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Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (505) 334-6178 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office
☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number	² Pool Code 98117	³ Pool Name WC-025 G-09 S263504N (WOLFCAMP)
⁴ Property Code	⁵ Property Name CHARLIE MURPHY 6 WXY FC	⁶ Well Number 12H
⁷ OGRID No. 372098	⁸ Operator Name MARATHON OIL PERMIAN LLC	⁹ Elevation 3272'

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
A	6	26S	35E		271	NORTH	1201	EAST	LEA

¹¹ Bottom Hole Location If Different From Surface

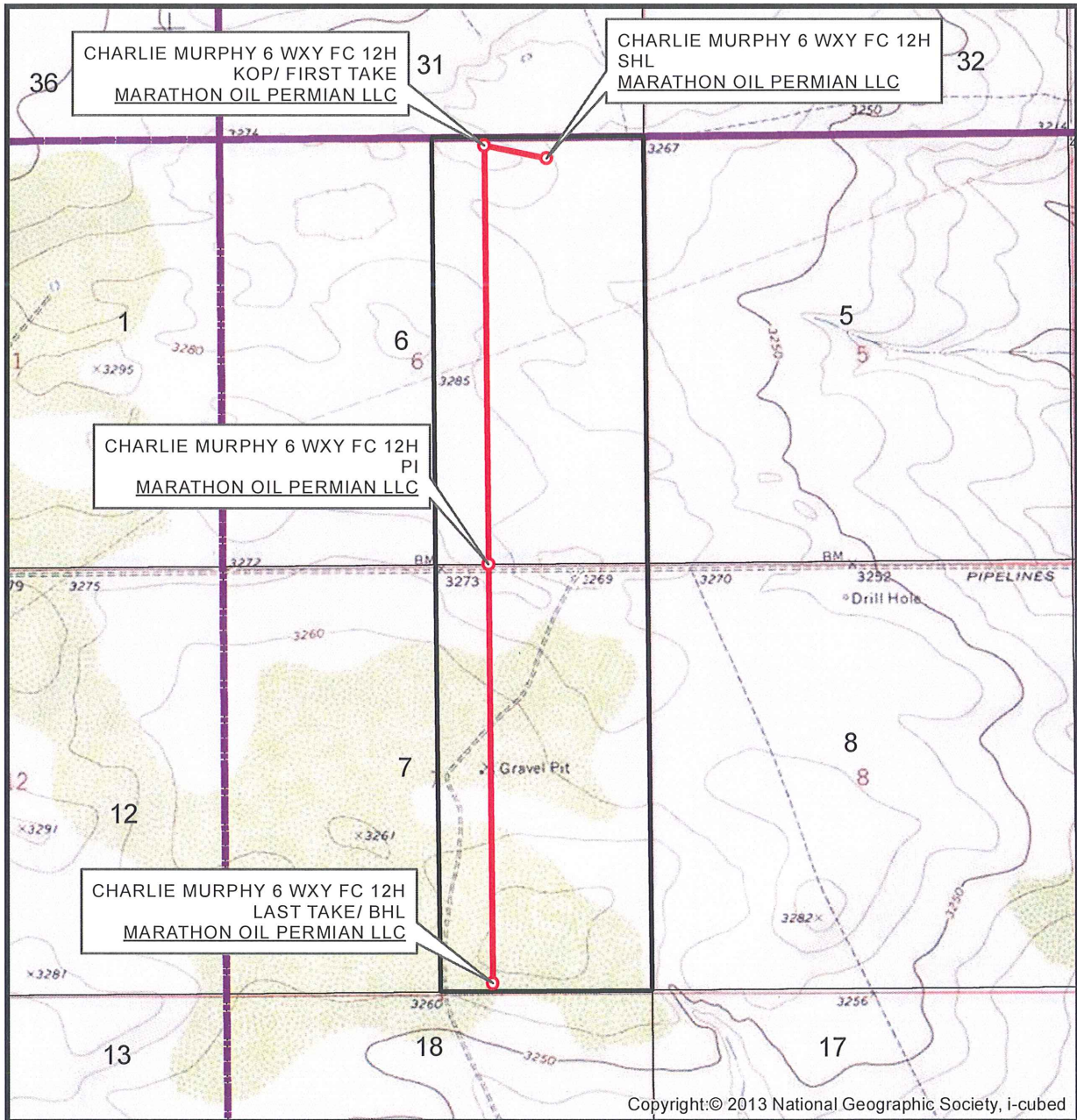
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
O	7	26S	35E		100	SOUTH	1979	EAST	LEA

¹² Dedicated Acres 640.0	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

Infill Well SECTION 36 SECTION 31 T25S R34E T26S R34E SECTION 1 SECTION 6 KOP/ FIRST TAKE PI SECTION 12 SECTION 7 T26S R34E SECTION 12 T26S R35E SECTION 7 LAST TAKE/ BHL SECTION 12 SECTION 13 SHEET 1 OF 3 JOB No. R3954_004 REV 3 BM 11/13/2018	 CORNER COORDINATES NAD 83, SPCS NM EAST A - X: 828377.14' / Y: 393941.11' B - X: 831020.60' / Y: 393959.45' C - X: 831129.70' / Y: 383390.47' D - X: 828491.21' / Y: 383378.93' CORNER COORDINATES NAD 27, SPCS NM EAST A - X: 787189.78' / Y: 393883.42' B - X: 789833.21' / Y: 393901.73' C - X: 789941.84' / Y: 383333.04' D - X: 787303.38' / Y: 383321.52' SURFACE HOLE LOCATION 271' FNL 1201' FEL, SECTION 6 NAD 83, SPCS NM EAST X: 829822.68' / Y: 393679.66' LAT: 32.07888150N / LON: -103.40191987W NAD 27, SPCS NM EAST X: 788635.29' / Y: 393621.97' LAT: 32.07875540N / LON: -103.40145643W KICK OFF POINT 100' FNL 1982' FEL, SECTION 6 NAD 83, SPCS NM EAST X: 829039.95' / Y: 393845.71' LAT: 32.07935645N / LON: -103.40444211W NAD 27, SPCS NM EAST X: 787852.58' / Y: 393788.01' LAT: 32.07923038N / LON: -103.40397855W FIRST TAKE POINT 100' FNL 1982' FEL, SECTION 6 NAD 83, SPCS NM EAST X: 829039.95' / Y: 393845.71' LAT: 32.07935645N / LON: -103.40444211W NAD 27, SPCS NM EAST X: 787852.58' / Y: 393788.01' LAT: 32.07923038N / LON: -103.40397855W LAST TAKE POINT/BOTTOM HOLE LOCATION 100' FSL 1979' FEL, SECTION 7 NAD 83, SPCS NM EAST X: 829149.39' / Y: 383481.81' LAT: 32.05086751N / LON: -103.40437681W NAD 27, SPCS NM EAST X: 787961.56' / Y: 383424.39' LAT: 32.05074129N / LON: -103.40391490W	¹⁷ OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i> Signature _____ Date _____ Printed Name _____ E-mail Address _____
		¹⁸ SURVEYOR CERTIFICATION <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i> NOVEMBER 16, 2018 Date of Survey Signature and Seal of Professional Surveyor:
		Certificate Number DAVID W. MYERS, 11403

LOCATION VERIFICATION MAP



SEC. 6 TWP. 26-S RGE. 35-E
 SURVEY: N.M.P.M.
 COUNTY: LEA
 OPERATOR: MARATHON OIL PERMIAN LLC
 DESCRIPTION: 271' FNL & 1201' FEL
 ELEVATION: 3272'
 LEASE: CHARLIE MURPHY 6 FC
 U.S.G.S. TOPOGRAPHIC MAP: ANDREWS PLACE, NM,TX.

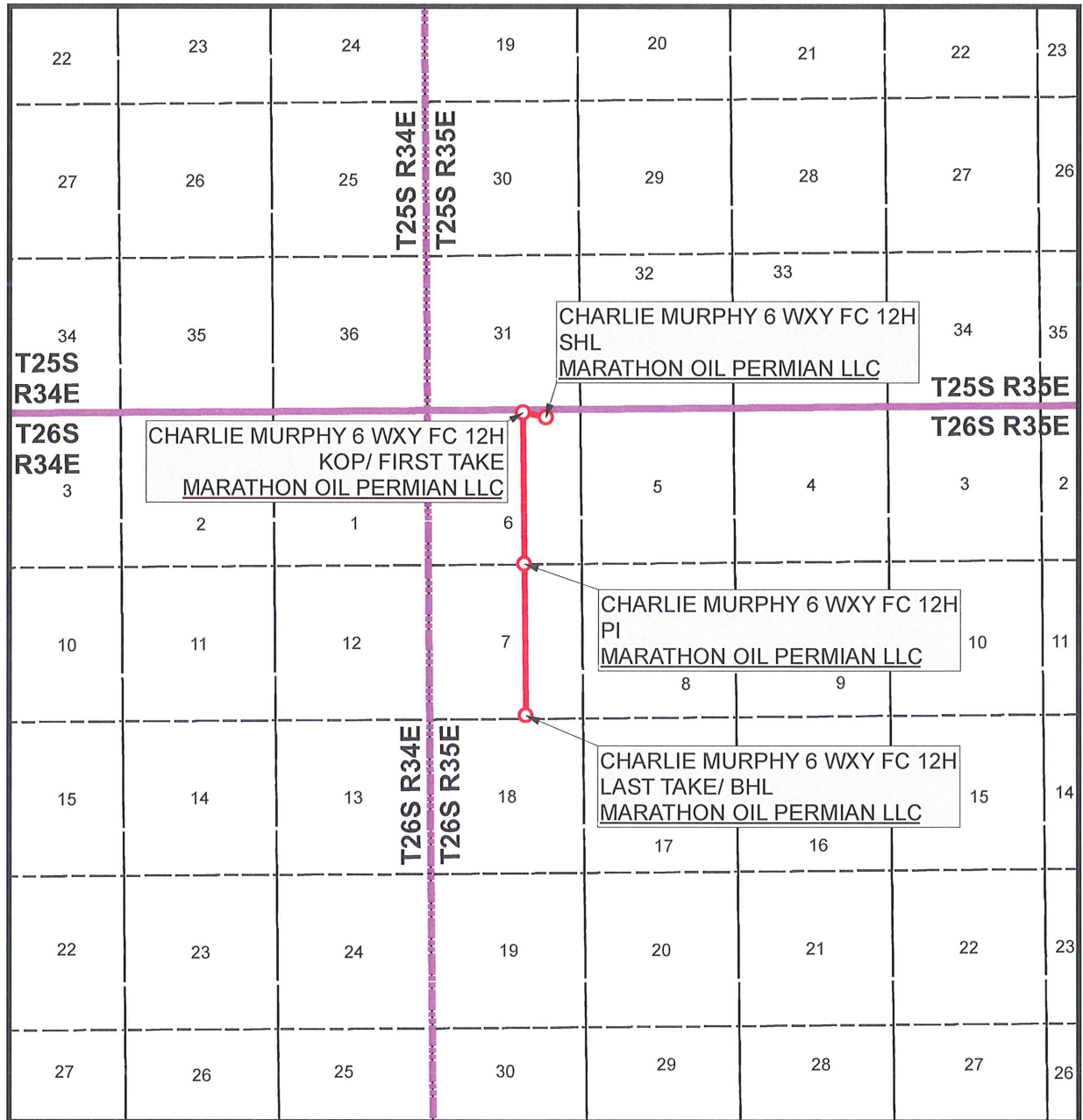
1" = 2,000'
 CONTOUR INTERVAL = 10'



SHEET 2 OF 3

PREPARED BY:
 R-SQUARED GLOBAL, LLC
 1309 LOUISVILLE AVENUE, MONROE, LA 71201
 318-323-6900 OFFICE
 JOB No. R3954_004

VICINITY MAP



SEC. 6 TWP. 26-S RGE. 35-E
 SURVEY: N.M.P.M.
 COUNTY: LEA
 OPERATOR: MARATHON OIL PERMIAN LLC
 DESCRIPTION: 271' FNL & 1201' FEL
 ELEVATION: 3272'
 LEASE: CHARLIE MURPHY 6 FC
 U.S.G.S. TOPOGRAPHIC MAP: ANDREWS PLACE, NM, TX.

1" = 1 MILE



SHEET 3 OF 3

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