

# **MERRION**

Oil & Gas

RECEIVED  
JAN 10 1996  
63 JAN 10 1996

January 2, 1996

Dave Catanach  
Oil Conservation Division  
P.O. Box 6429  
Santa Fe, NM 87505-6429

RE: SWD-613, Eagle Mesa Unit #6 (EMU #6), Conversion to Water Injection

Dear Mr. Catanach

We request that you waive the requirement for plastic lined tubing in the subject water disposal well. The NMOCD office in Aztec concurs that the plastic coating is not necessary. While the practice is critical in the southeastern portion of the state, the groundwater is generally less corrosive in this area.

The 4 1/2" casing which will be used for the injection string is not available from the manufacturer in a plastic coated version. A special order for plastic coated 4 1/2" casing would be extremely expensive and the delivery schedule would delay the project. Smaller diameter plastic coated tubing is readily available, but this is not typical for larger sized tubular goods. The injection string is sized for the large volume of water to be injected. Smaller diameter tubing would create excessive pressure losses due to friction. For these reasons, it is not practical or economical to use plastic coated tubing in this well. If corrosion is a problem, there is significantly greater wall thickness in the larger injection string as compared to the typical 2 3/8" tubing used for injection. The greater wall thickness would provide additional protection against external corrosion as well, if the outer casing develops a leak. Therefore, we request that the plastic coating requirement be waived.

Sincerely



Connie Dinning  
Engineer

## CHECKLIST for ADMINISTRATIVE INJECTION APPLICATIONS

Operator: MERRION OIL & GAS CORP. Well: FEDERAL 11'6" No 1

Contact: CONNIE DUNN Title: ENGINEER Phone: 505.327.9851

DATE IN 10.31 RELEASE DATE 11.15.95 DATE OUT 11.28.95

Proposed Injection Application is for: ☒ **WATERFLOOD** ☐ Expansion ☐ Initial

Original Order: R- ☐ Secondary Recovery ☐ Pressure Maintenance

**SENSITIVE AREAS**

☒ **SALT WATER DISPOSAL** ☐ Commercial Well

☒ WIPR ☒ Capitan Reef

Data is complete for proposed well(s)? YES Additional Data Req'd \_\_\_\_\_

### AREA of REVIEW WELLS

5 Total # of AOR

0 # of Plugged Wells

YES Tabulation Complete

N/A Schematics of P & A's

YES Cement Tops Adequate

YES AOR Repair Required \*

### INJECTION FORMATION

Injection Formation(s) ENTRADO Compatible Analysis YES

Source of Water or Injectate AREA PRODUCTION

### PROOF of NOTICE

☒ Copy of Legal Notice

☒ Information Printed Correctly

☒ Correct Operators

☒ Copies of Certified Mail Receipts

N/D Objection Received

N/A Set to Hearing \_\_\_\_\_ Date

NOTES: \* P & A for Eagle Mesa #1 prior to injection

### APPLICATION QUALIFIES FOR ADMINISTRATIVE APPROVAL? YES

#### COMMUNICATION WITH CONTACT PERSON:

|              |                                     |                                 |            |                      |       |
|--------------|-------------------------------------|---------------------------------|------------|----------------------|-------|
| 1st Contact: | <input type="checkbox"/> Telephoned | <input type="checkbox"/> Letter | _____ Date | Nature of Discussion | _____ |
| 2nd Contact: | <input type="checkbox"/> Telephoned | <input type="checkbox"/> Letter | _____ Date | Nature of Discussion | _____ |
| 3rd Contact: | <input type="checkbox"/> Telephoned | <input type="checkbox"/> Letter | _____ Date | Nature of Discussion | _____ |

**APPLICATION FOR AUTHORIZATION TO INJECT**

- I. PURPOSE: Secondary Recovery Pressure Maintenance XX Disposal Storage  
Application qualifies for administrative approval? XX Yes No
- II. OPERATOR: Merrion Oil & Gas  
ADDRESS: P.O. Box 840, Farmington, NM 87499  
CONTACT PARTY: Connie Dinning PHONE: (505)327-9801
- III. WELL DATA: Complete the data required on the reverse side of this form for each well processed for injection. Additional sheets may be attached if necessary. Attachments
- IV. Is this an expansion of an existing project: Yes XX No  
If yes, give the Division order number authorizing the project \_\_\_\_\_
- V. Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review. Attachment
- VI. Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail. Attachments
- VII. Attach data on the proposed operation, including: Attachments
1. Proposed average and maximum daily rate and volume of fluids to be injected;
  2. Whether the system is open or closed;
  3. Proposed average and maximum injection pressure;
  4. Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and
  5. If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).
- \*VIII. Attach appropriate geological data on the injection zone including appropriate lithologic detail, geological name, thickness and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/1 or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval. Attachments
- IX. Describe the proposed stimulation program, if any. Attachment
- \* X. Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted.) On File
- \* XI. Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken. No Fresh Water
- XII. Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground source of drinking water. Attachment
- XIII. Applicants must complete the "Proof of Notice" section on the reverse side of this form.
- XIV. Certification: I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.
- NAME: Connie Dinning TITLE: Engineer  
SIGNATURE: [Signature] DATE: 10/26/95
- \* If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be resubmitted. Please show the date and circumstance of the earlier submittal. \_\_\_\_\_

2  
10/19/89  
19

**III. WELL DATA** Attachment

A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:

- (1) Lease name; Well No.; Location by Section, Township, and Range; and footage location within the section.
- (2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.
- (3) A description of the tubing to be used including its size, lining material, and setting depth.
- (4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Division District Offices have supplies of Well Data Sheets which may be used or which may be used as models for this purpose. Applicants for several identical wells may submit a "typical data sheet" rather than submitting the data for each well.

B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.

- (1) The name of the injection formation and, if applicable, the field or pool name.
- (2) The injection interval and whether it is perforated or open-hole.
- (3) State if the well was drilled for injection or, if not, the original purpose of the well.
- (4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations.
- (5) Give the depth to and name of the next higher and next lower oil or gas zone in the area of the well, if any.

**XIV. PROOF OF NOTICE** Notice from Albuquerque Journal Attached

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located. The contents of such advertisement must include:

- (1) The name, address, phone number, and contact party for the applicant;
- (2) The intended purpose of the injection well; with the exact location of single wells or the section, township, and range location of multiple wells;
- (3) The formation name and depth with expected maximum injection rates and pressures; and
- (4) A notation that interested parties must file objections or requests for hearing with the Oil Conservation Division, PO Box 2088, Santa Fe, NM 87504-2088 within 15 days.

**NO ACTION WILL BE TAKEN ON THE APPLICATION UNTIL PROPER PROOF OF NOTICE HAS BEEN SUBMITTED.**

**NOTICE:** Surface owners or offset operators must file any objections or requests for hearing of administrative applications within 15 days from the date this application was mailed to them.

Note: Surface land owner is BLM, no other oil & gas operators in the area of review.

| Federal 11C #1, Convert to Water Injection |                                                                                                                                                                    |                                                              |           |                                                |  |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------|------------------------------------------------|--|
| A.                                         |                                                                                                                                                                    |                                                              |           |                                                |  |
| 1)                                         | Well Name:                                                                                                                                                         | Federal 11C #1                                               | Location: | 330' fsl & 330' fel, Sec 11, T19N, R4W         |  |
| 2)                                         | Casing:                                                                                                                                                            |                                                              |           |                                                |  |
|                                            | Size                                                                                                                                                               | Depth Set                                                    | Hole Size | Cement Record                                  |  |
|                                            | 10 3/4"                                                                                                                                                            | 203'                                                         | 15"       | 250 sx                                         |  |
|                                            | 7"                                                                                                                                                                 | 5465'                                                        | 8 3/4"    | 825 sx, 2 stages                               |  |
|                                            |                                                                                                                                                                    |                                                              |           | 1st Stg cemented to DV tool (Driller's notes)  |  |
|                                            |                                                                                                                                                                    |                                                              |           | 2nd Stg lost circulation, TOC @ 3070' from CBL |  |
| 3)                                         | Tubing:                                                                                                                                                            | 4 1/2", 10.5# (casing material)                              |           |                                                |  |
|                                            |                                                                                                                                                                    | Set @ depth to be determined when packer assembly is made up |           |                                                |  |
|                                            |                                                                                                                                                                    | No Internal Lining                                           |           |                                                |  |
| 4)                                         | Packer:                                                                                                                                                            | Mountain States Model Arrowset IX, Retrievable Casing Packer |           |                                                |  |
|                                            |                                                                                                                                                                    | Set @ 5460'                                                  |           |                                                |  |
| B.                                         |                                                                                                                                                                    |                                                              |           |                                                |  |
| 1)                                         | Name of Pool/Formation:                                                                                                                                            | Eagle Mesa Entrada                                           |           |                                                |  |
| 2)                                         | Injection Interval:                                                                                                                                                | 5469' - 5569', Open Hole                                     |           |                                                |  |
| 3)                                         | Original Purpose of Well:                                                                                                                                          | Oil Producer                                                 |           |                                                |  |
| 4)                                         | No other intervals are perforated in this wellbore. No intervals were perforated during the P&A work                                                               |                                                              |           |                                                |  |
| 5)                                         | There are no other producing zones in the area. The Dakota, Gallup and Mesa Verde are present as illustrated on the wellbore diagram, but they are not productive. |                                                              |           |                                                |  |

MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form  
Superior 8-1-1-1  
4-10-1-1-1-1

All distances must be from the outer boundaries of the Section

|                           |         |          |          |          |     |
|---------------------------|---------|----------|----------|----------|-----|
| FILON EXPLORATION COMPANY |         |          | FEDERAL  |          | 110 |
| P                         | 11      | 19 NORTH | 4 WEST   | SANDOVAL |     |
| 330                       | SOUTH   |          | 330      | EAST     |     |
| 6633.0                    | Entrada |          | Un-named |          | 40  |

- Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
- If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation

**ILLEGIBLE**

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name  
*J. Arnold Inell*

Position

Area Manager

Company

Minerals Management Inc.

Date

August 20, 1975

I hereby certify that the location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

NO  
1463

JAMES P. LOOSE

Date Surveyed

15 August, 1975

Signature of Professional Engineer

*James P. Loose*

James P. Loose

Certificate No.

1463

330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600

# Merrion Oil & Gas Corporation

## Wellbore Schematic

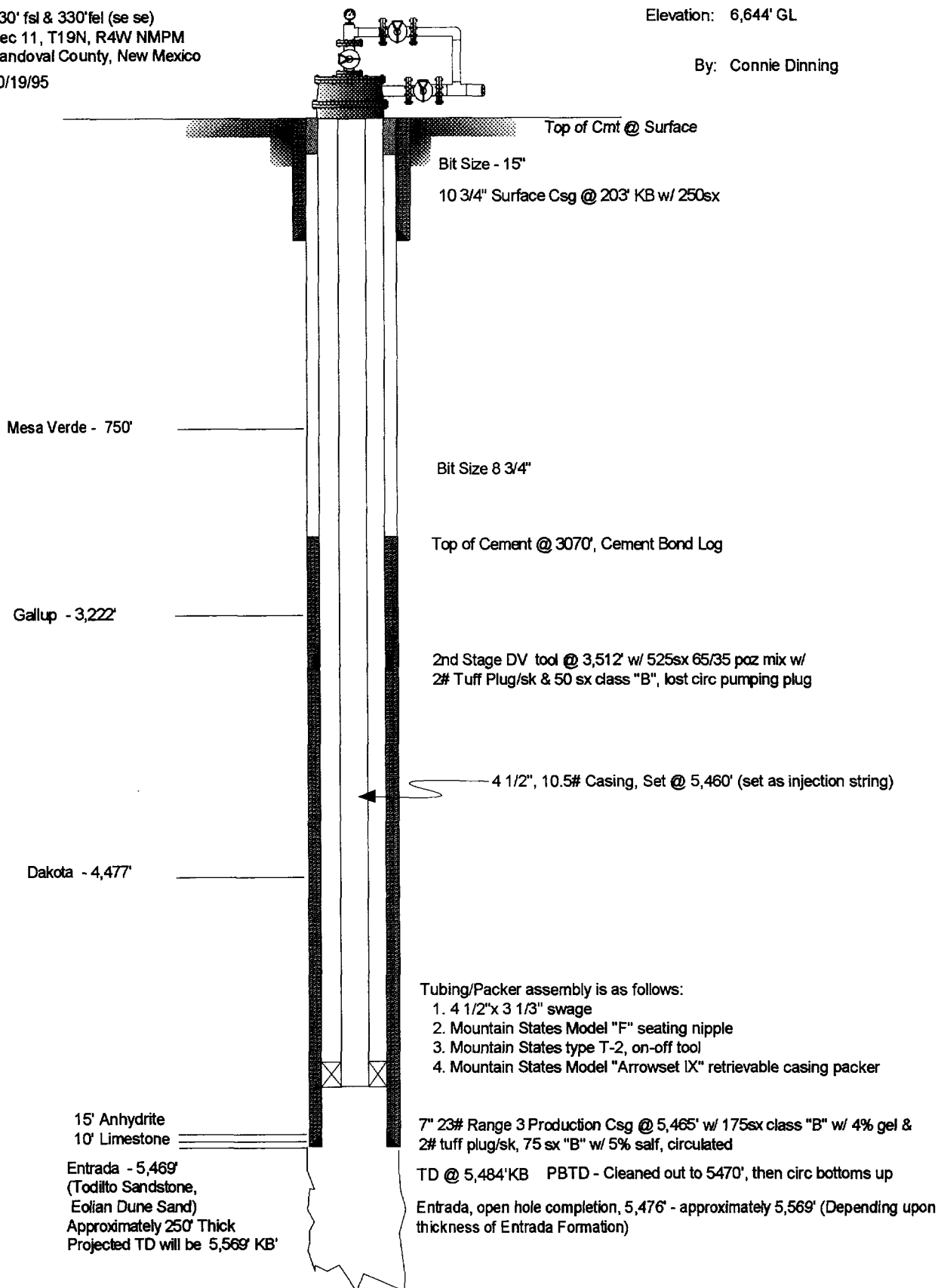
### Federal 11C-1

Proposed Wellbore Configuration

Location: 330' fsl & 330' fel (se se)  
 Sec 11, T19N, R4W NMPM  
 Sandoval County, New Mexico  
 Prepared: 10/19/95

Elevation: 6,644' GL

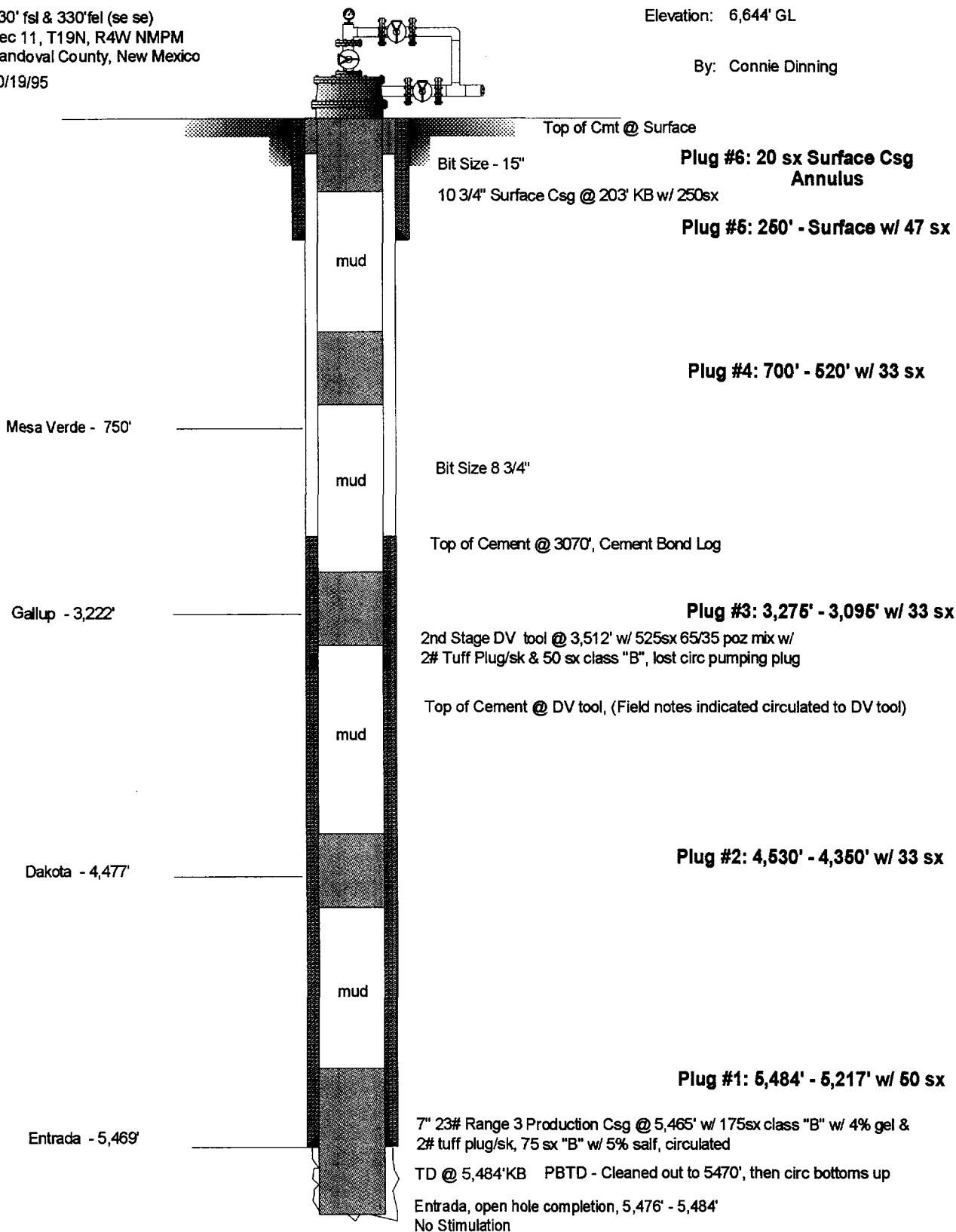
By: Connie Dinning



**Federal 11C-1**

Location: 330' fsl & 330' fel (se se)  
Sec 11, T19N, R4W NMPM  
Sandoval County, New Mexico  
Prepared: 10/19/95

By: **Connie Dinning**



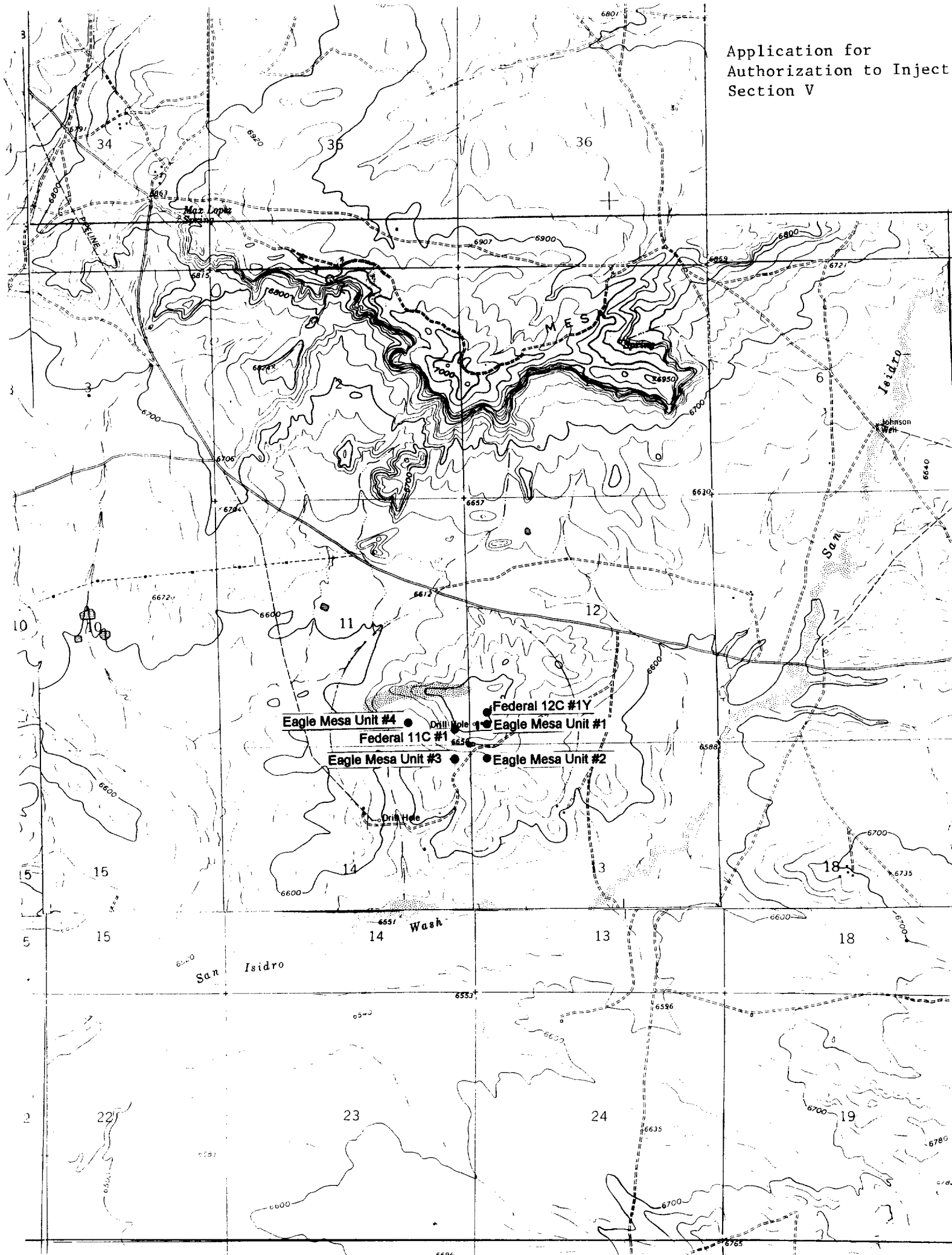




## APPLICATION FOR AUTHORIZATION TO INJECT, SECTION VI

| Well Name          | Type                                                                                  | Construction      |            |                      |           | Cement Record            | Spud Date | TD    |
|--------------------|---------------------------------------------------------------------------------------|-------------------|------------|----------------------|-----------|--------------------------|-----------|-------|
|                    |                                                                                       | Casing Size/Grade | Wt., lb/ft | Depth Set            | Hole Size |                          |           |       |
| Eagle Mesa Unit #3 | Oil                                                                                   | 10 3/4"           |            | 197'                 | 15"       | Surface, 200 sx          | 10-21-75  | 5662' |
| Eagle Mesa Entrada |                                                                                       | 7"                |            | 5347'                | 8 3/4"    | 2 stages                 |           |       |
|                    |                                                                                       | 5 1/2"            |            | 5590'                | 8 3/4"    | 578 sx, 365 sx           |           |       |
|                    |                                                                                       |                   |            |                      |           |                          |           |       |
| Location           | 330' fsl & 330' fel, Sec 14, T19N, R4W                                                |                   |            | Sandoval County, NM  |           |                          |           |       |
| Completion         | Perforated 5442' - 5460', No Stimulation                                              |                   |            |                      |           |                          |           |       |
|                    |                                                                                       |                   |            |                      |           |                          |           |       |
| Well Name          | Type                                                                                  | Construction      |            |                      |           | Cement Record            | Spud Date | TD    |
|                    |                                                                                       | Casing Size/Grade | Wt., lb/ft | Depth Set            | Hole Size |                          |           |       |
| Eagle Mesa Unit #4 | Water                                                                                 | 8 5/8"            | 23#        | 229'                 | 12 1/4"   | 150 sx                   | 9-19-75   | 3700' |
|                    | Injection                                                                             | 5 1/2"            | 15.5#      | 3685'                | 7 7/8"    | 2 stages: 126 sx, 450 sx |           |       |
| Location           | 460' fsl & 800' fel, Sec 11, T19N, R4W                                                |                   |            | Sandoval County, NM  |           |                          |           |       |
| Completion         | Perforated 3048' - 3177', 3206' - 3270', 3350' - 3428', 3470' - 3596', No Stimulation |                   |            |                      |           |                          |           |       |
|                    |                                                                                       |                   |            |                      |           |                          |           |       |
| Well Name          | Type                                                                                  | Construction      |            |                      |           | Cement Record            | Spud Date | TD    |
|                    |                                                                                       | Casing Size/Grade | Wt., lb/ft | Depth Set            | Hole Size |                          |           |       |
| Federal 12C #1Y    | Oil (dry)                                                                             | 9 5/8"            |            | 187'                 |           | 180 sx                   | 10-26-95  | 5605' |
| Location           | 685' fsl & 330' fwl, Sec 12, T19N, R4W                                                |                   |            | Sandoval County, NM  |           |                          |           |       |
| Completion         | No Production Casing Set, Well Plugged after drilling                                 |                   |            |                      |           |                          |           |       |
|                    | Cement Plugs in the following intervals:                                              |                   |            | 5605' - 5450', 50 sx |           | Surface Plug, 10 sx      |           |       |
|                    |                                                                                       |                   |            | 4590' - 4410', 50 sx |           |                          |           |       |
|                    |                                                                                       |                   |            | 3340' - 3190', 50 sx |           |                          |           |       |
|                    |                                                                                       |                   |            | 2350' - 2190', 50 sx |           |                          |           |       |
|                    |                                                                                       |                   |            | 200' - 150', 30 sx   |           |                          |           |       |

Application for  
Authorization to Inject  
Section V



## Application for Authorization to Inject, Section V

The map on the preceding page indicates a drill hole on the border of the 1/2 mile radius area of review. There is no record of any wellbore at this location in the Dwight's data nor in the NMOCD files in the Aztec office. Field inspection of the site yielded no further information. There was nothing to indicate that a well of any sort existed at this location.

**Merrion Oil & Gas Corporation**  
**Wellbore Schematic for Offset to Proposed Water Injection Well**  
**Federal 12C-1Y (Operator: Jordan Oil & Gas Co.)**

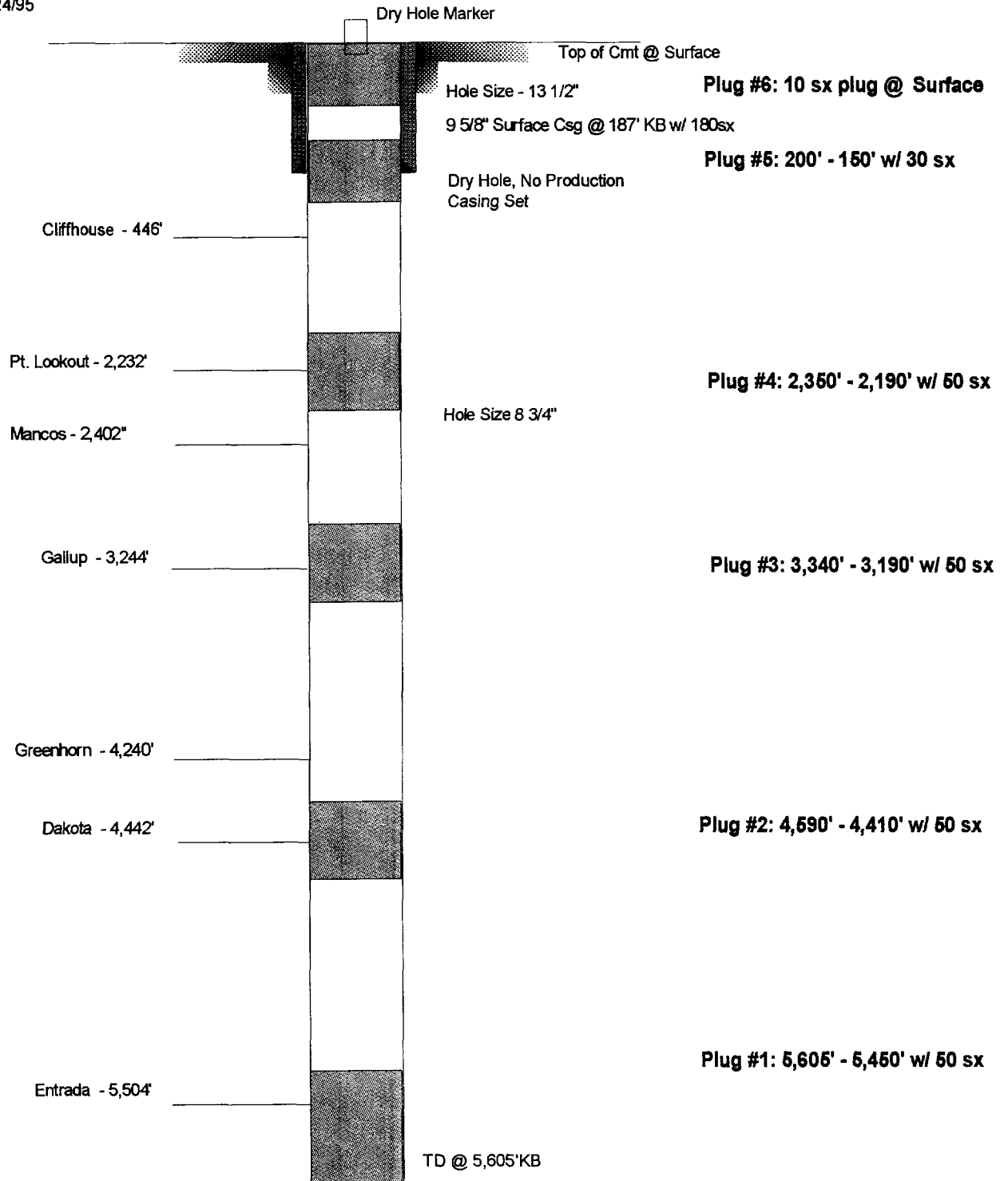
Current Wellbore Configuration According to NMOCD Records

Location: 685°fsl & 330°fwl  
Sec 12, T19N, R4W NMPM  
Sandoval County, New Mexico

Elevation: 6,693' GL

Prepared: 10/24/95

By: Connie Dinning



## APPLICATION FOR AUTHORIZATION TO INJECT

| <b>Federal 11C #1, Convert to Water Injection</b>                                                                                                                                                                                                                                                                                                                  |                                                      |                                      |                      |          |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------|----------------------|----------|--|--|--|
| <b>VII. Operational Data</b>                                                                                                                                                                                                                                                                                                                                       |                                                      |                                      |                      |          |  |  |  |
| 1)                                                                                                                                                                                                                                                                                                                                                                 | <b>Ave Rate:</b>                                     | 2-3 BPM                              | <b>Daily Rate:</b>   | 4000 BPD |  |  |  |
| 2)                                                                                                                                                                                                                                                                                                                                                                 | <b>Open System</b>                                   |                                      |                      |          |  |  |  |
| 3)                                                                                                                                                                                                                                                                                                                                                                 | <b>Ave. Pressure:</b>                                | 700 psi                              | <b>Max Pressure:</b> | 1200 psi |  |  |  |
| 4)                                                                                                                                                                                                                                                                                                                                                                 | <b>Reinjected produced water from same formation</b> |                                      |                      |          |  |  |  |
| 5)                                                                                                                                                                                                                                                                                                                                                                 | <b>Water Analysis Attached</b>                       |                                      |                      |          |  |  |  |
| <b>VIII. Geological Data</b>                                                                                                                                                                                                                                                                                                                                       |                                                      |                                      |                      |          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                    | <b>Injection Zone:</b>                               | Todilto Sandstone (Eolian Dune Sand) |                      |          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                    | <b>Thickness:</b>                                    | approx. = 250'                       |                      |          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                    | <b>Top:</b>                                          | 5469'                                |                      |          |  |  |  |
| Overlying this formation is a 10' layer of limestone and a 15' layer of anhydrite.                                                                                                                                                                                                                                                                                 |                                                      |                                      |                      |          |  |  |  |
| According to engineering and geological review, there are no known formations in the area of review above or below the Entrada which contain water with < 10,000 ppm TDS.                                                                                                                                                                                          |                                                      |                                      |                      |          |  |  |  |
| <b>IX. Stimulation Program</b>                                                                                                                                                                                                                                                                                                                                     |                                                      |                                      |                      |          |  |  |  |
| The well will not be stimulated initially. However if injection volumes and pressures are not satisfactory, a fracture program may be proposed.                                                                                                                                                                                                                    |                                                      |                                      |                      |          |  |  |  |
| <b>X. Logging and Test Data</b>                                                                                                                                                                                                                                                                                                                                    |                                                      |                                      |                      |          |  |  |  |
| All logs are on file with the OCD office in Aztec                                                                                                                                                                                                                                                                                                                  |                                                      |                                      |                      |          |  |  |  |
| <b>XI. Fresh Water Analysis</b>                                                                                                                                                                                                                                                                                                                                    |                                                      |                                      |                      |          |  |  |  |
| There are no known fresh water zones in the area of review.                                                                                                                                                                                                                                                                                                        |                                                      |                                      |                      |          |  |  |  |
| <b>XII. Engineering and Geology Review to Protect Fresh Water</b>                                                                                                                                                                                                                                                                                                  |                                                      |                                      |                      |          |  |  |  |
| There is little concern over hydraulic connection with other formations because there are no known fresh water zones in the area of review. The casing/hole annulus is cemented from 3,070' to TD, and there are low permeability formations between the Entrada and the top of cement, therefore there is no reason to believe hydraulic connections are present. |                                                      |                                      |                      |          |  |  |  |

# STATE OF NEW MEXICO

County of Bernalillo

SS

## PUBLIC NOTICE

Merrion Oil & Gas

P.O. Box 840

Farmington, NM 87401

Attn: Connie Dinning

Merrion Oil & Gas proposes to convert a previously plugged and abandoned wellbore to a water disposal well to take produced water from the Eagle Mesa Entrada field. Injection Well Location: 330' fsi & 330' fsi, Sec. 11, T19N, R4W, Sandoval County, NM.

Injection Formation: Entrada

Depth of Injection Zone: 5,469'

Maximum Pressure: 1,200 psi

Maximum Rate: 12,000 barrels per day

Interested parties must file objections or requests for hearing with the Oil

Conservation Division, P.O. Box

2086, Santa Fe, New Mexico 87504-

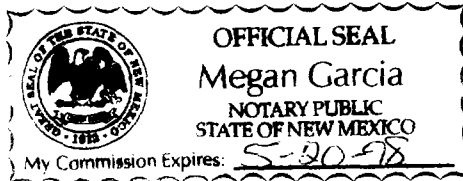
2086 within 15 days of this notice.

Journal: October 24, 1995

Bill Tafoya being duly sworn declares and says that he is Classified Advertising manager of **The Albuquerque Journal**, and that this newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Session Laws of 1937, and that payment therefore has been made of assessed as court cost; that the notice, copy of which is hereto attached, was published in said paper in the regular daily edition, for 1 times, the first publication being of the 24th day of October, 1995, and the subsequent consecutive publications on \_\_\_\_\_, 1995

*Bill Tafoya*

Sworn and subscribed to before me, a notary Public in and for the County of Bernalillo and State of New Mexico, this 24th day of Oct, 1995



PRICE \$14.47  
Statement to come at end of month.

*Megan Garcia*

CLA-22-A (R-1/93) ACCOUNT NUMBER C81582