

STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION

CONTINUED AND DISMISSED CASES

REPORTER'S TRANSCRIPT OF PROCEEDINGS

BEFORE: DAVID R. CATANACH, Hearing Examiner

November 18th, 2004

Santa Fe, New Mexico

These matters came on for hearing before the New Mexico Oil Conservation Division, DAVID R. CATANACH, Hearing Examiner, on Thursday, November 18th, 2004, at the New Mexico Energy, Minerals and Natural Resources Department, 1220 South Saint Francis Drive, Room 102, Santa Fe, New Mexico, Steven T. Brenner, Certified Court Reporter No. 7 for the State of New Mexico.

* * *

STEVEN T. BRENNER, CCR
(505) 989-9317

2004 DEC 2 AM 11 44

I N D E X

November 18th, 2004
Continued and Dismissed Cases

PAGE

REPORTER'S CERTIFICATE

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* * *

1 WHEREUPON, the following proceedings were had at
2 8:20 a.m.:

3 EXAMINER CATANACH: This hearing will come to
4 order this morning for Docket Number 32-04.

5 I will call the continuances and dismissals at
6 this time.

7 On page 1, Case 13,375 is continued to December
8 16th; Case 13,376 continued to December 16th; Case 13,352
9 is continued to December 2nd.

10 On page 2, Case 13,381 continued to December
11 16th.

12 On page 3, Case 13,365 continued to December 2nd;
13 Case 13,383 continued to December 16th; Case 13,366 is
14 dismissed.

15 Case 13,384 continued to December 16th.

16 On page 5, Case 13,387 continued to December 2nd.

17 And on page 6, Case 13,359 continued to December
18 2nd; Case 13,373 continued to December 16th; Case 13,374
19 continued to December 16th; and case 13,371 continued to
20 December 16th.

21 Generally the order that we're going to go in
22 this morning, we're going to hear the four Chi Energy
23 cases, followed by the two Marbob waterflood and pool
24 contraction cases, and then we're going to hear the Pecos
25 Production, followed by the Marbob, and that will be

1 followed by the Matrix case.

2 (Thereupon, these proceedings were concluded at
3 8:22 a.m.)

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14 I do hereby certify that the foregoing is
15 a complete record of the proceedings in
16 the Examiner hearing of Case No. _____
17 heard by me on November 10, 1967

18 David H. Martin, Examiner
19 Oil Conservation Division
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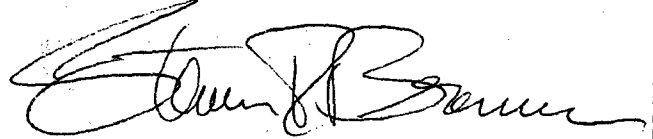
CERTIFICATE OF REPORTER

STATE OF NEW MEXICO)
) SS.
COUNTY OF SANTA FE)

I, Steven T. Brenner, Certified Court Reporter and Notary Public, HEREBY CERTIFY that the foregoing transcript of proceedings before the Oil Conservation Division was reported by me; that I transcribed my notes; and that the foregoing is a true and accurate record of the proceedings.

I FURTHER CERTIFY that I am not a relative or employee of any of the parties or attorneys involved in this matter and that I have no personal interest in the final disposition of this matter.

WITNESS MY HAND AND SEAL November 22nd, 2004.



STEVEN T. BRENNER
CCR No. 7

My commission expires: October 16th, 2006