APPLICATION OF NADEL AND GUSSMAN PERMIAN, L.L.C. FOR COMPULSORY POOLING, EDDY COUNTY, NEW MEXICO.

Case No. 13,425

#### STATEMENT OF SAM H. JOLLIFFE IV

Sam H. Jolliffe IV, being duly sworn upon his oath, deposes and states:

- I am over the age of 18, and have personal knowledge of the matters set forth herein.
- Pursuant to Division Rule 1207.A.(1)(b), the following information is submitted in support of the compulsory pooling application filed herein:
  - No opposition is expected because:
    - (i) the locatable working interest owners (Chester J. Stuebben and Sandy Wische) have been contacted several times regarding the subject wells, but have not agreed to participate in the wells or to farm out their interests; and
    - (ii) several working interest owners (John McIsaac, Larry Turner, Alan D. Tuck, and Evelyn Tuck) are not locatable. These persons acquired small working interests in this and other acreage approximately 20 years ago, and own several wells operated by applicant. interests in Applicant has attempted to locate these persons for several years through a search of the Eddy County records, nationwide telephone records, and internet databases, but has been unable to locate them.
  - A map outlining the spacing unit being pooled, and marking the location of the subject wells, is attached hereto as Exhibit A. Applicant seeks to dedicate the S% of Section 32, Township 22 South, Range 28 East, N.M.P.M. to the Brutus Well No. 1 and Grizzly Well No. 1 as to the depths from the surface to the base of the Morrow formation. The primary zone of interest is the Morrow formation, which is a gas-bearing zone.
  - The parties being pooled, their interests in the 320 acre well unit, and their last known addresses, are as follows:

Larry Turner Star Route 2 Lamesa, Texas 79331 0.745699% x 75% x 80/320 = 0.139819%

John McIsaac 3000 North Ocean Drive, Apt. 38-F Singer Island, Florida 33404 0.745699% x 75% x 80/320 = 0.139819%

Chester J. Stuebben 1275 Rock Avenue, #HH5 North Plainfield, New Jersey 07600 0.372850% x 75% x 80/320 = 0.069909%

Alan D. Tuck, Jr. and Mrs. Evelyn Tuck 2370 North Euclid Upland, California 91786 0.372850% x 75% x 80/320 = 0.069909%

- (d) Copies of the proposal letters which applicant sent to the uncommitted working interest owners are attached hereto as Exhibit B.
- (e) Pursuant to Division rules, applicant requests that a 200% risk charge be assessed against any non-consenting interest owners.
- (f) Copies of the Authority for Expenditure for each well are attached hereto as Exhibit C. The drilling and completion costs set forth therein are fair and reasonable, and are comparable to those of other wells of this depth drilled in this area of Eddy County.
- (g) Overhead charges of \$7000/month for a drilling well, and \$700/month for a producing well, are requested. These rates are fair and reasonable, and are in line with rates charged by other operators in this area for wells of this depth.

Mar 02 05 01:12p

03/02/2005 P9:34

9822151

JAMES BRUCE

PAUL 64

**p.**3

**VERIFICATION** 

STATE OF TEXAS

99.

COUNTY OF MIDLAND

Sam H. Jolliffe IV, being duly sworn upon his oath, deposes and states that: He is a landman for Nadel and Gussman Permian, L.L.C.; he is authorized to make this verification on its behalf; he has read the foregoing statement and knows the contents thereof; and the same is true and correct to the best of his knowledge, information, and belief.

Sam H. Jolliffe IV

Subscribed and sworm to before me this \_\_\_\_\_\_ day of March, 2005 by Sam H. Jolliffe IV.

Notary Public

My Commission Expires: 3/22/06

CYNTHIA L. BENNE) F NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 3-72-2000

Form C-102

District | 1625 N. French Dr. Hobbs, NM 88240

District II 811 South First, Artesia, NM 88210

District (I) 1000 Rio Brazos Rd., Axtec NM 87410

District N 2040 South Pacheco, Santa Fe, NM 87505 State of New Mexico Energy, Minerals & Natural Resources

### OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, N M 87505

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AMENDED REPORT

# WELL LOCATION AND ACREAGE DEDICATION PLAT

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DISTRICT I 1825 N. French Dr., Hobbs, NM 88240 Energy, Minerale and Natural Resources Department SEP 2 3 2004 State of New Mexico

Form C-1 Revised March 17, 19

Pee Lease - 3 Copi

DISTRICT II 811 South First, Artesia, NM 88210

Submit to Appropriate District Offi

State Lease - 4 Copi

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

2040 South Pacheco, Santa Fe. NM 87505

DISTRICT IV

#### OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico 87504-2088

AMENDED REPOR

|   |                |           |            | WELL LO      | CATION    | AND ACRE                  | AGE DEDICATI                   | ON PLAT   |  |   |
|---|----------------|-----------|------------|--------------|-----------|---------------------------|--------------------------------|---|--|---|
|   | API            | Number    |            |              | Pool Code |                           |                                | Pool Name   |  |   |
| - | Property (     | Code      |            | <u> </u>     |           | Property Naz<br>GRIZZLY F |                                | Well Number   |  |   |
|   | OGRID N        | D.        |            |              | NADEL     | Operator Nai<br>AND GUSSM | ne<br>An Permian               |   | Eleva<br>303   |   |
| _ |                |           |            |              |           | Surface Loc               | ation                          |   |  |   |
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| l | <u> </u>       | 32        | 22 S       | 28 E         | L         | 1475                      | SOUTH                          | 660   | EAST   | EDD   |
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| ŀ | Dedicated Acre | s Joint c | r Infill C | onsolidation | Code Or   | der No.                   | <u> </u>                       | <u> </u>  |  | <u> </u>  |
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### NADEL AND GUSSMAN PERMIAN, L.L.C. 601 N. Marienfeld, Suite 508

Midland, TX 79701 Office: (915)682-4429 Fax: (915)682-4325

June 16, 2003

TO: Brutus #1 Working Interest Owners

Address List attached

FROM: Sam Jolliffe ham faithe

Nadel and Gussman Permian, LLC

RE: Brutus #1

S/2 Section 32, T-22-S, R-28-E Eddy County, New Mexico

Nadel and Gussman Permian, LLC ("NGP") as majority working interest owner under the captioned acreage, hereby proposes the drilling of the Brutus #1, to be drilled at a legal location in the SW/4 Section 32, T-22-S, R-28-E. Our tentative location is 660' FSL & 990' FWL Section 32, however this location may have to be moved slightly due to surface facility/housing compliance issues. Said well will be drilled to test the Atoka / Morrow Formations at an approximate depth of 12,700 feet. The S/2 Section 32 will be the designated spacing unit for the well.

An AFE is enclosed for your evaluation. If you elect to participate, we will forward a Joint Operating Agreement for your execution. In the event you elect not to participate, NGP will consider a farm-in of your interest on terms acceptable to NGP.

NGP plans to build location in early July, and spud around the middle of July. Please advise if you have any questions or need further information.



### ADDRESS LIST BRUTUS #1

Nadel and Gussman Permian, LLC 601 N. Marienfeld, Suite 508 Midland, Texas 79701

Unit Petroleum Company P.O. Box 702500 Tulsa, Oklahoma 74170

/ Eastland Resources, Inc. & Eastland Exploration, Inc. P.O. Drawer 3488
Midland, Texas 79702

John McIsaac 3000 North Ocean Drive, Apt. 38-F Singer Island, Florida 33404

Larry Turner Star Route 2 Lamesa, Texas 79331

Sande Wische 126 Passaic Street Newark, New Jersey 07104

Chester J. Stuebben 1275 Rock Avenue, #HH5 North Plainfield, New Jersey 70600

Alan D. Tuck, Jr. & Evelyn Tuck 2370 North Euclid Upland, California 91786

| SENDER IMPLETE THIS SECTION   | COMPLE. HIS SECTION ON DELIVERY   |
|---|---|
| Complete items and 3. Also complete item 4 if Restricted Delivery is desired.  Print your name and address on the reverse | A. Signaphire  Agent  Addressee   |
| so that we can return the card to you.  Attach this card to the back of the mailplece, or on the front if space permits.  | B. Received by (Printed Name) C. Date of Delivery   |
| Article Addressed to:   | D. Is delivery address different from item 1?   |
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| Sande Wische<br>126 Passaic St.   |   |
| Newark, NJ 07104  | 3. Service Type  All Certified Mail  Express Mail  Registered  Return Receipt for Merchandise |
|   | ☐ Insured Mail ☐ C.O.D.  4. Restricted Delivery? (Extra Fee) ☐ Yes                            |
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| (Marister Worth Service label)  | Return Receipt 2ACPRI-03-P-4  |

| 3631 |  | Service<br>D MAIL REC<br>Only, No Insulance ( |                              |
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| 1000 | Restricted Delivery Fee (Endorsement Required)             |   |                              |
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| 1    | PS Form 3800. April 2002                                   |   | See Reverse for Instructions |

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |          |
|--|--|----------|
| Complete items 1, 2, 3. Also complete item 4 if Restricted Delivery is desired.  Print your name and address on the reverse  | A. Signature ☐ Agent ☐ Address   | 6        |
| so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.   | B. Received by (Printed Name) C. Date of Delive                                      | <u>-</u> |
| Chester J. Stuebben 1275 Rock Avenue, #HH5   | D. Is delivery address different from item 1?  |          |
| North Plainfield, NJ 70600   | 3. Service Type  Discritified Mail  Registered  Return Receipt for Merchandi  C.O.D. | Se       |
| 2. Article Number 2002   | 4. Restricted Delivery? (Extra Fee) ☐ Yes  | _        |
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| S Form 3811, August 2001 Domest  | ic Return Receipt 2ACPRI-03-P-   | 4(       |
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|  | vice<br>IAIL RECEIPT<br>No Insurance Coverage Provide                                |          |

| 3556  |  | Service  MAIL REC  only, No Insurance ( |                              |
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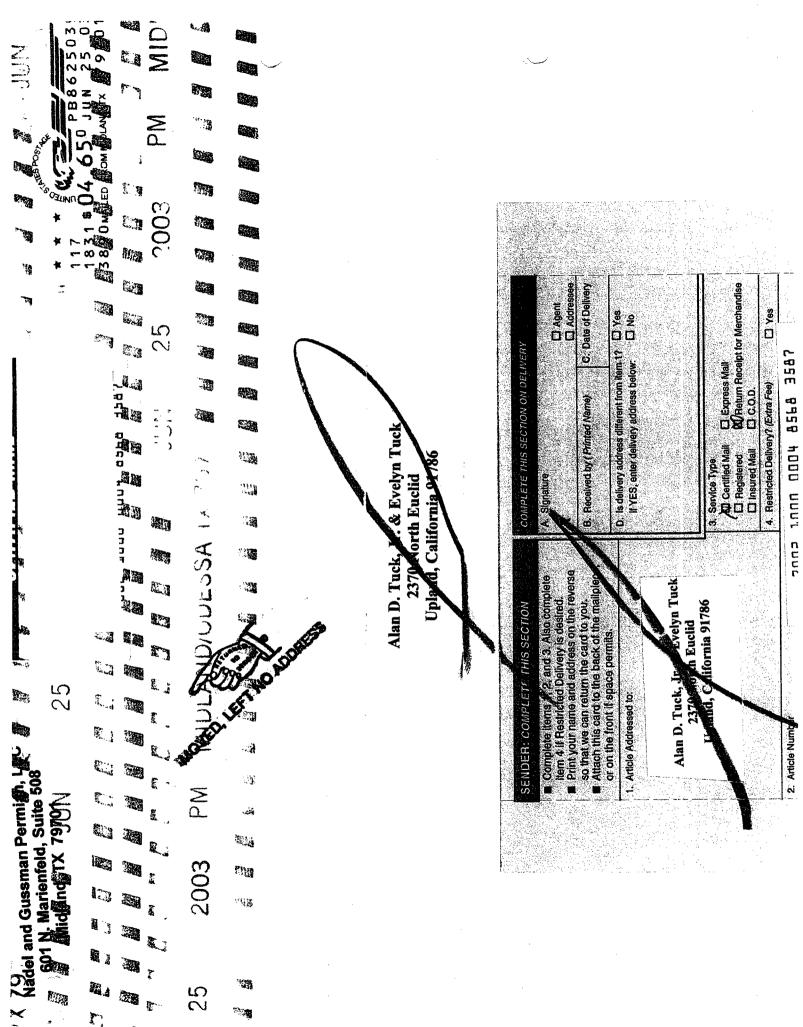
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2. Article Number



Nadel and Gussman Permian, LLC 601 N. Marienfeld, Suite 508 Midland, TX 79701

MACHINE DATE NOT TO SENDER OF THE SENDER OF

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John McIsaac 3000 North Ocean Dr., Apt. 38-F Singer Island, Florida 33404

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
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| r Complete tems 1, 2, and 3. Also complete tem 4 if Restricted Bellvery is desired.  | A. Signatuire    Notice  |
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| John McIsaac<br>3000 North Ocean Dr., Apt. 38-F<br>Singer Island, Florida 33404  | 3. Service Type  M. Express Mail  M. Certified Mail  Ta Table To Marchandise   |
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2. Article Number

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NADEL AND GUSSMA 601 N. MARIENEE

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| so that we can return the card to you.  Attach this card to the back of the mailpiece,   | B. Received by (Printed Name) C. Date of Delivery  |
| or on the front it space permiss.  1. Article Addressed to:  | D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below; ☐ No |
| And the second s |  |
| John McIsaac<br>3000 N. Ocean Dr., Apt. 38-F   |  |

Express Mail

(A) Hetum Receipt for Merchandise

(C.O.D. Certified Mail
Registered ☐ Insured Mail Service Type

Singer Island, Florida 33404

4 Restricted Delivery? (Extra Fee)

1881 # U4 65 U JUN 3809 MAILED FROM MIDLAND TX JUN 2 7 2003

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UNDELIVERABLE AS ADDRESSED.

Larry Turner Star Route 2 Lamesa, TX 79331



UNDELIVERABLE AS ADDRESSE

| SENINED, COMPLETE THIS SECTION   | NO                     | 3                                      | COMPLETE THIS SECTION ON DELIVERY  |
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| so that we can return the card to you.  Attach this card to the back of the maliblece, or on the front if space permits.       | /ou.<br>malipiece,     | œ                                      | B. Received by (Printed Name) C. Date of Delivery  |
| 1. Article Addressed to: Larry Turner  |                        |  | D. is delivery address different from item 17. 12. 1998 If YES, enter delivery address below: 17. No |
| Star Route 2<br>Lamesa, TX 79331   |                        | الــــــــــــــــــــــــــــــــــــ |  |
|  |                        | <b>o</b>                               | Service Type  Ca Certified Mail  |
|  |                        | 4                                      | 4. Restricted Delivery? (Extra Fee) 口 Yes  |
| 2. Article Number (Transfer from service label)  | 7002                   | 1000                                   | 7002 1000 0004 85B   |

FAX: (432) 682-4325

January 31, 2005

Chester J. Stuebben 1275 Rock Avenue, #HH5 North Plainfield, New Jersey 70600

RE: Grizzly #1

S/2 Section 32, T-22-S, R-28-E

Eddy Co., New Mexico

Nadel and Gussman Permian, LLC ("NGP") as a Working Interest Owner under the captioned acreage, hereby proposes the drilling of the Grizzly #1. Said well is proposed to be drilled at an approximate location of 1475' FSL & 660' FEL Section 32, T-22-S, R-28-E, and will be drilled to test the Morrow Formation at an approximate depth of 12,750 feet.

An AFE is enclosed for your evaluation. If you elect to participate in this drilling proposal, please return an executed copy of the AFE to the undersigned at the captioned address. In the event you elect not to participate NGP will consider a farm-in of your interest on terms acceptable to NGP.

Sincerely,

Sam H. Jolliffe IV Land Manager of the sound of th

FAX: (432) 682-4325

January 31, 2005

Chester J. Stuebben 1275 Rock Avenue, #HH5 North Plainfield, New Jersey 70600

RE:

Grizzly #1

S/2 Section 32, T-22-S, R-28-E

Eddy Co., New Mexico

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Sincerely,

Sam H. Jolliffe IV

San V. Mille I.

Land Manager

## NADEL AND GUSSMAN PERMIAN, L.L.C. 601 N. MARIENFELD, SUITE 508 MIDLAND, TX 79701

OFFICE: (432) 682-4429 FAX: (432) 682-4325

January 31, 2005

Larry Turner Star Route 2 Lamesa, Texas 79331

RE: Grizzly #1

S/2 Section 32, T-22-S, R-28-E Eddy Co., New Mexico

Nadel and Gussman Permian, LLC ("NGP") as a Working Interest Owner under the captioned acreage, hereby proposes the drilling of the Grizzly #1. Said well is proposed to be drilled at an approximate location of 1475' FSL & 660' FEL Section 32, T-22-S, R-28-E, and will be drilled to test the Morrow Formation at an approximate depth of 12,750 feet.

An AFE is enclosed for your evaluation. If you elect to participate in this drilling proposal, please return an executed copy of the AFE to the undersigned at the captioned address. In the event you elect not to participate NGP will consider a farm-in of your interest on terms acceptable to NGP.

Sincerely,

Sam H. Jolliffe IV Land Manager

Nadel and Gussman Permian, 601 N. Marienfeld, Suite 508 Midland, Texas 79701





January 31, 2005

Larry Turner Star Route 2 Lamesa, Texas 79331

FAX: (432) 682-4325

January 31, 2005

John McIssac 3000 North Ocean Drive, Apt. 38-F Singer Island, Florida 33404

RE: Grizzly #1

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Nadel and Gussman Permian, LL

601 N. Marienfeld, Suite 508

Midland, Texas 79701

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ADDRESSED-UNABLE
TO FORWARD INO SUCH STREET DVACANT

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John McIss

Singer Island, Florida 93404

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FAX: (432) 682-4325

January 31, 2005

Sande Wische 126 Passaic Street Newark, New Jersey 07104

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Som 14. flette TE

Land Manager

FAX: (432) 682-4325

January 31, 2005

Alan D. Tuck, Jr. & Evelyn Tuck 2370 North Euclid Upland, California 91786

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Sam H. Jolliffe IV

han 4. Nafte I.

Land Manager

# THORITY FOR EXPENDITURE

### NADEL AND USSMAN PERMIAN, LLC. MIDLAND, TX

| LEASEWELL NUMBER: BRUTUS #1   |  | <u></u>  | PREPARED BY   | J.F. Marien           |                                       |
|---|--|--|---|-----------------------|---------------------------------------|
| LOCATION: SW/4-32-22e-28e COUNTY, STATE: EDDY, NM PRIMARY OBJECTIVES: Morrow, Atoka, Delaware PROJECTED TOTAL DEPTH: 12700  | demost contract  | -  |   |                       |                                       |
| PRIMARY OBJECTIVES: Morrow, Aloka, Delaware   |  |  |   |                       |                                       |
|   |  |  | Charles and a construction of the second section of |                       |                                       |
| ASSUMES OCD APPROVES CSG PROGRAM AND PROTECTION OF AND PROTECTION OF A STATE | CTION LINER NOT NE   | <ul> <li>*** *********************************</li></ul> | CASING<br>POINT                                     | COMPLETION<br>COSTS   |                                       |
| LEGAL WORKPERMITTING/SURVEY/STAKING   |  |  | 2000  | 500                   |                                       |
| ROW   |  | 2.33   | 25000   | 5000                  |                                       |
| SITE PREPARATION CLEAN-UP RIG MOVES   |  |  | 30000<br>25000                                      | 10000                 |                                       |
| DRILLING TURN-KEY   | DRLG COMPL   | DAYS   | <b>"在这样的</b> "                                      | CONTRACTOR CONTRACTOR |                                       |
| DRILLING DAYWORK  | 40 :   | 3 7500 /DAY  | 300000  | 22500                 |                                       |
| DRILLING FOOTAGE DRILL PIPE/TOOL RENTAL - INCL IN DAYWORK BID   | 0  | /DAY   | 0   |                       |                                       |
| BITS  |  |  | 50000   |                       |                                       |
| WATER DIRECTIONAL EQUIP (MONEL COLLAR/ SINGLE SHOT)   | 0  | 250 /DAY   | 25000<br>0  |                       |                                       |
| MUD/CHEMICALS/PKR FLUID   | · · · · · · · · · · · · · · · · · · ·  | 200 10111  | 75000   |                       |                                       |
| MUD LOGGING   | 30 DAYS @  | 500 /DAY   | 15000   |                       |                                       |
| OPEN HOLE LOGGING<br>STABILIZERS/SHOCK SUBS/ROTATING HEAD   |  |  | 30000   |                       | log frankliker i 1<br>Hover franklike |
| DIESEL  | 40   | 850 /DAY   | 34000   |                       | TATE OF BANKS                         |
| DSTS 1 @ \$4000/TEST  |  |  | 0   |                       |                                       |
| CASING CREW/TOOLS   | · · · · · · · · · · · · · · · · · · ·  |  | 4000  | 3000                  | <u>s y les glades.</u><br>El la Sala  |
| CASING CEMENTING  |  |  | 25000   | 20000                 |                                       |
| SQUEEZE: CMTG/PLUGGING  |  |  | 15000   | -15000                |                                       |
| TRANSPORTATION RENTAL TOOLS/EQUIP   |  |  | 2500  | 2500<br>5000          | <del></del>                           |
| COMPLETION RIG  | 10 DAYS @  | 1850 /DAY  |   | 18500                 |                                       |
| PERFORATING/CASED HOLE LOGGING/CIBP/CMT   |  |  |   | 7500                  |                                       |
| BREAKDOWN<br>FRACTURING/STIMULATION   |  |  |   | 10000<br>85000        |                                       |
| FRAC TANKS/WATER TRANSPORTS   |  |  |   | 5000                  |                                       |
| PIT LINER   |  |  | 2500  |                       |                                       |
| LABOR/ROUSTABOUT CREWS INSURANCE  | · <u>·</u>   |  | 1500<br>12000                                       | 5000                  | <del></del>                           |
| BOP TESTING - 3RD PARTY   |  |  | 1200  |                       |                                       |
| COLLAR INSPECTION/DAMAGES   | 550 G 601 (5)  | 0.4370   |   |                       |                                       |
| TREATING PACKER FIELD SUPERVISION   | DRLG COMPL<br>40 16  | DAYS<br>575 /DAY   | 23000   | 5750                  |                                       |
| ADMINISTRATIVE SERVICES/OVERHEAD  |  |  | 1000  | 1000                  |                                       |
| CONTINGENCY   |  |  | 69870<br>768570                                     | 19075                 |                                       |
| TOTAL INTANGIBLE COST   | 3  |  | 760570  | 216325                | <del></del>                           |
| TANGIBLE COSTS  |  |  |   | 1                     |                                       |
| 20" CONDUCTOR 13-3/8" SURFACE   | 40 FT @  | 40.13 /FT<br>17.23 /FT                                   | 1605<br>8614  |                       |                                       |
| 9-5/8" INTERMEDIATE   | 500 FT @<br>6000 FT @  | 14.00 /FT  | 84000   |                       |                                       |
| 7-0" " 2 nd 'INTERMEDIATE   | 0 FT @   | 10.00 /FT  | 0   |                       |                                       |
| 5 1/2" PROD CSG 2-7/6" TUBING   | 12700 FT @<br>12300 FT @   | 7.00 /FT<br>3.25 /FT                                     | <u></u>   | 88900<br>39975        |                                       |
| RODS  | 0 FT @   | 0 /FT  |   | 0                     |                                       |
| FLOAT EQUIP, DV TOOL, I   |  |  |   |                       |                                       |
| CATTLEGUARDS/GATES WELLHEAD   |  |  | 5000  | 7500                  |                                       |
| PACKER  | ···  |  | 3000  | 7000                  |                                       |
| DOWNHOLE PUMP/TAC   |  |  |   |                       |                                       |
| FORKLIFT/PIPE RACKS STOCK TANKS/WATER TA  | MKS  |  | 1500  | 1500<br>10000         |                                       |
| SEPARATORS  | STAGE STATE OF THE |  |   | 1000                  |                                       |
| GPU/TREATER   |  |  |   | 10000                 |                                       |
| VALVES/FITTINGS FLOWLINE  | <del></del>  |  |   | 5000<br>20000         |                                       |
| METER RUN, ETC.   |  |  |   | 2500                  |                                       |
| MISCELLANEOUS (ROCK,  | FIREWALL, ETC)   |  |   | 3000                  |                                       |
| CONTINGENCY TOTAL TANGIBLE  |  |  | 650<br>101369                                       | 19538<br>214913       |                                       |
| TOTAL TANGIBLE/INTANGIBLE   |  |  |   |                       |                                       |
| · · · · · · · · · · · · · · · · · · ·   | ,  |  | 869939  | 431238                | ····                                  |
| TOTAL WELL COST   |  |  |   | 1301176               |                                       |
| JOINT INTEREST APPROVAL   |  |  | NADEL AND GUS                                       | SMAN                  |                                       |

EXHIBIT C

DATE: 6/11/03

COMPANY: \_\_

\_ DATE:\_

## THORITY FOR EXPENDITURE NADEL AND GUSSMAN PERMIAN, LLC MIDLAND, TX

| PROSPECT NAME:                           | BANDIT BEND                              | FIELD: LOVING              | N. MORROW              | DATE:             | JOSH FERNAU             |
|--|--|----------------------------|------------------------|-------------------|-------------------------|
| EASEWELL NUMBER:                         | GREZLY FEE #1<br>SEC 32, 7229, R28E; 147 | Fire Regree                |                        | PREPARED BY:      |                         |
| LOCATION:<br>COUNTY, STATE:              | EDDY, NM                                 | DAYWORK COM                | RACT - STRAIG          | HT WELL - LINED   | RESERVE PIT             |
| PRIMARY OBJECTIVES:                      | MORROW                                   | SINGLE SAND C              | MPLETION (ON           | E FRAC)           |                         |
|  | ATOKA                                    |                            |                        |                   |                         |
| PROJECTED TOTAL DEPTI                    | 4: 12,750                                | Al ( AME: 85               |                        | CASING            | COMPLETION              |
| ASSUMES OCU APPROVII<br>INTANGIBLE COSTS | 3 C96 PROGRAM, ASSUME                    | S OCO ALLONS MES           | MERCY E PII            | POINT             | COSTS                   |
| LEGAL WORKERMITTING                      | ASI IRVEY/STAKING                        |                            |                        | 4000              | 500                     |
| RÓW                                      |  |                            |                        | 16000             | 500                     |
| SITE PREPARATION/CLEA                    | NUP                                      |                            |                        | 38000<br>40000    | 10000                   |
| RIG MOVES<br>DRILLING TURN-KEY           |  | DRUG COMPL                 | DAYS                   | 70000             | 10000                   |
| DRILLING DAYWORK                         |  |                            | 3 9000 /DAY            | 414000            | 27000                   |
| DRILLING FOOTAGE                         |  | FT. @                      | <i>I</i> FT            | 0                 | 0                       |
| DRILL PIPE/TOOL RENTAL                   |  | 0                          | /DAY                   | 65000             | 500                     |
| BITS<br>WATER                            |  |                            |                        | 35000             | 3300                    |
| DOWNHOLE MOTOR / MW                      | D  | 8                          | 5800 /DAY              | O _               | 0                       |
| MUDICHEMICALS/PKR FLU                    | JID                                      |                            |                        | 90000             | 2000                    |
| MUD LOGGING                              | HANGEL EVALUATION                        | 32 DAYS @                  | 950 /DAY               | 30400<br>42000    | 0                       |
| OPEN HOLE LOGGING PO<br>LINER HANGER     | KINATION EAMPONING                       |                            |                        | 0                 | 0                       |
| DIESEL - 1000 hp rlg                     |  | 46                         | 3 1100 /DAY            | 50600             | 3300                    |
| DSTS 1 02 \$4000/TEST                    |  |                            |                        | 0                 | 5000                    |
| WELDING<br>CASING CREW/TOOLS             |  | <del></del>                |                        | 8000<br>18000     | 4000                    |
| CASING CEMENTING                         |  |                            |                        | 50000             | 20000                   |
| SQUEEZE CMTG/PLUGÇIN                     | ig                                       |                            |                        | 15000             | -16000                  |
| TRANSPORTATION                           |  |                            |                        | 15000<br>50000    | 2700<br>3000            |
| RENTAL TOOLS/EQUIP<br>COMPLETION RIG     |  | 25 DAYS @                  | 2000 /DAY              | 0                 | 50000                   |
| PERFORATING/CASED HO                     | LE LOGGING/CIBP/CMT                      | 20 DATO 62                 | 2000 10111             | Ö                 | 25000                   |
| BREAKDOWN                                |  |                            |                        | 0                 | 10000                   |
| FRACTURING/STIMULATIO                    |  |                            |                        | 9                 | 100000                  |
| FRACTANKSWATER TRAI<br>PIT LINER / FENCE | NSPORIS                                  |                            |                        | 5600              | 0                       |
| LABOR/ROUSTABOUT CRE                     | WS                                       |                            |                        | 15000             | 6500                    |
| INSURANCE                                |  |                            |                        | 20000             | 0                       |
| BOP TESTING - 3RD PART                   |  |                            |                        | 14000             | - l                     |
| COLLAR INSPECTION/DAN<br>TREATING PACKER | RAGES .                                  | DRLG COMPL                 | DAYS                   | 1 1 1 1 1 1 1     | 15000                   |
| FIELD SUPERVISION                        |  | 46 1                       |                        | 37950             | 10725                   |
| ADMINISTRATIVE SERVICE                   | ES/OVERHEAD                              |                            |                        | 9800              | 3000<br>35723           |
| CONTINGENCY                              |  |                            |                        | 109135<br>1200485 | 30720<br><b>30294</b> 8 |
| TOTAL INTANGIBLE COST                    | POSICACO DUE TO MINISTER FRINCISCO PA    | White Wat HE SELED FOR ACT | DU. COST               | 1                 |                         |
| TANGUELE COSTS                           |  |                            |                        |                   |                         |
| 20" "                                    | CONDUCTOR                                | 60 FT 69                   | 40.25 /FT              | 0                 | incl in location costs  |
| 13-3/8" "<br>9-5/8" "                    | SURFACE<br>INTERMEDIATE                  | 300 FT @<br>8100 FT @      | 30.15 /FT<br>30.00 /FT | 9045              | <u> </u>                |
| 7-0" "                                   | 2 nd INTERMEDIATE                        | 0 F1 <b>(2</b> )           | 15.00 /FT              | 0                 |                         |
| 5-1/2"                                   | PRODUCTION CASING                        | 12800 FT @                 | 15.00 /FT              | 0                 | 192000                  |
| 2-7/8 <sup>1</sup>                       | TUBING                                   | 12650 FT @                 | 6.00 /FT               | 0                 | 75900                   |
|  | RODS<br>FLOAT EQUIP, DV TOOL             | OFT@                       | ¢ /FT                  | 8000              | 1500                    |
|  | CATTLEGUARDS/GATES                       |                            |                        | 3000              | 1500                    |
|  | WELLHEAD                                 |                            |                        | 11000             | 7500<br>14000           |
|  | PACKER                                   |                            |                        | 0                 | 14000                   |
|  | FORKLIFT/PIPE RACKS                      |                            |                        | 2500              | 1500                    |
|  | STOCK TANKEWATER T                       | ANKS                       |                        | 0                 | 14000                   |
|  | SEPARATORS                               |                            |                        | 0                 | 12000<br>12000          |
|  | GPU/TREATER VALVES/FITTINGS              |                            |                        | 0                 | 9000                    |
|  | FLOWLINE                                 |                            |                        | 0                 | 15000                   |
|  | METER RUN, ETC.                          |                            |                        | 0                 | 2500<br>6000            |
|  | MISCELLANEOUS (ROCK<br>CONTINGENCY       | FIREWALL ETC)              |                        | 2450              | 35440                   |
| TOTAL TANGIBLE                           | WALLEST TO I                             |                            |                        | 219995            | 400840                  |
| TOTAL TANGERLEANTANG                     | HBLE                                     |                            |                        | 1419480           | 793788                  |
| TOTAL WELL COST                          |  |                            |                        |                   | 2213208                 |
| IOINT INTEDEST ADDROV                    | Δ)                                       |                            | 1 77 77                | NADELAND GUS      | SMAN                    |
| JOINT INTEREST APPROVAL COMPANY:         |  |                            |                        | BY: Y-Com         |                         |
| BY: DA                                   |  |                            |                        | DATE:             |                         |
| -·· on                                   | ·· ···································   |                            |                        |                   |                         |