<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Revised October 10, 2003

Form C-141

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

| 30-015-   | 27430                    | 5                                      | Relea                      | ise Notifica                              | tioı     | n and Co  | orrective A   | ction                         | 1                             |                                    |                               |           |  |
|---|--------------------------|--|----------------------------|---|----------|---|---|-------------------------------|-------------------------------|------------------------------------|-------------------------------|-----------|--|
| 1MCB//(LST40913<br>Name of Company BOPCO, L.P. 260737 |                          |  |                            |   |          |   |   |                               |                               |                                    |                               | Repor     |  |
| Name of Co  |                          | Contact Tony Savoie                    |                            |   |          |   |   |                               |                               |                                    |                               |           |  |
|   |                          |  |                            |   |          | Telephone No. 432-556-8730 Facility Type E&P      |   |                               |                               |                                    |                               |           |  |
| Facility Na   | nie Poker i              | Lake Unit #7                           | 9                          |   |          | racinty Typ                                       | e E&P   |                               |                               |                                    |                               |           |  |
| Surface Owner State of New Mexico Mineral Owner S     |                          |  |                            |   |          |   | State of New Mexico   |                               |                               | Lease No.B-10679                   |                               |           |  |
|   |                          |  |                            | LOCAT                                     | יוחוי    | N OF DE   | FRACE   |                               |                               |                                    |                               |           |  |
|   |                          |  |                            |   |          |   | N OF RELEASE //South Line   Feet from the   East/West Line   County |                               |                               |                                    |                               |           |  |
| M   | 2                        | 25S                                    | 30E                        |   | 101111   | South Bille                                       | T cot it oils are   | Busu                          | v est Eme                     | Eddy                               |                               |           |  |
|   | <u></u>                  |  |                            |   |          |   |   | <u></u>                       |                               | <u> </u>                           |                               |           |  |
|   |                          |  | Lati                       | tude_N 32.1544                            | 14       | Longitud  | e W 103.85782   | :1                            |                               |                                    |                               |           |  |
|   |                          |  |                            | NATE                                      | DF.      | OF REL  | FASIF   |                               |                               |                                    |                               |           |  |
| Type of Rele  | ase: Produc              | ed water and                           | crude oil                  | NAIC                                      | NI.      |   | Release: 40 bbls  |                               | Volume                        | Recovered: 10                      | bbls total fl                 | luid      |  |
| Type of Release: Produced water and crude oil         |                          |  |                            |   |          |   | vater and 20 bls of   |                               |                               |                                    |                               |           |  |
| CCD-  | 1 11 .                   | Т                                      |                            |   |          | oil   |   |                               | D                             | II CD'.                            |                               |           |  |
| Source of Release: Heater Treater                     |                          |  |                            |   |          |   |   |                               |                               | and Hour of Discovery 1 10:00 a.m. |                               |           |  |
| Was Immediate Notice Given?                           |                          |  |                            |   |          | If YES, To Whom?                                  |   |                               |                               |                                    |                               |           |  |
|   |                          | $\boxtimes$                            | Yes                        | No 🗌 Not Requ                             | ired     | Mike Brate  | cher via Voice M  | ail                           |                               |                                    |                               |           |  |
| By Whom? Tony Savoic                                  |                          |  |                            |   |          | Date and Hour 5/2/11 10:51 a.m.                   |   |                               |                               |                                    |                               |           |  |
| Was a Watercourse Reached?  ☐ Yes ☒ No                |                          |  |                            |   |          | If YES, Volume Impacting the Watercourse RECEIVED |   |                               |                               |                                    |                               |           |  |
|   |                          |  |                            | INO                                       |          | <u></u> _   |   |                               |                               | ILCEN                              | /CU                           |           |  |
| If a Waterco  | urse was Im              | pacted, Descri                         | ibe Fully.*                |   |          |   |   |                               | l                             | MAY 04                             | 2011                          |           |  |
|   |                          |  |                            |   |          |   |   |                               | l                             |                                    |                               |           |  |
|   |                          |  |                            |   |          |   |   |                               | NN                            | 10CD AR                            | TESIA                         |           |  |
| Describe Car  | ise of Proble            | em and Remed                           | dial Action                | Taken.* A gasket                          | failed   | on the heater                                     | treater fire tube   | The hea                       | ter was iso                   | lated and croy                     | is are worki                  | no to     |  |
| replace the g   |                          | om una reme                            | aidi / iction              | raken. 11 gasket                          | anca     | on the neater                                     | deater me tube.   | THE HE                        | itter was ist                 | nated and crev                     | is are works                  | ing to    |  |
|   |                          |  |                            |   |          |   |   |                               |                               |                                    |                               |           |  |
|   |                          |  |                            | n.*The caliche pac<br>a lease road for ap |          |   |   |                               |                               |                                    |                               |           |  |
|   |                          |  |                            | water; this was a                         |          |   |   |                               |                               |                                    |                               |           |  |
| was also affe   | cted with th             | e fine mist of                         | crude oil an               | d produced water                          | this     | area was appr                                     | oximately 33,600  | 0 sq. ft. 1                   | All of the fi                 | ree standing fl                    |                               |           |  |
|   |                          |  |                            | ed up and stockpil<br>rude oil spill will |          |   |   |                               |                               | one                                |                               |           |  |
| 1110 5100 10111                                       |                          | uic produced                           |                            | rade on spin win                          | iono v   | v ine rancei                                      | guidennes ioi i   | caks and                      | зриіз.                        |                                    |                               |           |  |
|   |                          |  |                            | s true and complet                        |          |   |   |                               |                               |                                    |                               |           |  |
| regulations a   | II Operators or the envi | are required to<br>conment The         | o report and<br>acceptance | or file certain rele<br>of a C-141 report | ase n    | otifications as<br>e NMOCD m                      | nd perform corre<br>arked as "Final B                               | ctive act<br>Renort" <i>c</i> | tions for rel<br>foes not rel | leases which m                     | iay endange<br>tor of liabili | er<br>itv |  |
| should their  | operations h             | ave failed to a                        | dequately in               | nvestigate and rem                        | ediat    | e contaminati                                     | on that pose a thi  | reat to g                     | round wate                    | r, surface wate                    | r, human h                    | ealth     |  |
|   |                          | ddition, NMO<br>ws and/or regu         |                            | nce of a C-141 rep                        | ort d    | oes not reliev                                    | e the operator of   | respons                       | ibility for c                 | compliance wit                     | h any other                   | •         |  |
| icuciai, state  | , or local lav           | ws and/or regu                         | nations.                   |   |          |   | OIL CON   | CEDV                          | ATION                         | DIVISION                           | J                             |           |  |
| 0   |                          |  |                            |   |          | OIL CONSERVATION DIVISION                         |   |                               |                               |                                    |                               |           |  |
| Signature: Ory Danie                                  |                          |  |                            |   |          | Approved by District Supervisor By Besseles       |   |                               |                               |                                    |                               |           |  |
| Printed Name  | e: Tony Say              | )<br>oie                               |                            |   |          |   | Signed By_  | pv (1)                        | 4 DIES                        | muse_                              | •                             |           |  |
|   |                          |  |                            |   | $\top$   |   | -1-1  |                               |                               |                                    |                               |           |  |
| Title: Waste Mgmt.& Remediation Specialist A          |                          |  |                            |   |          |   | Approval Date: 5/5/20// Expiration Date:                            |                               |                               |                                    |                               |           |  |
| F-mail Addre  | ess: TASavo              | oie@BassPet.c                          | 'Om                        |   |          | Conditions of                                     | · · · · · · · · · · · · · · · · · · ·                               |                               |                               |                                    |                               |           |  |
| - 11011 / 10UI  | 1710avc                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                            |   | ——       |   | iation per OCI  | ) Rules                       | . &                           | Attached                           |                               |           |  |
| Date: 5/3/11  |                          |  |                            | one:432-556-873                           | <u> </u> |   | SUBMIT REM  |                               |                               |                                    |                               |           |  |
| Attach Addi   | tional Shee              | ets If Necess                          | ary                        |   |          |   | NOT LATER T   |                               |                               | 2RA                                | 0-77                          | 3         |  |
|   |                          |  |                            |   | ,        |   | 15/2011   |                               |                               |                                    | • •                           |           |  |
|   |                          |  |                            |   | -        | <del></del>                                       | المحالف   |                               |                               |                                    |                               |           |  |