

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

Release Notification and Corrective Action

AKM 111138956

OPERATOR

Initial Report Final Report

Name of Company Yates Petroleum Corporation	OGRID Number 25575	Contact Robert Asher
Address 104 S. 4 TH Street	Facility Name State D SWD #1	Telephone No. 505-748-1471
Facility Name State D SWD #1	API Number 30-015-21572	Facility Type Battery
Surface Owner State	Mineral Owner State	Lease No. V-2531

LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
N	16	20S	24E	660	South	1980	West	Eddy

Latitude 32.56807 Longitude 104.59483

NATURE OF RELEASE

Type of Release Produced Water	Volume of Release 110 B/PW	Volume Recovered 100 B/PW
Source of Release Pump containment vessel	Date and Hour of Occurrence 7/15/2009, AM	Date and Hour of Discovery 7/15/2009, AM
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Mike Bratcher/NMOCD, Artesia	
By Whom? Robert Asher/Yates Petroleum Corporation	Date and Hour 7/15/2009, PM	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse. N/A	
If a Watercourse was Impacted, Describe Fully.* N/A		
Describe Cause of Problem and Remedial Action Taken.* Bad check valve on sump pump from building, sump pump burned out, causing containment vessel to overflow. Isolated line, called vacuum truck.		

Describe Area Affected and Cleanup Action Taken.*
An approximate area of 15' X 75'. Vacuum truck recovered remaining produced water. Vertical and horizontal delineation samples will be taken and analysis ran for TPH & BTEX (chlorides for documentation). If initial analytical results for TPH & BTEX are under RRAL's a Final Report, C-141 will be submitted to the OCD requesting closure. Will submit work plan if further remediation is required. **Depth to Ground Water: >100' (approx. 350'). Wellhead Protection Area: No, Distance to Surface Water Body: >1000', SITE RANKING IS 0.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Robert Asher</i>	OIL CONSERVATION DIVISION	
Printed Name: Robert Asher	Approved by District Engineer: <i>Mike Bratcher</i>	
Title: Environmental Regulatory Agent	Approval Date: <u>4/21/11</u>	Expiration Date:
E-mail Address: boba@ypcnm.com	Conditions of Approval:	Attached <input type="checkbox"/>
Date: Wednesday, July 22, 2009 Phone: 505-748-1471	Remediation per OCD Rules & Guidelines. SUBMIT REMEDIATION PROPOSAL NOT LATER THAN:	

PROPOSAL NOT LATER THAN:
5/21/11

2 RP 755

* Attach Additional Sheets If Necessary

16-20-24



FACSIMILE TRANSMITTAL SHEET

TO: Mike Bratcher	FROM: Robert Asher
FAX NUMBER: 9-748-9720	DATE: Wednesday, July 22, 2009
COMPANY: NMOCD	TOTAL NO. OF PAGES INCLUDING COVER: 2
RE: C-141; State D SWD #1	NOTES/COMMENTS: Initial Report (7/15/2009 Release)

URGENT
 FOR REVIEW
 PLEASE COMMENT
 PLEASE REPLY
 PLEASE RECYCLE

ADDITIONAL NOTES & COMMENTS:

Call me if you have any questions, 575-748-4217.

Thank you.

Robert Asher

Environmental Regulatory Department