

## *NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT*

November 4, 1999

Raptor Resources, Inc. Attention: Bill R. Keathly 901 Rio Grande Austin, Texas 78701

RE: A

Administrative application to amend Division Administrative Order NSP-1808 (L) (SD) to include the State "A" A/C-2 Well No. 9 (API No. 30-025-08822), located at an unorthodox Jalmat infill gas well location 1650 feet from the North line and 2310 feet from the East line (Unit G) of Section 7, Township 22 South, Range 36 East, NMPM, Jalmat Gas Pool, Lea County, New Mexico.

Dear Mr. Keathly:

I am returning the subject application as incomplete. Please recheck your list of offset operators, especially Citgo of Tulsa, Oklahoma, and re-notify accordingly. Notification to the proper parties within this pool is extremely important, I would urge you to take extra precautions and identify all off-setting properties on an up-dated land plat and show any operator changes and all non-standard spacing and proration unit approval orders.

Sincerely,

Michael E. Stogner

Chief Hearing Officer/Engineer

MES/kv

cc:

New Mexico Oil Conservation Division - Hobbs

New Mexico State Land Office – Santa Fe

Kathy Valdes - OCD, Santa Fe

NSL(SD) 10/27/99

# RAPTOR RESOURCES, INC.

901 Rio Grande

Austin, Texas 78701

(512) 478-4427

October 5, 1999

Mr. Michael Stogner
New Mexico Oil Conservation Division
2040 Pacheo
Santa Fe, New Mexico 87504

0CT 7 1999

RE: Application for Unorthodox Gas Well Locations and Simultaneous Dedication Jalmat, Tansil Yts 7 Rvrs (Pro Gas)
1650' FNL and 2310' FEL
Section 7, T 22S, R 36E (G)
Lea County, New Mexico

Dear Mr. Stogner,

Raptor Resources, Inc. respectfully requests your approval of this administrative application for the subject Unorthodox Gas Well Location and Simultaneous Dedication.

Raptor Resources, Inc. is planning to re-complete it's State "A" A/C 2 Well No. 9 in the Jalmat Tansil Yates 7-Rivers (Pro Gas Pool. We request the increasing the size of the existing 4336.06-acre GPU by 40 acres to include the SW/4 NE/4 Unit G of Section 7. It is our desire to also simultaneously dedicate the existing 473.06-acre Proration Unit assigned to our well nos.5, 8, 19, and 21 to all five wells. Previously approved orders are R 9073, well no 8 is currently carried as temporary abandon.

The offset operator plat shows that Citgo, Texaco, Chevron, Conoco and Mirage Energy Inc, as the offset operators that could be affected by this unorthodox location. Please find enclosed evidence that they have been notified of this application.

In order to prevent waste, Raptor Resources, Inc. respectfully requests your approval of this application for an unorthodox location and simultaneous dedication. A copy of this letter and attachments has been furnished by Certified Mail to the offset operators as their notice of this application.

If you have any questions or require any further information concerning this application, please contact me at (915) 697-1609 or e-mail me at <a href="mailto:BRKeathly@juno.com">BRKeathly@juno.com</a>.

Sincerely,

Bill R. Keathly

Regulatory Agent for Raptor Resources

Cc: Oil Conservation Division - Hobbs

Vaido de Maria

State "A" A/C 2 # 9 Section 7, T-22S, R-36E, (G) API # 30-025-08822 Lea County, New Mexico

**RE: Application for Unorthodox Location** 

## **Notification of Offset Operators:**

Citgo P.O. Box 3758 Tulsa, OK. 74102-3758

Mirage Energy Inc. 7915 N. Llewelyn Hobbs, NM 88242

Chevron USA P.O. Box 1150 Midland, TX 79702

Texaco P.O. Box 3109 Midland, TX 79702

Conoco Inc 10 Desta Dr., Ste 100W Midland, TX 79705

Please find attached evidence that the above listed companies have been sent copies of the Non-standard location request.

US Postal Service
Receipt for Certified Mail

## Z 444 966 615

**US Postal Service** 

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No Insurance Coverage Provided.

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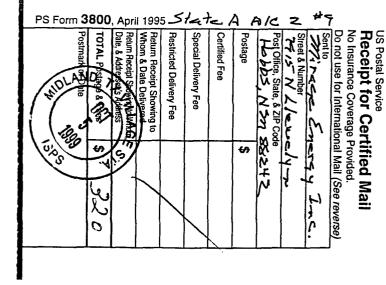
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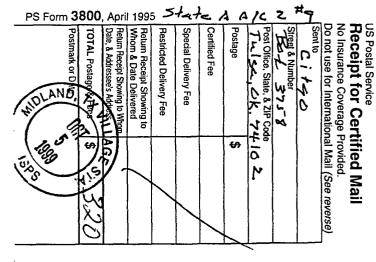
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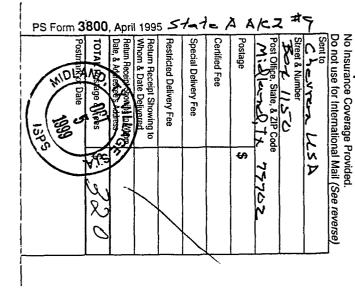
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District 1 PO Box 1980. Hobbs. NM 88241 1980 District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-101 Revised February 10. 1994 Instructions on back Submit to Appropriate District Offico State Lease - 6 Copies Fee Lease - 5 Copies

| istrict IV   |                                      |             |               |                         |                                       |                           |         |                   |            |           |                          |  |
|--|--------------------------------------|-------------|---------------|-------------------------|---------------------------------------|---------------------------|---------|-------------------|------------|-----------|--------------------------|--|
| O Box 2088, Santa Fe, NM 87504-2088  AMENDED REPORT                        |                                      |             |               |                         |                                       |                           |         |                   |            |           |                          |  |
| APPLICATION FOR PERMIT TO DR1LL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE |                                      |             |               |                         |                                       |                           |         |                   |            |           |                          |  |
| D-etes D   | Operator Name and Address. OGRID No_ |             |               |                         |                                       |                           |         |                   |            | _         |                          |  |
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| 5. POP   |                                      |             |               |                         |                                       |                           |         |                   |            |           |                          |  |
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| of my knowledge and belief. Signature:                                     |                                      |             |               |                         |                                       | OIL CONSERVATION DIVISION |         |                   |            |           |                          |  |
| Printed name:  | er                                   |             | 24            | ly                      |                                       | Approved by:              |         |                   |            |           |                          |  |
| Title:   |                                      |             | Keathly       |                         |                                       |                           |         |                   | Frank At - | - D-1-    |                          |  |
| Date:  | R egu                                | latory A    | gent for R    | aptor                   |                                       | Approval Date:            |         |                   | Expiratio  | n Date:   |                          |  |
|  | 0-5-99                               |             | Phone         | 915) 697                |                                       | Conditions of Appr        | roval:  |                   |            |           |                          |  |

District I
PO Box 1980, Hobbs. NM 88241-1980

District II
PO Drawer DD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd. Aztec, NM 87410

District IV
PO Box 2088, Santa Fe. NM 87504-2088

### State of New Mexico Energy, Minerals & Natural Resources Department

#### OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Revised February 21, 1994 instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

| li | <b>AMENDED</b>                          | REPORT    |
|----|---|-----------|
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| 30-               | -025-088  |                             |                |  |               |  |                |              |               |  |
| 4 Property        | Code      | 5 Property Name 6 Well Numb |                |  |               |  |                |              | ell Number    |  |
| 24671             |           | State 'A' A/C 2 9           |                |  |               |  |                |              |               |  |
| 7 OGRID No        |           | Danie                       | D              |  | •             | ator Name                                |                |              | 9 ⊑1          | levation                                   |
| 16279             | 1         | Кар                         | or Resol       | urces, Inc.  |               |  |                |              |               |  |
|                   |           |                             |                | T  |               | e Location                               |                |              |               |  |
| UL or lot no.     | Section   | Township                    | Range          | lange Lot Idn Feet from the North/South line Feet from the                         |               |  | East/We        | st line      | County        |  |
| G                 | 7         | 22S                         | 36E            | <u></u> _  | 1650          | North                                    | 2310           | Ea           | st            | Lea  |
|                   |           |                             |                |  |               | If Different From                        |                |              | , , , , , , , |  |
| UL or lot no.     | Section   | Township                    | Range          | Lot Idn  | Feet from the | North/South line                         | Feet from the  | East/We      | st line       | County                                     |
|                   | 1000      |                             |                |  |               | <u> </u>                                 |                | <u> </u>     |               | <u> </u>                                   |
| 12 Dedicated Acre | is 13 Joi | nt or Infil 14              | Consolidation  | on Code   15   | Order No.     |  |                |              |               |  |
| 473.06            | WADIE     | WILL DE                     | ACCIONE        | D TO TU  | C COMPLET     | ION UNTIL ALL                            | Applied For    | AVE DE       | <u> </u>      | ICOL IDATED                                |
| NO ALLO           | WADLE     |                             |                |  |               | BEEN APPROVED                            |                |              | en con        | NSOLIDA I ED                               |
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|                   |           |                             |                | <b>\$</b>  |               | 660                                      | I)             |              |               |  |
|                   |           |                             |                | I hereby certify that the information con true and complete to the best of my know |               |  |                |              |               |  |
|                   |           |                             |                |  |               | H S C COC                                | <del>- *</del> |              |               |  |
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|                   |           |                             |                | <del>- [</del>   |               |  | - Bed          | PR           | See           | ally                                       |
|                   |           | ļ                           |                |  | 2310'         |  | Signature      |              | R. Keath      |  |
|                   |           |                             |                | #9   | <u> </u>      | <u> </u>                                 | Printed Nam    |              | C. Neaul      | ly   |
|                   |           |                             |                | <b>E</b> '   |               |  | #R             | egulatory    | Agent -       | Raptor                                     |
|                   |           |                             |                | ŧ  |               |  | Title          | 1/           | )-5-99        |  |
|                   |           | }                           |                | Ŧ  |               |  | Date           |              | J-J-77        |  |
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| Ī                 |           |                             | **             |  |               |  | 91             |              |               | n shown on this plat<br>surveys made by me |
| <del></del>       |           |                             | —— <b>)</b> ₹′ | <b>'</b>   | `@            |  | or under my    | supervision, | and that th   | he same is true and                        |
| <b>E</b>          |           |                             | 7              |  |               |  | correct to the | e best of my | belief.       |  |
| Ī                 |           | ]                           |                |  |               |  | Date of Surve  |              |               |  |
| <u>‡</u>          | ·         | <u> </u>                    |                |  |               |  | Signature and  | •            | fessional S   | Surveyor:                                  |
| <b>E</b>          |           | 1                           |                |  |               |  | Ī              |              |               |  |
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| <b>E</b>          |           |                             | <u></u>        |  | <b>J</b>      | <u> </u>                                 | Certificate N  | umber        |               |  |