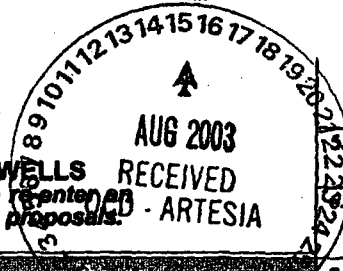


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000



**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

Lease Serial No.  
**NM-99009**  
If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**Chiricahua R 21 Fed #1**

9. API Well No.  
**30-035-20034**

10. Field and Pool, or Exploratory Area  
**Wildcat Exploratory**

11. County or Parish, State

**Otero Co., NM**

1. Type of Well  
☒ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**Threshold Development Company**

3a. Address  
**777 Taylor St. - Penthouse II  
Fort Worth, TX 76102**

3b. Phone No. (include area code)  
**817-870-1483**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1115' FNL & 660' FWL of Section 21-T24S-R18E  
Unit D, NWNW**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Transfer</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>produced water to</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>private property</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

During drilling the intermediate hole, a water flow was encountered at 1155'. Rex Glenn, Consultant for Threshold Development Corporation, received verbal approval from J. R. Hogwood w/BLM-Roswell (on location) to transport the produced fresh water to private property owned by Mr. David Dice. Said property is located in Section 17 of Township 24S-Range 18E. Approximately 6 loads (780 bbls) was transported to private property.

RE: See attached water test report.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Rusty Klein**

Title **Agent**

Signature

Date **August 13, 2003**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.