1RP-1728

1st QTR 2010 GW Monitoring results

DATE: July 27, 2010



DCP Midstream 370 17th Street, Suite 2500 Denver, CO 80202 303-595-3331 303-605-2226 *FAX*

July 27, 2010

Mr. Leonard Lowe Environmental Engineer New Mexico Oil Conservation Division 1220 S. St. Francis Dr. Santa Fe, NM 87505

RE: 1st Quarter 2010 Groundwater Monitoring Results DCP Midstream, LP J-4-2 Pipeline Release (1RP-1728) Unit C, Section 27, Township 19 South, Range 35 East Lea County, New Mexico

Dear Mr. Lowe:

DCP Midstream, LP (DCP) is pleased to submit for your review, a copy of the 1st Quarter 2010 Groundwater Monitoring Results for the DCP J-4-2 Pipeline Release located in Lea County, New Mexico (Unit C, Section 27, Township 19 South, Range 35 East).

If you have any questions regarding the report, please call at 303-605-1718 or e-mail me <u>swweathers@dcpmidstream.com</u>.

Sincerely

DCP Midstream, LP

Stephen Weathers, PG Principal Environmental Specialist

cc: Larry Johnson, OCD Hobbs District Office (Copy on CD) Environmental Files



July 19, 2010

Mr. Stephen Weathers DCP Midstream, LP 370 17th Street, Suite 2500 Denver, CO 80202

Re: Summary of the First Quarter 2010 Groundwater Monitoring Results for the DCP J-4-2 Pipeline Release, Lea County New Mexico (1RP-1728) Unit C, Section 27 Township 19 South, Range 35 East

,

Dear Mr. Weathers:

This report summarizes the first quarter 2010 groundwater monitoring activities completed at the J-4-2 release location on March 10, 2010 for DCP Midstream, LP. The site is located in the northeastern quarter of the northwestern quarter (Unit C) of Section 27, Township 19 South, Range 35 East approximately 3 miles south of the of intersection of US Highway 82 and State Highway 483 in Lea County New Mexico (Figure 1). The approximate coordinates are 32.647 degrees north and 103.447 degrees west.

The monitoring network includes the seven groundwater monitoring wells shown on Figure 2. Table 1 summarizes construction information for each well. Monitoring well MW-5 was not installed because of drilling refusal. Four wells were sampled. Wells MW-1 and MW-2 were not sampled because they contained free phase hydrocarbons (FPH). Well MW-6 was not sampled because it was blocked by vegetative matting approximately 4 feet below the water table.

GROUNDWATER SAMPLING

Groundwater sampling was completed on March 10, 2010. The depth to water and, if present, free phase hydrocarbons (FPH) were measured in each well prior to completing the purging and sampling activities. The water-table elevations for the wells containing FPH were adjusted using the following formula:

 $GWE_{corr} = MGWE + (PT*PD)$: where

- MGWE is the actual measured groundwater elevation;
- PT is the measured free-phase hydrocarbon thickness; and
- PD is the free phase hydrocarbon density (assumed 0.75)

The calculated groundwater elevations for all monitoring episodes are summarized in Table 2. FPH was measured at thicknesses of 0.04 feet in MW-1 and 0.03 feet in MW-2. The historic FPH thickness values are summarized in Table 3. The residual FPH thickness of less than 0.1 feet in both wells indicates that the majority of mobile FPH have probably been removed.

Mr. Stephen Weathers July 19, 2010 Page 2

Wells MW-1, MW-3, MW-4, MW-7 and MW-8 were purged and sampled with dedicated bailers. Purging continued until a minimum of three casing volumes of water was removed and the field parameters temperature, pH and conductivity stabilized. The well purging forms are attached. The affected purge water was disposed of at the DCP Linam Ranch facility.

Unfiltered samples were collected following stabilization using the dedicated bailers. All samples were placed in an ice-filled chest immediately upon collection and delivered to Accutest Laboratories using standard chain-of-custody protocol. The samples were analyzed for benzene, toluene, ethylbenzene and total xylenes (BTEX) by method SW846 8260B and chlorides by method SM 4500 CL. The laboratory report is attached.

RESULTS AND INTERPRETATIONS

A field duplicate sample was collected from MW-4. Matrix spike, matrix spike duplicate samples were collected from MW-7. The QA/QC evaluation included:

- All of the individual surrogate spikes were within their control limits.
- All samples were analyzed within the method holding times.
- The method blanks and blank spikes were all within their respective control limits.
- The matrix spike and matrix spike duplicate results from MW-7 were within the control limits for all four constituents.
- There were no BTEX detects in the trip blanks or the primary and field duplicate samples from MW-3.
- The 4.1 relative percentage difference for chlorides from the primary and field duplicate samples from MW-4 are acceptable.

The above information indicates that the data is suitable for evaluating the quarterly groundwater monitoring data.

The laboratory analysis for this sampling event are summarized in Table 4. The New Mexico Water Quality Control Commission (NMWQCC) groundwater standards are reproduced at the top of Table 4. The constituents that exceed these standards are highlighted as bold text. Note that the chlorides standard is a secondary (non-health based) standard. Tables 5, 6, 7 and 8 summarize all of the data collected during this project for benzene, toluene, ethylbenzene and xylenes respectively. Table 9 summarizes the chloride data.

Groundwater Flow

Figure 3 shows the hydrographs for the corrected water-table elevations for the site wells. The water table declined in all wells at the same approximate rate. The water table has declined between approximately 2 and 3 feet in all of the wells since measurements began in February 2006.

Mr. Stephen Weathers⁻ July 19, 2010 Page 3

The calculated water table elevation contours for this event as generated using the Surfer® program with the kriging option are shown on Figure 4. Groundwater flow is toward the southeast. The groundwater flow direction has remained constant over the duration of the project.

Groundwater Chemistry

Examination of Table 4 shows that none of the BTEX constituents were detected in the sampled wells. The benzene concentrations are plotted on Figure 5 along with the wells that contained FPH. Comparison of Figure 4 with Figure 5 demonstrates that any dissolved-phase BTEX constituents from MW-1 and MW-2 attenuate to concentrations that are below the method reporting limits before reaching MW-7 or MW-8.

It is also important to note that:

- The toluene, ethylbenzene and total xylenes concentrations have never exceeded the NMWQCC standards in wells MW-3 through MW-8;
- Benzene has not been detected in MW-4 since March 2007; and
- Benzene has never been detected in down-gradient wells MW-6, MW-7 and MW-8.

Examination of Table 9, the historical chlorides data, indicates that the chlorides concentrations in all wells exceed the NMWQCC secondary standard of 250 mg/l except for the fourth quarter 2008 value from MW-4 which appears to have been anomalously low. The chloride concentrations are plotted verses the sampling dates on Figure 6 with the anomalous fourth quarter MW-4 value deleted. There was no substantial change in the four wells that were sampled.

A chloride isopleth map generated from data for this event using the Surfer® program is included as Figure 7. The chloride distribution indicates a source to the west and outside of the DCP release area. This pattern had remained constant throughout the duration of the project.

CONCLUSIONS AND RECOMMENDATIONS

Based upon the data collected to date, AEC concludes that:

- 1. Groundwater flow remains constant toward the southeast;
- 2. The residual FPH is probably immobile and and a minimal volume given the historic remediation activities;
- 3. The presence of dissolved phase BTEX constituents is limited to the original release area;
- 4. The dissolved-phase hydrocarbon plume associated with the DCP J-4-2 pipeline release is either stable or contracting;
- 5. The chloride data from this event continue to confirm that the chlorides that are present in the groundwater did not originate from the DCP release.

Mr. Stephen Weathers July 19, 2010 Page 4

The next groundwater-monitoring event is scheduled for the second quarter of 2010. AEC recommends that MW-6 be rehabilited so that it can be sampled to assess changes in chloride concentrations. Do not hesitate to contact me if you have any questions or comments on this letter.

Sincerely, AMERICAN ENVIRONMENTAL CONSULTING, LLC

Mechael H. Stewart

Michael H. Stewart, P.E., C.P.G. Principal Engineer

MHS/tbm

attachment

TABLES

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Name	Date Installed	Stickup	Casing Diameter (inches)	Total Depth (btoc)	Screen Interval (ground)	Sand Interval
MW-1	2/06	317	2	43.05	19-39	17-39
MW-2	2/06	3.08	4	43.30	19-39	17-39
MW-3	2/06	3.21	2	43.00	19-39	17-39
MW-4	9/06	3.12	2	38.12	20-35	18-35
MW-5		Not in	stalled beca	use of dril	ling refusal	
MW-6	9/06	3.32	2	38.32	20-35	18-35
MW-7	9/06	2.95	2	39.45	21.5-36.5	19.5-36.5
MW-8	9/06	3.32	2	38.32	20-35	18-35

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Table 1 – Summary of Monitoring Well Completions at the J-4-2 Site

All units are feet except as noted

btoc: Below top of casing

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Well	2/15/06	9/25/06	12/21/06	3/14/07	6/26/07	9/25/07	11/30/07
MW-1	3713.61	3712.60	3712.63	3712.29	3712.15	3711.86	3712.42
MW-2	3713.93	3713.48	3712.49	3712.75	3712.63	3712.34	3712.91
MW-3	3713.36	3712.57	3712.57	3712.55	3712.79	3711.50	3712.09
MW-4		3712.80	3712.82	3712.78	3713.25	3712.98	3713.48
MW-6		3711.76	3712.00	3711.96	3711.87	3711.56	3711.92
MW-7		3711.03	3710.80	3710.73	3710.50	3709.87	3710.33
MW-8		3709.22	3708.95	3708.79	3708.54	3708.06	3708.33

Table 2 - Summary of Water	Table Elevations for the J-4-2 Site
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Well	3/20/08	6/27/08	9/16/08	12/3/08	3/11/09	5/18/09	9/24/09	12/20/09	3/10/10
MW-1	3713.48	NM	NM	3711.94	3712.19	3712.05	3711.48	3711.50	3711.45
MW-2	3713.40	NM	NM	3712.14	3711.99	3711.87	3711.28	3711.17	NM
MW-3	3713.30	3713.09	3712.34	3712.25	3712.10	3711.90	3711.35	3711.28	3711.19
MW-4	3713.70	3713.13	3712.18	3712.10	3712.36	3712.13	3711.69	3711.61	3711.56
MW-6	3712.53	3712.20	3711.86	3711.70	3711.57	3711.42	3711.22	3710.72	3710.67
MW-7	3711.38	3710.95	3710.11	3710.00	3709.84	3709.51	3708.55	3708.37	3708.35
MW-8	3709.17	3708.78	3708.23	3708.13	3707.95	3708.10	3706.79	3706.73	3706.71
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Units are feet

Blank cells: wells not installed

NM: Not measured because of probe malfunction.

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Date	MW-1	MW-2
02/15/06	0.00	0.57
09/25/06	0.00	0.15
12/21/06	0.09	0.13
03/14/07	0.07	0.10
06/26/07	0.09	0.00
09/25/07	0.09	0.03
11/30/07	0.00	0.00
03/20/08	0.00	0.00
06/27/08	0.04	0.01
09/16/08	0.08	0.02
12/03/08	0.21	0.17
03/11/09	0.32	0.27
05/18/09	0.35	0.26
09/24/09	0.29	0.24
12/20/09	0.00	0.05
03/10/10	0.03	0.04

Table 3 - Summary of Free Phase Hydrocarbon Thickness Values for MW-1 and MW-2

Units are feet

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Well	Benzene	Toluene	Ethyl- benzene	Total Xylenes	Chlorides
NMWQCC Groundwater Standard	0.01	0.75	0.75	0.62	250*
MW-3	< 0.001	< 0.002	< 0.002	< 0.004	3030
MW-4	< 0.001	< 0.002	< 0.002	< 0.004	1990
MW-4 Duplicate	< 0.001	< 0.002	< 0.002	< 0.004	1910
MW-7	< 0.001	< 0.002	< 0.002	< 0.004	1230
MW-8	< 0.001	< 0.002	< 0.002	< 0.004	414
Trip Blank	< 0.001	< 0.002	< 0.002	< 0.004	NA

Table 4 - Summary of First Quarter 2010 Groundwater Sampling Results

Notes: Units are mg/l,

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MW-1 and MW-2 not sampled because free phase hydrocarbons were present MW-5 was not installed because of drilling refusal

NMWQCC: New Mexico Water Quality Control Commission Values above the NMWQCC standard are highlighted as bold text.

* Secondary (aesthetics) rather than primary (health-based) standards.

NA: not analyzed

Table 5 – Summary of Benzene Groundwater Data

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Well	2/06	90/6	12/06	3/07	6/07	9/07	11/07	3/08	6/08	9/08	12/08	3/11/09	5/18/09	9/24/09
I-WM	0.139	0.0487	FPH	FPH	FPH	0.011	0.107	0.037	FPH	FPH	FPH	FPH	FPH	FPH
MW-2	0.026	0.0045	0.006	0.188	FPH	FPH	FPH	FPH	FPH	FPH	FPH	FPH	FPH	FPH
MW-3	<0.001	<0.002	<0.002	<0.002	0.003	<0.001	0.0011J	<0.002	<0.002	<0.002	<0.002	<0.002	<0.002	<0.002
MW-4	IZ	0.0086	0.025	0.004	<0.001	<0.001	<0.002	<0.002	<0.002	<0.002	<0.002	<0.002	<0.002	<0.002
MW-6	NI	<0.002	<0.002	<0.002	<0.001	<0.001	<0.002	<0.002	<0.002	<0.002	<0.002	<0.002	<0.002	<0.002
7-WM	N	<0.002	<0.002	<0.002	<0.001	<0.001	<0.002	<0.002	<0.002	<0.002	<0.002	<0.002	<0.002	<0.002
MW-8	IZ	<0.002	<0.002	<0.002	<0.001	<0.001	<0.002	<0.002	<0.002	<0.002	<0.002	<0.002	<0.002	<0.002

Well	12/20/09	3/10/10
MW-1	<0.002	FPH
MW-2	FPH	HdH
MW-3	<0.002	<0.001
MW-4	<0.002	<0.001
MW-6	<0.002	NA
7-WM	<0.002	<0.001
MW-8	<0.002	<0.001

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Notes: Units are mg/l, MW-5 was not installed Duplicates are averaged together J modifiers are not included in this table FPH: Free phase hydrocarbons present so well not sampled NI: Well not installed NA: Not analyzed due to well obstruction

Table 6 – Summary of Toluene Groundwater Data

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9/24/09	FPH	FPH	<0.002	<0.002	<0.002	<0.002	<0.002
5/18/09	FPH	FPH	<0.002	<0.002	<0.002	<0.002	<0.002
3/11/09	FPH	FPH	<0.002	<0.002	<0.002	<0.002	<0.002
12/08	FPH	FPH	<0.002	<0.002	<0.002	<0.002	<0.002
9/08	FPH	FPH	<0.002	<0.002	<0.002	<0.002	<0.002
6/08	FPH	FPH	<0.002	<0.002	<0.002	<0.002	<0.002
3/08	0.0155	FPH	<0.002	<0.002	<0.002	<0.002	<0.002
11/07	0.024	FPH	<0.002	<0.002	<0.002	<0.002	<0.002
70/6	0.003	FPH	<0.001	<0.001	<0.001	<0.001	<0.001
6/07	FPH	FPH	0.005	<0.001	<0.001	<0.001	<0.001
3/07	FPH	0.006	<0.002	6E-04	<0.002	<0.002	<0.002
12/06	 FPH	0.003	<0.002	0.005	<0.002	<0.002	<0.002
90/6	0.0058	<0.001	<0.002	0.00093J	<0.002	<0.002	<0.002
2/06	0.326	0.038	<0.001	Ν	NI	N	IN
Well	MW-1	MW-2	MW-3	MW-4	MW-6	MW-7	MW-8

3/10/10	FPH	FPH	<0.002	<0.002	NA	<0.002
12/20/09	<0.002	FPH	<0.002	<0.002	<0.002	<0.002
Well	MW-1	MW-2	MW-3	MW-4	MW-6	MW-7

Notes: Units are mg/l, MW-5 was not installed Duplicates are averaged together J modifiers are not included in this table FPH: Free phase hydrocarbons present so well not sampled N1: Well not installed NA: Not analyzed due to well obstruction

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MW-8

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Table 7 – Summary of Ethylbenzene Groundwater Data

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9/24/09	FPH	FPH	<0.002	<0.002	<0.002	<0.002	<0.002	
5/18/09	FРН	FPH	<0.002	<0.002	<0.002	<0.002	<0.002	
3/11/09	FPH	HdJ	<0.002	<0.002	<0.002	<0.002	<0.002	
12/08	FPH	НdЭ	<0.002	<0.002	<0.002	<0.002	<0.002	
9/08	FPH	FPH	<0.002	<0.002	<0.002	<0.002	<0.002	
6/08	FPH	FPH	<0.002	<0.002	<0.002	<0.002	<0.002	
3/08	0.014	FPH	<0.002	<0.002	<0.002	<0.002	<0.002	
11/07	0.04	FPH	<0.002	<0.002	<0.002	<0.002	<0.002	
6/07	0.004	FPH	<0.001	<0.001	<0.001	<0.001	<0.001	
6/07	FPH	FPH	0.002	<0.001	<0.001	<0.001	<0.001	
3/07	FPH	0.026	<0.002	<0.002	<0.002	<0.002	<0.002	
12/06	FPH	0.003	<0.002	<0.002	<0.002	<0.002	<0.002	
9/06	0.0284	0.0027	<0.002	0.0092	<0.002	<0.002	<0.002	
2/06	0.34	0.04	<0.001	IN	IN	IN	N	
Well	MW-1	MW-2	MW-3	MW-4	MW-6	MW-7	MW-8	

Well	12/20/09	3/10/10
MW-I	0.0014J	FPH
MW-2	FPH	FPH
MW-3	<0.002	<0.002
MW-4	<0.002	<0.002
MW-6	<0.002	NA
MW-7	<0.002	<0.002
MW-8	<0.002	<0.002

Notes: Units are mg/l, MW-5 was not installed Duplicates are averaged together J modifiers are not included in this table FPH: Free phase hydrocarbons present so well not sampled NI: Well not installed NA: Not analyzed due to well obstruction

Table 8 - Summary of Total Xylenes Groundwater Data

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| 9/24/09 | FPH     | FPH    | <0.006 | <0.006  | <0.006 | <0.006 | <0.006 |   |
|---------|---------|--------|--------|---------|--------|--------|--------|---|
| 5/18/09 | FPH     | FPH    | <0.002 | <0.002  | <0.002 | <0.002 | <0.002 |   |
| 3/11/09 | FPH     | FPH    | <0.002 | <0.002  | <0.002 | <0.002 | <0.002 |   |
| 12/08   | FPH     | FPH    | <0.006 | <0.006  | <0.006 | <0.006 | <0.006 |   |
| 9/08    | FPH     | FPH    | <0.006 | 0.0041J | <0.006 | <0.006 | <0.006 |   |
| 6/08    | FPH     | НdЭ    | 0.007  | <0.006  | <0.006 | <0.006 | <0.006 |   |
| 3/08    | 0.215   | FPH    | <0.006 | <0.006  | <0.006 | <0.006 | <0.006 |   |
| 11/07   | 0.39    | FPH    | <0.006 | <0.006  | <0.006 | <0.006 | <0.006 |   |
| 9/07    | 0.098   | FPH    | <0.001 | <0.001  | <0.001 | <0.001 | <0,001 |   |
| 6/07    | FPH     | FPH    | 0.01   | 0.003   | <0.001 | 0.003  | <0.001 |   |
| 3/07    | FPH     | 0.125  | <0.006 | 0.003   | <0.006 | <0.006 | <0.006 |   |
| 12/06   | <br>FPH | 0.0613 | <0.006 | 0.0065  | >00.06 | <0.006 | <0.006 |   |
| 90/6    | 0.0694  | 0.0471 | <0.006 | 0.0061  | <0.006 | <0.006 | <0.006 | , |
| 2/06    | 0.31    | 0.335  | <0.002 | IN      | ĪN     | ĪŊ     | NI     |   |
| Well    | MW-1    | MW-2   | MW-3   | MW-4    | MW-6   | MW-7   | MW-8   |   |

|      | ,        |         |
|------|----------|---------|
| Vell | 12/20/09 | 3/10/10 |
|      |          |         |
| W-1  | 0.0418   | FPH     |
| W-2  | FPH      | FPH     |
| W-3  | <0.006   | <0.004  |
| W-4  | <0.006   | <0.004  |
| W-6  | <0.006   | NA      |
| W-7  | <0.006   | <0.004  |
| W-8  | <0.006   | <0.004  |

Notes: Units are mg/l, MW-5 was not installed Duplicates are averaged together J modifiers are not included in this table FPH: Free phase hydrocarbons present so well not sampled NI: Well not installed NA: Not analyzed due to well obstruction

| Well | 3/14/07 | 6/26/07 | 9/16/08 | 12/3/08 | 3/11/09 | 5/18/09 | 9/24/09 | 12/20/09 | 3/10/10 |
|------|---------|---------|---------|---------|---------|---------|---------|----------|---------|
|      |         |         |         |         |         |         |         |          |         |
| MW-1 | FPH     | 2,680    | NA      |
| MW-3 | 7,800   | 10,800  | 4,070   | 2,625   | 2,860   | 3,270   | 3,195   | 3,605    | 3,030   |
| MW-4 | 1,300   | 1,380   | 1,440   | 70      | 1,390   | 1,440   | 1,490   | 1,740    | 1,950   |
| MW-6 | 669     | 544     | 537     | 391     | 363     | 383     | 373     | 1,090    | NS      |
| MW-7 | 1,230   | 1,150   | 1,180   | 1,050   | 944     | 1,090   | 1,140   | 1,440    | 1,230   |
| MW-8 | 609     | 617     | 735     | 480     | 417     | 378     | . 403   | 308      | 414     |

#### Table 9 – Summary of Chlorides Groundwater Data

Notes:

Units are mg/l Duplicates are averaged together Values above the 250 NMWQCC secondary standard are highlighted as bold text

FIGURES

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#### AND LABORATORY ANALYTICAL REPORT

|                                         | CLIENT:                                        | DC                      | P Midstre                      | am                                     | -<br>-      | WELL ID: MW-1 |                                                                            |  |  |  |
|-----------------------------------------|------------------------------------------------|-------------------------|--------------------------------|----------------------------------------|-------------|---------------|----------------------------------------------------------------------------|--|--|--|
| S                                       | ITE NAME:                                      |                         | J 4 2                          |                                        | _           | DATE:         | 3/10/2010                                                                  |  |  |  |
| PR                                      | DJECT NO.                                      |                         |                                |                                        | SA          | MPLER:        | M. Stewart/A. Taylor                                                       |  |  |  |
| PURGIN                                  | G METHOD                                       | :                       | 🗌 Hand Bai                     | led 🗌 Pu                               | mp If Pu    | mp, Type:_    |                                                                            |  |  |  |
| SAMPLIN                                 | IG METHO                                       | D:                      | 🖸 Disposab                     | le Bailer                              | Direct 1    | from Disch    | arge Hose 🗋 Other:                                                         |  |  |  |
| DESCRI                                  | BE EQUIPM                                      | ENT DECO                | NTAMINATI                      | ON METH                                | OD BEFC     | RE SAMF       | LING THE WELL:                                                             |  |  |  |
| 🖸 Glove                                 | es 🗌 Alcono                                    | ox 🗌 Distill            | ed Water Ri                    | nse 🗌 C                                | Other:      |               |                                                                            |  |  |  |
| TOTAL E<br>DEPTH 1<br>HEIGHT<br>WELL DI | DEPTH OF V<br>TO WATER:<br>OF WATER<br>AMETER: | VELL:<br>COLUMN:<br>2.0 | 43.30<br>0.00<br>43.30<br>Inch | Feet<br>Feet<br>Feet                   |             | 21.2          | Minimum Gallons to<br>purge 3 well volumes<br>(Water Column Height x 0 49) |  |  |  |
| TIME                                    | VOLUME                                         |                         | COND.                          | рН                                     | DO          | Turb          | PHYSICAL APPEARANCE AND                                                    |  |  |  |
|                                         | PURGED                                         | <u> </u>                |                                |                                        | <u>mg\L</u> |               | REIMARKS                                                                   |  |  |  |
|                                         |                                                |                         |                                |                                        |             |               |                                                                            |  |  |  |
|                                         | 1                                              |                         |                                |                                        |             |               |                                                                            |  |  |  |
|                                         |                                                |                         |                                |                                        |             |               |                                                                            |  |  |  |
|                                         |                                                |                         |                                |                                        |             |               |                                                                            |  |  |  |
|                                         | <u> </u>                                       |                         |                                |                                        |             |               | · · · · · · · · · · · · · · · · · · ·                                      |  |  |  |
|                                         |                                                |                         |                                |                                        |             |               |                                                                            |  |  |  |
|                                         |                                                |                         |                                |                                        | <u> </u>    |               |                                                                            |  |  |  |
|                                         |                                                |                         |                                |                                        |             |               |                                                                            |  |  |  |
|                                         |                                                |                         |                                |                                        |             |               |                                                                            |  |  |  |
|                                         | <u> </u>                                       |                         |                                |                                        |             |               | ······                                                                     |  |  |  |
|                                         |                                                |                         |                                |                                        |             |               | ······                                                                     |  |  |  |
|                                         | <u> </u>                                       |                         |                                |                                        |             |               |                                                                            |  |  |  |
|                                         |                                                |                         |                                |                                        |             |               |                                                                            |  |  |  |
| 1977 - 1979 - 1977                      |                                                | L                       |                                | <u> </u>                               | l           | I             |                                                                            |  |  |  |
|                                         |                                                |                         | me purged                      |                                        |             | l             | · · · · · · · · · · · · · · · · · · ·                                      |  |  |  |
| SAM                                     | LE NO.:                                        | 1/1/1/1                 |                                |                                        | <u></u>     |               |                                                                            |  |  |  |
| ANA                                     | LYSES:                                         |                         |                                |                                        |             |               |                                                                            |  |  |  |
| СОМ                                     | MENTS:                                         | Not sample              | ed FPH                         |                                        |             |               |                                                                            |  |  |  |
|                                         |                                                | <u> </u>                |                                | ······································ |             |               |                                                                            |  |  |  |

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|                                                 | CLIENT:                              | DC                      | P Midstre                       | am                                     | . \        | WELL ID:  | MW-2                                                                       |
|-------------------------------------------------|--------------------------------------|-------------------------|---------------------------------|----------------------------------------|------------|-----------|----------------------------------------------------------------------------|
| SITE                                            | E NAME:                              |                         | J 4 2                           |                                        | -          | DATE:     | 3/10/2010                                                                  |
| PROJE                                           | ECT NO.                              |                         |                                 |                                        | . S/       | AMPLER:   | M. Stewart/A. Taylor                                                       |
| PURGING M                                       | /ETHOD                               | :                       | Hand Bai                        | led 🗌 Pu                               | mp If Pu   | тр, Туре  |                                                                            |
| SAMPLING                                        | METHO                                | D:                      | 🗌 Disposab                      | le Bailer                              | Direct     | from Disc | harge Hose 🗍 Other:                                                        |
| DESCRIBE                                        | EQUIPM                               | ENT DECO                | NTAMINATI                       | ON METH                                | OD BEFC    | RE SAM    | PLING THE WELL:                                                            |
| Gloves 🗌                                        | Alcono                               | ox 🗌 Distill            | ed Water Ri                     | nse 🗌 C                                | Other:     |           | -                                                                          |
| TOTAL DEP<br>DEPTH TO<br>HEIGHT OF<br>WELL DIAM | PTH OF V<br>WATER:<br>WATER<br>ETER: | VELL:<br>COLUMN:<br>4.0 | 43.05<br>29.01<br>14.04<br>Inch | Feet<br>Feet<br>Feet                   |            | 27.5      | Minimum Gallons to<br>purge 3 well volumes<br>(Water Column Height x 1.96) |
| TIME P                                          |                                      | TEMP.<br>° <b>C</b>     | COND.<br>mS/cm                  | pН                                     | DO<br>ma\l | Turb      | PHYSICAL APPEARANCE AND<br>REMARKS                                         |
|                                                 |                                      | <b>V</b>                |                                 | ······································ | , ing it   |           |                                                                            |
|                                                 |                                      |                         |                                 |                                        |            |           |                                                                            |
|                                                 |                                      |                         |                                 |                                        |            |           |                                                                            |
|                                                 |                                      |                         |                                 |                                        |            |           |                                                                            |
|                                                 |                                      |                         |                                 |                                        |            |           |                                                                            |
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|                                                 |                                      |                         |                                 |                                        |            |           |                                                                            |
|                                                 |                                      |                         |                                 |                                        |            |           |                                                                            |
|                                                 |                                      |                         |                                 |                                        |            |           |                                                                            |
|                                                 |                                      |                         |                                 |                                        |            |           |                                                                            |
|                                                 |                                      |                         |                                 | ·                                      |            |           |                                                                            |
|                                                 |                                      |                         |                                 |                                        |            |           |                                                                            |
|                                                 |                                      |                         |                                 |                                        |            |           |                                                                            |
|                                                 |                                      | h                       |                                 |                                        |            |           |                                                                            |
|                                                 | 0.0                                  | : Total volu            | me purged                       |                                        |            |           |                                                                            |
| SAMPLE                                          | NO.:                                 | MW-2                    |                                 |                                        |            | •         |                                                                            |
| ANALYS                                          | SES:                                 |                         |                                 |                                        |            | <u></u>   |                                                                            |
| COMME                                           | NTS:                                 | Not sample              | d FPH                           |                                        |            |           |                                                                            |
|                                                 |                                      |                         |                                 |                                        |            |           |                                                                            |

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| 5                | IIE NAME:                         |                  | <u>J42</u>              |                      | -          | DATE:      | 3/10/2010                              |
| PRC              | DJECT NO.                         |                  |                         |                      | - S/       | AMPLER:    | M. Stewart/A. Taylo                    |
| URGING           | G METHOD:                         |                  | Hand Bai                | led 🗌 Ρι             | imp If Pu  | тр, Туре:  |                                        |
| AMPLIN           | G METHOD                          | ):               | 🕢 Disposab              | le Bailer            | Direct     | irom Disch | narge Hose 🗌 Other:                    |
| ESCRIE           |                                   | ENT DECO         | NTAMINATI               | ON METH              | OD BEFC    | RE SAMF    | PLING THE WELL:                        |
| Glove            | s 🗌 Alcono                        | x 🗌 Distil       | led Water Ri            | nse 🗌 (              | Other:     |            |                                        |
| OTAL D<br>EPTH T | EPTH OF W<br>O WATER:<br>OF WATER | /ELL:<br>COLUMN: | 43.00<br>28.20<br>14.80 | Feet<br>Feet<br>Feet |            | 7.2        | Minimum Gallons to                     |
| VELL DI          | AMETER:                           | 2.0              | Inch                    |                      |            |            | purge 3 well volumes                   |
| TIME             | VOLUME                            | TEMP.<br>°C      | COND.<br>mS/cm          | рН                   | DO<br>mg\L | Turb       | PHYSICAL APPEARANCE<br>REMARKS         |
|                  | 2.5                               | 18.4             | 3.93                    | 7.00                 |            |            |                                        |
|                  | 5                                 | 18.5             | 5.00                    | 6.99                 |            |            |                                        |
|                  | 7.5                               | 18.6             | 5.30                    | 7.00                 |            |            |                                        |
|                  |                                   |                  |                         |                      |            |            |                                        |
|                  |                                   |                  |                         |                      |            |            |                                        |
|                  |                                   | ·····            |                         |                      |            |            |                                        |
|                  |                                   | ·                |                         |                      |            |            |                                        |
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| · · · ·          |                                   | ·····            |                         |                      |            |            |                                        |
|                  |                                   |                  |                         |                      |            |            |                                        |
|                  |                                   |                  |                         |                      |            |            |                                        |
|                  |                                   |                  |                         |                      | -          |            |                                        |
|                  |                                   |                  |                         |                      | 1          |            |                                        |
|                  | <u> </u>                          | · Total volu     | me purged               | <u> </u>             |            |            |                                        |
| SAME             | LE NO ·                           | MW-3             | <u>nio puigou</u>       | - ·····              |            |            |                                        |
|                  | YSES:                             | BTEX (826        | 0)                      |                      |            |            | ······································ |
| ANAI             |                                   | (==0             |                         |                      |            |            |                                        |

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|         | CLIENT:     | DC               | P Midstre    | am        |           | NELL ID              | MW-4                 |
|---------|-------------|------------------|--------------|-----------|-----------|----------------------|----------------------|
| S       | ITE NAME:   |                  | J 4 2        |           | _         | DATE                 | 3/10/2010            |
| PRO     | DJECT NO.   |                  | <u></u>      |           | S/        | AMPLER               | M. Stewart/A. Taylor |
|         |             |                  |              |           |           |                      |                      |
| PURGIN  | G METHOD    | :                | 🖸 Hand Bai   | imp If Pu | тр, Туре  | :                    |                      |
| SAMPLIN | IG METHO    | D:               | 🖸 Disposab   | ] Direct  | from Disc | charge Hose 🗋 Other: |                      |
| DESCRIE | BE EQUIPM   | ENT DECO         | NTAMINATI    | ON METH   | OD BEFC   | RE SAM               | PLING THE WELL:      |
| 🔄 Glove | es 🗹 Alcono | ox 🕢 Distill     | ed Water Ri  | nse 🗌 (   | Other:    |                      | <u></u>              |
|         |             | VELL             | 38 12        | Foot      |           |                      |                      |
| DEPTH T | O WATER:    | V <u>L</u> _L_L. | 28.68        | Feet      |           |                      |                      |
| HEIGHT  | OF WATER    | COLUMN:          | 9.44         | Feet      |           | 4.6                  | _Minimum Gallons to  |
| WELL DI | AMETER:     | 2.0              | Inch         |           |           |                      | purge 3 well volumes |
|         |             | TEMP             | COND         |           |           | <u> </u>             |                      |
| TIME    | PURGED      | °C               |              | рН        | mg\L_     | Turb                 | REMARKS              |
|         | 1.6         | 19.2             | 4.7          | 6.99      | ļ         |                      |                      |
|         | 3.2         | 19.1             | 4.68         | 7.01      |           |                      |                      |
|         | 4.8         | 19.0             | 4.67         | 7.00      |           |                      |                      |
|         |             |                  |              |           |           |                      |                      |
|         |             |                  |              |           |           |                      |                      |
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|         |             |                  |              |           |           |                      |                      |
|         | ļ           |                  |              |           |           |                      |                      |
|         |             |                  |              |           | ļ         |                      |                      |
| L       | 4.8         | : Total volu     | me purged    |           |           |                      |                      |
| SAMP    | PLE NO.:    | <u>MW-4</u>      |              |           |           |                      |                      |
| ANAI    | LYSES:      | BTEX (826        | 0)           |           |           |                      |                      |
| COM     | MENTS:      | Duplicate s      | ample collec | ted       |           |                      |                      |
|         |             |                  |              |           |           |                      |                      |

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|                              | CLIENT:                           | DC               | P Midstre              | am                                    | ١          | NELL ID:    | MW-6                                                 |
|------------------------------|-----------------------------------|------------------|------------------------|---------------------------------------|------------|-------------|------------------------------------------------------|
| S                            | ITE NAME:                         |                  | J 4 2                  |                                       | -          | -<br>DATE:  | 3/10/2010                                            |
| PR                           | DJECT NO.                         |                  |                        |                                       | -<br>S/    | -<br>MPLER: | M. Stewart/A. Taylor                                 |
|                              |                                   |                  |                        |                                       |            |             |                                                      |
| PURGIN                       | G METHOD:                         |                  | Hand Bai               | led 🗌 Pu                              | mp If Pu   | mp, Type:_  |                                                      |
| SAMPLIN                      | IG METHOE                         | ):               | 🖸 Disposab             | le Bailer                             | ] Direct f | rom Disch   | arge Hose 🗋 Other:                                   |
| DESCRIE                      | BE EQUIPMI                        | ENT DECO         | NTAMINATI              | ON METH                               | OD BEFC    | RE SAMP     | LING THE WELL:                                       |
| Glove Glove                  | s 🗌 Alcono                        | x 🗌 Distill      | ed Water Ri            | nse 🗌 C                               | Other:     | - <i>.</i>  |                                                      |
| TOTAL D<br>DEPTH T<br>HEIGHT | EPTH OF W<br>O WATER:<br>OF WATER | VELL:<br>COLUMN: | 34.35<br>29.29<br>5.06 | Feet<br>Feet<br>Feet                  |            | 2.5         | Minimum Gallons to                                   |
| WELL DI                      | AMETER:                           | 2.0              | Inch                   |                                       |            |             | purge 3 well volumes<br>(Water Column Height x 0 49) |
| TIME                         | VOLUME                            | TEMP.            | COND.                  | pН                                    |            | Turb        | PHYSICAL APPEARANCE AND<br>REMARKS                   |
|                              | FUNGED                            | L                | morum                  |                                       | I III U    |             |                                                      |
|                              |                                   |                  |                        | ·                                     |            |             | ·······                                              |
|                              |                                   |                  |                        |                                       |            |             | Root matting prevents sampling                       |
|                              |                                   |                  | _                      |                                       |            |             |                                                      |
|                              |                                   |                  |                        |                                       |            |             |                                                      |
|                              |                                   |                  |                        |                                       |            |             |                                                      |
|                              |                                   |                  |                        |                                       |            |             |                                                      |
|                              |                                   |                  |                        |                                       |            |             |                                                      |
|                              |                                   |                  |                        |                                       |            |             |                                                      |
|                              |                                   |                  |                        |                                       |            |             |                                                      |
|                              |                                   |                  |                        |                                       |            |             |                                                      |
| <u>, ,</u>                   |                                   |                  |                        |                                       |            |             |                                                      |
|                              |                                   |                  |                        |                                       |            |             |                                                      |
|                              | 0.0                               | : Total volu     | me purged              | · · · · · · · · · · · · · · · · · · · | •          |             |                                                      |
| SAMF                         | PLE NO.:                          |                  |                        |                                       |            |             |                                                      |
| ANA                          | LYSES:                            | BTEX (826        | 0)                     |                                       |            |             |                                                      |
| СОМ                          | MENTS:                            |                  |                        |                                       |            |             |                                                      |
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| • -                        |                                 | CLIENT:                                      | DC                      | P Midstre                      | am                   | -          | WELL ID:  | <b>MW-7</b>                                                                |
|----------------------------|---------------------------------|----------------------------------------------|-------------------------|--------------------------------|----------------------|------------|-----------|----------------------------------------------------------------------------|
|                            | S                               | ITE NAME:                                    |                         | J 4 2                          |                      | _          | DATE:     | 3/10/2010                                                                  |
|                            | PRC                             | JECT NO.                                     |                         |                                |                      | S          | AMPLER:   | M. Stewart/A. Taylor                                                       |
| PUR                        | GING                            | 6 METHOD                                     | :                       | ⊡ Hand Bai                     | iled 🗌 Pu            | mp If Pu   | mp, Type: | ·                                                                          |
| SAM                        | IPLIN                           | G METHO                                      | D:                      | 🖸 Disposab                     | le Bailer [          | ] Direct   | from Disc | harge Hose 🗋 Other:                                                        |
| DES                        | CRIB                            | E EQUIPM                                     | ENT DECO                | ΝΤΑΜΙΝΑΤΙ                      | ON METH              | OD BEFC    | RE SAM    | PLING THE WELL:                                                            |
| <u> </u>                   | Glove                           | s 🗌 Alconc                                   | ox 🗌 Distill            | ed Water Ri                    | nse 🗌 (              | Other:     |           |                                                                            |
| TOT.<br>DEP<br>HEIC<br>WEL | AL D<br>TH T<br>GHT (<br>.L DI/ | EPTH OF V<br>O WATER:<br>OF WATER<br>AMETER: | VELL:<br>COLUMN:<br>2.0 | 39.45<br>32.38<br>7.07<br>Inch | Feet<br>Feet<br>Feet |            | 3.5       | Minimum Gallons to<br>purge 3 well volumes<br>(Water Column Height x 0.49) |
|                            | ME                              | VOLUME<br>PURGED                             | TEMP.<br>° <b>C</b>     | COND.<br><i>m</i> S/cm         | рН                   | DO<br>mg\L | Turb      | PHYSICAL APPEARANCE AND<br>REMARKS                                         |
|                            |                                 | 1.3                                          | 17.6                    | 3.77                           | 7.02                 |            |           |                                                                            |
|                            |                                 | 2.9                                          | 17.6                    | 3.77                           | 7.01                 |            |           |                                                                            |
|                            |                                 | 3.9                                          | 17.7                    | 3.77                           | 7.04                 |            |           |                                                                            |
|                            |                                 |                                              |                         |                                |                      |            |           | •                                                                          |
|                            |                                 |                                              |                         |                                |                      |            |           |                                                                            |
|                            |                                 |                                              |                         |                                |                      |            |           |                                                                            |
|                            |                                 |                                              |                         | •                              |                      |            |           |                                                                            |
|                            |                                 |                                              |                         |                                |                      |            |           | •                                                                          |
|                            |                                 |                                              |                         |                                |                      |            |           |                                                                            |
|                            |                                 |                                              |                         |                                |                      |            |           |                                                                            |
|                            |                                 |                                              |                         |                                |                      |            |           |                                                                            |
|                            |                                 |                                              |                         |                                |                      |            |           |                                                                            |
|                            |                                 |                                              |                         |                                |                      | ļ          |           |                                                                            |
|                            |                                 |                                              |                         |                                |                      |            |           |                                                                            |
|                            |                                 | 3.9                                          | : Total volu            | me purged                      |                      |            |           | <u></u>                                                                    |
| S                          | AMP                             | LE NO.:                                      | <u>MW-7</u>             |                                |                      |            |           |                                                                            |
| /                          | ANAL                            | YSES:                                        | BTEX (826               | 0)                             |                      |            |           |                                                                            |
| C                          | COMN                            | IENTS:                                       | Collected M             | IS/MSD                         |                      |            |           |                                                                            |
|                            |                                 |                                              |                         |                                |                      |            |           |                                                                            |

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|                                       | CLIENT:                                      | T: DCP Midstream        |                                        |                                       | ۱.            | WELL ID:             | MW-8                                                                     |
|---------------------------------------|----------------------------------------------|-------------------------|----------------------------------------|---------------------------------------|---------------|----------------------|--------------------------------------------------------------------------|
| S                                     | ITE NAME:                                    |                         | J 4 2                                  |                                       |               | DATE:                | 3/10/2010                                                                |
| PRO                                   | DJECT NO.                                    |                         | . <u> </u>                             | . SA                                  | MPLER:        | M. Stewart/A. Taylor |                                                                          |
| URGIN                                 | G METHOD                                     | :                       | 🖸 Hand Bai                             | led 🗌 Pu                              | mp_lf Pu      | mp, Type:_           |                                                                          |
| AMPLIN                                | IG METHO                                     | D:                      | Disposab                               | le Bailer [                           | Direct f      | from Discha          | arge Hose 🗌 Other:                                                       |
| ESCRIE                                | BE EQUIPM                                    | ENT DECO                | NTAMINATI                              | ON METH                               | DD BEFO       | RE SAMPL             | ING THE WELL:                                                            |
| Glove                                 | s 🗌 Alcond                                   | ox 🗌 Distil             | led Water Ri                           | nse 🗌 C                               | Other:        |                      |                                                                          |
| OTAL D<br>EPTH T<br>EIGHT<br>/ELL DI, | EPTH OF V<br>O WATER:<br>OF WATER<br>AMETER: | VELL:<br>COLUMN:<br>2.0 | 38.32<br>30.61<br>7.71<br>Inch         | Feet<br>Feet<br>Feet                  |               | <u>3.8</u> M         | linimum Gallons to<br>urge 3 well volumes<br>Water Column Height x 0.49) |
| TIME                                  |                                              | TEMP.                   | COND.<br>mS/cm                         | pН                                    | DO<br>ma\l    | Turb                 | PHYSICAL APPEARANCE AND<br>REMARKS                                       |
|                                       | 1.3                                          | 17.8                    | 1.82                                   | 7.17                                  |               |                      |                                                                          |
|                                       | 2.6                                          | 18.1                    | 1.73                                   | 7.25                                  |               |                      |                                                                          |
|                                       | 3.9                                          | 18.0                    | 1.73                                   | 7.23                                  |               |                      | · · · · · · · · · · · · · · · · · · ·                                    |
|                                       |                                              |                         |                                        |                                       |               |                      |                                                                          |
|                                       |                                              |                         |                                        |                                       |               |                      |                                                                          |
|                                       |                                              |                         |                                        |                                       |               |                      |                                                                          |
|                                       |                                              | ·                       |                                        |                                       |               |                      |                                                                          |
|                                       |                                              |                         |                                        |                                       |               |                      | ·                                                                        |
|                                       | ·                                            |                         |                                        |                                       | <br> -<br>    |                      |                                                                          |
|                                       |                                              |                         |                                        |                                       |               |                      |                                                                          |
|                                       | <u> </u>                                     |                         |                                        |                                       |               |                      |                                                                          |
|                                       | ·                                            |                         | <u> </u>                               |                                       |               |                      |                                                                          |
|                                       |                                              |                         |                                        | · · · · · · · · · · · · · · · · · · · |               |                      |                                                                          |
|                                       | <u> </u>                                     | [                       |                                        |                                       |               | L                    |                                                                          |
|                                       | 3.9                                          | : Total volu            | me purged                              |                                       |               |                      |                                                                          |
| SAMF                                  | PLE NO.:                                     | MW-8                    |                                        |                                       | - <del></del> |                      |                                                                          |
| ANA                                   | LYSES:                                       | BTEX (826               | 50)                                    |                                       | ····          | ·······              |                                                                          |
| COM                                   | MENTS:                                       |                         | ······································ |                                       |               |                      |                                                                          |
|                                       |                                              |                         |                                        |                                       |               |                      |                                                                          |



#### 04/14/10

Technical Report for

DCP Midstream, LP

AECCOL: J-4-2 Proj#390660601

Accutest Job Number: D11689

Sampling Date: 03/10/10

Report to:

American Environmental Consulting, LLC

mstewart@aecdenver.com

ATTN: Michael Stewart

Total number of pages in report: 27



Test results contained within this data package meet the requirements of the National Environmental Laboratory Accreditation Conference and/or state specific certification programs as applicable.

Jesse P. Smith

Jesse L. Smith Laboratory Director

1 of 27

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D11689

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Client Service contact: Shea Greiner 303-425-6021

Certifications: CO. ID. NE, NM, ND (R-027) (PW) UT (NELAP CO00049) This report shall not be reproduced, except in its entirety, without the written approval of Accutest Laboratories. Test results relate only to samples analyzed.

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#### Sample Summary

#### DCP Midstream, LP

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Job No: D11689

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AECCOL: J-4-2 Proj#390660601

| Sample<br>Number | Collected<br>Date | Time By | Received | Matr<br>Code | ix<br>Type         | Client<br>Sample ID |
|------------------|-------------------|---------|----------|--------------|--------------------|---------------------|
| D11689-1         | 03/10/10          | 11:20   | 03/12/10 | AQ           | Ground Water       | MW-3                |
| D11689-2         | 03/10/10          | 11:45   | 03/12/10 | AQ           | Ground Water       | MW-4                |
| D11689-3         | 03/10/10          | 10:45   | 03/12/10 | AQ           | Ground Water       | MW-7                |
| D11689-3D        | 03/10/10          | 10:45   | 03/12/10 | AQ           | Water Dup/MSD      | MW-7                |
| D11689-3M        | 03/10/10          | 10:45   | 03/12/10 | AQ           | Water Matrix Spike | MW-7                |
| D11689-4         | 03/10/10          | 10:10   | 03/12/10 | AQ           | Ground Water       | MW-8                |
| D11689-5         | 03/10/10          | 12:00   | 03/12/10 | AQ           | Ground Water       | DUPLICATE           |
| D11689-6         | 03/10/10          | 00:00   | 03/12/10 | AQ           | Trip Blank Water   | TRIP BLANK          |





#### CASE NARRATIVE / CONFORMANCE SUMMARY

| Client: | DCP Midstream, LP    | Job No     | D11689               |
|---------|----------------------|------------|----------------------|
| Site:   | J-4-2 PROJ#390660601 | Report Dat | 3/23/2010 4:03:29 PM |

On 03/12/2010, Five (5) samples and one (1) Trip Blank were received at Accutest Mountain States at a temperature of 2.5°C. The samples were intact and properly preserved, unless noted below. An Accutest Mountain States Job Number of D11689 was assigned to the project. The laboratory sample IDs, client sample IDs, and dates of sample collection are detailed in the report's Results Summary

Specified quality control criteria were achieved for this job except as noted below. For more information, please refer to the analytical results and QC summary pages.

#### Volatiles by GCMS By Method SW846 8260B

|     | Matrix AQ                | Batch ID:                        | V3V168        |  |
|-----|--------------------------|----------------------------------|---------------|--|
| 373 | All samples were analyze | ed within the recommended method | holding time. |  |

All method blanks for this batch meet method specific criteria.

Samples D11689-3MS and D11689-3MSD were used as the QC samples indicated.

#### Wet Chemistry By Method EPA 300/SW846 9056

|     | Matrix AQ                     | Batch ID: GP1611                         |  |
|-----|-------------------------------|------------------------------------------|--|
| 241 | All samples were prepared wit | hin the recommended method holding time. |  |

All samples were analyzed within the recommended method holding time.

All method blanks for this batch meet method specific criteria.

Samples D11431-3MS and D11431-3MSD were used as the QC samples for the Chloride analysis.

Accutest Mountain States certifies that data reported for samples received, listed on the associated custody chain or analytical task order, were produced to specifications meeting Accutest Mountain States's Quality System precision, accuracy and complete

Estimated non-standard method measurement uncertainty data is available on request, based on quality control bias and implicit for standard methods. Acceptable uncertainty requires tested parameter quality control data to meet method criteria.

Accutest Mountain States is not responsible for data quality assumptions if partial reports are used and recommends that this report be used in its entirety. Data release is authorized by Accutest Mountain States indicated via signature on the report cov



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Tuesday, March 23, 2010



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Sample Strategy

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#### Section 3



Sample Results

Report of Analysis



2037-26-5

460-00-4

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Toluene-D8

4-Bromofluorobenzene

|                                                            |                                                              |                     | Коро                       |                                 | a1y 515                             |                                      |                   | rage 1 01 1                |
|------------------------------------------------------------|--------------------------------------------------------------|---------------------|----------------------------|---------------------------------|-------------------------------------|--------------------------------------|-------------------|----------------------------|
| Client Sam<br>Lab Sample<br>Matrix:<br>Method:<br>Project: | ple ID: MW-<br>e ID: D116<br>AQ -<br>SW84<br>AECO            | er<br>roj#390660601 | l                          | Date S<br>Date I<br>Percer      | Sampled:<br>Received:<br>nt Solids: |                                      |                   |                            |
| Run #1<br>Run #2                                           | File ID<br>3V03645.D                                         | DF<br>I             | Analyzed<br>03/17/10       | By<br>DC                        | Prep D<br>n/a                       | Date                                 | Prep Batch<br>n/a | Analytical Batch<br>V3V168 |
| Run #1<br>Run #2                                           | Purge Volum<br>5.0 ml                                        | e                   |                            |                                 |                                     |                                      |                   |                            |
| Purgeable A                                                | Aromatics                                                    |                     |                            |                                 |                                     |                                      |                   |                            |
| CAS No.                                                    | Compound                                                     |                     | Result                     | RL                              | MDL                                 | Units                                | Q                 |                            |
| 71-43-2<br>108-88-3<br>100-41-4<br>95-47-6                 | Benzene<br>Toluene<br>Ethylbenzene<br>m,p-Xylene<br>o-Xylene | 2                   | ND<br>ND<br>ND<br>ND<br>ND | 1.0<br>2.0<br>2.0<br>4.0<br>2.0 | 0.40<br>1.0<br>1.0<br>1.1<br>1.0    | ug/l<br>ug/l<br>ug/l<br>ug/l<br>ug/l |                   |                            |
| CAS No.                                                    | Surrogate R                                                  | ecoveries           | Run# 1                     | Run# 2                          | Lim                                 | iits                                 |                   |                            |
| 17060-07-0                                                 | 1,2-Dichloro                                                 | ethane-D4           | 81%                        |                                 | 70-1                                | 30%                                  |                   |                            |

90%

88%

Report of Analysis

Page 1 of 1

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ND = Not detected MDL - Method Detection Limit RL = Reporting Limit E = Indicates value exceeds calibration range J = Indicates an estimated value

70-130%

70-130%

 $B\,=\,$  Indicates analyte found in associated method blank

N = Indicates presumptive evidence of a compound



| Accutest | LabLink@575 | 07:11 | 14-Apr-2010 |
|----------|-------------|-------|-------------|
|----------|-------------|-------|-------------|

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|---------------|-----|--------|-----|
| Vonort        | ot. | Anolyz | 310 |
| <b>NEDULL</b> | U1  | Analys | 212 |
|               |     | j -    |     |

| Client Sample ID:<br>Lab Sample ID:<br>Matrix: | MW-3<br>D11689-1<br>AQ - Ground Water |    |       |     | Date Sampled: 03/10/10<br>Date Received: 03/12/10<br>Percent Solids: n/a |      |                    |  |  |
|------------------------------------------------|---------------------------------------|----|-------|-----|--------------------------------------------------------------------------|------|--------------------|--|--|
| Project:                                       | AECCOL: J-4-2 Proj#390660601          |    |       |     |                                                                          |      |                    |  |  |
| General Chemistry                              | 7                                     |    |       |     |                                                                          |      |                    |  |  |
| Analyte                                        | Result                                | RL | Units | DF  | Analyzed                                                                 | By   | Method             |  |  |
| Chloride                                       | 3030                                  | 50 | mg/l  | 100 | 03/12/10 14:1                                                            | 3 GH | EPA 300/SW846 9056 |  |  |

RL = Reporting Limit



Page 1 of 1

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|                                                            | Page 1 of 1                                                  |           |                            |                                   |                                  |                                      |                   |                            |
|------------------------------------------------------------|--------------------------------------------------------------|-----------|----------------------------|-----------------------------------|----------------------------------|--------------------------------------|-------------------|----------------------------|
| Client Sam<br>Lab Sample<br>Matrix:<br>Method:<br>Project: | ple ID: MW-4<br>e ID: D1168<br>AQ -<br>SW84<br>AECC          | L         | Date S<br>Date I<br>Percer | Sampled:<br>Received<br>nt Solids |                                  |                                      |                   |                            |
| Run #1<br>Run #2                                           | File ID<br>3V03646.D                                         | DF<br>1   | Analyzed<br>03/17/10       | By<br>DC                          | Prep D<br>n/a                    | ate                                  | Prep Batch<br>n/a | Analytical Batch<br>V3V168 |
| Run #1<br>Run #2                                           | Purge Volume<br>5.0 ml                                       | e         |                            |                                   |                                  |                                      |                   |                            |
| Purgeable                                                  | Aromatics                                                    |           |                            |                                   |                                  |                                      |                   |                            |
| CAS No.                                                    | Compound                                                     |           | Result                     | RL                                | MDL                              | Units                                | Q                 |                            |
| 71-43-2<br>108-88-3<br>100-41-4<br>95-47-6                 | Benzene<br>Toluene<br>Ethylbenzene<br>m,p-Xylene<br>o-Xylene |           | ND<br>ND<br>ND<br>ND<br>ND | 1.0<br>2.0<br>2.0<br>4.0<br>2.0   | 0.40<br>1.0<br>1.0<br>1.1<br>1.0 | ug/l<br>ug/l<br>ug/l<br>ug/l<br>ug/l |                   | Ň                          |
| CAS No.                                                    | Surrogate R                                                  | ecoveries | Run# 1                     | Run# 2                            | Lim                              | its                                  |                   |                            |
| 17060-07-0                                                 | 1.2-Dichloro                                                 | ethane-D4 | 79%                        |                                   | 70-1                             | 30%                                  |                   |                            |

88%

84%

ND = Not detected MDL - Method Detection Limit RL = Reporting Limit

E = Indicates value exceeds calibration range

2037-26-5

460-00-4

Toluene-D8

4-Bromofluorobenzene

J = Indicates an estimated value

70-130%

70-130%

B = Indicates analyte found in associated method blank

N = Indicates presumptive evidence of a compound



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Report of Analysis

| Client Sample ID:<br>Lab Sample ID:<br>Matrix:<br>Project: | MW-4<br>D11689-2<br>AQ - Ground W<br>AECCOL: J-4-2 | /ater<br>2 Proj#390660601 |       | Date Sampled: 03/10/10<br>Date Received: 03/12/10<br>Percent Solids: n/a |                |      |                    |  |  |
|------------------------------------------------------------|----------------------------------------------------|---------------------------|-------|--------------------------------------------------------------------------|----------------|------|--------------------|--|--|
| General Chemistry                                          | ,                                                  |                           |       |                                                                          |                |      |                    |  |  |
| Analyte                                                    | Resu                                               | lt RL ·                   | Units | DF                                                                       | Analyzed       | Ву   | Method             |  |  |
| Chloride                                                   | 1990                                               | 25                        | mg/l  | 50                                                                       | 03/12/10 14:26 | 6 GH | EPA 300/SW846 9056 |  |  |



Page 1 of 1

3,2

Ethylbenzene

Surrogate Recoveries

1,2-Dichloroethane-D4

4-Bromofluorobenzene

m,p-Xylene

Toluene-D8

o-Xylene

100-41-4

95-47-6

CAS No.

17060-07-0

2037-26-5

460-00-4

|                                                          |                                                    | Kepe                  | Report of Analysis   |                                                                          |                                           |              |                   |                            |
|----------------------------------------------------------|----------------------------------------------------|-----------------------|----------------------|--------------------------------------------------------------------------|-------------------------------------------|--------------|-------------------|----------------------------|
| Client San<br>Lab Samp<br>Matrix:<br>Method:<br>Project: | nple ID: MW-<br>ble ID: D116<br>AQ -<br>SW8<br>AEC | ater<br>Proj#39066060 | 1                    | Date Sampled: 03/10/10<br>Date Received: 03/12/10<br>Percent Solids: n/a |                                           |              |                   |                            |
| Run #1<br>Run #2                                         | File ID<br>3V03642.D                               | DF<br>1               | Analyzed<br>03/17/10 | By<br>DC                                                                 | Prep D<br>n/a                             | oate         | Prep Batch<br>n/a | Analytical Batch<br>V3V168 |
| Run #1<br>Run #2                                         | Purge Volum<br>5.0 ml                              | e                     |                      |                                                                          |                                           |              |                   |                            |
| Purgeable                                                | Aromatics                                          |                       |                      |                                                                          |                                           |              |                   |                            |
| CAS No.                                                  | Compound                                           |                       | Result               | RL                                                                       | MDL                                       | Units        | Q                 |                            |
| 71-43-2<br>108-88-3                                      | Benzene<br>Toluene                                 |                       | ND<br>ND             | 1.0<br>2.0                                                               | $\begin{array}{c} 0.40\\ 1.0 \end{array}$ | ug/l<br>ug/l |                   |                            |

2.0

4.0

2.0

Run# 2

1.0

1.1

1.0

ND

ND

ND

Run#1

74%

86%

83%

Report of Analysis

Page 1 of 1

ND = Not detected MDL - Method Detection Limit RL = Reporting Limit

J = Indicates an estimated value

B = Indicates analyte found in associated method blank

N = Indicates presumptive evidence of a compound

ug/l

ug/l

ug/l

Limits

70-130%

70-130%

70-130%



E = Indicates value exceeds calibration range

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Report of Analysis

| Client Sample ID:<br>Lab Sample ID:<br>Matrix:<br>Project: | MW-7<br>D11689-3<br>AQ - Ground Water<br>AECCOL: J-4-2 Proj#3 | 9066060 | 1     | Date Sampled: 03/10/10<br>Date Received: 03/12/10<br>Percent Solids: n/a |                |    |                    |  |
|------------------------------------------------------------|---------------------------------------------------------------|---------|-------|--------------------------------------------------------------------------|----------------|----|--------------------|--|
| General Chemistry                                          | у                                                             |         |       |                                                                          |                |    |                    |  |
| Analyte                                                    | Result                                                        | RL      | Units | DF                                                                       | Analyzed       | By | Method             |  |
| Chloride                                                   | 1230                                                          | 13      | mg/l  | 25                                                                       | 03/12/10 14:39 | GH | EPA 300/SW846 9056 |  |

RL = Reporting Limit

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Page 1 of 1

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|-----------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|----------------------------|---------------------------------|-----------------------------------------------------------------|--------------------------------------|---------------------------------|----------------------------|
| Client Sam<br>Lab Sampl<br>Matrix:<br>Method:<br>Project: | ple ID: MW-8<br>e ID: D1168<br>AQ - C<br>SW846<br>AECC       | 9-4<br>Fround Wat<br>8260B<br>OL: J-4-2 F | er<br>Proj#390660601       |                                 | Date S<br>Date I<br>Perce                                       | Sampled:<br>Received<br>nt Solids    | 03/10/10<br>: 03/12/10<br>: n/a |                            |
| Run #1<br>Run #2                                          | File ID<br>3V03647.D                                         | DF<br>1                                   | Analyzed<br>03/17/10       | By<br>DC                        | Prep D<br>n/a                                                   | Date                                 | Prep Batch<br>n/a               | Analytical Batch<br>V3V168 |
| Run #1<br>Run #2                                          | Purge Volume<br>5.0 ml                                       |                                           |                            | . <u></u>                       | . <u>.</u>                                                      |                                      |                                 |                            |
| Purgeable                                                 | Aromatics                                                    |                                           |                            |                                 |                                                                 |                                      |                                 |                            |
| CAS No.                                                   | Compound                                                     |                                           | Result                     | RL                              | MDL                                                             | Units                                | Q                               |                            |
| 71-43-2<br>108-88-3<br>100-41-4<br>95-47-6                | Benzene<br>Toluene<br>Ethylbenzene<br>m,p-Xylene<br>o-Xylene |                                           | ND<br>ND<br>ND<br>ND<br>ND | 1.0<br>2.0<br>2.0<br>4.0<br>2.0 | $\begin{array}{c} 0.40 \\ 1.0 \\ 1.0 \\ 1.1 \\ 1.0 \end{array}$ | ug/l<br>ug/l<br>ug/l<br>ug/l<br>ug/l |                                 |                            |
| CAS No.                                                   | Surrogate Red                                                | coveries                                  | Run# 1                     | Run# 2                          | Lim                                                             | its                                  |                                 |                            |
| 17060-07-0<br>2037-26-5<br>460-00-4                       | 1,2-Dichloroet<br>Toluene-D8<br>4-Bromofluoro                | hane-D4<br>benzene                        | 72%<br>85%<br>82%          |                                 | 70-1<br>70-1<br>70-1                                            | 130%<br>130%<br>130%                 |                                 |                            |

ND = Not detected MDL - Method Detection Limit RL = Reporting Limit

E = Indicates value exceeds calibration range

J = Indicates an estimated value

B = Indicates analyte found in associated method blank

N = Indicates presumptive evidence of a compound



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| Client Sample ID:<br>Lab Sample ID:<br>Matrix: | Date Sampled: 03/10/10<br>Date Received: 03/12/10<br>Percent Solids: n/a |            |       |    |                |      |                    |
|------------------------------------------------|--------------------------------------------------------------------------|------------|-------|----|----------------|------|--------------------|
| Project:                                       | AECCOL: J-4-2 Pro                                                        | j#39066060 | 1     |    |                |      |                    |
| General Chemistry                              | <br>/                                                                    |            |       |    |                |      |                    |
| Analyte                                        | Result                                                                   | RL         | Units | DF | Analyzed       | By   | Method             |
| Chloride                                       | 414                                                                      | 5.0        | mg/l  | 10 | 03/12/10 15:16 | 6 СН | EPA 300/SW846 9056 |

RL = Reporting Limit



Page 1 of 1

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|------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------|----------------------|--------------------------|----------------------|------------------------------|-------------------|----------------------------|
| Client Sam<br>Lab Sample<br>Matrix:<br>Method:<br>Project: | ple ID: DUPL<br>e ID: D1168<br>AQ - (<br>SW84<br>AECC | CICATE<br>89-5<br>Ground Wat<br>6 8260B<br>COL: J-4-2 F | er<br>Proj#39066060  | l .                      |                      |                              |                   |                            |
| Run #1<br>Run #2                                           | File ID<br>3V03648.D                                  | DF<br>1                                                 | Analyzed<br>03/17/10 | By<br>DC                 | Prep D<br>n/a        | vate                         | Prep Batch<br>n/a | Analytical Batch<br>V3V168 |
| Run #1<br>Run #2                                           | Purge Volume<br>5.0 ml                                | ;                                                       |                      |                          |                      |                              |                   | <u> </u>                   |
| Purgeable                                                  | Aromatics                                             |                                                         |                      |                          |                      |                              |                   |                            |
| CAS No.                                                    | Compound                                              |                                                         | Result               | RL                       | MDL                  | Units                        | Q                 |                            |
| 71-43-2<br>108-88-3<br>100-41-4                            | Benzene<br>Toluene<br>Ethylbenzene<br>m.n-Xylene      |                                                         | ND<br>ND<br>ND<br>ND | 1.0<br>2.0<br>2.0<br>4.0 | 0.40<br>1.0<br>1.0   | ug/l<br>ug/l<br>ug/l<br>ug/l |                   |                            |
| 95-47-6                                                    | o-Xylene                                              |                                                         | ND                   | 2.0                      | 1.0                  | ug/l                         |                   |                            |
| CAS No.                                                    | Surrogate Re                                          | ecoveries                                               | Run# 1               | Run# 2                   | Lim                  | its                          |                   |                            |
| 17060-07-0<br>2037-26-5<br>460-00-4                        | 1,2-Dichloroe<br>Toluene-D8<br>4-Bromofluor           | ethane-D4<br>obenzene                                   | 78%<br>88%<br>84%    |                          | 70-1<br>70-1<br>70-1 | 30%<br> 30%<br> 30%          |                   |                            |

ND = Not detected MDL - Method Detection Limit RL = Reporting Limit J = Indicates an estimated value

 $B\,=\,$  Indicates analyte found in associated method blank

N = Indicates presumptive evidence of a compound



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E = Indicates value exceeds calibration range

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|------------------------------------------------|--------------------------------------------|--------|-------|----------------------------|---------------------------------------------------------|----------|--------------------|
| Client Sample ID:<br>Lab Sample ID:<br>Matrix: | DUPLICATE<br>D11689-5<br>AQ - Ground Water |        |       | Date S<br>Date I<br>Percer | Sampled: 03/10/3<br>Received: 03/12/3<br>nt Solids: n/a | 10<br>10 |                    |
| Project:                                       | AECCOL: J-4-2 Proj#39                      |        |       |                            |                                                         |          |                    |
| General Chemistry                              |                                            |        |       |                            |                                                         |          |                    |
| Analyte                                        | Result                                     | RL     | Units | DF                         | Analyzed                                                | By       | Method             |
| Chloride                                       | 1910                                       | 25     | mg/l  | 50                         | 03/12/10 15:29                                          | GH       | EPA 300/SW846 9056 |



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|------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------|--------------------------|----------------------------|-----------------------------------|---------------------------------|----------------------------|
| Client Sam<br>Lab Sample<br>Matrix:<br>Method:<br>Project: | ple ID: TRIP BLANK<br>e ID: D11689-6<br>AQ - Trip Blank V<br>SW846 8260B<br>AECCOL: J-4-2 I | Water<br>Proj#390660601 |                          | Date S<br>Date F<br>Percer | Sampled:<br>Received<br>nt Solids | 03/10/10<br>: 03/12/10<br>: n/a |                            |
| Run #1<br>Run #2                                           | File ID         DF           3V03649.D         1                                            | Analyzed<br>03/17/10    | By<br>DC                 | Prep D<br>n/a              | ate                               | Prep Batch<br>n/a               | Analytical Batch<br>V3V168 |
| Run #1<br>Run #2                                           | Purge Volume<br>5.0 ml                                                                      |                         |                          |                            |                                   |                                 |                            |
| Purgeable                                                  | Aromatics                                                                                   |                         |                          |                            |                                   |                                 |                            |
| CAS No.                                                    | Compound                                                                                    | Result                  | RL                       | MDL                        | Units                             | Q.                              |                            |
| 71-43-2<br>108-88-3<br>100-41-4                            | Benzene<br>Toluene<br>Ethylbenzene<br>m,p-Xylene                                            | ND<br>ND<br>ND<br>ND    | 1.0<br>2.0<br>2.0<br>4.0 | 0.40<br>1.0<br>1.0<br>1.1  | ug/l<br>ug/l<br>ug/l<br>ug/l      |                                 |                            |
| 95-47-6<br>CAS No.                                         | o-Xylene<br>Surrogate Recoveries                                                            | ND<br>Run# 1            | 2.0<br>Run# 2            | 1.0<br>Lim                 | ug/I                              |                                 |                            |
| 17060-07-0<br>2037-26-5<br>460-00-4                        | 1,2-Dichloroethane-D4<br>Toluene-D8<br>4-Bromofluorobenzene                                 | 74%<br>86%<br>83%       |                          | 70-1<br>70-1<br>70-1       | 30%<br>30%<br>30%                 |                                 |                            |

Report of Analysis

ND = Not detected MDL - Method Detection Limit RL = Reporting Limit

E = Indicates value exceeds calibration range

J = Indicates an estimated value

B = Indicates analyte found in associated method blank

N = Indicates presumptive evidence of a compound



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Misc. Forms

Custody Documents and Other Forms

Includes the following where applicable:

· Chain of Custody



| 樾                   |                                            |                    |                   |                         | CHAI                 | N O                   | FC                  | UST                         | OI               | ΟY                |             |                        |                  |                        |                     |              |          |           |         |        |              | PAG             | ìΕ         | 1                 |                                 |
|---------------------|--------------------------------------------|--------------------|-------------------|-------------------------|----------------------|-----------------------|---------------------|-----------------------------|------------------|-------------------|-------------|------------------------|------------------|------------------------|---------------------|--------------|----------|-----------|---------|--------|--------------|-----------------|------------|-------------------|---------------------------------|
| 2.4                 | ACCUTEST                                   |                    |                   |                         | 2125                 | Route (30             | Distor              | NI 0881                     | n                |                   |             |                        |                  | P                      | ED-EX               | Fracking     | *        |           |         |        | Botte Or     | der Control     | 1          |                   | , 99                            |
| _                   |                                            | _                  |                   |                         | TEL. 732-3           | 29 8200<br>www.a      | FAX: 73             | 143 05811<br>2-329-349<br>m | 0<br>1973480     | )                 |             |                        |                  | Ā                      | ccutes) ·           | Ouote I      |          |           |         | -      | Acc utest    | Job #           |            |                   | 001                             |
|                     | Client / Reporting Information             | 白蒲市藩               |                   |                         | Project              | Informa               | tion                | Store and                   | - 85             | - "0              | 徽           | 35.7                   | 1.<br>1          | 164                    | - 15                | Requ         | ested    | Апаіу     | sis ( : | sea Tá | ST CO        | DDE sh          | et)        |                   | Matrix Codes                    |
| Company             | / Name                                     |                    | Project Name      |                         |                      |                       |                     |                             |                  |                   |             |                        |                  |                        |                     |              | ļ        |           |         |        |              |                 |            |                   | DW - Orinking Water             |
| DCP                 | Midstream                                  |                    | Hobbe Boeste      | <del>r Glation</del> J- | 4-2                  |                       |                     |                             |                  |                   |             |                        |                  |                        |                     |              |          |           |         |        |              |                 |            |                   | GW - Ground Water               |
| 270                 |                                            |                    | Street            |                         |                      | <u></u>               | 19. <u></u>         | Sta                         | -                | <u> </u>          | <u> </u>    | 1450 ·                 | 4.24444花         | 4 <i>1 V</i>           |                     |              |          |           |         |        |              |                 | ļ          |                   | SW - Surface Water              |
| City                | State                                      | Zip                | City              |                         | State                | Billing Ir<br>Company | Name                | ()fditle                    | rent fro         | om Re             | port to     | »                      |                  | _                      |                     |              | 1        |           |         |        |              |                 |            |                   | SO - Soll<br>SL- Sludge         |
| Dem                 | ver CO                                     | 80202              |                   |                         |                      | (                     | Same                |                             |                  |                   |             |                        |                  |                        |                     |              | ļ        | - 1       |         |        |              |                 |            |                   | SED-Sodiment<br>O1 - Oit        |
| Project C           | ontact                                     | E-mail             | Project #         |                         |                      | Street Ad             | dress               |                             |                  |                   |             |                        |                  |                        |                     |              |          | f         |         |        |              |                 |            |                   | LIQ - Other Liquid<br>AIR - Air |
| Step<br>Phone #     | hen Weathers SWWe                          | athers@de<br>Fax # | pridstream.co     | Onter K                 |                      | CIV -                 |                     |                             |                  | tate              |             |                        | 7.0              |                        |                     |              |          |           |         |        |              |                 |            |                   | SOL - Other Solid<br>WP - Wine  |
| 303-0               | 605-1718                                   |                    |                   |                         |                      | 01,                   |                     |                             | 9                | 1010              |             |                        | ~~               |                        |                     |              | 805      |           |         |        |              |                 |            |                   | FB-Field Blank                  |
| Sampler(:           | s) Name(s)                                 | Phone #            | Project Manager   |                         |                      | Attention             |                     |                             |                  |                   | _           |                        |                  |                        |                     |              | ×82      |           |         |        |              |                 |            |                   | RB- Rinse Blank                 |
|                     |                                            |                    |                   |                         |                      | Step                  | hen We              | sthers                      |                  |                   |             |                        |                  |                        |                     |              | r BTE    |           |         |        |              |                 |            | 1                 | 78-Tho Blank                    |
|                     |                                            |                    | ļ                 |                         | Collection           | <u>, –</u>            |                     |                             |                  | Numb              | Hotpre      | served<br>z            | Buttes<br>1      |                        | 6260                | 8            | 2010     | - 1       |         |        |              |                 |            |                   |                                 |
| Acouted<br>Semple # | Field ID / Point of Collection             | ·                  | MECH/DI Vial #    | Date                    | Tama                 | Sampled<br>by         | Matro               | + of builles                | Ŷ                | NAL2H<br>HNO3     | H2SO4       | DI Wet                 | MEOH             |                        | BTEX                | Critor       | MSMA     |           |         | •      |              |                 |            |                   | LAB USE ONLY                    |
|                     | -MWH Not Sun a                             | lect               | ]                 |                         |                      | ]                     | GW                  | 4                           | t <del>x</del> t | +-                | ┝┾          | +-                     | $\vdash$         | ++                     | *                   | - <b>x</b> - |          |           |         |        |              |                 |            |                   |                                 |
|                     | MW2 Not Small                              | .ist               |                   |                         |                      |                       | -011-               |                             | -                |                   |             | 1                      |                  | Ti                     | X                   | X            |          |           |         |        |              |                 |            |                   |                                 |
|                     | MW-3                                       |                    |                   | 3/10                    | 1120                 |                       | G₩                  | 4                           | ×                |                   |             |                        |                  | T                      | x                   | x            |          |           |         |        |              |                 |            |                   | 01                              |
|                     | MW-4                                       |                    |                   | 3/10                    | 1145                 |                       | GW                  | 4                           | x                | Τ                 |             |                        |                  | $\square$              | x                   | x            |          |           | ~       |        |              |                 |            |                   | 67                              |
|                     | MWG- NOTS.                                 | Ampir              | D                 |                         |                      |                       | GW                  | 4                           | x                |                   |             | 1                      |                  |                        | *                   | -*           |          |           |         | _      |              |                 |            |                   |                                 |
|                     | MW-7                                       |                    |                   | 3/10                    | 10095                |                       | GW                  | 4                           | ×                |                   |             |                        |                  |                        | X                   | x            |          |           |         |        |              |                 |            |                   | 63                              |
|                     | MW-8                                       |                    |                   | 3/10                    | 1010                 |                       | GW                  | 4                           | x                |                   |             |                        |                  |                        | x                   | X            |          |           |         |        |              |                 |            |                   | 01                              |
|                     | Duplicate                                  |                    |                   | 310                     | 1200                 |                       | GW                  | 4                           | ж                |                   |             |                        |                  |                        | X                   | X            |          |           |         |        |              |                 |            |                   | 05                              |
|                     | Trip Blank                                 |                    | i                 |                         |                      |                       | GW                  | 2                           | χ                | _   _             |             |                        |                  | 11                     | x                   |              |          |           |         |        |              |                 |            |                   | 06                              |
|                     | MW-7 MS/MSD                                |                    |                   | 7/10                    | 1015                 |                       | GW                  | 6                           | ×                | Ţ_                |             | 1                      |                  |                        | _                   |              | X        |           |         |        |              |                 |            |                   | 03~5/50                         |
| $\vdash$            |                                            |                    | L                 |                         |                      | ļ                     |                     |                             | $\left  \right $ | +-                |             | 4_                     |                  | $\downarrow\downarrow$ |                     |              | _        |           |         |        |              | $ \rightarrow $ |            |                   |                                 |
|                     |                                            |                    | A. J. W           |                         | A STATISTICS AND ADD |                       | L                   | Date                        |                  |                   |             |                        |                  | LI,                    |                     | de in .      |          |           | 1.10    |        |              |                 |            | _                 |                                 |
| 1:2 <u>3</u> 3967   | Std. 15 Business Davs                      | ·····              | Approved By (Acc) | utest PM0: / Date:      | 101 (011-0803 W      |                       | Commerc             | ala<br>A" (L                | evel th          | 1 20/9            | niconi<br>C | <u>המסמה</u><br>מא ר`` | ASPC             | ategor                 | v A                 | and the      | Please   | send      | invov   | Com    | ments /      | onic (Pf        | Instructio | ns period         | sto                             |
|                     | Std. 10 Business Days ( by Contract on     | iy)                |                   |                         |                      |                       | Commerc             | 1*8*(L                      | e el 2)          |                   | Ē           | Цч                     | ASP C.           | ategor                 | yВ                  |              | Stephe   | n Wea     | athers  | at DC  | H (SW        | Weath           | ers @act   | miastrea          | im.com)                         |
| č                   | 10 Day RUSH                                |                    |                   |                         |                      |                       | FULLTI (            | Level 3+4                   | •)               |                   | C           | ] S4                   | ate Fon          | ms                     |                     |              | -        |           |         |        |              |                 |            |                   |                                 |
|                     | 5 Day RUSH                                 |                    |                   |                         |                      |                       | NU Heduc<br>Commerc | ed .C.                      |                  |                   |             | പല                     | )D For<br>her    | mat _                  |                     |              |          |           |         |        |              |                 |            |                   |                                 |
|                     | 2 Day EMERGENCY                            |                    |                   |                         |                      |                       |                     | Commerc                     | A' Es            | n Resu            | rts On      | hy i                   |                  |                        | -                   |              |          |           |         |        |              |                 |            |                   |                                 |
| [                   | 1 Day EMERGENCY                            |                    |                   |                         |                      |                       |                     | Commerce<br>NJ Renerc       | at 181           | ≈ Resu<br>lesuite | ilis + C    | C Sun                  | отолу<br>по се с | mal P-                 | w date              |              |          |           | -       |        |              |                 |            |                   |                                 |
| Limer<br>V Ski v    | gency & Hush T/A data available VIA Labink |                    | s                 | ample Custody r         | nust be docur        | nanted b              |                     | h time s                    | ampie            | s chà             | nge p       | 05505                  | sion,            | inciud                 | ing co              | ourier       | ielivery |           |         |        | 1.00         |                 | ten de -j  | 3. <b>3</b> 8. 44 |                                 |
| 1 Posting           | the to redex                               | Date Tiges:        | 1500              | Received By:<br>1       |                      | _                     |                     |                             | Relin:<br>2      | pulahad           | Ву:         |                        |                  |                        |                     |              |          | ate Tim   | •:      |        | Receive<br>2 | d By:           |            |                   |                                 |
| Belind<br>3         | quiahed by Sampler:                        | Date Time:         |                   | Recaived By:<br>3       |                      |                       | -701                | 10                          | Reliac<br>4      | uis hed           | 8y:         |                        |                  |                        |                     |              |          | ato Tim   | •:      |        | Receive<br>4 | d By:           |            |                   |                                 |
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D11689: Chain of Custody Page 1 of 2





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#### Accutest Laboratories Sample Receipt Summary

| Accutest Job Number: D11689 Client: DCP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Immediate Client Serv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ices Action Required: No                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date / Time Received: 3/12/2010 8:50:00 AM No. Cool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ers: 1 Client Service Acti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | on Required at Login: No                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Project: J-4-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Airbill #'s: FEDX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Cooler Security     Y or N     3. COC Present:       1. Custody Seals Present:     Image: Custody Seals Intact:     Image: Custody Seals Intact:                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Y or N     Sample Integrity - Documentation       2                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Y or N<br>V D                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Cooler Temperature       Y or N         1. Temp criteria achieved:       Infared gun         2. Cooler temp verification:       Infared gun         3. Cooler media:       Ice (bag)         Quality Control Preservation       Y or N         1. Trip Blank present / cooler:       Image: Cooler temp verification         2. Trip Blank listed on COC:       Image: Cooler temp verification         3. Samples preserved property:       Image: Cooler temp verification         4. VOCs headspace free:       Image: Cooler temp verification         Comments       Image: Cooler temp verification | <ol> <li>Sample container label / COC agree:</li> <li>Sample Integrity - Condition         <ol> <li>Sample level within HT:</li> <li>All containers accounted for:</li> <li>Condition of sample:</li> </ol> </li> <li>Sample Integrity - Instructions         <ol> <li>Analysis requested is clear:</li> <li>Bottles received for unspecified tests</li> <li>Sufficient volume rec'd for analysis:</li> <li>Compositing instructions clear:</li> <li>Filtering instructions clear:</li> </ol> </li> </ol> | ✓       or       N         ✓       or       N         ✓       □       □         ✓       or       N       N/A         ✓       □       □       □         ✓       □       □       □         ✓       □       ✓       □         ✓       □       ✓       □         ✓       □       ✓       □         ✓       □       ✓       □         ✓       □       ✓       □         ✓       □       ✓       □         ✓       □       ✓       □         ✓       □       ✓       □ |
| Accules! Laboratories<br>V:508.481.6200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 495 Technology Center West, Bldg One<br>F: 508.481.7753                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Marborough, MA<br>www/accutest.com                                                                                                                                                                                                                                                                                                                                                                                                                               |

D11689: Chain of Custody Page 2 of 2



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#### GC/MS Volatiles

#### QC Data Summaries

Includes the following where applicable:

- Method Blank Summaries
- Blank Spike Summaries
- Matrix Spike and Duplicate Summaries

### Method Blank Summary

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| Account:<br>Project: | DT1689<br>DCPMCODN I<br>AECCOL: J-4- | DCP Mie<br>2 Proj#3 | 1stream, LP<br>90660601 |          |                  |                   |                            |
|----------------------|--------------------------------------|---------------------|-------------------------|----------|------------------|-------------------|----------------------------|
| Sample<br>V3V168-MB1 | File ID<br>3V03640.D                 | DF<br>1             | Analyzed<br>03/17/10    | By<br>DC | Prep Date<br>n/a | Prep Batch<br>n/a | Analytical Batch<br>V3V168 |
| The QC repor         | ted here applies                     | to the fo           | ollowing samples        | s:       | ]                | Method: SW84      | 6 8260B                    |

D11689-1, D11689-2, D11689-3, D11689-4, D11689-5, D11689-6

| CAS No.    | Compound              | Result | RL    | MDL  | Units Q |
|------------|-----------------------|--------|-------|------|---------|
| 71-43-2    | Benzene               | ND     | 1.0   | 0.40 | ug/l    |
| 100-41-4   | Ethylbenzene          | ND     | 2.0   | 1.0  | ug/l    |
| 108-88-3   | Toluene               | ND     | 2.0   | 1.0  | ug/l    |
|            | m,p-Xylene            | ND     | 4.0   | 1.1  | ug/l    |
| 95-47-6    | o-Xylene              | ND     | 2.0   | 1.0  | ug/l    |
| CAS No.    | Surrogate Recoveries  |        | Limi  | ts   |         |
| 17060-07-0 | 1,2-Dichloroethane-D4 | 72%    | 70-13 | 80%  |         |
| 2037-26-5  | Toluene-D8            | 86%    | 70-13 | 30%  |         |
| 460-00-4   | 4-Bromofluorobenzene  | 85%    | 70-13 | 80%  |         |



Page 1 of 1

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| Blank Spil<br>Job Number:<br>Account:<br>Project: | <b>CE Summary</b><br>D11689<br>DCPMCODN I<br>AECCOL: J-4-2 | 7<br>DCP Mic<br>2 Proj#3 | lstream, LP<br>90660601 |    |           |            | Page 1 of 1      |
|---------------------------------------------------|------------------------------------------------------------|--------------------------|-------------------------|----|-----------|------------|------------------|
| Sample                                            | File ID                                                    | DF                       | Analyzed                | By | Prep Date | Prep Batch | Analytical Batch |
| V3V168-BS1                                        | 3V03641.D                                                  | 1                        | 03/17/10                | DC | n/a       | n/a        | V3V168           |

The QC reported here applies to the following samples:

Method: SW846 8260B

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D11689-1, D11689-2, D11689-3, D11689-4, D11689-5, D11689-6

| CAS No.    | Compound              | Spike<br>ug/l | BSP<br>ug/l | BSP<br>% | Limits |
|------------|-----------------------|---------------|-------------|----------|--------|
| 71-43-2    | Benzene               | 50            | 51.4        | 103      | 70-130 |
| 100-41-4   | Ethylbenzene          | 50            | 59.5        | 119      | 70-130 |
| 108-88-3   | Toluene               | 50            | 52.5        | 105      | 70-140 |
|            | m,p-Xylene            | 50            | 54.0        | 108      | 55-134 |
| 95-47-6    | o-Xylene              | 50            | 54.0        | 108      | 55-134 |
| CAS No.    | Surrogate Recoveries  | BSP           | Li          | mits     |        |
| 17060-07-0 | 1,2-Dichloroethane-D4 | 72%           | 70          | -130%    |        |
| 2037-26-5  | Toluene-D8            | 87%           | 70          | -130%    |        |
| 460-00-4   | 4-Bromofluorobenzene  | 88%           | 70          | -130%    |        |

D11689 Laborators

#### Matrix Spike/Matrix Spike Duplicate Summary

| Job Number: | D11689                       |
|-------------|------------------------------|
| Account:    | DCPMCODN DCP Midstream, LP.  |
| Project:    | AECCOL: J-4-2 Proj#390660601 |
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| Sample      | File ID   | DF | Analyzed | By | Prep Date | Prep Batch | Analytical Batch |
|-------------|-----------|----|----------|----|-----------|------------|------------------|
| D11689-3MS  | 3V03643.D | 1  | 03/17/10 | DC | n/a       | n/a        | V3V168           |
| D11689-3MSD | 3V03644.D | 1  | 03/17/10 | DC | n/a       | n/a        | V3V168           |
| D11689-3    | 3V03642.D | 1  | 03/17/10 | DC | n/a       | n/a        | V3V168           |
|             |           |    |          |    |           |            |                  |

The QC reported here applies to the following samples:

Method: SW846 8260B .

D11689-1, D11689-2, D11689-3, D11689-4, D11689-5, D11689-6

| CAS No.    | Compound              | D11689-3<br>ug/l Q | Spike<br>ug/l | MS<br>ug/l | MS<br>% | MSD<br>ug/l | MSD<br>% | RPD | Limits<br>Rec/RPD |
|------------|-----------------------|--------------------|---------------|------------|---------|-------------|----------|-----|-------------------|
| 71-43-2    | Benzene               | ND                 | 50            | 51.2       | 102     | 51.0        | 102      | 0   | 59-132/30         |
| 100-41-4   | Ethylbenzene          | ND                 | 50            | 59.0       | 118     | 59.4        | 119      | 1   | 68-130/30         |
| 108-88-3   | Toluene               | ND                 | 50            | 52.0       | 104     | 51.8        | 104      | 0   | 56-142/30         |
|            | m,p-Xylene            | ND                 | 50            | 53.2       | 106     | 53.2        | 106      | 0   | 36-146/30         |
| 95-47-6    | o-Xylene              | ND                 | 50            | 53.5       | 107     | 53.7        | 107      | 0   | 36-146/30         |
| CAS No.    | Surrogate Recoveries  | MS                 | MSD           | DI         | 11689-3 | Limits      |          |     |                   |
| 17060-07-0 | 1,2-Dichloroethane-D4 | 70%                | 73%           | 74         | %       | 70-130      | %        |     |                   |
| 2037-26-5  | Toluene-D8            | 87%                | 87%           | 86         | %       | 70-130      | %        |     |                   |
| 460-00-4   | 4-Bromofluorobenzene  | 86%                | 88%           | 83         | %       | 70-130      | %        |     |                   |



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#### General Chemistry

#### QC Data Summaries

#### Includes the following where applicable:

- Method Blank and Blank Spike Summaries
- Duplicate Summaries
- Matrix Spike Summaries

#### METHOD BLANK AND SPIKE RESULTS SUMMARY GENERAL CHEMISTRY

#### Login Number: D11689 Account: DCPMCODN - DCP Midstream, LP Project: AECCOL: J-4-2 Proj#390660601

| Analyte  | Batch ID      | RL   | MB<br>Result Units | Spike<br>Amount | BSP<br>Result | BSP<br>&Recov | QC<br>Limits |
|----------|---------------|------|--------------------|-----------------|---------------|---------------|--------------|
| Chloride | GP1611/GN3580 | 0.50 | 0.0 mg/1           | 20              | 19.1          | 95.5          | 90-110%      |
| Sulfate  | GP1611/GN3580 | 0.50 | 0.0 mg/1           | 30              | 29.3          | 97.7          | 90-110%      |

Associated Samples:

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Batch GP1611: D11689-1, D11689-2, D11689-3, D11689-4, D11689-5 (\*) Outside of QC limits





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### MATRIX SPIKE RESULTS SUMMARY GENERAL CHEMISTRY

### Login Number: D11689 Account: DCPMCODN - DCP Midstream, LP Project: AECCOL: J-4-2 Proj#390660601

| Analyte                                                             | Batch ID                              | QC<br>Sample         | Units        | Original<br>Result | Spike<br>Amount | MS<br>Result | %Rec         | QC<br>Limits       |
|---------------------------------------------------------------------|---------------------------------------|----------------------|--------------|--------------------|-----------------|--------------|--------------|--------------------|
| Chloride<br>Sulfate                                                 | GP1611/GN3580<br>GP1611/GN3580        | D11431-3<br>D11431-3 | mg/l<br>mg/l | 235<br>649         | 200<br>200      | 433<br>846 · | 99.0<br>98.5 | 80-120%<br>80-120% |
| Associated Samples:<br>Batch GP1611: D11689<br>(*) Outside of QC li | 9-1, D11689-2, D11689-3, D1:<br>imits | 1689-4, Dl168        | 9-5          |                    |                 |              |              | S                  |

(N) Matrix Spike Rec. outside of QC limits



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#### MATRIX SPIKE DUPLICATE RESULTS SUMMARY GENERAL CHEMISTRY

Login Number: D11689 Account: DCPMCODN - DCP Midstream, LP Project: AECCOL: J-4-2 Proj#390660601

| Analyte  | Batch ID      | QC<br>Sample | Units | Original<br>Result | Spike<br>Amount | MSD<br>Result | RPD | QC<br>Limit |
|----------|---------------|--------------|-------|--------------------|-----------------|---------------|-----|-------------|
| Chloride | GP1611/GN3580 | D11431-3     | mg/l  | 235                | 200             | 440           | 1.6 | 20%         |
| Sulfate  | GP1611/GN3580 | D11431-3     | mg/l  | 649                | 200             | 845           | 0,1 | 20%         |

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Associated Samples: Batch GP1611: D11689-1, D11689-2, D11689-3, D11689-4, D11689-5 (\*) Outside of QC limits (N) Matrix Spike Rec. outside of QC limits



