District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

MAR 10 2011

Form C-141 Revised October 10, 2003

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 NMOCD ARTES Ani 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

| Release Notification and Corrective Action  |  |                                |                          |  |             |                                       |   |   |                       |              |   |
|---|--|--------------------------------|--------------------------|--|-------------|---------------------------------------|---|---|-----------------------|--------------|---|
| KMW.  | 11075  | 38700                          |                          | OPERA'   |             |                                       |   |   |                       |              |   |
| Name of Co  |  | COG OP                         |                          | Contact Pat Ellis                                      |             |                                       |   |   |                       |              |   |
| Address<br>Facility Na  |  | Texas, Suite                   |                          | Telephone No. 432-230-0077  Facility Type Tank Battery |             |                                       |   |   |                       |              |   |
| racinty Nai   | ille   | Dogw                           | ood Feder                | aı   | racinty Typ | e Tani                                | k Battery                               |   | <del></del>           |              |   |
| Surface Ow  | mer Fed  | eral                           | Mineral (                | Owner  |             |                                       |   | Lease No. (API#) 30-015-32927<br>NMNM-94594 |                       |              |   |
| LOCATION OF RELEASE   |  |                                |                          |  |             |                                       |   |   |                       |              |   |
| Unit Letter<br>F  | F   The state of t |                                |                          |  | North       | th/South Line   Feet from the   East/ |   |   | Vest Line County Eddy |              | Eddy  |
|   | <u> </u>   | <u> </u>                       |                          | Latitude 32  | 48.351      | Longitu                               | ıde 104 14.115                          | ,,,,  |                       |              |   |
|   |  |                                |                          | NAT  | URE         | OF REL                                | EASE                                    |   |                       |              |   |
| Type of Rele  | ase Produ  | ced water                      |                          | Volume of Release 10bbls                               |             |                                       | Volume Recovered 8bbls                  |   |                       |              |   |
| Source of Re  | elease Wate  | r tank                         |                          | Date and Hour of Occurrence                            |             |                                       | Date and Hour of Discovery              |   |                       |              |   |
| Was Immedi  | ate Notice (   | Given?                         |                          | 03/01/2013<br>If YES, To                               |             |                                       | 03/01/2011 3:30 p.m.                    |   |                       |              |   |
| was minieur   | ate Notice (   |                                | Yes 🛚                    | No 🛭 Not R   | equired     | 11 123, 10                            | whom:                                   |   |                       |              |   |
| By Whom?  |  |                                |                          | Date and Hour  |             |                                       |   |   |                       |              |   |
| Was a Water   | course Read  | ched?                          |                          | If YES, Volume Impacting the Watercourse.              |             |                                       |   |   |                       |              |   |
| If a Waterco  | urse was Im  | pacted, Descr                  |                          |  |             | 1                                     |   |   |                       | •            |   |
| Describe Car  | use of Probl   | em and Deme                    | dial Action              | Taken *  |             |                                       |   |   |                       |              |   |
| Describe Cause of Problem and Remedial Action Taken.*  Water haulers failed to pick up water after the well was turned back on. |  |                                |                          |  |             |                                       |   |   |                       |              |   |
| Describe Area Affected and Cleanup Action Taken.*   |  |                                |                          |  |             |                                       |   |   |                       |              |   |
| Initially 10bl<br>facility berm   | bls was relea  | ased from the<br>t measure and | water tank<br>area of 3' | and we were about 50°. All stand                       | ing fluid   | l has been ren                        |   | ination ha                                  | as been du            | ig out. Tetr | ined inside the<br>a Tech will sample<br>/ BLM for approval |
|   |  | emediation w                   |                          | mmation nom m  | c release   | and we will                           | present a remedia                       | tion work                                   | pian to u             | ic Minoco    | 7 BEW for approvar  |
| I hereby cert   | ify that the i   | information g                  | iven above               | is true and comp                                       | lete to t   | he best of my                         | knowledge and u                         | ınderstand                                  | that purs             | uant to NM   | OCD rules and   |
| regulations a   | ll operators   | are required t                 | o report ar              | nd/or file certain                                     | release n   | otifications a                        | nd perform correc                       | ctive actio                                 | ns for rel            | eases which  | may endanger  |
|   |  |                                |                          |  |             |                                       | arked as "Final R<br>on that pose a thr |   |                       |              | ater, human health  |
| or the enviro   | nment. In a  | ddition, NMC                   | OCD accep                |  |             |                                       | e the operator of                       |   |                       |              |   |
| federal, state  | , or local lav   | ws and/or regi                 | ılations.                | · · · · · ·  |             | <u> </u>                              | OIL CON                                 | CEDVA                                       | TION                  | DIMICI       | <u> </u>  |
|   |  | 7 7                            |                          | -  |             |                                       | OIL CON                                 | SERVE                                       | TION                  | NIVION       | <u> </u>  |
| Signature:  |  |                                |                          | Signed By Mile Descripe _                              |             |                                       |   |   | ·                     |              |   |
| Printed Nam   | ٠,٠  | Josh                           | 1                        | Signed By MA<br>Approved by District Supervisor:       |             |                                       |   |   |                       |              |   |
| Title;  |  | HSE C                          | oordinator               |  |             | Approval Da                           | te: 3/16/                               | // E:                                       | xpiration             | Date:        |   |
| E-mail Addr   | ess:   | jrusso@cone                    | horesourc                | es.com   |             | Conditions o                          | f Approval:                             |   |                       | Attached     | i 🗍   |
| Date:   | 03/10/2011   | Pho:                           | ne: 43                   | 2-212-2399   |             | REME                                  | DIATION per (                           | OCD Ru                                      | les and               |              |   |
| Attach Addi   |  |                                |                          |  |             |                                       |   |   |                       | 110/1/1      |   |
|   |  |                                |                          |  |             | PROPOS.                               |   | 6/11  |                       |              | 2RP-642   |
|   |  |                                |                          |  |             |                                       | /                                       | -   |                       |              |   |

## Bratcher, Mike, EMNRD

From:

Joshua Russo [jrusso@conchoresources.com]

Sent:

Thursday, March 10, 2011 9:54 AM

To:

Bratcher, Mike, EMNRD; terry\_gregston@nm.blm.gov

Cc:

Pat Ellis; james amos@nm.blm.gov; Tavarez, Ike; Dorey, Kim; tom.k.franklin@tetratech.com

Subject:

C-141 - Dogwood Federal TB

Attachments:

DOGWOOD FEDERAL TANK BATTERY -- DATE OF RELEASE -- 03-01-2011.PDF

Please see attached the C-141 Initial Report for a release that occurred at the Dogwood Federal TB on 03/01/2011.

Thank you,

## Joshua Russo

HSE Coordinator 550 W. Texas Ave, Suite 100 Midland, Texas 79701 Phone: (432) 683-7443

Cell: (432) 212-2399

irusso@conchoresources.com

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