

OIL CONSERVATION COMMISSION

P. O. BOX 2088

SANTA FE, NEW MEXICO

June 21, 1966

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Ashmun & Hilliard  
710 Vaughn Building  
Midland, Texas 79701

Attention: Mr. H. T. Hilliard

Administrative Order OLS-47

Gentlemen:

Reference is made to your application dated May 26, 1966, for off-lease storage for your J. E. Stokes Well No. 1 located in the SW/4 NE/4 of Section 26, Township 16 South, Range 35 East, Lea County, New Mexico. It is our understanding that you wish to locate the tank battery for this well on your Eidson Lease in the NW/4 of the SE/4 of the same section.

Pursuant to the provisions of Rule 309-C, you are hereby authorized to locate the subject tank battery at the aforesaid location. Provided, however, that there shall be no inter-communication of the handling, separating, treating, or storage facilities designated to each lease.

Very truly yours,

A. L. PORTER, Jr.  
Secretary-Director

ALP:DSN:sg

cc: Oil Conservation Commission (with enclosure) - Hobbs  
Oil & Gas Engineering Committee - Hobbs

OIL CONSERVATION COMMISSION

P. O. BOX 5088

SANTA FE, NEW MEXICO

June 21, 1968

Asst. Sec. William E. Williams  
710 Vaughn Building  
Midland, Texas 79701

Attention: Mr. W. T. Williams

Administrative Order OIC-17

Gentlemen:

Reference is made to your application dated May 26, 1968, for off-lease storage for your J. E. Stokes Well No. 1 located in the SW 1/4 of Section 26, Township 16 South, Range 32 East, Lea County, New Mexico. It is our understanding that you wish to locate the tank battery for this well on your Edison lease in the NW 1/4 of the SE 1/4 of the same section.

Pursuant to the provisions of Rule 309-C, you are hereby authorized to locate the subject tank battery at the above location. Provided, however, that there shall be no interference with the communication of the handling, treating, or storage facilities designated to each lease.

Very truly yours,

A. L. FORSTER, JR.  
Secretary-Director

ALP:DSN:sg

cc: Oil Conservation Commission (with enclosure) - Hobbs  
Oil & Gas Engineering Committee - Hobbs

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J. B. ASHMUN  
H. T. HILLIARD

ASHMUN & HILLIARD

~~203 N. MARSHFIELD ST.~~

MIDLAND, TEXAS

710 Vaughn Building

May 26, 1966

MAIN OFFICE 000

66 MAY 31 AM 8 25

PHONE MU 4-8271

OLS-47

Mr. A. L. Porter, Jr.  
Secretary-Director  
Oil Conservation Commission  
P. O. Box 2088  
Santa Fe, New Mexico

Re: Ashmun & Hilliard - No. 1 Stokes  
Section 26, T-16-S, R-35-E,  
Lea County, New Mexico.

Dear Mr. Porter:

We are enclosing three copies of plat showing location of the above well and proposed location of tank battery for said well in a request for off lease storage. The lease on which the No. 1 J. E. Stokes has been drilled covers the NE $\frac{1}{4}$  of Section 26 and the lease upon which we wish to locate our tank storage covers the SE $\frac{1}{4}$  of said Section 26. We are the owners and operator of both leases and the applied for storage location is a most convenient one for our purposes and for those of our oil transporter.

We would appreciate your consent to this request.

Yours very truly,

ASHMUN & HILLIARD

  
H. T. Hilliard

HTH:bs

Enclosures



# NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128  
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

## SECTION A

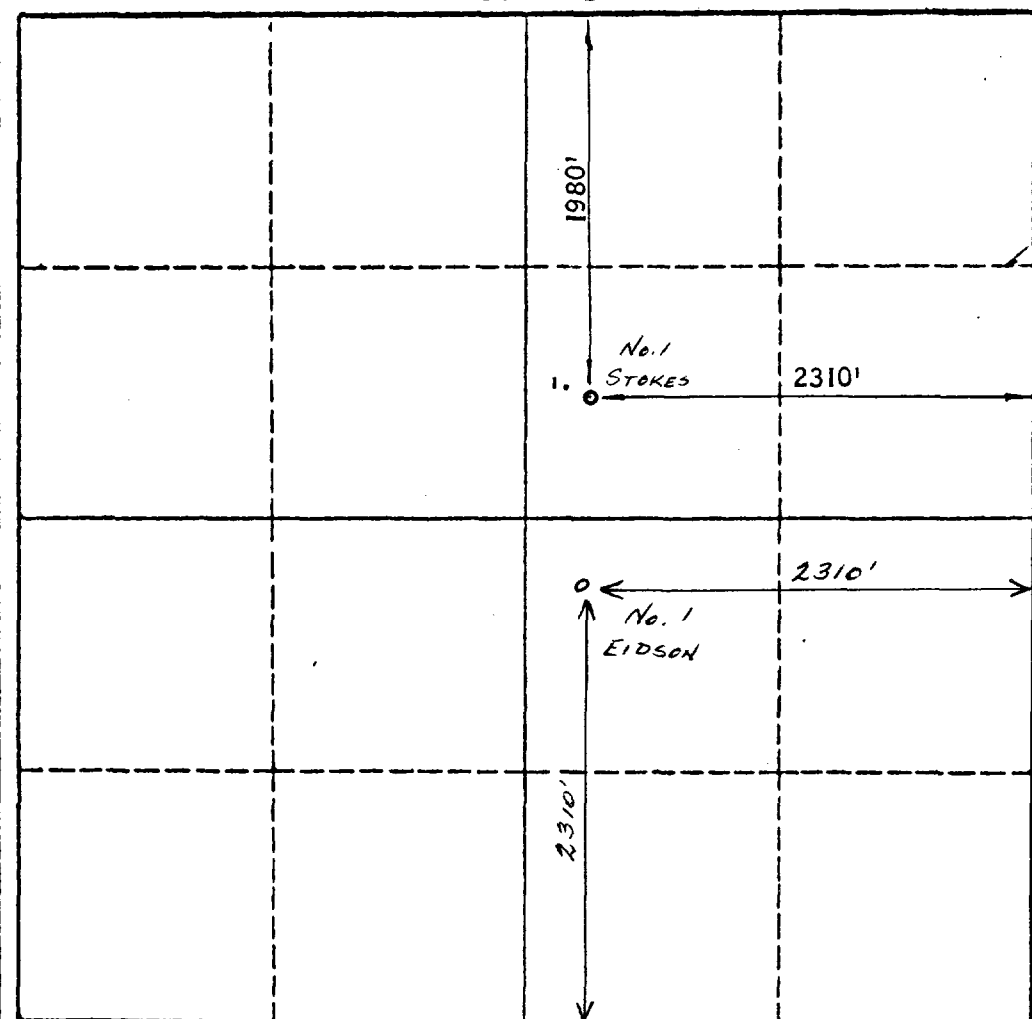
Operator <b>ASHMUN &amp; HILLIARD</b>		Lease <b>J. E. STOKES, ET. AL.</b>		Well No. <b>1.</b>
Unit Letter <b>"G"</b>	Section <b>26</b>	Township <b>16-S</b>	Range <b>35-E</b>	County <b>LEA</b>

Actual Footage Location of Well: <b>1980</b> feet from the <b>NORTH</b> line and <b>2310</b> feet from the <b>EAST</b> line				
Ground Level Elev. <b>3964</b>	Producing Formation <b>BRUNSON</b>	Pool <b>SHOE BAR</b>	Dedicated Acreage: <b>40</b> Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

## SECTION B



## CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name \_\_\_\_\_

Position \_\_\_\_\_

Company \_\_\_\_\_

Date \_\_\_\_\_

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**JANUARY 4, 1966**

Registered Professional Engineer  
and Land Surveyor

**MAX A. SCHMANN**

Certificate No. **1510**