

REC'D 2/31/09  
EMAIL (MB)

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised October 10, 2003

Submit 2 Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

30-015-31376

Release Notification and Corrective Action

AKMw 1108946072

147179

OPERATOR

Initial Report  Final Report

Name of Company	CHESAPEAKE OPERATING, INC.	Contact	BRADLEY BLEVINS
Address	P. O. BOX 190 HOBBS, NM 88241	Telephone No.	575-391-1462
Facility Name	Baish Federal No. 12	Facility Type	Oil Well

Surface Owner	Mineral Owner	Lease No.
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LOCATION OF RELEASE API #30-015-31376

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
C	9	18S	31E	990	NORTH	1650	WEST	EDDY

Latitude \_\_\_\_\_ Longitude \_\_\_\_\_

NATURE OF RELEASE

Type of Release	Produced water	Volume of Release	40 BBLS	Volume Recovered	25 BBLS
Source of Release	Flow line ruptured	Date and Hour of Occurrence	07/16/09 9:30 A.M.	Date and Hour of Discovery	07/16/09 10:00 A.M.
Was Immediate Notice Given?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom?			
		Mike Bratcher			
By Whom?	Cliff Brunson-BBC International, Inc.	Date and Hour	07/17/09 9:00 AM		
Was a Watercourse Reached?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.			

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*  
A plastic flow line ruptured releasing produced water. Vacuum trucks were used to recover free fluid. A backhoe was used to scrape wet soil to aid in the cleanup.

Describe Area Affected and Cleanup Action Taken.\*  
25 BBLS of fluid was recovered. Soil removal will be done and remedial actions and test results will be furnished with the final C-141.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Bradley Blevins</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: BRADLEY BLEVINS	Signed By <i>Mike Bratcher</i>	
Title: EHS Specialist	Approved by District Supervisor:	
E-mail Address: bradley.blevins@chk.com	Approval Date: 3/30/11	Expiration Date:
Date: 07/22/09 Phone: 575-391-1462	Conditions of Approval:	Attached <input type="checkbox"/>

Remediation per OCD Rules & Guidelines. **SUBMIT REMEDIATION PROPOSAL NOT LATER THAN:**

4/30/11

2RP-670

\* Attach Additional Sheets If Necessary

**Bratcher, Mike, EMNRD**

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**From:** Cliff P. Brunson [cbrunson@bbcinternational.com]  
**Sent:** Friday, July 31, 2009 6:39 PM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Bradley Blevins; Ken Swinney; Jennifer Gilkey  
**Subject:** Chesapeake Baish Federal No. 12 - Initial C-141  
**Attachments:** Initial C-141.pdf

Mike,

Please find attached the initial C-141 for the above mention Chesapeake well. A final C-141 will be submitted upon completion of remedial activities.

Thanks, Cliff

**Cliff P. Brunson, CEI, CRS**  
**President**  
**BBC International, Inc.**  
**World-Wide Environmental Specialists**  
**Mailing Address:**  
**P. O. Box 805**  
**Hobbs, NM 88241-0805 USA**  
**Shipping Address:**  
**1324 W. Marland Blvd.**  
**Hobbs, NM 88240 USA**  
**Phone: (575) 397-6388**  
**Fax: (575) 397-0397**  
**E-mail: [cbrunson@bbcinternational.com](mailto:cbrunson@bbcinternational.com)**  
**Web: [www.bbcinternational.com](http://www.bbcinternational.com)**

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