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## State of New Mexico Energy Minerals and Natural Resources

Form C-141 Revised October 10, 2003

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

| Release Notification and Corrective Action   |   |   |                      |                    |   |                           |               |                |                   |               |  |   |  |
|--|---|---|----------------------|--------------------|---|---------------------------|---------------|----------------|-------------------|---------------|--|---|--|
|  |   |   |                      |                    | OPERATOR Initial Report   |                           |               |                |                   |               | Final Report   |   |  |
| Name of Co   |   | Southern U  |                      | Contact Rose Slade |   |                           |               |                |                   |               |  |   |  |
| Address<br>Facility Nar  |   | P.O. Box 12<br>Lateral A-   | lew Mexico 882       |                    | Telephone No. 432-940-5147<br>Facility Type Natural Gas Pipeline    |                           |               |                |                   |               |  |   |  |
|  |   |   |                      |                    |   |                           |               |                |                   |               |  |   |  |
| Surface Ow   | ner Kell  | y Meyers  |                      | Mineral O          |   |                           |               | Lease N        | V6. <u>30-025</u> |               | and the second s |   |  |
|  |   |   |                      |                    | N OF RELEASE 38822  |                           |               |                |                   |               | 322  |   |  |
| Unit Letter<br>"M"   | Section<br>7  | Township<br>24S   | Range<br>37E         | Feet from the      | North/  | South Line                | Feet from the | East/West Line |                   | County<br>Lea | - 1  |   |  |
|  | Latitude N 32.22723 degrees Longitude W 103.20821 degrees |   |                      |                    |   |                           |               |                |                   |               |  |   |  |
| NATURE OF RELEASE  |   |   |                      |                    |   |                           |               |                |                   |               |  |   |  |
| Type of Rele<br>Source of Re   | ase Natural<br>lease 4-In                                 | Volume of Release 7 BBLS Volume Recovered 0 BBLS   Date and Hour of Occurrence Date and Hour of Discovery |                      |                    |   |                           |               |                |                   |               |  |   |  |
|  |   |   |                      |                    | *June 19, 2010, approx. 1030 hrs                                    |                           |               |                |                   |               |  |   |  |
| Was Immedia  | ate Notice C  |   | No 🗌 Not Re          | quired             | d If YES, To Whom?  |                           |               |                |                   |               |  |   |  |
| By Whom?   |   | Date and Hour   |                      |                    |   |                           |               |                |                   |               |  |   |  |
| Was a Water  | course Read   | hed?  | No                   |                    | If YES, Volume Impacting the Watercourse.                           |                           |               |                |                   |               |  |   |  |
| Describe Cause of Problem and Remedial Action Taken.*<br>*This release was initially deemed a non-reportable release of three (3) barrels. Following delineation activities, Southern Union has opted to re-classify this release a reportable release of (7) barrels.<br>The release was caused by internal corrosion of the 4-inch steel pipeline. A temporary pipeline clamp was utilized to mitigate the release during the initial release response. Following initial response activities, a segment of the pipeline has been replaced. No H2S has been detected<br>Describe Area Affected and Cleanup Action Taken.*<br>The affected area measures approximately 2,500 square feet. The release will be remediated per NMOCD regulatory guidelines.   |   |   |                      |                    |   |                           |               |                |                   |               |  |   |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |   |   |                      |                    |   |                           |               |                |                   |               |  |   |  |
| Signature: Tosa S. Studie  |   |   |                      |                    |   | OIL CONSERVATION DIVISION |               |                |                   |               |  |   |  |
| Printed Name   | Ros   | <u>a l. s</u>   | 1e                   |                    | Approved by District SANANISCONMENTAL ENGINEER                      |                           |               |                |                   |               |  |   |  |
| Title: EH  |   | · .   | /                    | vcialist           |   | Approval Dat              | e: 7.16.10    |                | Expiration        | Date: 9.      | 15.1   | 0 |  |
| E-mail Addre<br>Date: 9/1<br>Attach Addit  | 5/201   | 0   | 19.com<br>1432-94057 |                    | Conditions of Approval:<br>JUBMIT FINAL C. 141 W DECS BY IRP#, 2585 |                           |               |                |                   |               |  |   |  |
| une nl   | WT10  | 197322  | 5                    |                    |   |                           |               |                |                   |               |  |   |  |

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