

STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION

IN THE MATTER OF THE HEARING CALLED
BY THE OIL CONSERVATION DIVISION FOR
THE PURPOSE OF CONSIDERING:

APPLICATION OF ASCENT ENERGY, LLC CASE NO. 16484,
FOR COMPULSORY POOLING, LEA COUNTY, 16486
NEW MEXICO.

REPORTER'S TRANSCRIPT OF PROCEEDINGS

EXAMINER HEARING

January 24, 2019

Santa Fe, New Mexico

BEFORE: MICHAEL McMILLAN, CHIEF EXAMINER
 KATHLEEN MURPHY, TECHNICAL EXAMINER
 TERRY WARNELL, TECHNICAL EXAMINER
 DAVID K. BROOKS, LEGAL EXAMINER

This matter came on for hearing before the New Mexico Oil Conservation Division, Michael McMillan, Chief Examiner; Kathleen Murphy and Terry Warnell, Technical Examiners; and David K. Brooks, Legal Examiner, on Thursday, January 24, 2019, at the New Mexico Energy, Minerals and Natural Resources Department, Wendell Chino Building, 1220 South St. Francis Drive, Porter Hall, Room 102, Santa Fe, New Mexico.

REPORTED BY: Mary C. Hankins, CCR, RPR
 New Mexico CCR #20
 Paul Baca Professional Court Reporters
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APPEARANCES

FOR APPLICANT ASCENT ENERGY, LLC:

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FOR INTERESTED PARTY MARATHON OIL PERMIAN, LLC:

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EXHIBITS OFFERED AND ADMITTED

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| Ascent Energy, LLC Exhibit Number 4 | 4 |
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1 (9:10 a.m.)

2 EXAMINER McMILLAN: Okay. The next -- I'd
3 like to call Case 16484.

4 Call for appearances.

5 MR. BRUCE: Mr. Examiner, Jim Bruce of
6 Santa Fe representing the Applicant. And this should be
7 combined also with Case 16486. So those are eight and
8 ten on the docket.

9 EXAMINER McMILLAN: Okay.

10 MR. BRUCE: Mr. Examiner, these are for the
11 forced pooling of the west half-east half of Sections 28
12 and 33, 20 South, 33 East. They were heard, and they
13 were continued, once again, for publication of notice
14 against John Benedict.

15 MS. BENNETT: Deana Bennett on behalf of
16 Marathon Oil Permian, LLC. We entered our appearance
17 for the case, and I am just entering my appearance again
18 for the record.

19 MR. BRUCE: And submitted as Exhibit 4 is
20 an Affidavit of Publication against Mr. Benedict.

21 I would move the admission of Exhibit 4 and
22 ask that these two cases be taken under advisement.

23 MS. BENNETT: No objection.

24 EXAMINER McMILLAN: Okay. Exhibit 4 may
25 now be accepted as part of the record.

1 (Ascent Energy, LLC Exhibit Number 4 is
2 offered and admitted into evidence.)

3 EXAMINER McMILLAN: And, therefore, Cases
4 16484 and 486 will be taken under advisement.

5 MS. BENNETT: Thank you.

6 (Case Numbers 16484 and 16486 conclude,
7 9:12 a.m.)

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25 STATE OF NEW MEXICO

1 COUNTY OF BERNALILLO

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3 CERTIFICATE OF COURT REPORTER

4 I, MARY C. HANKINS, Certified Court
5 Reporter, New Mexico Certified Court Reporter No. 20,
6 and Registered Professional Reporter, do hereby certify
7 that I reported the foregoing proceedings in
8 stenographic shorthand and that the foregoing pages are
9 a true and correct transcript of those proceedings that
10 were reduced to printed form by me to the best of my
11 ability.

12 I FURTHER CERTIFY that the Reporter's
13 Record of the proceedings truly and accurately reflects
14 the exhibits, if any, offered by the respective parties.

15 I FURTHER CERTIFY that I am neither
16 employed by nor related to any of the parties or
17 attorneys in this case and that I have no interest in
18 the final disposition of this case.

19 DATED THIS 8th day of February 2019.

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21

22 MARY C. HANKINS, CCR, RPR
23 Certified Court Reporter
24 New Mexico CCR No. 20
25 Date of CCR Expiration: 12/31/2019
Paul Baca Professional Court Reporters

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