (41 60 10 10 10 10 10 10 10 10 10 10 10 10 10  | 20.51   |  | MIDLAND & MAP  | M.P.Grate<br>Groot Cotton<br>Baby-red:<br>To Art<br>The tar   |  | BP Amer   |
| . U                        | 40 37 Mac 30 Stap 1 Mar Ann Ca  | THE PARTY AND   | 19 50 - 205 97 - 3153 81 - 2153 82   | ALAN AND AND AND AND AND AND AND AND AND A   | U.S.<br>19857 - 20985 - 199885 - 298828   | 1.5  | 340 + 10.00 - 14  |
|                            | Swillchordion etail Pizs Pizo   | UTBBT Jahar Hon.  | Richard Bichard Frates Peteral<br>son Oil in Gil Prates Peteral<br>HBU OZ814 201 Devon Ener.<br>0284-7 02814 201   | (Devon Errer.)   | Yetes Ref etal<br>(Devon Ener)  | BF Amer. P43 swo   | (AA-2) BP Ame<br>(Inion)<br>F05199<br>D/A2-19-61 _<br>220   |
|                            | 03 93 93 94 4<br>Sk0 93 93 94 4<br>Sk0 116 84<br>0543280 835 Ent.<br>4 0 <sup>2</sup> 98 95 94 4<br>116 84<br>116 | Richard Spri Oil _ (Pib) (Pib)  | Bishard-UHBD' 9-1-94<br>gon Oil 9-2-3<br>HBU M.P. Grace<br>92883 5 Cabin Boby-Fed<br>Cabin Boby-Fed  | 8463<br>4  | 9/983 2.4xt   | o <sup>5</sup> · · ·   | Dure ns Pet   |
|                            | 0' 83 € 39 98<br>- (Belco Pet)/ (W0) ● 786  | 1:35 (5.6.6055,   | 104 (50<br>76 4 8 75   | 1-11-714-152 CTYT34  | 3-4×L   | 6·A 2 0  | PR03_10   |
| 2004<br>91                 | 3 Gimes Reh 2 82<br>TD 15352<br>100 Disso<br>100 Disso  | 4119 7 64473<br>James Rch."<br>E0G 14 U.S.                                  |  | Group for Enn.   | Glow Worm Fed."<br>OK ANL OS-ANL<br>U.S.  | (1967 Kua)<br>Barclay.31,<br>Barclay.31,<br>Barclay.51,<br>91,55, 97<br>State Swith P54  | (Union)<br>(0 550)<br>(10 550)<br>(10 550)<br>(10 500)<br>(10 5 |
| 14                         | Shell   | di 24<br>Richardsen Laz wil. 9.06   | Buss Ent. 0 14<br>Bithardsen Dja 0 10<br>0 -1 - 6112 B Deven 0 10  | Devon Erier  | Devon Ener Devon Eper   | (Menatium, etal)   | 25 12 Ame   |
| 71 1/2<br>10 1/2           | 5 - 1 - 74<br>0546732   | 010 HBU The Alt Brance  | 071966 Devon 0<br>071966 77046 -   | E406 + 5 +   | 10 ADS 1 40899 11   |  | HBF<br>2201   |
|                            | 12  | 02887<br>7- 17 - 7  | e  | ······································   | ed Peli 10/01 Ps  | Wills<br>History Feet  | P230 12   |
| 25<br>                     |   | 17.8.8ass,etat<br>HBU<br>97987 1 Bass Ent.<br>Johns Mid.<br>di 38 2 2,7Mil. | Toring and<br>Salawal  |  | 1) - 1 - 96) Devon Ener<br>195926 1 77046-  | 0 0 0 12 19.K 174<br>0 0 11.K 174<br>1 121<br>1 Barclay-Fed."  | · .   |
| ÷ .                        | UŞ  | U S (NU) TD IS 090  | an and the second secon   | No. Pure Gold Fed."<br>Port U.S. + F307  | 400 52 Deven<br>Inter<br>U.5 0405444  | o <sup>13</sup> o <sup>14</sup> ,8.9 ()  |   |
| od. 1/2<br>ps<br>74<br>763 | 3-1-97  | 1722 P.R. Bass, dat Ease Ent.<br>NBU  | Bass Ent.<br>(Devan Ener. 10 CPagol<br>8 -1 - 61(2) Devan Ener.<br>0 ::: 5 - 7 - 10 CTerra Res.  | P 312 Pc1, ttel<br>Victor Pot  | Devon Ener.   | Jevon Ener. J Mox Wilson<br>Devon Ener. Official Trees<br>Mar 22463  | 18:0 Devon En<br>9 1740<br>(Margino<br>040444   |
| 103                        | <del>0</del> 82≾8   | 2) 45 <b>5<sup>4</sup> 02887</b>  | 65235 4-C  | V-120 Vites Pet<br>V-120 Vites Pet<br>z *Va* e <sup>12</sup> Va* ies.5es<br>** 3 ****  | 1897<br>0405444   | 1 Penn 0533177   | 040444  |
|                            | 13  | 3.49 Jan 18   | 14.c 12.C 8.c 3.C  | 3.2Mil 0 1957  | 1 156   | 16: (4:50)<br>15: 01:527<br>15: 01:527<br>(Marathon)<br>12: (4: (Marathon)<br>12: (4: (Marathon)<br>12: (4: (Marathon)<br>12: (4: (Marathon)<br>10: 9-1<br>10: 9-1<br>1 | 13<br>12-L ##<br>072-L ● 1  |
|                            |   | 5   | "Pure Bold Fed."   | "Medano - St."   |   | to base of Sil Dev,<br>0404441   | 35.44   |
| ipa<br>• M                 | U.S.<br>Phillips  | 5+1+741<br>21639 U.S.   | 13-C 1000 100. Enron<br>13-C 100 100 Feel<br>13-C 1000 115 G Mile St.<br>F207 F255 11-C 2 C 3 B  | <sup>• β157</sup> <sup>β29</sup> 6 σ <sup>7</sup> 23   | 31 U.S.<br>(Tex. Amer. <sup>1/2</sup> )   | 0 <sup>13</sup> 0 <sup>14</sup> 15-0<br>10.5 "Todd-Fed."   | 15 Poor Pros  |
| · <b>%</b>                 | 05325(6   | Altura Gilmere<br>12-1-82<br>16-1-74-17057                                  | (Kaiser-Francis) & BHL<br>Page Prod. /2, May<br>38463  | Kaiser<br>Kaiser<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aures<br>Aure | (Marathen)<br>(Marathen)<br>0405444   | 0 018-0 24-8 234<br>0 02000 020-0<br>0 02000 020-8<br>0405444 Pi24   | 40655 6<br>12 (Koryath)<br>12 (R.Cany.Disc.<br>14<br>7  |
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| ipa -                      | <u> </u>  | US.<br>JI 61 "Epg Res. 2170<br>Phillipe                                     | Pore Gold 2 4 0 3<br>Fed "L: 5 33 MM." 100 Face<br>Fixe<br>Pogo (Mobil) • 4  | F490 U.S. 300  | U.S.  | "Todd-Fed." U.S. P40   | Pres Die U.<br>Pres Die U.  |
| 316<br>2                   |   | 0533177<br>2:73 7   | (Phillips)<br>0545035 0281482<br>El Pasa Expl21%) Pago, SIR  | Pogo<br>49859  | HBP<br>0418220<br>«F Devon Ener.  | (Marathen) (Marathon)<br>asiette faite<br>Devon Ener Farzell<br>to base a silvey (nex Ameri)<br>Inc. Ameri B. (Dour For  |   |
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|                            | Rich & Bass<br>E 5729<br>HBP  | El Pasa Nat.  | Pogo (Mobil) • 4<br>(Phillips) 281482<br>2545035 281482<br>El Paso Expl21% Pogo, SiR<br>29 (El Paso Hyl)<br>1 Mobil-Fed<br>1 Mobil-Fed | 5415, F597 U.S. F34  | F376 2 P278 0 3   |  | *** Devon Ener  |
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