

**BEFORE THE NEW MEXICO OIL CONSERVATION DIVISION**

**APPLICATION OF NGL WATER SOLUTIONS PERMIAN, LLC TO APPROVE SALT WATER DISPOSAL WELL IN LEA COUNTY, NEW MEXICO.**

**Case No. 16505**

**AMENDED PRE-HEARING STATEMENT**

This Amended Pre-hearing Statement is submitted by Fulfer Oil & Cattle, LLC (“Fulfer”) by and through its undersigned counsel, Ernest L. Padilla, PADILLA LAW FIRM, P.A., as required by the Oil Conservation Division.

**APPEARANCES OF PARTIES**

**APPLICANT:**

NGL Water Solutions Permian, LLC

**ATTORNEY:**

Jennifer Bradfute  
Modrall Sperling Roehl Harris & Sisk PA  
Bank of American Centre  
500 Fourth Street, NW, Suite 1000  
PO Box 2168  
Albuquerque, NM 87103-2168

**OPPOSITION OR OTHER PARTY:**

Fulfer Oil & Cattle, LLC

**ATTORNEY:**

Ernest L. Padilla  
Padilla Law Firm, P.A.  
P.O. Box 2523  
Santa Fe, NM 87504  
(505) 988-7577

**STATEMENT OF CASE**

**APPLICANT:**

**OPPOSITION OR OTHER PARTY:**

Because of the varied interests of Fulfer Oil & Cattle, LLC (Fulfer) in the area of the application, Fulfer will appear at the hearing, but will not present evidence or testimony at the hearing.

**PROPOSED EVIDENCE**

**APPLICANT**

**WITNESSES**

**EST. TIME**

**EXHIBITS**

**OPPOSITION**

**WITNESSES**

**EST. TIME**

**EXHIBITS**

**PROCEDURAL MATTERS**

Fulfer Oil & Cattle, LLC, by and through undersigned counsel, hereby withdraws its request for continuance.

Pursuant to Rule 19.15.4.11, Fulfer Oil & Cattle, LLC moves the Division to allow its intervention in this proceeding because of its varied business and ranching interests in the area of the application.

PADILLA LAW FIRM, P.A.

/s/ ERNEST L. PADILLA  
ERNEST L. PADILLA  
PO Box 2523  
Santa Fe, New Mexico 87504  
505-988-7577

**CERTIFICATE OF SERVICE**

I hereby certify that I caused a copy of this Amended Pre-Hearing Statement to be served upon, [jennifer.bradfute@modrall.com](mailto:jennifer.bradfute@modrall.com), Jennifer Bradfute, PO Box 2168, Bank of America Centre, 500 Fourth Street, NW, Suite 1000, Albuquerque, New Mexico 87103-2168, by electronic mail on this 31<sup>st</sup> day of October, 2018.

/s/ ERNEST L. PADILLA  
ERNEST L. PADILLA