126576551 FM\X



Occidental Permian Limited Partnership

Houston Office P.O. Box 4294 Houston, TX 77210-4294 (281) 552-1000

214

July 20, 2001

State of New Mexico Energy, Minerals & Natural Resources Department Oil Conservation Division 1220 S. St. Francis Dr. Santa Fe, NM 87504

RE: Expansion of Pressure Maintenance Project North Hobbs (Grayburg/San Andres) Unit Hobbs; Grayburg – San Andres Pool Well No. 441 Letter P, Section 23, T-18-S, R-37-E Lea County, NM 11 JUL 24 - ATT 11: 30

Gentlemen:

Occidental Permian Limited Partnership respectfully requests administrative approval for expansion of the subject pressure maintenance project by converting North Hobbs (G/SA) Unit Well No. 441 from production to water injection. Administrative Order No. R-6199 granted November 30, 1979, authorized Shell Western E&P Inc. (Occidental Permian Limited Partnership's predecessor) to conduct the North Hobbs (G/SA) Unit pressure maintenance project within the Hobbs; Grayburg – San Andres Pool.

The following data is submitted in support of this request:

- Form C-108 with miscellaneous data attached
- Form C-102
- A map reflecting the location of the proposed injection well (No. 441). The map identifies all wells located within a two-mile radius of the proposed injector and has a one-half mile radius circle drawn around the proposed injection well which identifies the well's Area of Review
- An injection well data sheet
- A tabulation of data on all wells of public record within the well's Area of Review



- Schematics of plugged wells of public record within the well's Area of Review
- A list of Offset Operators and Surface Owners (these parties have been notified of this application by certified mail)
- An Affidavit of Publication and copy of the legal advertisement that was published in the county in which the well is located

Your favorable consideration of our request will be appreciated. If you have any questions of a technical nature, please call David Nelson at (505) 397-8211. Otherwise, please call me at (281) 552-1158.

Very truly yours,

Mark Steplen

Mark Stephens Business Analyst (SG)

CC: Oil Conservation Division Hobbs District Office 1625 N. French Drive Hobbs, NM 88240

> State of New Mexico Commissioner of Public Lands P.O. Box 1148 Santa Fe, NM 87504-1148

Offset Operators (see attached list)

Surface Owners (see attached list)

OIL CONSERVATION DIVISION 2040 SOUTH PACHECO SANTA FE, NEW MEXICO 87505

APPLICATION FOR AUTHORIZATION TO INJECT

| I. | PURPOSE: | _Secondary Recovery X Pressure Maintenance administrative approval? X Yes | Disposal _No | Storage |
|------|----------------|---|--------------------------|----------------|
| II. | OPERATOR: | Occidental Permian Limited Partnership | | |
| | ADDRESS: | P.O. Box 4294, Houston, TX 77210-4294 | | |
| | CONTACT PARTY: | Mark Stephens, Rm. 338-B, WL2 | PHONE: _ | (281) 552-1158 |
| III. | | the data required on the reverse side of this form for each wel I sheets may be attached if necessary. | l proposed for injectior | 1. |

- IV. Is this an expansion of an existing project? X Yes No If yes, give the Division order number authorizing the project: R-6199 (11/30/79)
- V. Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.
- VI. Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.
- VII. Attach data on the proposed operation, including:
 - 1. Proposed average and maximum daily rate and volume of fluids to be injected;
 - 2. Whether the system is open or closed;
 - 3. Proposed average and maximum injection pressure;
 - 4. Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and,
 - 5. If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).
- *VIII. Attach appropriate geologic data on the injection zone including appropriate lithologic detail, geologic name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval.
- IX. Describe the proposed stimulation program, if any.
- *X. Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted).
- *XI. Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.
- XII. Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground sources of drinking water.
- XIII. Applicants must complete the "Proof of Notice" section on the reverse side of this form.
- XIV. Certification: I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.

| NAME: | Mark Stephens | TITLE: | Busine | ess Analyst | (SG) |
|--------------|---------------|--------|--------|-------------|------|
| SIGNATURE: _ | Mark Stephen | | DATE: | 7/20/01 | |

* If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be resubmitted. Please show the date and circumstances of the earlier submittal: <u>Hearing October 3, 1979; Case No. 6653</u>, Order No. R-6199

Attachment To Form C-108 Miscellaneous Data

North Hobbs (Grayburg/San Andres) Unit Well No. 441 Letter P, Section 23, T-18-S, R-37-E Lea County, New Mexico

III. Well Data
B.(5) Next higher oil zone -- Grayburg @ +/- 3700' Next lower oil zone -- Glorieta @ +/- 5300'

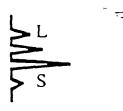
VII. Proposed Operation

- 1. Average Injection Rate1500 BWPDMaximum Injection Rate4000 BWPD
- 2. Closed Injection System
- 3. Average Injection Pressure500 PSIGMaximum Injection Pressure805 PSIG (approx.)(will not exceed 0.2 psi/ft. to top perforation)
- 4. Source Water San Andres Produced Water (Mitchell Analytical Laboratory analysis attached)

IX. Stimulation Program

Acid treatment of unitized perforations will be performed during conversion work

- XI. Fresh Water Sample Analysis Laboratory Services, Inc. analysis from nearby NHU Nos. 221 & 342 (Sec. 24)
- XII. Occidental Permian Limited Partnership affirms that available geologic and engineering data has been examined resulting in the finding of no evidence of open faults or any other hydrologic connection between the disposal zone and any underground source of drinking water.



Laboratory Services, Inc. 4016 Fiesta Drive Hobbs, New Mexico 88240 Telephone: (505) 397-3713

Water Analysis

COMPANY Altura Energy Ltd,

SAMPLE 18S-37E-Sec 24 SE1/4, SE1/4, SE1/4, SE1/4, SE1/4, SW1/4 SAMPLED BY David Nelson

DATE TAKEN 10/12/99 REMARKS

| Barium as Ba Carbonate alkalinity PPM Bicarbonate alkalinity PPM | 0 0 224 | |
|--|---------------|------|
| pH at Lab | 7.47 | |
| Specific Gravity @ 60"F | 1.001 | |
| Magnesium as Mg | 197 | |
| Total Hardness as CaCO3 | 340 | |
| Chlorides as Cl | 141 | |
| Sulfate as SO4 | 105 | • |
| Iron as Fe | 0 | |
| Potassium | 0.1 | |
| Hydrogen Sulfide | 0 | |
| Rw | 7.5 | 23 C |
| Total Dissolved Solids | 885 | |
| Calcium as Ca | 143 | |
| Nitrate | 2.4 | |

Besults reported as Parts per Million unless stated

| Langelier Saturation | Index | - 0.03 |
|----------------------|-------|--------|
|----------------------|-------|--------|

| Analysis by: | Rolland Perry |
|--------------|---------------|
| Date: | 10/19/99 |

MITCHELL ANALYTICAL LABORATORY

2638 Faudree Odessa, Texas 79765-8538 561-5579

Water Analysis

| Company Nalco/Exxon Well # WIS DISCHARG Lease ALTURA NHU Location Date Run 11/08/1999 Lab Ref # 99-NOV-N0512 | E PUMP | emicals | Sample Temp Date Sampled 11 Sampled by Mi Employee # 27 Analyzed by DA | ike Athey 7-008 |
|---|---|------------------------------|--|--|
| | Di | ssolved Gasses | 3 | |
| Hydrogen Sulfide Carbon Dioxide Dissovled Oxygen | (H2S) (CO2) (O2) | Not Analyzed Not Analyzed | Mg/L E 486.00 | q. Wt. MEq/L 16.00 30.38 |
| | | Cations | | |
| Calcium Magnesium Sodium Barium Manganese | (Ca++) (Mg++) (Na+) (Ba++) (Mn++) | Not Analyzed Not Analyzed | 804.00 195.20 3,459.66 | 20.1040.0012.2016.0023.00150.42 |
| | | Anions | | |
| Hydroxyl Carbonate Bicarbonate Sulfate Chloride | (OH-) (CO3=) (HCO3-) (SO4=) (C1-) | Not Analyzed | 0.00 1,869.66 1,700.00 5,005.50 | 30.000.0061.1030.6048.8034.8435.50141.00 |
| Total Iron Total Dissolved Sol Total Hardness As C Conductivity MICROM | CaCO3 | | 0.30 13,520.32 2,810.32 23,500 | 18.60 0.02 |
| рН 6.500 | Sp | ecific Gravity | 7 60/60 F. 1. | 009 |
| CaSO4 Solubility @ | 80 F. | 46.63 MEq/L, | CaSO4 scale is | unlikely |
| CaCO3ScaleIndex70.00.19080.00.31090.00.530100.00.530110.00.790120.00.790130.01.090140.01.090150.01.370 | | | | _ |

Nalco/Exxon Energy Chemicals

District I P.7 Box 1980, Hobbs, NM 88241-1980 District II 811 S. 1st Street, Artesia, NM 88210-2834 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505 Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1 | API Numbe | | | ² Pool Code | | | | | ³ Pool Name | e | |
|------------------------------|-----------------------|-----------------------------|--------------------|------------------------|----------------------|-----------|------------|---------|--|-------------------|---|
| 30 | 0-025-054 | 173 | | 31920 | | | | Hobbs | ; Grayburg - | San Andre | |
| ⁴ Property | Code | | | | ⁵ Prop | erty Nar | ne | | | | ⁶ Well Number |
| 1952 | | | | Ń | orth Hok | | | | | | 441 |
| ⁷ OGRID | No. | | | | ⁸ Ope | rator Nai | me | | | | ⁹ Elevation |
| | 84 | | | Occidental | 0 | | | tnersh | ip | | 3674 |
| | | | | · | ^o Surface | Locat | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from | the | North/Sou | th Line | Feet from the | East/West lir | e County |
| P | 23 | 18-S | 37 -E | | 99 | 0 | Sou | th | 330 | East | Lea |
| | | | ¹¹ Bott | tom Hole L | ocation l | f Diffe | erent From | m Surf | ace | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from | the | North/Sou | th Line | Feet from the | East/West lin | e County |
| ¹² Dedicated Acre | es ¹³ Join | t or Infill ¹⁴ C | Consolidation | Code ¹⁵ Or | der No. | | l | | | L | |
| | | | | | | | | | | | |
| NO ALLO | WABLE | | | | | | | | | | NSOLIDATED |
| | | OR A N | ONSTA | NDARD UN | NIT HAS | BEEN | APPROV | ED BY | THE DIVISIO |)N | |
| | | | | | | | | | ¹⁷ OPERA | TOR CER | TIFICATION |
| | | | | | | | | | | | tion contained herein is ny knowledge and belief. |
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| | | | | | | | | | Mark | Steple | 4 |
|] | | | | | | | | | Signature | | |
| | | | | | | | | | <u>Mark Step</u> | hens | |
| | | | | | | | | | Printed Name | D | |
| ľ | 1 | | | | | | | | Title | Analyst (| (i k |
| | | | | | | | | | July 20, | 2001 | |
| | | | | | | | | | Date | | <u>_</u> |
| | | | | | | | | | ¹⁸ SURVE | YOR CER | FIFICATION |
| | | | | | | | | | I hereby certify the | hat the well loc | ation shown on this plat |
| | 1 | | | | | | | | was plotted from me or under my and correct to the l | supervision, an | actual surveys made by d that the same is true |
| | | | | | | | | | | J | |
| | | | | | | | | | | | |
| ┣───── | | | | | | + | | | Date of Survey | | |
| | | | | | | | | 330' | Signature and Sea | l of Professional | Surveyer: |
| | | | | | | | 1 | T | | | |
| | | | | | | | 1066 | | | | |
| | | | | | | | 50 | | | | |
| | | | | | | | | | Certificate Numbe | r | |

Dis . ict I PO Box 1980, Hobbs, NM 88241-1980

District II 811 S. 1st Street, Artesia, NM 88210-2834

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

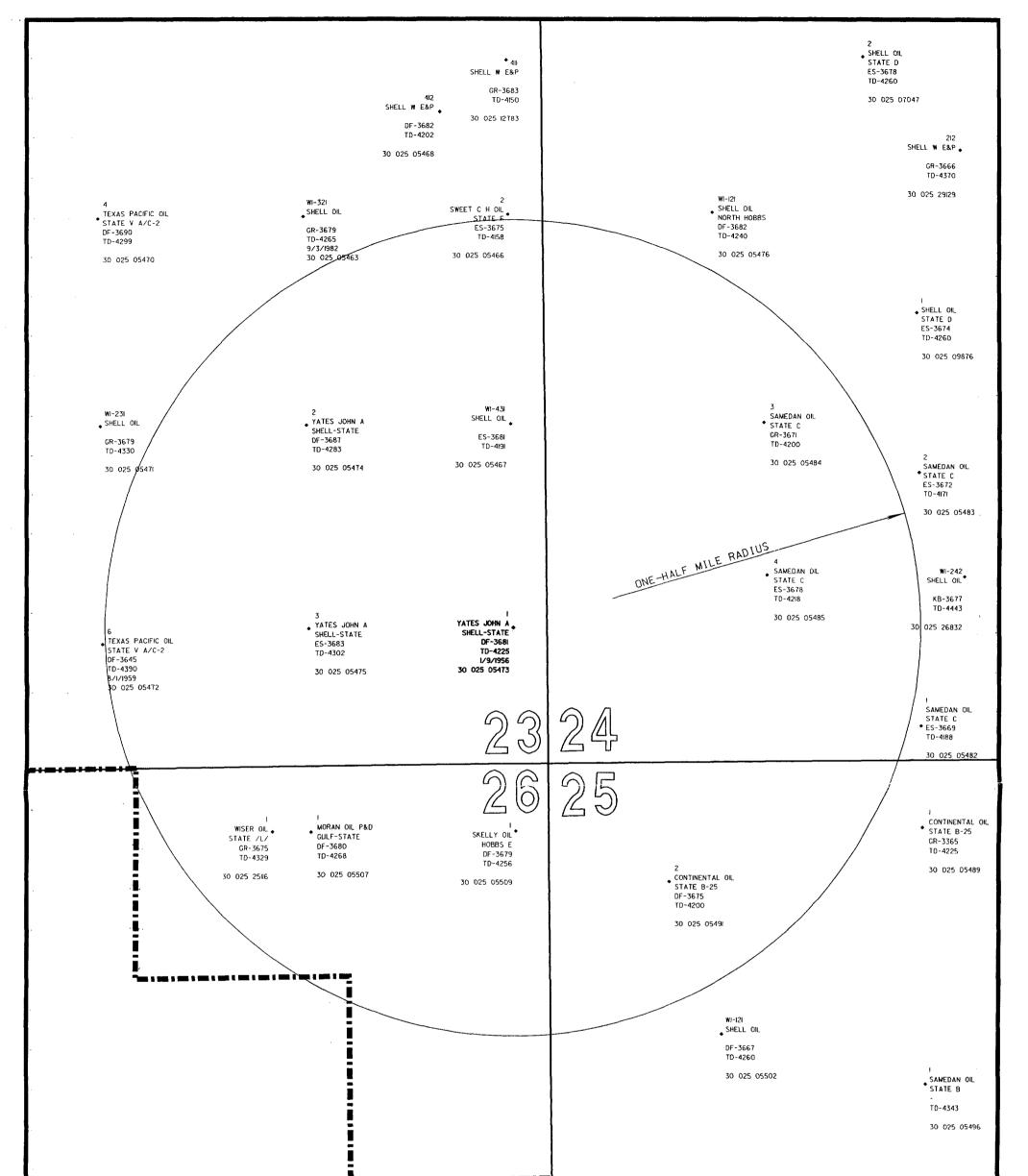
Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

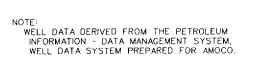
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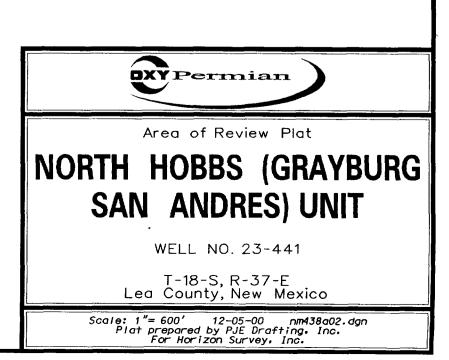
AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1 | API Numbe | r | | ² Pool Co | ode | | | | ³ Pool Name | 2 | | | |
|------------------------------|--|-------------|-----------------------------|----------------------|------------------|--------------|--------------|----------|------------------------|-------------|-------------|----------------------|--|
| | | 73 | | 3192 | | | | _Hobbs | ; Grayburg - | San A | | | |
| ⁴ Property | Code | | | | ⁵ Pro | perty Nai | ne | | | | 6 ' | Well Number | |
| | | | | | | | | | | | 0 | 441 | |
| | 7 OGRID No. * Operator Name * Elevation 157984 Occidental Permian Limited Partnership 3674 10 no. Section Township Range Lot. Idn Feet from the North/South Line Feet from the East/West line County p 23 18-S 37-E 990 South 330 East Lea 1' Bottom Hole Location If Different From Surface tot no. Section Township Range Lot. Idn Feet from the North/South Line Feet from the East/West line County cated Acres 13 Joint or Infill 14Consolidation Code 15 Order No. O ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NONSTANDARD UNIT HAS BEEN APPROVED BY THE DIVISION AMAIK StepLeu Mark StepLeu Signature Business halyst (53) Tite July 20, 2001 Date | | | | | | | | | | | | |
| 1579 | 84 | | | Occident | tal Permia | <u>n Lim</u> | ited Par | tnersh | ip | | | 3674 | |
| | | Taurahia | Dongo | Lot Idn | | | 10n | th Lina | Foot from the | EastAV | | | |
| | Lor lot no. Section Township Range Lot. Idn Feet from the 990 North/South Line Feet from the 330 East/West line County p 23 18–S 37–E 990 South 330 East/West line County lot lot no. 18–S 37–E 990 South 330 East/West line County L or lot no. Section Township Range Lot. Idn Feet from the North/South Line Feet from the East/West line County Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No. If OPERATOR CERTIFICATION NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NONSTANDARD UNIT HAS BEEN APPROVED BY THE DIVISION If OPERATOR CERTIFICATION If hereby certify that the information contained here true and complete to the best of my knowledge and be UNIT Image: Imag | | | | | | | | | | | | |
| P | 23 | 18-5 | | | | | | | | Ea | st | Lea | |
| | 1 | | | | | | | | | T | <u> </u> | | |
| UL or lot no. | Section | Township | Kange | Lot. ldn | Feet from | n the | North/Sou | ith Line | Feet from the | East/W | est line | County | |
| ¹² Dedicated Acre | s ¹³ Join | t or Infill | ¹⁴ Consolidation | Code ¹⁵ | Order No. | | | | | | A | | |
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| NO ALLO | WABLE | | | | | | | | | | CONS | OLIDATED | |
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| | | | | | | | | | Signature | JTED | 6961 | | |
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| | | | | | | | | | | 2001 | | | |
| | | | | | | | | | | <u>2001</u> | | | |
| | | · · · · · | | | | | | | 18 SLIRVE | YORC | FRTI | FICATION | |
| | ļ | | ļ | | | | | | I hereby certify th | at the we | ell Incatio | n shown on this plat | |
| | | | | | | | | | was plotted from | field not | es of act | ual surveys made by | |
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| | | | | | | | | | Data of Surrow | | | · | |
| | | | | | | - | | | Date of Survey | 6 D 6 | | | |
| | | | | | | | 1 | 330' | Signature and Seal | of Profess | sional Surv | /eyer: | |
| | | | | | | | | | | | | | |
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| | | | | | | | 6 | | | _ | | | |
| | | | | | | | | | Certificate Number | r | | | |







LARGE FORMAT EXHIBIT HAS BEEN REMOVED AND IS LOCATED IN THE NEXT FILE

| Operator Occidental | Permian Limited | Partnership | _{Lease} North Hobl | os G/SA Unit | | County Lea | |
|------------------------|---|-------------|---|---------------------|---|---------------|--------|
| Well No. 23-441 | Footage Location 990' FSL & 33 | 0' FEL | Section 23 | Township 18-S | Range 37-E | Unit P | Letter |
| 8-5/8'' @ 311' | Schematic | | Surface Casi Size 8- 4 TOC SU Hole size | ng 5/8"Ce | ubular Data mented with termined by | 160 CIRC. | SXS. |
| | | | Intermediate Size TOC | Ce | mented with termined by | | sxs. |
| 5-1/2'' @ 4225' | | | Hole size Long string C Size 5-1 TOC SU Hole size | /2" Ce | mented with termined by | 1300 CBL | SXS. |
| - | | | Liner Size TOC | | mented with termined by | | sxs. |
| | | | <u>Total depth</u> | 4225' | | | |
| | | | Completion to | 54 fee | et to <u>44</u> prated Casi | | eet |
| Tubing size | 2-7/8" | lined with | | berglass liner) | | set i | in a |
| Guiberson | - Uni VI (brand and model) | | Packer at | +/- 4041' | feet | | |
| Other Data | | | | | | | |
| 1. Name of the | injection formation | Graybu | rg/San Andres | ; | | | |
| 2. Name of fiel | d or Pool | Hobbs | | | | | |
| | v well drilled for injectio what purpose was the | | Yes ed? — | Producer | No |] | |
| | l ever been perforated i acks of cement or bridg | | s)? List all such None | perforated interval | is and give plug | gging | |

5. Give the depth to and name of any overlying and/or underlying oil and gas zones (pools) in this area.

Byers 3740, Glorieta – 5300

| ^{Operator} Occidental (| Permian Limited Par | tnership | _{Lease} North Hobbs | G/SA Unit | | County Lea | |
|-------------------------------------|--|--------------------|---------------------------------|-------------------|------------------|---------------|-------|
| Well No. 23-441 | Footage Location 990' FSL & 330' I | | Section 23 | Township 18-S | Range 37-E | Unit Le P | etter |
| | Schematic | | Surface Casing | · · · · · | ubular Data | | |
| 8-5/8'' | | | Size 8- 5/8 | 3" Ce | mented with | 160 | SXS. |
| @ 311' | | | TOC SURI | F De | termined by | CIRC. | |
| | | | Hole size | | ·····, | | |
| | | | Intermediate Ca | sina | . | | |
| | | | Size | | mented with | | SXS. |
| | | | тос | <u></u> | termined by | | |
| | | | Hole size | | ·····, | | |
| | | | Long string Cas | ina | | | |
| | | | Size 5-1/2 | | mented with | 1300 | SXS. |
| 5-1/2" | | | TOC SUR | | termined by | CBL | |
| @ 4225' | | | Hole size | | | | |
| | | | Liner | | | | |
| | | | Size | Ce | mented with | | sxs. |
| | | | тос | De | etermined by | | |
| | | | Hole size | · | | | |
| | | | <u>Total depth</u> | 4225' | | | |
| | | | Injection interva 4064 | • | et to440 | 0feet | |
| | | | Completion type | Perf | orated Casin | g | |
| Tubing size | 2-7/8" | lined with | Duoline (Fibe | erglass liner) | 1 | set in a | a |
| Guiberson - | - Uni VI | | Packer at | +/- 4041' | feet | | |
| ····· | (brand and model) | | i donor di | | | | |
| Other Data | | | | | | | |
| 1. Name of the | injection formation | Grayburg | /San Andres | | | | |
| 2. Name of field | d or Pool | Hobbs | · | | | | |
| | well drilled for injection? what purpose was the will | originally drilled | Yes ? <u>Pi</u> | roducer | No | | |
| | ever been perforated in an cks of cement or bridge pl | | ? List all such pe None | erforated interva | Is and give plug | ging | |
| | ······· | | | | | <u></u> | |
| 5. Give the dep | th to and name of any ove | erlying and/or un | derlying oil and ga | s zones (pools) | in this area. | | |

INJECTION WELL DATA SHEET

.

Byers 3740, Glorieta – 5300

-

| FOR WELLS: 23-141, 27-141 | -17 1 44-07 | 4 | | | | | | | T | | | | | | | | |
|---------------------------|---------------|-------|------|------|------|---|-------|------|------|------------------|-----------|-----------|-------|-------|-----------|----------------------------|-----------|
| Well Name | API | N. | Sec. | - | סכ | 5 | Dril | Well | TDor | Т <mark>ө</mark> | Bot. | Sqz. | Csg. | Hole | | No. of | |
| Operator | | | | | | 듁 | Date | Type | | + | Perf | Perfs | Size | Size | Depth | Sxs. | Toc |
| 23241 | 30-025- | 05472 | 23 | -18S | -37E | z | 7//59 | TĂ | 4075 | | 4295 | 4296-4312 | 8.625 | 12.25 | 339 | 350 | CIRC |
| Оху | | | | | | | | | CIBP | | | | 5.5 | 7.875 | 4389 | 300 | 2770 CBL |
| | | | | | | | | | | | | | | | | | |
| 23331 | 30-025- 05474 | 05474 | 23 | -18S | -37E | د | 4//56 | ס | 4210 | 4080 | 4258 | NONE | 8,625 | 11 | 341 | 180 | CIRC |
| Оху | | | | | | | | | PBTD | | | | 5.5 | 7.875 | 4282 | 1200 | 2608 CBL |
| | | _ | | | | | | | | | | | | | | | |
| 23341 | 30-025- | 05475 | 23 | -18S | -37E | 0 | 5//56 | ΤA | 4060 | 4142 | 4248 | NONE | 8.625 | 11 | 352 | 182 | CIRC |
| Оху | | | | | | | | | CIBP | | | | 5.5 | 7.875 | 4302 | 750 | 367 |
| | | | | | | | | | | | | | | | | | |
| 23431 | 30-025- | 05467 | 23 | -18S | -37E | | 1//53 | ΤA | 3910 | 3993 | 4150 | NONE | 8.625 | 12 | 252 | 125 | CIRC |
| Оху | | | | | | | | | CIBP | OPEN | OPEN HOLE | | 5.5 | 7.375 | 3993 | 300 | 1922-CALC |
| | | | 8 | 1 | | | | , | | 2 | 8 | | | | ADT . | 8 | 5 |
| 23441 | 30-025- 054/3 | 054/3 | 23 | -185 | -3/1 | Γ | 2//28 | τ | 4200 | 4064 | 4100 | 4100-4224 | 0.020 | | 420 | S S S S S S | |
| Oxy | | _ | | | | | | | רטיט | | | | 0.0 | 0/0/7 | 4299 | 2000 | 1000 |
| | | | | | | | | | | | | | | | | | |
| 24131 | 30-025- | 5484 | 24 | -18S | -37E | - | 4//35 | ס | 4200 | 4135 | 4145 | NONE | 12.5 | 17.5 | 219 | 150 | CIRC |
| 0XV | | | | | | | | | | | | | 7 | 8.625 | 4002 | 500 | 2692 CBL |
| | - | | | | | | | | | | | | υ | 6.25 | 3942-4200 | 40 | 3942 |
| | 2022 | | 2 | | | | | י | 222 | | 2000 | | 20 | 10 | 2 | 175 | |
| | | 00,00 | ! | | ļ | 1 | | | i | | i | | 7 | 8.75 | 4035 | 800 | 2604 |
| | | | | | | | | | | | | | сл | 6.25 | 3962-4270 | 36 | 3952 |
| | | | | | | | | | | | | | | | | | |
| 25111 | 30-025-05491 | 05491 | 25 | -18S | -37E | D | 4//57 | P | 4192 | 4087 | 4180 | NONE | 8.625 | 12.25 | 302 | 250 | CIRC |
| Оху | | | | | | | | | FILL | | | | 5.5 | 7.875 | 4199 | 1500 | 1250 |
| | | | | | | | | | | | | | | | | | |
| 26311 | 30-025- | 25116 | 26 | -18S | -37E | ω | 9//75 | ΤA | 4175 | 4220 | 4284 | NONE | 8.625 | 12.25 | 353 | 225 | CIRC |
| OXY | | | | | | | | | CIBP | | | | 4.5 | 7.875 | 4329 | 425 | 2770 |

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| | | | | 28341 30-025-12489 28 -18S -38E 0 7//34 P 4262 4084 | | | Oxy | 27241 30-025-07409 27-18S -38E N 2//35 I 4364 4060 | | | 27231 30-025- 12495 27 -18S -38E K 7//37 P 4375 4086 | | | Oxy | 27141 30-025- 07408 27 -18S -38E M 11//34 P 4257 4032 | | Oxy | 27131 30-025- 07410 27 -18S -38E L 6//35 P 4252 4034 | | PBTD | 27121 30-025- 12494 27 -18S -38E E 6//36 P 4244 4108 | CIBP | 26411 30-025-05509 26-18S -37E A 10//56 TA 4100 4163 | Operator Date Type PBTD Perf | Well Name API No. Sec. T R Un Drill Well TD or | |
|---|-----------|-------------|-----------------|---|-------|------|------------|--|----------|---------|--|----------|-----------|----------|---|-----------|----------|--|-----------|------|--|----------|--|------------------------------|--|--|
| | J | 4128-4171 7 | 4268-4276 9.625 | 382 13.375 | 5.5 | 7 | 2450 9.625 | 1700 12.5 | 7 | 9.625 | NONE 13 | 5.5 | 7 | 9.625 | 4210-4222 12.5 | 7 | 9.625 | NONE 12.5 | | | 1730 12.5 | 5.5 | 4256-4276 8.625 | Perfs Size | Sqz. Csg. | |
| | 6.25 | 8.75 | 5 12.25 | 5 17.5 | 7.875 | 8.75 | | | 8.75 | 5 12.25 | 17.5 | 7.875 | 8.75 | 5 12.25 | 16 | 8.75 | 5 12.25 | 16.5 | | _ | 17.5 | 7.875 | - | | . Hole | |
| | 3928-4276 | 3975 | 1637 | 222 | 4330 | 4060 | 1648 | 233 | 4086 | 1718 | 274 | 4225 | 4060 | 1648 | 275 | 4075 | 1645 | 259 | 4108 | 1705 | 270 | 4256 | 393 | Depth | | |
| 1 | | 400 | 300 | 180 | 175 | 250 | 350 | 700 | 250 | 450 | 150 | 100 | 250 | 363 | 250 | 250 | 200 | 150 | 275 | 575 | 150 | 400 | 200 | Sxs. | No. of | |
| | 4009-CBL | 2912-CBL | 766 | CIRC | CIRC | 3145 | CIRC | CIRC | 3225-CBL | CIRC | CIRC | 3150 CBL | 2872 CALC | 117 CALC | CIRC | 2818-CALC | 802-CALC | CIRC-CALC | CIRC-CALC | CIRC | CIRC | 2796 CBL | CIRC | TOC | | |

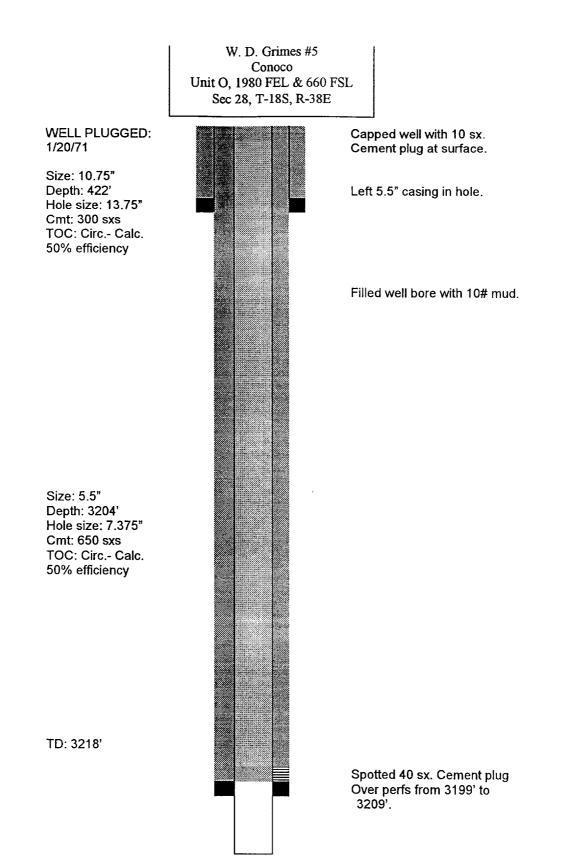
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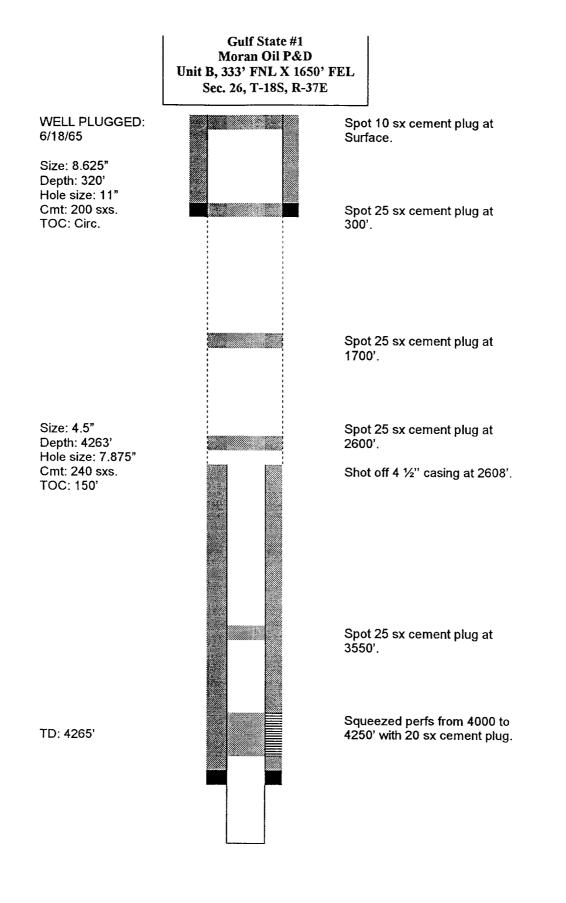
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| FOR WELLS: 23-441, 27-141 | 3-441, 27 | -141 | | | | | | | | | | | | | | | |
|---------------------------|---------------|-------|----------|---------|---------|-----|--------|------|-------|------|-------|-----------|--------------|-------|----------------|----------|-----------|
| Well Name | API No | No. | Sec. | | ת | Ş | Drill | Vel1 | TD or | Тор | Bot. | Sqz. | Csg. | Hole | | No. of | 1+ |
| Operator | | | | | | Ę | Date | Type | PB | Perf | Perf | Perfs | Size | Size | Depth | Sxs. | 1-1 |
| 28342 | 30-025- 29199 | 29199 | 28 | -18S | -38E | B/O | 7//87 | ס | 4527 | 4335 | 4468 | NONE | 14 | 17.5 | 40 | N/A | 1 |
| Оху | | | | | | | | | PBTD | | | | 9.625 | 12.25 | 1655 | 675 | |
| | | | | | | | | | | | | | 7 | 8.75 | 4569 | 1050 | |
| 28424 | 30 025 | 07/13 | ມ | 180 | 385 | - | 75/18 | D | 1005 | 2002 | 81CV | 0330 | 10.75 | 12 л | 3 Эл | 175 | |
| Oxy | | | ļ | | | | | | | | | | 7.625 | 9.625 | 1640 | 400 | CIRC-CALC |
| | | | | | _ | | | | | | | | 5 5 | 7.875 | 3993 | 400 | 2698-CBL |
| | | | | | | | | | | | | | | | | | T |
| 28441 | 30-025-07411 | 07411 | 28 | -18S | -38E | ס | 1//35 | - | 4272 | 4102 | 4257 | NONE | 10.75 | 13.5 | 243 | 150 | ιT |
| Оху | | | | | | | | | PBTD | | | | 7.625 | 9.625 | 1634 | 300 | |
| | | | | | | | | | | | | | 5.5 | 6.25 | 4015 | 300 | |
| | | | | | | | | | | | | | | | | | 1 |
| 33411 | 30-025- | 07556 | 33 | 33 -18S | -38E | ⋗ | 11//34 | ס | 4256 | 4095 | 4256 | 4020-4058 | 13.375 | 17 | 285 | 200 | CIRC-CALC |
| Оху | | | | | | | | | | | | | 9.625 | 12.25 | 2739 | SQZD | |
| | | | | | | | | | | | | | 7 | 8.75 | 3970 | 150 | |
| | | | | | | | | | | | | | 5.5 | 6.25 | 3919-4175 | 40 | 3919-CALC |
| 33412 | 30-025- | 29932 | မ္တ | -18S | ¦α E | I | 7//87 | ש | 4436 | 4171 | 4341 | NONE | 9.625 | 12.25 | 1542 | 650 | 1 |
| OXV | | | | | | | | | | | | | 7 | 8.75 | 4436 | 1250 | |
| | | | | | | _ | | | | | | | | | | | |
| 33421 | 30-025- 07554 | 07554 | з | 33 -18S | -38E | Т | 9//32 | ס | 4235 | 4100 | 4163 | 2000 | 13.375 | 18 | 221 | 175 | CIRC-CALC |
| Оху | | | | | | | | | | | | | 9.625 | 12.25 | 2761 | 500 | 1310-CALC |
| | | | | | | _ | | | | | | | 6.625 | 8.75 | 3959 | 250 | 3050-TS |
| | | | | | | | | | | | | | 5 <u>.</u> 5 | 6.25 | 3911-4163 | 40 | 3911-CALC |
| 33422 | 30-025- | 28268 | <u>ယ</u> | -18S | -38E | ≖ | 11//83 | _ | 4476 | 4144 | 4313 | NONE | 16 | 20 | 30 | 8 | |
| Oxy | | | | | | | | | | | | | 8.625 | 12.25 | 1664 | 650 | |
| | | | | | | | | | | | | | ភូ ភូ | 7.875 | 4476 | 750 | |
| | 202 | 0646 | 2 | | | > | 1 | 2 | 1776 | 1 | 170 | | 10 | 20 | 200 | 170 | |
| | 0-020- | 1010 | 4 | | | 4 | 1101 | - | 0174 | 1 | 0 174 | | 12.0 | 0 75 | 247 | | <u>;</u> |
| UXY | | | | | | | | | | | | | - | 0.70 | 4012 | 400 | |
| | | | | | | | | | | | | | СЛ | 6.25 | 4211 | 340 | |
| SHC #6 | 30-025- | 28309 | 34 | -18S | -38E | Ð | 11//83 | _ | 4409 | 4215 | 4406 | NONE | 14 | 17.5 | 8 | 42 | |
| Oxy | | | | | | | | | PBTD | | | | 8.625 | 12.25 | 1640 | 620 | |
| | | | | | | | | | | | | | 5.5 | 7.875 | 4444 | 1700 | |
| 0 H O # O | 30.025 | 82080 | 2 | 100 | 191 | | 12/184 | - | 4484 | 4703 | 4441 | | 14 | 17 7 | 40 | <i>5</i> | |
| SHC #9 | 30-025- | 28968 | 34 | 34 -18S | -38E | σ | 12//84 | — | 4484 | 4293 | 4441 | NONE | 14 | 17.5 | 40 | 52 | |

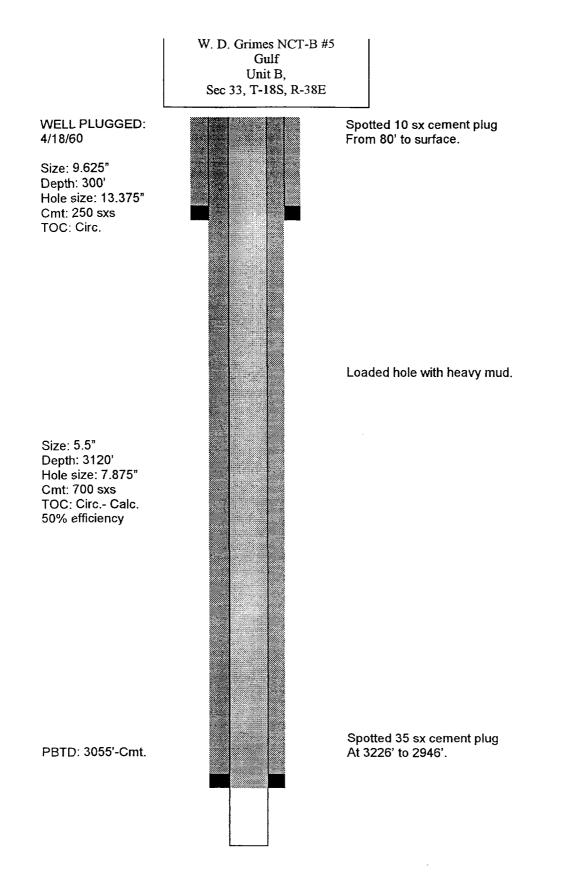
| | Oxy | Turner Tr. 2 #30 30-025- 26375 | | VXO | SHU #210 | | | Oxy | SHU #2 | | | | Oxy | SHU #1 | | Oxy | Operator | Well Name | FOR WELLS: 23-441, 27-141 |
|---------|-------|--------------------------------|-------|-------|---------------|-----------|-------|-------|------------|---|------|------|-------|---------|--------|-------|----------|-----------|---------------------------|
| | | 30-025- | | | 30-025- 29677 | | | | 30-025- | | | | | 30-025- | | | | API No | 3-441, 27- |
| | | 26375 | | | 29677 | | | | 7571 | - | | | | 7575 | | | | No. | 141 |
| | | ЗЗ | | | 34 | | | | <u>3</u> 4 | | | | | 34 | | | | Sec. | |
| | | 33 -18S | | | 34 -18S | | | | 34 -18S | | | | | 34 -18S | | ~ | | - | |
| | | -38E | | | -38E | | | | -38E | | | | | -38E | | | | ע | |
| | | m | | | Ο | | | | т | | | | | σ | | | Ę | 'n | |
| | | 2//80 | | | 5//86 | | | | 8//32 | | | | | 8//34 | | | Date | Drill | |
| | | ס | | | ΤA | | | | σ | | | | | ΤA | | | Type | Well | |
| | PBTD | 7012 | | CIBP | 4075 | | | PBTD | 4299 | | | | CIBP | 4050 | | PBTD | PBTD | TD or | |
| | | 6665 | | | 4185 | | _ | | 4084 | | | | | 4080 | | | Perf | Тор | |
| | | 9869 | | | 4360 | | | | 4218 | | | | | 4220 | | | Perf | Bot. | |
| | | 2060-2062 | | | 4126-4180 | | | | 4050-4064 | | | | | 3195 | | | Perfs | Sqz. | |
| 7 | 9.625 | 13.375 | 7 | 10.75 | 16 | 5.5 | 8.625 | 10.75 | 16 | | თ | 7 | 10.75 | 16 | 5 5 | 8.625 | Size | Csg. | |
| 8.75 | 12.25 | 17.5 | 8.75 | 13,75 | 20 | 7.875 | 12.25 | 13.75 | 20 | | 6.25 | 8.75 | 13.75 | 20 | 7.875 | 12.25 | Size | Hole | |
| 7050 | 4401 | 420 | 4380 | 1650 | 40 | 3919-4220 | 3975 | 2776 | 232 | | 4221 | 3976 | 1647 | 224 | 4491 | 1655 | Depth | | _ |
| 400 | 1250 | 450 | 1256 | 911 | 26 | 188 | 150 | 400 | 100 | | 50 | 1450 | 350 | 100 | 1061 | 840 | Sxs. | No. of | |
| 4045-TS | CIRC | CIRC | CIRC | CIRC | CIRC | 3000 | CIRC | 1458 | 64 | | 3360 | 581 | 494 | 56 | CIRC | CIRC | TOC | | |

| Moran Oil P&D | Gulf-State #1 | Roy H. King | Sanger #1 | Continental Oil | W.D. Grimes #5 | (4) | | Grimes NCT-B #5 | | | | | Texland | Grimes NCT-B #9 | | Texland | Grimes NCT-B #8 | | | Grimes NCT-B #7 | Operator | Well Name | | FOR WELLS: 23-441, 27-141 |
|---------------|---------------|-------------|-----------|-----------------|----------------|-----|-------|-----------------|--|--|------|-------|---------|-----------------|------|---------|-----------------|------|-------|-----------------|----------|-----------|---|---------------------------|
| | 30-025- | | 30-025- | | 30-025- | | | 30-025- | | | | | | 30-025- | | | 30-025- | | | 30-025- | | API No | | 41, 27-14 |
| | 05507 | | 07407 | | 07414 | | | 07557 | | | | | | 28299 | | | 24928 | | | 23438 | | • | - | |
| | 26 | | 27 | | 28 | | | ω ω | | | | | | ယ္သ | | | 33 | | | 33 | | Sec. | | |
| Γ | -18S | | -18S | | -18S | | | -18S | | | | | | -18S | | | -18S | | | -18S | | - | | |
| | -37E | | -38E | | -'38E | | | -38E | | | | | | -38E | | | -¦38E | | | -38E | | סג | | |
| | ω | | 0 | | 0 | | | œ | | | | | | Þ | | | т | | _ | в | Ŀŧ | Ŋ | | |
| | 11//59 | | 1//48 | | 11//47 | | | 5//48 | | | | | | 9//83 | | | 2//75 | | | 2//70 | Date | Drill | | |
| | ΡA | | ΡA | | ΡA | | | ΡA | | | | | | ס | | | ס | | | ס | Type | Well | | |
| | 4265 | | 4286 | | 3218 | | | 3226 | | | | | PBTD | 6490 | | PBTD | 6935 | | PBTD | 6643 | PBTD | TD or | | |
| | 4200 | | NONE | | 3198 | | | 3166 | | | | | | 5853 | | | 6654 | | | 5848 | Perf | Top | | |
| | 4256 | | NONE | | 3209 | | | 3226 | | | | | | 5917 | | | 6850 | | | 5988 | Perf | Bot. | | |
| | 4000-4250 | | NONE | | NONE | | | NONE | | | | | | NONE | | | NONE | | | NONE | Perfs | Sqz. | | |
| 4.5 | 8.625 | 5.5 | 8.625 | 5.5 | 10.75 | | 5.5 | 9.625 | | | | 7.875 | 12.25 | 17.5 | 7 | 9.625 | 13.375 | 7 | 9.625 | 13.375 | Size | Csg. | | |
| 7.875 | 11 | 7.875 | 11 | 7.875 | 12.25 | | 7.875 | 13.375 | | | | 5.5 | 8.625 | 13.375 | 8.75 | 12.25 | 17.5 | 8.75 | 12.25 | 17.5 | Size | Hole | | |
| 4263 | 320 | 4060 | 234 | 3217 | 410 | | 3120 | 300 | | | | 7109 | 4289 | 415 | 7100 | 3960 | 398 | 7099 | 3859 | 368 | Depth | | | |
| 240 | 320 | 350 | 200 | 400 | 300 | | 700 | 250 | | | | 1220 | 1740 | 500 | 470 | 1750 | 450 | 485 | 2000 | 400 | Sxs. | No. of | | |
| 150 | CIRC | 7.951 | CIRC | 168 | CIRC | | CIRC | CIRC | | | | CIRC | CIRC | CIRC | 2510 | CIRC | CIRC | 3635 | CIRC | CIRC | Toc | | | |



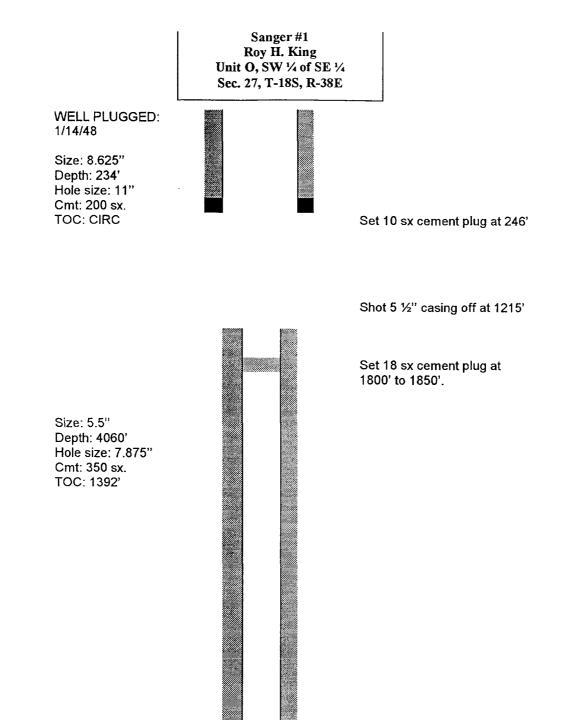


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TD:4286'

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Set 25 sx cement plug in Bottom of hole.

LIST OF OFFSET OPERATORS & SURFACE OWNERS

North Hobbs (Grayburg/San Andres) Unit Well No. 441 Letter P, Section 23, T-18-S, R-37-E Lea County, New Mexico

Offset Operators

Occidental Permian Limited Partnership P.O. Box 4294 Houston, TX 77210-4294

Surface Owners

State of New Mexico Commissioner of Public Lands P.O. Box 1148 Santa Fe, NM 87504-1148

| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. A. Received by (<i>Please Print Clearly</i>) B. Date of Delivery C. Signature X Addressee A. Article Addressed to: State of New Mexico Commissioner of Public Lands P.O. Box 1148 Santa Fe, NM 87504–1148 Service Type Certified Mail Registered Restricted Delivery? (<i>Extra Fee</i>) Yes A. Received by (<i>Please Print Clearly</i>) B. Date of Delivery A. Received by (<i>Please Print Clearly</i>) B. Date of Delivery A. Article Addressed to: State of New Mexico Commissioner of Public Lands P.O. Box 1148 Service Type Certified Mail Express Mail Registered Return Receipt for Merchandise Insured Mail C. O.D. Article Number (Copy from service label) 7000 0600 0025 0797 2548 Ps Form 3811, July 1999 Domestic Return Receipt 102595-00-M-0952 | SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
|--|---|---|
| P.O. Box 1148 Santa Fe, NM 87504–1148 3. Service Type Z Certified Mail Begistered End Co.D. 4. Restricted Delivery? (Extra Fee) Yes | item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 1. Article Addressed to: State of New Mexico | C. Signature X Agent Addressee Addressee D. Is delivery address different from item 1? Yes |
| 2. Article Number (Copy from service label) 7000 0600 0025 0797 2548 | P.O. Box 1148 | Certified Mail Express Mail |
| 7000 0600 0025 0797 2548 | | 4. Restricted Delivery? (Extra Fee) Yes |
| PS Form 3811, July 1999 Domestic Return Receipt 102595-00-M-0952 | | |
| | PS Form 3811, July 1999 Domestic Re | eturn Receipt 102595-00-M-0952 |

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AFFIDAVIT OF PUBLICATION

State of New Mexico, County of Lea.

I, KATHI BEARDEN

Publisher

of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, do solemnly swear that the clipping attached hereto was published once a week in the regular and entire issue of said paper, and not a supplement thereof for a period.

1

of _____

_____ weeks.

Beginning with the issue dated

February 14 2001 and ending with the issue dated

February 14 2001

Publisher Sworn and subscribed to before

me this <u>14th</u> day of

February

_____ 2001

Notary Public.

My Commission expires October 18, 2004 (Seal)

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937, and payment of fees for said publication has been made.

02101173000 01546545

Occidental Permian Limited P. O. Box 4294 Houston, TX 77210-4294

LEGAL NOTICE February 14, 2001

Notice is hereby given of the application of Occidental Permian Limited Partnership, Attn: Mark Stephens, P.O. Box 4294, Rm. 338-B, Houston, TX 77210-4294 (281/552-1158), to the Oil Conservation Division, New Mexico Energy, Minerals and Natural Resources Department, for approval of the following injection wells for the purpose of secondary recovery:

Pool Name: Hobbs Grayburg - San Andres Lease/Unit Name: North Hobbs G/SA Unit Well No. 441

Loc.: 990' FSL & 330' FEL, Unit Letter P, Sec. 23, T-18-S, R-37-E, Lea Co., NM

Well No. 141

Loc.: 330' FSL & 287' FWL, Unit Letter M, Sec. T-18-S, R-38-E, Lea Co., NM

The injection formation is the Hobbs; Grayburg - San Andres Pool between the intervals of +/- 3700' and +/- 5300' below the surface of the ground. Expected maximum injection rate is 4000 BWPD and the expected maximum injection pressure is approximately 805 psi. Interested parties must file objections or requests for hearing with the Oil Conservation Division, 1220 S. St. Francis Dr., Santa Fe, NM 87504 within fifteen (15) days. #17940



August 14, 2001

New Mexico Energy, Minerals & Natural Resources Department Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

- Attn: Mr. David Catanach Petroleum Engineer
- Re: Form C-108 Application North Hobbs Gb/SA Unit Well Nos. 141 & 441 Lea Co., New Mexico

Dear Mr. Catanach:

Per your correspondence dated July 25, 2001, attached please find the following documentation submitted in support of our C-108 filing for the subject 2 wells:

- Administrative Application Checklist
- Proof of Notification to Offset Operator(s) and Surface Owner(s)
- Legal Notice (republished August 2, 2001)

If you have any questions or require additional information, please call me at (281) 552-1158.

Very truly yours,

Mill K Stephen

Mark Stephens

Business Analyst (SG)

| | | | i | I | ·· 1 | | T | |
|--------|--------------------|---|--|---|---|---|---------------------------|---|
| DATEIN | SUSPE | ISE | ENGINEER | LOGGED IN | TYPE | | APP NO. | |
| | <u></u> | ···· | | ABOVE THIS LINE FOR DIVISIO | DN USE ONLY | | ~ | - |
| | | NEW M | | CONSERVAT | | ON | | |
| | | 1220 | South St. Fran | cis Drive, Santa F | e, NM 87505 | | | |
| | | ADMIN | ISTRAT | VE APPLIC | CATION | CHECK | LIST | |
| Ť | HIS CHECKLIST IS N | | | RATIVE APPLICATION | | | ION RULES AND REGULATIONS | |
| | [DHC-Dow [PC-Po | ndard Loc nhole Con ool Commi [WFX-Wat [SW] | nmingling] [ngling] [OLS cerflood Expan D-Salt Water D | CTB-Lease Comn 5 - Off-Lease Stor sion] [PMX-Pre isposal] [IPI-Inj | ningling] [P age] [OLM- essure Mainte jection Pressu | LC-Pool/Le Off-Lease nance Exp ire Increas | ansion] | |
| [1] | TYPE OF AI [A] | Location | | hose Which Appl it - Simultaneous | | | | |
| | Check [B] | Commir | | e - Measurement | PC 🗌 OL | .s 🗌 o | LM | |
| | [C] | | | ressure Increase - | | | PPR | |
| | [D] | Other: S | pecify | | | ··· | - | |
| [2] | NOTIFICAT [A] | | | Check Those Wh or Overriding Ro | | | t Apply | |
| | [B] | X Off | set Operators, I | Leaseholders or Si | urface Owner | | | |
| | [C] | X App | olication is One | Which Requires | Published Leg | al Notice | | |
| | [D] | Not | ification and/or Bureau of Land Manage | r Concurrent Appr ment - Commissioner of Pr | roval by BLM ublic Lands, State Lan | or SLO d Office | | |
| | [E] | X For | all of the above | e, Proof of Notific | cation or Public | cation is At | ttached, and/or, | |
| | [F] | 🗌 Wa | ivers are Attach | ned | | | | |
| [3] | | | AND COMPI | | ATION REQU | JIRED TO | PROCESS THE TYPE | |

[4] **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is **accurate** and **complete** to the best of my knowledge. I also understand that **no action** will be taken on this application until the required information and notifications are submitted to the Division.

OF APPLICATION INDICATED ABOVE.

Note: Statement must be completed by an individual with managerial and/or supervisory capacity.

| Mark Stephens | Mark-Stephen | Business Analyst (SG) | 8,14/01 |
|--------------------|--------------|-----------------------|---------|
| Print or Type Name | Signature | Title | Date |
| | | Mark_Stephens@oxy.com | |
| | | e-mail Address | |

| Complete items 1, 2, and 3. Also complete | COMPLETE THIS SECTION ON DELIVERY |
|---|--|
| item 4 if Restricted Delivery is desired. | A. Received by (Please Print Clearly) B. Date of Delivery |
| Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | C. Signature |
| 1. Article Addressed to: | D. Is delivery address different from item 1? U Yes If YES, enter delivery address below: UNO |
| State of New Mexico Commissioner of Public Lands | |
| P.O. Box 1148 | |
| Santa Fe, NM 87504-1148 | 3. Service Type I Certified Mail □ Express Mail □ Registered I Return Receipt for Merchandise □ Insured Mail □ C.O.D. |
| 2. Article Number (Copy from service label) | 4. Restricted Delivery? (Extra Fee) Yes |
| 7000 0600 0025 0797 2548 | |
| PS Form 3811, July 1999 Domestic Re | eturn Receipt 102595-00-M-0952 |
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| so that we can return the card to you. | C. Signature |
| or on the front if space permits. | Addressee |
| 1. Article Addressed to: | D. Is delivery address different from item 1? Tes If YES, enter delivery address below: INO |
| Texland Petroleum-Hobbs, LLC 500 Throekmorton, Suite 3100 | |
| Fort Worth, TX 76102-3818 771/10 3200 | 3. Service Type Image: Certified Mail Image: Express Mail Image: Certified Mail Image: Certified Mail Image: Certified Mail |
| | Insured Mail C.O.D. A. Restricted Delivery? (Extra Fee) Yes |
| 2. Article Number (Copy from service label) 7000 0600 0025 0797 2555 | |
| PS Form 3811, July 1999 Domestic Ret | turn Receipt 102595-00-M-0952 |
| - | |
| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse | A. Received by (Please Print Clearly) B. Date of Delivery |
| so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | C. Signature |
| 1. Article Addressed to: | D. Is delivery address different from the 1922 to 1922 to 1923 |
| | 07250 |
| Ed & Marilyn G. Kirkmeyer | |
| 9029 Knowles Rd. | |
| · · · · · | 3. Service Type Ž Certified Mail Express Mail Registered X Return Receipt for Merchandise Insured Mail C.O.D. |

AFFIDAVIT OF PUBLICATION

State of New Mexico, County of Lea.

I, KATHI BEARDEN

Publisher

of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, do solemnly swear that the clipping attached hereto was published once a week in the regular and entire issue of said paper, and not a supplement thereof for a period.

1

of _____

_____ weeks.

_____ 2001

____ 2001

Beginning with the issue dated

August 2 2001

and ending with the issue dated

August 2

Publisher Sworn and subscribed to before

me this <u>2nd</u> day of

August

Mi NONDAM

Notary Public.

My Commission expires October 18, 2004 (Seal)

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937, and payment of fees for said publication has been made.

LEGAL NOTICE August 2, 2001

Notice is hereby given of the application of Occidental Permian Limited Partnership, Attn: Mark Stephens, P.O. Box 4294, Rm. 338-B, Houston, TX 77210-4294 (281/552-1158), to the Oil Conservation Division, New Mexico Energy, Minerals and Natural Resources Department, for approval of the following injection wells for the purpose of secondary recovery:

Pool Name: Hobbs; Grayburg-San Andres Lease/Unit Name: North Hobbs G/SA Unit Well No. 441 Loc.: 990' FSL & 330' FEL, Unit Letter P, Sec. 23, T-18-S, R-37-E, Lea Co., NM Well No. 141 Loc.: 330' FSL & 287' FWL, Unit Letter M, Sec. 27, T-18-S, R-38-E, Lea Co., NM

The injection formation is in Hobbs; Grayburg-San Andres Pool between the intervals of +/- 3700' and +/- 5300' below the surface of the ground. Expected maximum injection rate is 4000 BWPD and the expected maximum injection pressure is approximately 805 psi. Interested parties must file objections or requests for hearing with the Oil Conservation Division, 1220 S. St. Francis Dr., Santa Fe, NM 87504 within fifteen (15) days. #18335

02101173000 67501816 Occidental Permian Limited P. O. Box 4294 Houston, TX 77210-4294



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

GARY E. JOHNSON Governor Jennifer A. Salisbury Cabinet Secretary

July 25, 2001

Lori Wrotenbery Director Oil Conservation Division

OCCIDENTAL

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LAND

Occidental Permian Limited Partnership P. O. Box 4294 Houston, Texas 77210-4294

Attention: Mr. Mark Stephens

Re: Form C-108 Application North Hobbs Gb/SA Unit No. 141

Dear Mr. Stephens:

This letter acknowledges the receipt of your administrative application dated July 20, 2001, to convert the North Hobbs Gb/SA Unit Well No. 141, located in Section 27, Township 18 South, Range 38 East, NMPM, Lea County, New Mexico, to an injection well within the waterflood project. The Division received your application on July 24, 2001.

Our preliminary review indicates that the information provided in the application is not sufficient to process the administrative order. The following information is necessary:

- a) Administrative Application Checklist
- b) The publication notice published in the Hobbs News-Sun does not show the Section number for the subject well. Notice will have to be re-published.

Since the submitted information is insufficient to review, the application was **Ruled Incomplete** on July 25, 2001. Please submit the above stated information by August 1, 2001.

The Division cannot proceed with your application until the required information is submitted. Upon receipt, the division will continue to process your application. The additional information can be faxed, or mailed to the Division. If the necessary information is not submitted, your application will be returned to you.

If you have any questions, please contact me in Santa Fe, at (505) 476-3466.

Sincerely,

David Catanach Petroleum Engineer



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

GARY E. JOHNSON Governor Jennifer A. Salisbury Cabinet Secretary

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Lori Wrotenbery Director Oil Conservation Division

OCCIDENTAL

PERMAN

JUL 3 0 2001

LAND

Occidental Permian Limited Partnership P. O. Box 4294 Houston, Texas 77210-4294

Attention: Mr. Mark Stephens

Re: Form C-108 Application North Hobbs Gb/SA Unit No. 441

Dear Mr. Stephens:

This letter acknowledges the receipt of your administrative application dated July 20, 2001, to convert the North Hobbs Gb/SA Unit Well No. 441, located in Section 23, Township 18 South, Range 37 East, NMPM, Lea County, New Mexico, to an injection well within the waterflood project. The Division received your application on July 24, 2001.

Our preliminary review indicates that the information provided in the application is not sufficient to process the administrative order. The following information is necessary:

a) Administrative Application Checklist

Since the submitted information is insufficient to review, the application was **Ruled Incomplete** on July 25, 2001. Please submit the above stated information by August 1, 2001.

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Sincerely.

David Catanach Petroleum Engineer

New Mexico Oil Conservation Division—Enginnering Bureau Administrative Application Process Documentation

| Date Application 1 | Received: | 7/24/01 7/25/01 |
|---|---|----------------------------|
| Date of Preliminar (Note: Must be wi | ry Review: ithin 10-days of received date) | 7/25/01 |
| Results: | • | Application Incomplete |
| Date Incomplete L | Letter Sent: | 7/25/01 |
| Deadline to Submi | it Requested Information: | 8/1/01 |
| Phone Call Date: | | 8/13/01 |
| (Note: Only appli | es is requested data is not submitted w | vithin the 7-day deadline) |
| Phone Log Comple | eted? <u> </u> | No |
| Date Application I | Processed: | |
| Date Application F | Returned: | |

(Note: Only as a last resort & only after repeated attempts by the Division to obtain the necessary information to process the application)



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

GARY E. JOHNSON Governor Jennifer A. Salisbury **Cabinet Secretary**

7/26/01

Lori Wrotenbery Director **Oil Conservation Division**

OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

| RE: | Proposed: |
|-----|-----------|
| | MC |
| | DHC |
| | NSL |
| | NSP |
| | SWD |
| | WFX |
| | PMX X |
| | |

Gentlemen:

I have examined the application for the:

cidental Permian LP NHODDS GB/SA 14 #441-P-23-185-37e Lease & Well No. Unit S-T-R 3D. D25-05473

and my recommendations are as follows:

Chech well 30-025-12489 TOC on line is approprintely 100° above perfs-

Yours very truly,

Chris Williams

Supervisor, District 1

OIL CONSERVATION DIVISION

TELEPHONE LOG

| COMPANY NAME: |
|---|
| PROPERTY NAME: NHC6SAU |
| RESPONSIBLE OFFICIAL: Mark Steven |
| $\frac{12054633}{2}$ |
| NAME OF ENGINEER: <u>atanad</u> |
| DATE CALLED: $\frac{2!0pm}{2!0pm}$ TIME CALLED: $\frac{2!0pm}{2!0pm}$ |

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NOTES:

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NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

GARY E. JOHNSON Governor Jennifer A. Salisbury Cabinet Secretary Lori Wrotenbery Director Oil Conservation Division

July 25, 2001

Occidental Permian Limited Partnership P. O. Box 4294 Houston, Texas 77210-4294

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