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**Subject:** [EXT] Marathon Ned Pepper Wells--Please continue to May 16: Case Nos. 20163, 20164, and 20169.  
**Date:** Wednesday, April 3, 2019 3:33:45 PM

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Hello,

Please continue Marathon's Ned Pepper wells, Case Nos. 20163, 20164, and 20169 to May 16. I believe these cases are likely on the April 18 docket. I will be filing an amended application for case no. 20169 momentarily. I do not need to amend the other two cases, so I won't be filing amended applications for those two.

Thanks much,

Deana



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