

STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION

IN THE MATTER OF THE HEARING CALLED BY )  
THE OIL CONSERVATION DIVISION FOR THE )  
PURPOSE OF CONSIDERING: )

) CASE NO. 13,235

APPLICATION OF ENERGEN RESOURCES TO )  
AMEND DIVISION ORDER R-6570 ISSUED IN )  
CASE 7118 TO DOWNHOLE COMMINGLE THE )  
BASIN-DAKOTA PRORATED GAS POOL, THE )  
UNDESIGNATED TAPACITO-GALLUP ASSOCIATED )  
POOL AND THE BLANCO-MESAVERDE PRORATED )  
GAS POOL, ALL WITHIN THE JICARILLA 152W )  
WELL NO. 3 (API NO. 30-039-82255), )  
LOCATED IN UNIT D, SECTION 7, TOWNSHIP )  
26 NORTH, RANGE 5 WEST, RIO ARRIBA )  
COUNTY, NEW MEXICO )

**RECEIVED**

APR 1 2004

Oil Conservation Division  
1220 S. St. Francis Drive  
Santa Fe, NM 87505

**ORIGINAL**

REPORTER'S TRANSCRIPT OF PROCEEDINGS

EXAMINER HEARING

BEFORE: WILLIAM V. JONES, JR., Hearing Examiner

March 18th, 2004

Santa Fe, New Mexico

This matter came on for hearing before the New Mexico Oil Conservation Division, WILLIAM V. JONES, JR., Hearing Examiner, on Thursday, March 18th, 2004, at the New Mexico Energy, Minerals and Natural Resources Department, 1220 South Saint Francis Drive, Room 102, Santa Fe, New Mexico, Steven T. Brenner, Certified Court Reporter No. 7 for the State of New Mexico.

\* \* \*

STEVEN T. BRENNER, CCR  
(505) 989-9317

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## I N D E X

March 18th, 2004  
Examiner Hearing  
CASE NO. 13,235

PAGE

REPORTER'S CERTIFICATE

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\* \* \*

1 WHEREUPON, the following proceedings were had at  
2 9:48 a.m.:

3 EXAMINER JONES: Okay, at this time let's call  
4 Case 13,235. It's the Application of Energen Resources to  
5 amend Division Order R-6570. This case is styled in the  
6 absence of objection this case will be taken under  
7 advisement.

8 There being no appearances in this case, we will  
9 take this case under advisement.

10 (Thereupon, these proceedings were concluded at  
11 9:49 a.m.)

12 \* \* \*

13  
14  
15 I do hereby certify that the foregoing is  
16 a complete record of the proceedings in  
17 the Examiner hearing of Case No. \_\_\_\_\_  
18 \_\_\_\_\_, Examiner  
19 Oil Conservation Division  
20  
21  
22  
23  
24  
25

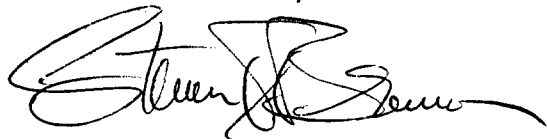
## CERTIFICATE OF REPORTER

STATE OF NEW MEXICO    )  
                              )    ss.  
COUNTY OF SANTA FE    )

I, Steven T. Brenner, Certified Court Reporter and Notary Public, HEREBY CERTIFY that the foregoing transcript of proceedings before the Oil Conservation Division was reported by me; that I transcribed my notes; and that the foregoing is a true and accurate record of the proceedings.

I FURTHER CERTIFY that I am not a relative or employee of any of the parties or attorneys involved in this matter and that I have no personal interest in the final disposition of this matter.

WITNESS MY HAND AND SEAL March 19th, 2004.



STEVEN T. BRENNER  
CCR No. 7

My commission expires: October 16th, 2006