|   |                                |                      | T.  |                              |                   |  |  |  |  |
|---|--------------------------------|----------------------|---|------------------------------|-------------------|--|--|--|--|
| DATE IN   | 12/4/00                        | SUSPENSE 12/26/00    | ENGINEER MS   |                              | TYPE NSL          |  |  |  |  |
|   |                                |                      | ABOVE THIS LINE FOR DIVISION USE OF                       |                              | 34030224          |  |  |  |  |
|   |                                |                      | CO OIL CONSERVA   | TION DIVISION                |                   |  |  |  |  |
| Richardson Com 3E NEW MEXICO OIL CONSERVATION DIVISION<br>Section 2-T27N-R13W - Engineering Bureau - Richardson Com. #3-E |                                |                      |   |                              |                   |  |  |  |  |
| ADMINISTRATIVE APPLICATION COVERSHEET   |                                |                      |   |                              |                   |  |  |  |  |
|   |                                |                      | MINISTRATIVE APPLICATIONS FOR                             | EXCEPTIONS TO DIVISION RULES | ND REGULATIONS    |  |  |  |  |
| Applica   | ation Acronyms:                | [NSP-Non-Standard    | I Proration Unit] [NSL-I                                  |                              |                   |  |  |  |  |
|   | [DHC-Do                        |                      | al Drilling] [SD-Simulta<br>[CTB-Lease Comminglir         |                              | ommingling]       |  |  |  |  |
|   | [PC-I                          |                      | LS - Off-Lease Storage]<br>ansion] [PMX-Pressure          |                              |                   |  |  |  |  |
|   | [EOR-QL                        | COMD Call Moto       | Disposal] [IPI-Injection<br>ecovery Certification] [      | Procesure Increase]          |                   |  |  |  |  |
| [1]   |                                |                      | eck Those Which Appl                                      |                              |                   |  |  |  |  |
| [1]   | [A]                            |                      | Unit - Directional Dril                                   |                              | 4 2000            |  |  |  |  |
|   |                                | [X] NSL [] N         | ISP []DD  |                              | 4 6000            |  |  |  |  |
|   | Check One Only for [B] and [C] |                      |   |                              |                   |  |  |  |  |
|   | [B]                            | • •                  | rage - Measurement  |                              | [] OLM            |  |  |  |  |
|   | 5.00                           |                      |   |                              | £ J               |  |  |  |  |
|   | [C]                            |                      | - Pressure Increase - I<br>MX []SWD                       |                              | T                 |  |  |  |  |
| 503   |                                |                      |   |                              |                   |  |  |  |  |
| [2]   | NOTIFICAT                      | -                    | Γ <b>O:</b> - Check Those Wl<br>lty or Overriding Roya    |                              | s Not Apply       |  |  |  |  |
|   |                                |                      |   | -                            |                   |  |  |  |  |
|   | [B]                            | [X] Offset Operato   | rs, Leaseholders or Su                                    | rtace Owner                  |                   |  |  |  |  |
|   | [C]                            | [] Application is (  | One Which Requires P                                      | ublished Legal Notice        | ;                 |  |  |  |  |
|   | [D]                            |                      | d/or Concurrent Appro<br>Management - Commissioner of Pul | 2                            |                   |  |  |  |  |
|   | [E]                            | [] For all of the at | oove, Proof of Notifica                                   | tion or Publication is       | Attached, and/or, |  |  |  |  |
|   | [F]                            | [] Waivers are At    | tached  |                              |                   |  |  |  |  |
| [3]   | INFORMAT                       | TION / DATA SUBN     | <b>1ITTED IS COMPL</b>                                    | ETE - Statement of U         | nderstanding      |  |  |  |  |

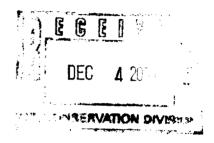
I hereby certify that I, or personnel under my supervision, have read and complied with all applicable Rules and Regulations of the Oil Conservation Division. Further, I assert that the attached application for administrative approval is accurate and complete to the best of my knowledge and where applicable, verify that all interest (WI, RI, ORRI) is common. I understand that any omission of data, information or notification is cause to have the application package returned with no action taken.

Note: Statement must be completed by an individual with supervisory capacity.

| Richard P. Corcoran | ( hichard ( | <b>C</b> icciar District Landman | 17-30-00 |
|---------------------|-------------|----------------------------------|----------|
| Print or Type Name  | Signature   | Title                            | Date     |



November 29, 2000



Mr. Michael E. Stogner New Mexico Oil Conservation Division 2040 South Pacheco Street Santa Fe, New Mexico 87505

RE: ADMINISTRATIVE APPROVAL OF UNORTHODOX LOCATION RICHARDSON COM 3E 790' FNL & 1120' FWL SECTION 2-T27N-R13W SAN JUAN COUNTY, NEW MEXICO

Dear Mr. Stogner:

Energen Resources Corporation hereby requests administrative approval for an unorthodox location of its Richardson Com 3E well under the provisions of NMOCD Order #R-8768A.

The Richardson Com 3E was originally drilled and completed as a Basin Dakota well in 1982, at a legal location 790' FNL & 1120' FWL of Section 2-T27N-R13W, San Juan County, New Mexico. The well produced 180 MMCF and 1016 barrels of oil through 1989 when after a workover it could not be returned to production.

Our review of the logs indicates the Fruitland Coal formation may be productive in this wellbore. In order to avoid unnecessary expense and capture these reserves Energen is making plans to reenter the subject well and recomplete it as a Fruitland Coal well.

Since NMOCD Order #R-8768A calls for Fruitland Coal wells to be located in the NE or SW of a governmental section, an exception to this requirement is hereby requested. None of the offsetting 320-acre spacing units have been developed in the Fruitland Coal formation.

A copy of this application is being submitted to all offset owners by certified mail with a request that they furnish your office in Santa Fe a waiver of objection.

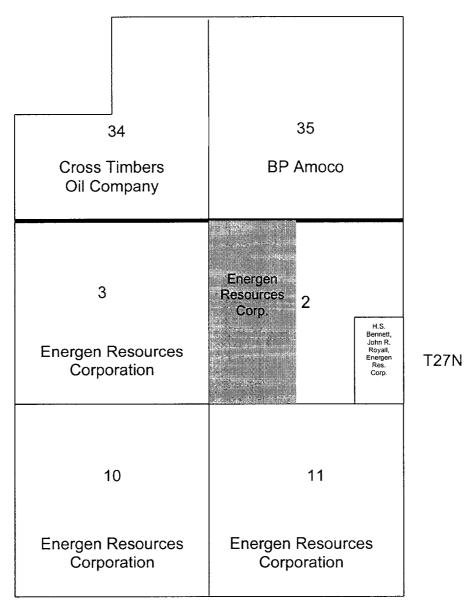
Attached is a well location plat showing dedicated acreage, a topographic plat of the area and a map showing offset owners.

Sincerely,

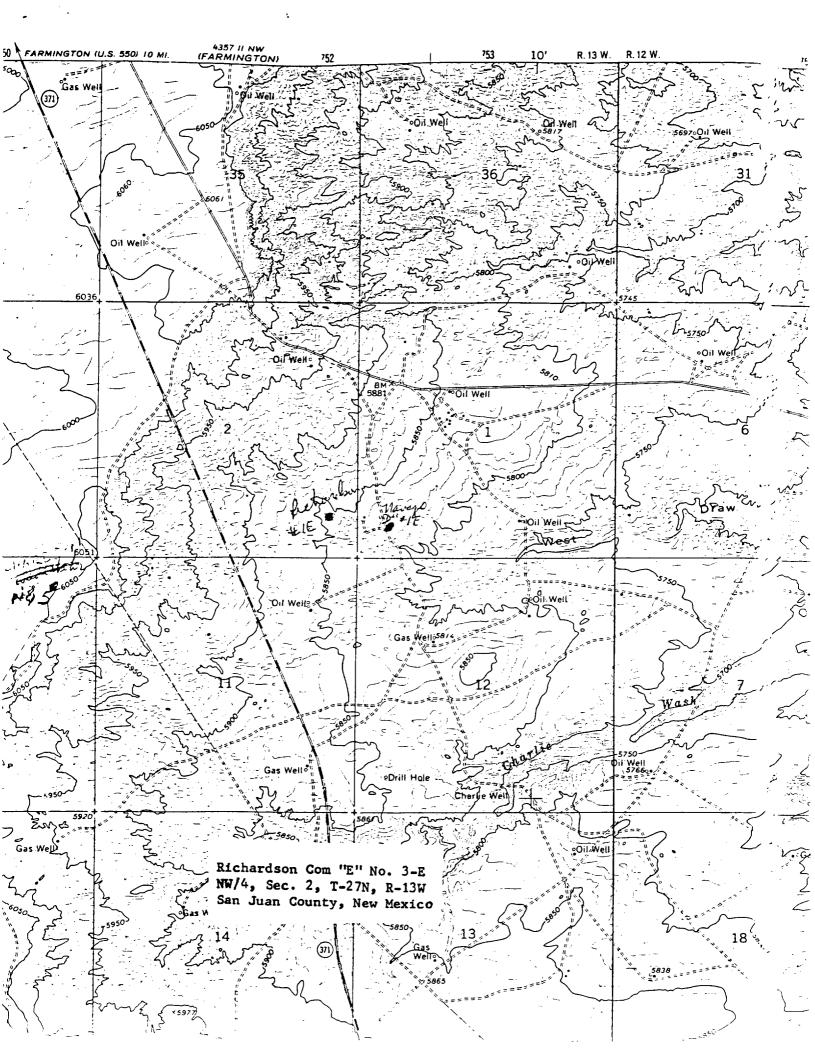
Couran !! i chiaze

Richard Corcoran District Landman

RC/ga Enclosures Energen Resources Corporation OFFSET OPERATOR/OWNER PLAT Richardson Com 3E Basin Dakota Unit 790' FNL & 1120' FWL Section 2-T27N-R13W



R13W



| Form 3160-5   | UnifED ST.<br>DEPARTMENT OF T  |   | FORM APPROVED<br>Budget Bureau No. 1004-0135   |  |  |
|---|--|---|--|--|--|
| (June 1990)   | BUREAU OF LAND M   |   | Expires: March 31, 1993<br>5. Lease Designation and Serial No.   |  |  |
|   |  |   | SF-077972  |  |  |
|   | SUNDRY NOTICES AND REPO  |   | 6. If Indian, Allottee or Tribe Name   |  |  |
|   |  | epen or reentry to a different reservoir.                         |  |  |  |
| <u> </u>  | se "APPLICATION FOR PERMIT   | - " for such proposals  |  |  |  |
|   | SUBMIT IN TR   | IPLICATE  | 7. If Unit or CA, Agreement Designation  |  |  |
| 1. Type of Well<br>Oil X Gas<br>Well Well                   | Other  |   | 8. Well Name and No.<br>Richardson Com 3E  |  |  |
| 2. Name of Operator<br>ENERGEN RESOURC                      | ES CORPORATION   |   | 9. API Well No.  |  |  |
| 3. Address and Telephone N                                  |  |   | 30-045-25091   |  |  |
|   | Highway, Farmington, NM  | 8/401   | 10. Field and Pool, or exploratory Area  |  |  |
|   | e, Sec., T., R., M., or Survey Description)                                  |   | Basin Dakota   |  |  |
| 790 FNL, 1120   | FWL, Sec. 2, T27N, R13W,   | N. P. F. P.   | 11. County or Parish, State  |  |  |
|   |  |   | San Juan NM  |  |  |
| CHECK A   | APPROPRIATE BOX(s) TO I  | NDICATE NATURE OF NOTICE, REPOR                                   |  |  |  |
|   |  |   |  |  |  |
|   | UBMISSION  |   |  |  |  |
| X Notice  | of Intent  | Abandonment   | Change of Plans  |  |  |
| Subsem  | ient Report  | Recompletion  | New Construction   |  |  |
| <u> </u>  |  | Plugging Back   | Non-Routine Fracturing   |  |  |
| Final A   | bandonment Notice  |   | Water Shut-Off   |  |  |
|   |  | Altering Casing<br>X Other Plugback to Fruitla                    | Conversion to Injection  |  |  |
|   |  | LA Other IUgback_CO II uTCTA                                      | (Note: Report results of multiple completion on Well   |  |  |
| 13. Describe Proposed or Com                                | bleted Operations (Clearly state all pertinent of                            | letails, and give pertinent dates, including estimated date of st | Completion or Recompletion Report and Log form.)<br>arting any proposed work. If well is directionally drilled |  |  |
|   |  | for all markers and zones pertinent to this work.)*               |  |  |  |
| Upon further Ge<br>follows:                                 | ological review. it is into  | ended to plug this wellbore back to                               | the Fruitland Coal as  |  |  |
|   |  |   |  |  |  |
| 1. MIRU. TOH w/   | Tubing.  |   |  |  |  |
|   | 6127'. TIH and cap plug w/   |   |  |  |  |
|   | . Spot 11 sx cement plug to  |   |  |  |  |
|   | Spot 11 sx cement plug to 1620'.Pressure test casing                         |   | · · ·  |  |  |
|   | perforate and Fracture trea  |   |  |  |  |
|   | n out. Land Tubibg and retu  |   | • •  |  |  |
|   | icated plat is attached for  |   |  |  |  |
| Note Lo   | action is unorthology.   |   |  |  |  |
| I   |  |   |  |  |  |
|   | c.   | uncel P-A instat  |  |  |  |
|   | foregoing is true and correct  |   |  |  |  |
| Signed  | huld, M  | Title Production Superintendent                                   | Date <u>9/13/00</u>  |  |  |
| (This space for Federal o                                   |  | <i>D-</i>   | 9/19/w   |  |  |
| Approved by Conditions of approved,                         | the M Mar  | Title <u>PE</u>   | Date   |  |  |
| Conditions of approvide,                                    | njany.   |   |  |  |  |
|   |  |   |  |  |  |
| Title 18 U.S.C. Section 100<br>or representations as to any | 1, makes it a crime for any person knowingly matter within its jurisdiction. | and willfully to make to any department or agency of the Us       | nited States any false, fictitious or fraudulent statements  |  |  |

\_

District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 S. 1st Street, Artesia, NM 88210-2834 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

X AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| <sup>1</sup> API Number                |                       |                           |                  | <sup>2</sup> Pool Code                |           |                           | <sup>3</sup> Pool Name       |   |                         |                          |  |
|--|-----------------------|---------------------------|------------------|---------------------------------------|-----------|---------------------------|------------------------------|---|-------------------------|--------------------------|--|
| 30-045-25091                           |                       |                           | 71629 Ва         |                                       |           |                           | asin Fruitland Coal          |   |                         |                          |  |
| <sup>4</sup> Property Code             |                       |                           |                  | <sup>5</sup> Property Name            |           |                           |                              | <sup>6</sup> Well Number                |                         | Vell Number              |  |
| 21992                                  |                       |                           |                  |                                       |           | rdson                     |                              |   | ЗE                      |                          | 3E   |
| <sup>7</sup> OGRID                     | No.                   |                           |                  |                                       | 8 Ope     | rator Na                  | me                           | 9 Elevation                             |                         | Elevation                |  |
| 1629                                   | 28                    |                           |                  | ENERGE                                | EN RESO   | URCES                     | CORPORATION                  |   |                         |                          | 6042 GL                                    |
| <sup>10</sup> Surface Location         |                       |                           |                  |                                       |           |                           |                              |   |                         |                          |  |
| UL or lot no.                          | Section               | Township                  | Range            | Lot. Idn                              | Feet from | n the                     | North/South Line             | Feet from the                           | East/W                  | est line                 | County                                     |
| D                                      | 2                     | 27N                       | 13W              |                                       | 79        | 90                        | North                        | 1120                                    | We                      | st                       | San Juan                                   |
|  |                       |                           | <sup>11</sup> Bo | ttom Hole L                           | ocation   | If Diffe                  | erent From Surfac            | e                                       |                         |                          |  |
| UL or lot no.                          | Section               | Township                  | Range            | Lot. Idn                              | Feet from | n the                     | North/South Line             | Feet from the                           | East/West line          |                          | County                                     |
| <sup>12</sup> Dedicated Acre<br>319.61 | s <sup>13</sup> Joint | or Infill <sup>14</sup> C | onsolidation     | Code <sup>15</sup> Ord                | er No.    |                           |                              | L                                       | J                       | L                        |  |
|  | VABLE W               |                           |                  |                                       |           |                           | JNTIL ALL INT<br>APPROVED BY |   |                         | N CONS                   | SOLIDATED                                  |
|  |                       |                           |                  |                                       |           |                           |                              | 17 OPERA                                | TOR C                   | ERTIFI                   | CATION                                     |
|  | -790                  |                           |                  |                                       |           |                           |                              | I hereby certify t<br>true and complete | hat the ir<br>to the be | nformation<br>stud my ki | contained herein is nowledge and belief.   |
|  | 0                     |                           |                  |                                       |           |                           |                              |   |                         |                          |  |
| — <i>1120'</i> —                       |                       |                           |                  |                                       |           |                           |                              |   |                         | - /                      |  |
|  | -                     |                           |                  |                                       |           |                           |                              |   |                         |                          |  |
| }                                      |                       |                           |                  |                                       |           |                           |                              | Dam !!                                  | $ \mathcal{D} $         | l.                       |  |
| 3                                      |                       |                           |                  |                                       |           |                           |                              | Signature                               | 1.1~,                   | <u> </u>                 |  |
|  |                       |                           |                  |                                       |           | ł                         |                              | Gary W. Br                              | ink                     | <u></u>                  |  |
|  |                       |                           |                  |                                       |           |                           |                              | Printed Name                            | _                       |                          |  |
|  |                       |                           |                  |                                       |           | Production Superintendent |                              |   | ent                     |                          |  |
|  |                       |                           |                  |                                       |           |                           |                              | 9/13/00                                 |                         |                          |  |
|  |                       |                           |                  |                                       |           |                           |                              | Date                                    |                         |                          |  |
|  | 1                     |                           |                  | · · · · · · · · · · · · · · · · · · · |           |                           |                              |   | YORC                    | FRTIF                    | ICATION                                    |
|  |                       |                           |                  |                                       |           |                           |                              | I hereby certify th                     | at the we               | l location               | shown on this plat                         |
|  |                       |                           |                  |                                       |           |                           |                              | was plotted from<br>me or under my      | field not<br>supervisio | es of actu<br>in, and th | al surveys made by<br>hat the same is true |
|  |                       |                           |                  |                                       |           | 1                         |                              | and correct to the b                    | est of my be            | elief.                   |  |
|  |                       |                           |                  |                                       |           |                           |                              |   |                         |                          |  |
|  |                       |                           |                  |                                       |           |                           |                              | 4/6/81                                  |                         |                          |  |
| · · · · · · · · · · · · · · · · · · ·  |                       |                           |                  |                                       |           | Date of Survey            |                              |   |                         |                          |  |
|  |                       |                           |                  |                                       |           |                           |                              | Signature and Sea                       | l of Profes             | sional Sur               | veyer:                                     |
|  |                       |                           |                  |                                       |           |                           |                              | Reissue (                               | of or                   | igina                    | l survey                                   |
|  |                       |                           |                  |                                       |           |                           |                              | by Micha                                | el Da                   | ly                       |  |
|  |                       |                           |                  |                                       |           |                           | :                            |   |                         |                          |  |
|  |                       |                           |                  |                                       |           |                           |                              |   |                         |                          |  |
|  |                       |                           |                  |                                       |           |                           |                              | Certificate Numbe                       | r                       |                          |  |



Cross Timbers Oil Company Attn: Tim Welch 810 Houston Street, Suite 2000 Fort Worth, Texas 76102-6298

RE: ADMINISTRATIVE APPROVAL OF UNORTHODOX LOCATION RICHARDSON COM 3E 790' FNL & 1120' FWL SECTION 2-T27N-R13W SAN JUAN COUNTY, NEW MEXICO

Dear Interest Owner:

Energen Resources Corporation has filed with the New Mexico Oil Conservation Division (NMOCD), an application for the Administrative Approval of an Unorthodox Location for its Richardson Com 3E well. A copy of the application has been attached for your review.

If you have no objection to this unorthodox location, please sign the three copies of the attached waiver, return one executed copy to the NMOCD in Santa Fe, New Mexico, one copy to our office and retain one copy for your files. Self-addressed envelopes are enclosed.

Your cooperation in this matter is appreciated.

Sincerely,

Richard P. Corcoran District Landman

RC/ga

WAIVER

Application for Unorthodox Location for Energen Resources Corporation's Richardson Com 3E.

Date:

By:



Amoco Production Company Attn: Land Department Room 2.325 PO Box 3092 Houston, TX 77253-3092

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Richard P. Corcoran District Landman

RC/ga

Date:

WAIVER

Application for Unorthodox Location for Energen Resources Corporation's Richardson Com 3E.

By:



H. S. Bennett P. O. Box 259006 #305 Dallas, Texas 75225-9006

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Richard P. Corcoran District Landman

RC/ga

WAIVER

Application for Unorthodox Location for Energen Resources Corporation's Richardson Com 3E.

Date:\_\_\_\_\_By:\_\_\_\_ cc: OCD-Aztec office, BLM-Farmington office, Offset Operators



John R. Royall 2525 Republic Tower Dallas, Texas 75201

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chara

Richard P. Corcoran District Landman

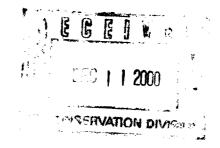
RC/ga

WAIVER

Application for Unorthodox Location for Energen Resources Corporation's Richardson Com 3E.

Date:\_\_\_\_\_By:\_\_\_\_ cc: OCD-Aztec office, BLM-Farmington office, Offset Operators





Cross Timbers Oil Company Attn: Tim Welch 810 Houston Street, Suite 2000 Fort Worth, Texas 76102-6298

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Sincerely,

Richard P. Corcoran District Landman

RC/ga

WAIVER

Application for Unorthodox Location for Energen Resources Corporation's Richardson Com 3E.

Date: 12-5-00

cc: OCD-Aztec office, BLM-Farmington office offset Operators Energen Resources Corporation, an Energen Company 2198 Bloomfield Highway, Farmington, New Mexico 87401 505.325.6800



H. S. Bennett P. O. Box 259006 #305 Dallas, Texas 75225-9006

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Sincerely, Ceccean a haca

Richard P. Corcoran District Landman

RC/ga

WAIVER

<u>Bennett</u> <u>Therests</u>  $L_{P_1}$  hereby waives objection to the above referenced Application for Unorthodox Location for Energen Resources Corporation's Richardson Com 3E.

Date: <u>Blackon</u> By: <u>Unit Formatt</u> cc: OCD-Aztec office, BLM-Farmington office, Offset Operators

## 01/02/01 07:39:13 OGOMES -TPIC PAGE NO: 1

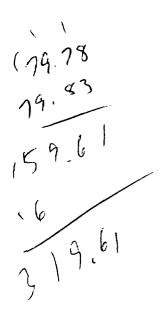
CMD : OG5SECT

## ECT INQUIRE LAND BY SECTION

Sec : 02 Twp : 27N Rng : 13W Section Type : NORMAL

| 4                 | 3                 | 2             | 1             |
|-------------------|-------------------|---------------|---------------|
| 39.78             | 39.83             | 39.87         | 39.92         |
|                   |                   |               |               |
| Fee owned<br>C    | Fee owned<br>  C  | Federal owned | Federal owned |
| A                 |                   |               | A             |
| E                 | F                 | G             | <br>  H       |
| 40.00             | 40.00             | 40.00         | 40.00         |
| CS                | CS                |               |               |
| E09459 0005       | E09459 0005       |               | 1             |
| ENERGEN RESOURCES | ENERGEN RESOURCES | Federal owned | Federal owned |
| C 10/18/65        | C 10/18/65        |               |               |
|                   |                   |               |               |
|                   | I                 | ſ             | /             |
| PF01 HELP PF02    | PF03 EXIT P       | F04 GoTo PF05 | PF06          |
| PF07 BKWD PF08 FW | D PF09 PRINT PI   | F10 SDIV PF11 | PF12          |

ONGARD



01/02/01 07:39:17 ONGARD CMD : OGOMES -TPIC OG5SECT INQUIRE LAND BY SECTION PAGE NO: 2 Sec : 02 Twp : 27N Rng : 13W Section Type : NORMAL Κ J Ι L 40.00 40.00 40.00 40.00 | Federal owned | Federal owned Federal owned | Federal owned С С

|                    |                                   | <br>                            | <br>_               |
|--------------------|-----------------------------------|---------------------------------|---------------------|
| M                  | N                                 | 0                               | P                   |
| 40.00              | 40.00                             | 40.00                           | 40.00               |
| Federal owned<br>C | <br>  Federal owned<br>  C<br>  A | <br>  Federal owned<br> <br>  A | <br>  Federal owned |
|                    | _ [                               | I                               | _                   |
| PF01 HELP PF02     | PF03 EXIT                         | PF04 GoTo PF05                  | PF06                |
| PF07 BKWD PF08 F   | WD PF09 PRINT                     | PF10 SDIV PF11                  | PF12                |

01/02/01 07:39:45 CMD : ONGARD OG6IWCM INQUIRE WELL COMPLETIONS OGOMES -TPIC API Well No : 30 45 25091 Eff Date : 08-01-1997 WC Status : A Pool Idn : 71599 BASIN DAKOTA (PRORATED GAS) OGRID Idn : 162928 ENERGEN RESOURCES CORPORATION Prop Idn : 21992 RICHARDSON COM Well No : 003E GL Elevation: 6042 U/L Sec Township Range North/South East/West Prop/Act(P/A) B.H. Locn : 4 2 27N 13W FTG 790 F N FTG 1120 F W P Lot Identifier: Dedicated Acre: 320.00 Lease Type : F Type of consolidation (Comm, Unit, Forced Pooling - C/U/F/O) : C 11 1 1 1 1 - -

|          | E6317: No more | e recs. for this | s api well no. |              |             |
|----------|----------------|------------------|----------------|--------------|-------------|
| PF01 HEI | P PF02         | PF03 EXIT        | PF04 GoTo      | PF05         | PF06        |
| PF07     | PF08           | PF09             | PF10 NEXT-WC   | PF11 HISTORY | PF12 NXTREC |