



# **Corral Canyon Federal #10H & 21H**

**Case #: 20553 & 20554**

**June 13, 2019**

**An ExxonMobil Subsidiary**

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                    |                                                       |                                                        |
|------------------------------------|-------------------------------------------------------|--------------------------------------------------------|
| <sup>1</sup> API Number<br>30-015- | <sup>2</sup> Pool Code<br>96217                       | <sup>3</sup> Pool Name<br>Willow Lake; Bone Spring, SE |
| <sup>4</sup> Property Code         | <sup>5</sup> Property Name<br>CORRAL CANYON 10-15 FED | <sup>6</sup> Well Number<br>10H                        |
| <sup>7</sup> OGRID No.<br>005380   | <sup>8</sup> Operator Name<br>XTO ENERGY, INC.        | <sup>9</sup> Elevation<br>3,032'                       |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 10      | 25 S     | 29 E  |         | 500           | NORTH            | 2,410         | WEST           | EDDY   |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 15      | 25 S     | 29 E  |         | 50            | SOUTH            | 1,980         | WEST           | EDDY   |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>GEODETIC COORDINATES</b><br/>NAD 27 NME<br/>SURFACE LOCATION<br/>Y= 418,642.6<br/>X= 611,644.5<br/>LAT.= 32.150451°N<br/>LONG.= 103.972594°W</p> <p><b>FIRST TAKE POINT</b><br/>NAD 27 NME<br/>Y= 419,039.8<br/>X= 611,214.5<br/>LAT.= 32.151547°N<br/>LONG.= 103.973980°W</p> <p><b>CORNER COORDINATES TABLE</b><br/>NAD 27 NME<br/>A - Y= 419,144.1 N, X= 611,883.1 E<br/>B - Y= 419,135.7 N, X= 610,558.0 E<br/>C - Y= 416,486.4 N, X= 611,888.2 E<br/>D - Y= 416,478.0 N, X= 610,561.6 E<br/>E - Y= 413,822.0 N, X= 611,893.3 E<br/>F - Y= 413,820.0 N, X= 610,564.6 E<br/>G - Y= 411,178.1 N, X= 611,907.3 E<br/>H - Y= 411,171.1 N, X= 610,580.5 E<br/>I - Y= 408,523.3 N, X= 611,921.5 E<br/>J - Y= 408,516.9 N, X= 610,595.6 E</p> <p><b>CORNER COORDINATES TABLE</b><br/>NAD 83 NME<br/>A - Y= 419,202.6 N, X= 653,067.3 E<br/>B - Y= 419,194.1 N, X= 651,742.5 E<br/>C - Y= 416,544.8 N, X= 653,072.5 E<br/>D - Y= 416,536.4 N, X= 651,745.9 E<br/>E - Y= 413,880.4 N, X= 653,077.7 E<br/>F - Y= 413,878.3 N, X= 651,749.3 E<br/>G - Y= 411,236.4 N, X= 653,091.8 E<br/>H - Y= 411,229.4 N, X= 651,764.9 E<br/>I - Y= 408,581.6 N, X= 653,106.0 E<br/>J - Y= 408,575.1 N, X= 651,780.4 E</p> <p><b>LAST TAKE POINT</b><br/>NAD 27 NME<br/>Y= 408,619.7<br/>X= 611,250.1<br/>LAT.= 32.122902°N<br/>LONG.= 103.973977°W</p> <p><b>BOTTOM HOLE LOCATION</b><br/>NAD 27 NME<br/>Y= 408,569.7<br/>X= 611,250.4<br/>LAT.= 32.122765°N<br/>LONG.= 103.973976°W</p> | <p><b>GEODETIC COORDINATES</b><br/>NAD 83 NME<br/>SURFACE LOCATION<br/>Y= 418,701.1<br/>X= 652,828.7<br/>LAT.= 32.150575°N<br/>LONG.= 103.973081°W</p> <p><b>FIRST TAKE POINT</b><br/>NAD 83 NME<br/>Y= 419,098.3<br/>X= 652,398.7<br/>LAT.= 32.151671°N<br/>LONG.= 103.974467°W</p> <p><b>CORNER COORDINATES TABLE</b><br/>NAD 83 NME<br/>A - Y= 419,144.1 N, X= 611,883.1 E<br/>B - Y= 419,135.7 N, X= 610,558.0 E<br/>C - Y= 416,486.4 N, X= 611,888.2 E<br/>D - Y= 416,478.0 N, X= 610,561.6 E<br/>E - Y= 413,822.0 N, X= 611,893.3 E<br/>F - Y= 413,820.0 N, X= 610,564.6 E<br/>G - Y= 411,178.1 N, X= 611,907.3 E<br/>H - Y= 411,171.1 N, X= 610,580.5 E<br/>I - Y= 408,523.3 N, X= 611,921.5 E<br/>J - Y= 408,516.9 N, X= 610,595.6 E</p> <p><b>CORNER COORDINATES TABLE</b><br/>NAD 83 NME<br/>A - Y= 419,202.6 N, X= 653,067.3 E<br/>B - Y= 419,194.1 N, X= 651,742.5 E<br/>C - Y= 416,544.8 N, X= 653,072.5 E<br/>D - Y= 416,536.4 N, X= 651,745.9 E<br/>E - Y= 413,880.4 N, X= 653,077.7 E<br/>F - Y= 413,878.3 N, X= 651,749.3 E<br/>G - Y= 411,236.4 N, X= 653,091.8 E<br/>H - Y= 411,229.4 N, X= 651,764.9 E<br/>I - Y= 408,581.6 N, X= 653,106.0 E<br/>J - Y= 408,575.1 N, X= 651,780.4 E</p> <p><b>LAST TAKE POINT</b><br/>NAD 83 NME<br/>Y= 408,678.0<br/>X= 652,434.6<br/>LAT.= 32.123026°N<br/>LONG.= 103.974463°W</p> <p><b>BOTTOM HOLE LOCATION</b><br/>NAD 83 NME<br/>Y= 408,628.0<br/>X= 652,434.9<br/>LAT.= 32.122889°N<br/>LONG.= 103.974462°W</p> | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b><br/>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Stephanie Rabadue</i> 06/05/2019<br/>Signature Date</p> <p>Stephanie Rabadue<br/>Printed Name</p> <p>stephanie_rabadue@xtoenergy.com<br/>E-mail Address</p> |
|  | <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b><br/>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>6-5-2019<br/>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:</p> <p>MARK DILLON HARP 23786<br/>Certificate Number</p> <p>AI/TM 2017091548</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

BEFORE THE OIL CONSERVATION DIVISION

Santa Fe, New Mexico

Exhibit No. 1

Submitted by: XTO Energy Inc.

Hearing Date: June 13, 2019

Case No 20553 & 20554

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

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1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

District IV  
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Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                         |                                                       |                                                        |
|-----------------------------------------|-------------------------------------------------------|--------------------------------------------------------|
| <sup>1</sup> API Number<br>30-015-43718 | <sup>2</sup> Pool Code<br>96217                       | <sup>3</sup> Pool Name<br>Willow Lake; Bone Spring, SE |
| <sup>4</sup> Property Code              | <sup>5</sup> Property Name<br>CORRAL CANYON 10-15 FED | <sup>6</sup> Well Number<br>21H                        |
| <sup>7</sup> OGRID No.<br>005380        | <sup>8</sup> Operator Name<br>XTO ENERGY, INC.        | <sup>9</sup> Elevation<br>2,997'                       |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 3       | 25 S     | 29 E  |         | 170           | SOUTH            | 54            | WEST           | EDDY   |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 15      | 25 S     | 29 E  |         | 50            | SOUTH            | 660           | WEST           | EDDY   |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                               | <p><b>16</b></p> <p>GRID AZ = 113°38'34"</p> <p>HORIZ. DIST. = 663.08'</p>                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>GEODETIC COORDINATES</p> <p>NAD 27 NME</p> <p>SURFACE LOCATION</p> <p>Y = 419,297.2</p> <p>X = 609,287.0</p> <p>LAT. = 32.152272°N</p> <p>LONG. = 103.980205°W</p>                                                                                                                                                                                                                                                                         | <p>GEODETIC COORDINATES</p> <p>NAD 83 NME</p> <p>SURFACE LOCATION</p> <p>Y = 419,355.7</p> <p>X = 650,471.2</p> <p>LAT. = 32.152396°N</p> <p>LONG. = 103.980692°W</p> | <p><b>17 OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Stephanie Rabadue</i> 06/05/2019</p> <p>Signature Date</p> <p>Stephanie Rabadue</p> <p>Printed Name</p> <p>stephanie_rabadue@xtoenergy.com</p> <p>E-mail Address</p> |
|                                                                                                                                               | <p>FIRST TAKE POINT</p> <p>NAD 27 NME</p> <p>Y = 419,031.3</p> <p>X = 609,894.5</p> <p>LAT. = 32.151536°N</p> <p>LONG. = 103.978245°W</p>                                                                                                                                                                                                                                                                                                                                                                 | <p>FIRST TAKE POINT</p> <p>NAD 83 NME</p> <p>Y = 419,089.8</p> <p>X = 651,078.7</p> <p>LAT. = 32.151660°N</p> <p>LONG. = 103.978732°W</p>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                               | <p>CORNER COORDINATES TABLE</p> <p>NAD 27 NME</p> <p>A - Y = 419,127.2 N, X = 609,233.9 E</p> <p>B - Y = 419,135.7 N, X = 610,558.0 E</p> <p>C - Y = 416,469.6 N, X = 609,235.0 E</p> <p>D - Y = 416,478.0 N, X = 610,561.6 E</p> <p>E - Y = 413,817.9 N, X = 609,236.4 E</p> <p>F - Y = 413,820.0 N, X = 610,564.6 E</p> <p>G - Y = 411,164.1 N, X = 609,253.6 E</p> <p>H - Y = 411,171.1 N, X = 610,580.5 E</p> <p>I - Y = 408,509.6 N, X = 609,270.3 E</p> <p>J - Y = 408,516.9 N, X = 610,595.6 E</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                               | <p>CORNER COORDINATES TABLE</p> <p>NAD 83 NME</p> <p>A - Y = 419,185.6 N, X = 650,418.4 E</p> <p>B - Y = 419,194.1 N, X = 651,742.5 E</p> <p>C - Y = 416,528.0 N, X = 650,419.3 E</p> <p>D - Y = 416,536.4 N, X = 651,745.9 E</p> <p>E - Y = 413,876.2 N, X = 650,421.0 E</p> <p>F - Y = 413,878.3 N, X = 651,749.3 E</p> <p>G - Y = 411,222.4 N, X = 650,438.0 E</p> <p>H - Y = 411,229.4 N, X = 651,764.9 E</p> <p>I - Y = 408,567.8 N, X = 650,455.1 E</p> <p>J - Y = 408,575.1 N, X = 651,780.4 E</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p>LAST TAKE POINT</p> <p>NAD 27 NME</p> <p>Y = 408,612.6</p> <p>X = 609,930.1</p> <p>LAT. = 32.122895°N</p> <p>LONG. = 103.978241°W</p>      | <p>LAST TAKE POINT</p> <p>NAD 83 NME</p> <p>Y = 408,670.9</p> <p>X = 651,114.6</p> <p>LAT. = 32.123019°N</p> <p>LONG. = 103.978727°W</p>                                                                                                                                                                                                                                                                                                                                                                  | <p><b>18 SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>6-5-2019</p> <p>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:</p> <p><i>Mark Dillon Harp</i></p> <p>MARK DILLON HARP 23786</p> <p>Certificate Number</p> |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p>BOTTOM HOLE LOCATION</p> <p>NAD 27 NME</p> <p>Y = 408,562.6</p> <p>X = 609,930.5</p> <p>LAT. = 32.122757°N</p> <p>LONG. = 103.978240°W</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>BOTTOM HOLE LOCATION</p> <p>NAD 83 NME</p> <p>Y = 408,620.9</p> <p>X = 651,115.0</p> <p>LAT. = 32.122881°N</p> <p>LONG. = 103.978726°W</p>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

BEFORE THE OIL CONSERVATION DIVISION

Santa Fe, New Mexico

Exhibit No. 2

Submitted by: XTO Energy Inc.

Hearing Date: June 13, 2019

Case No 20553 & 20554

**CORRAL CANYON 10/15 FED 10H**

**SECTION 10: E2 / W2**

**SECTION 15: E2 / W2**

**T 25S - R 29E**

*Eddy County, New Mexico*



4

3

2

**TR 1**

9

10

11

**TR 2**

**25 S  
29 E**

16

**TR 3**

15

14

21

22

23

**BEFORE THE OIL CONSERVATION DIVISION**

Santa Fe, New Mexico

**Exhibit No. 3**

Submitted by: **XTO Energy Inc.**

Hearing Date: June 13, 2019

Case No 20553 & 20554

*Date: 6/5/2019*

## **CORRAL CANYON FED 10H**

Township 25 South, Range 29 East NMPM

Section 10: E/2W/2 (160 acres)

Section 15: E/2W/2 (160 acres)

Eddy Co, NM

### **Tract 1** (80 acres)

|                  |         |
|------------------|---------|
| XTO Holdings LLC | 100.00% |
|------------------|---------|

### **Tract 2** (80 acres)

|                          |                   |
|--------------------------|-------------------|
| XTO Holdings LLC         | 73.710525%        |
| <b>The Allar Company</b> | <b>20.368422%</b> |
| Sonic Oil & Gas          | 4.583110%         |
| G. E. Rogers             | .615691%          |
| B. F. Albritton          | .361126%          |
| T. C. Energy             | <u>.361126%</u>   |
| TOTAL                    | 100.00%           |

### **Tract 3** (160 acres)

|                          |                |
|--------------------------|----------------|
| <b>OXY Petroleum</b>     | <b>50.00%</b>  |
| XTO Holdings LLC         | 22.50%         |
| <b>The Allar Company</b> | <b>21.50%</b>  |
| Sonic Oil & Gas          | 4.8375%        |
| G. E. Rogers             | .65%           |
| B. F. Albritton          | .38125%        |
| T. C. Energy             | <u>.38125%</u> |
| TOTAL                    | 100.00%        |

### **UNIT RECAPITULATION** (320 acres)

Section 10: E/2W/2

Section 15: E/2W/2

|                          |                   |
|--------------------------|-------------------|
| XTO Holdings LLC         | 54.5552631%       |
| <b>OXY Petroleum</b>     | <b>25.00%</b>     |
| <b>The Allar Company</b> | <b>15.842106%</b> |
| Sonic Oil & Gas          | 3.564528%         |
| G. E. Rogers             | .478923%          |
| B. F. Albritton          | .280907%          |
| T. C. Energy             | <u>.280907%</u>   |
| TOTAL                    | 100.00%           |

**CORRAL CANYON 10/15 FED 21H**

**SECTION 10: W2 / W2**

**SECTION 15: W2 / W2**

**T 25S - R 29E**

*Eddy County, New Mexico*



4

3

2

**TR 1**

9

10

11

**TR 2**

**25 S  
29 E**

16

**TR 3**

15

14

21

**BEFORE THE OIL CONSERVATION DIVISION**

Santa Fe, New Mexico

**Exhibit No. 4**

Submitted by: **XTO Energy Inc.**

Hearing Date: June 13, 2019

Case No 20553 & 20554

**23**

*Date: 6/5/2019*

## **CORRAL CANYON FED 21H**

Township 25 South, Range 29 East NMPM

Section 10: W/2W/2 (160 acres)

Section 15: W/2W/2 (160 acres)

Eddy Co, NM

### **Tract 1** (80 acres)

|                  |         |
|------------------|---------|
| XTO Holdings LLC | 100.00% |
|------------------|---------|

### **Tract 2** (80 acres)

|                          |                   |
|--------------------------|-------------------|
| XTO Holdings LLC         | 73.710525%        |
| <b>The Allar Company</b> | <b>20.368422%</b> |
| Sonic Oil & Gas          | 4.583110%         |
| G. E. Rogers             | .615691%          |
| B. F. Albritton          | .361126%          |
| T. C. Energy             | <u>.361126%</u>   |
| TOTAL                    | 100.00%           |

### **Tract 3** (160 acres)

|                          |                |
|--------------------------|----------------|
| <b>OXY Petroleum</b>     | <b>50.00%</b>  |
| XTO Holdings LLC         | 22.50%         |
| <b>The Allar Company</b> | <b>21.50%</b>  |
| Sonic Oil & Gas          | 4.8375%        |
| G. E. Rogers             | .65%           |
| B. F. Albritton          | .38125%        |
| T. C. Energy             | <u>.38125%</u> |
| TOTAL                    | 100.00%        |

### **SPACING UNIT RECAPITULATION** (320 acres)

Section 10: W/2W/2

Section 15: W/2W/2

|                          |                   |
|--------------------------|-------------------|
| XTO Holdings LLC         | 54.5552631%       |
| <b>OXY Petroleum</b>     | <b>25.00%</b>     |
| <b>The Allar Company</b> | <b>15.842106%</b> |
| Sonic Oil & Gas          | 3.564528%         |
| G. E. Rogers             | .478923%          |
| B. F. Albritton          | .280907%          |
| T. C. Energy             | <u>.280907%</u>   |
| TOTAL                    | 100.00%           |



XTO Energy Inc.  
EMHC.W4.4A.375  
22777 Springwoods Village Pkwy  
Spring TX 77389-1425  
832-625-4032 - Direct Phone  
kenneth\_hilger@xtoenergy.com

**VIA FEDERAL EXPRESS**

April 1, 2019

OXY U.S.A., Inc.  
Attn: Mr. John Schneider  
5 East Greenway Plaza, Ste. 110  
Houston, TX 77046-0504

**RE: Corral Canyon Fed 10H**  
XTO AFE: 1404521  
Proposed Spacing Unit:  
Section 10: W/2E/2 - T25S-R29E  
Section 15: W/2E/2 - T25S-R29E  
Eddy Co, New Mexico

**Corral Canyon Fed 21H**  
XTO AFE: 1404523  
Proposed Spacing Unit:  
Section 10: W/2W/2 - T25S-R29E  
Section 15: W/2W/2 - T25S-R29E  
Eddy Co, New Mexico

Gentlemen:

XTO Energy Inc. hereby proposes the drilling of the **Corral Canyon Fed 10H** to test the 2<sup>nd</sup> Bone Spring formation at a location defined as follows in Eddy Co, NM:

- Surface location being 500 FNL and 2410 FWL, Section 10, T25S-R29E;
- First Take Point being 100 FNL and 1980 FWL, Section 10, T25S-R29E;
- Final Take Point being 100 FSL and 1980 FEL, Section 15, T25S-R29E;
- Bottom Hole Location being 50 FSL and 1980 FWL, Section 15, T25S-R29E;

XTO Energy Inc. also proposes the drilling of the **Corral Canyon Fed 21H** to test the 2<sup>nd</sup> Bone Spring formation at a location defined as follows in Eddy Co, NM:

- Surface Location being 170 FSL, 54 FWL, Section 3, T25S-R29E
- First Take Point being 100 FNL, 660 FWL, Section 10, T25S-R29E
- Last Take Point being 100 FSL, 660 FWL, Section 15, T25S-R29E
- Bottom Hole Location Being 50 FSL, 660 FWL, Section 15, T25S-R29E

The proposed spacing unit for each well will contain approximately 320 gross acres as referenced above in sections 10 and 15 above. The working interest owners, and their respective interests, are shown on the Interest Ownership Attachment (IOA) attached to this proposal. Therein each interest is the result of a proportionate allocation on a percentage basis within the proposed proration unit for said well.

BEFORE THE OIL CONSERVATION DIVISION

Santa Fe, New Mexico

Exhibit No. 5

Submitted by: XTO Energy Inc.

Hearing Date: June 13, 2019

Case No 20553 & 20554

An ExxonMobil Subsidiary

The estimated dry hole cost to drill for the 10H well will be \$2,162M, with a total D&C of \$9,404M, and the estimated dry hole cost for the 21H well will be \$2,287, with a total D&C of \$9,303M as both well costs are evidenced on the enclosed Authority for Expenditure (AFE).

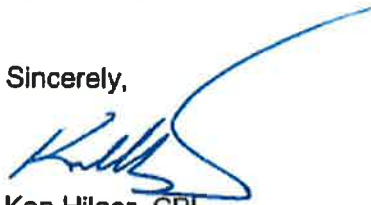
A Joint Operating Agreement dated November 1, 2018, previously submitted to each owner shown in the IOA for the drilling of the Corral Canyon 12H and 220H covers the following lands: Sec 10: E/2E/2; W/2SE/4; Sec 15: E/2. To promote consistent and efficient operations among the same working interest owners under a common agreement XTO, as operator, hereby proposes to amend the Contract Area of the above referenced November 1, 2018 Joint Operating Agreement to cover Section 10: ALL, and Section 15: ALL, T25S-R29E, Eddy Co, NM. No other changes are proposed to this Joint Operating Agreement.

Please mark your election in the appropriate space provided below and return to me at the letterhead address.

Should you wish to discuss another option in lieu of your participation, or should you have any questions regarding this matter, please contact the undersigned as directed in the letterhead.

Should you have any questions please don't hesitate to give me a call at your earliest opportunity.

Sincerely,



Ken Hilger, CPL  
Division Landman

Encl.

\_\_\_\_\_ Elect to participate with my proportionate interest and amend the Joint Operating agreement as discussed above.

\_\_\_\_\_ Elect not to participate with my proportionate interest or amend the Joint Operating Agreement as referenced above.

Sincerely,

Ken Hilger, CPL  
Division Landman

Encl.



XTO Energy Inc.  
EMHC.W4.4A.375  
22777 Springwoods Village Pkwy  
Spring TX 77389-1425  
832-625-4032 - Direct Phone  
kenneth\_hilger@xtoenergy.com

April 10, 2019

OXY USA, Inc.  
5 East Greenway Plaza, Ste 110  
Houston, TX 77046-0504

Attn: Jeremy Murphrey

Re: Corral Canyon Fed 10H and 21H Well Proposals  
T25S-R29E; Section 10 and 15  
Eddy Co, NM

Gentlemen:

In a letter dated April 1, 2019 XTO Energy Inc proposed the captioned wells. As referenced in the April 1 proposal, the 10H was defined as being in the W/2E/2 of Sections 10 and 15. The following clarifies the 10H well location in Sec 10/15: E/2W/2:

|                   |                                   |
|-------------------|-----------------------------------|
| SL:               | Sec 10-25S-29E; 500 FNL, 2410 FWL |
| First Take Point: | Sec 10-25S-29E; 100 FNL, 1980 FWL |
| Last Take Point:  | Sec 15-25S-29E; 100FSL, 1980 FWL  |
| BHL:              | Sec 15-25S-29E; 50 FSL, 1980 FWL  |

Attached to this letter is an updated Interest Ownership Attachment (previously provided in the April 1 proposal) which references the participation interest as being common in both the 10H and 21H wells for each working interest owner.

As part of the April 1 proposal for the 10H and 21H wells XTO proposed amending that certain JOA dated November 1, 2018 to cover Sections 10 and 15: All (said JOA currently covers Sec's 10: E/2E/2; W/2SE/4, and 15: E/2, for the 12H and 220H wells). XTO hereby revises that request such that the JOA Contract Area, as amended, would cover Sections 10 and 15: All; less 10: W/2NE/4.

As this letter constitutes a grammatical clarification of location for the 10H well, with an adjusted JOA Contract Area, this letter should be considered informational, and not a preproposal of the 10H well. Therefore, please rely on any response to XTO by you of the April 1, 2019 proposal as your election response to the 10H and 21H wells.

Except as described above, there are no other adjustments to the proposal, or related agreement. Should you have any questions please feel free to give me a call at the number directed above.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Ken Hilger', with a large, sweeping flourish extending to the right.

Ken Hilger, CPL  
Division Landman

## INTEREST OWNERSHIP ATTACHMENT

Attached to and made a part of that certain proposal dated April 1, 2019 to drill the:  
Corral Canyon Fed 10H  
Corral Canyon Fed 21H  
Sections 10/15, T29S, R29E  
Eddy County, NM

### 3. OWNERSHIP:

Tract 1: Section 10: E/2W/2; and Section 15: E/2W/2 (Corral Canyon Federal 10H)  
Tract 2: Section 10: W/2W/2; and Section 15: W/2W/2 (Corral Canyon Federal 21H)

| <u>Owner</u>                                                                                     | <u>Working Interest</u> |
|--------------------------------------------------------------------------------------------------|-------------------------|
|                                                                                                  | <u>Tract 1&amp;2</u>    |
| XTO Holdings LLC<br>Land Dept. Loc 115<br>22777 Springwood Village Pkwy<br>Spring, TX 77389-1425 | 54.5552631%             |
| OXY U.S.A, Inc.<br>5 East Greenway Plaza, Ste 110<br>Houston, TX 77046-0504                      | 25%                     |
| The Allar Company<br>735 Elm Street<br>Graham, TX 76540                                          | 15.842106%              |
| Sonic Oil and Gas LP<br>505 5 <sup>th</sup> Street<br>Graham, TX 76450                           | 3.564528%               |
| G. E. Rogers LLC<br>P. O. Box 14224<br>Graham, TX 76450                                          | .478923%                |
| B. F. Albritton, LLC<br>P. O. Box 266<br>Graham, TX 76450                                        | .280907%                |
| T. C. Energy LLC<br>P. O. Box 1461<br>Graham, TX 76450                                           | .280907%                |
| <b>TOTAL</b>                                                                                     | <b>100%</b>             |

### 4. BURDENS ON PRODUCTION:

Any and all burdens filed of record as of the date of the proposal referenced above

*The interests of the parties as set forth above are based on information now available and may be changed if additional information or data becomes available. If such additional information/data is received, it is agreed that the above percentage interest will be adjusted to reflect same, effective as of the date of this agreement*



**XTO ENERGY INC.**  
**AUTHORITY FOR EXPENDITURE**

|                         |                                   |                |                       |
|-------------------------|-----------------------------------|----------------|-----------------------|
| AFE NO.                 | 1404521                           | DISTRICT       | DELAWARE              |
| AFE DESC:               | D&C - HORZ IN 2ND BONE SPRING     | FIELD          | OPERATED              |
| DATE                    | 05/11/2014                        | ACCOUNTING ID  | 1589761001            |
| AFE TYPE                | DEVELOPMENT DRILLING              | WELL NAME      | CORRAL CANYON FED 10H |
| OPERATOR                | 99994331 - XTO ENERGY INC -RU4331 | STATE/COUNTY   | New Mexico / Eddy     |
| SECTION/TOWNSHIP/RANGE: | 10/25S/29E                        | XTO WI DECIMAL | 0 999999000           |

| DETAIL OF EXPENDITURES                         | DRYHOLE    | COMPLETION   | EQUIP /<br>TIE-IN | SUPPLEMENT | TOTAL        |
|------------------------------------------------|------------|--------------|-------------------|------------|--------------|
| Ex,V,Gd,Part_Wellhead,Drilling                 | 10,000 00  | 0 00         | 0 00              | 0 00       | 10,000 00    |
| Ex,V,Gd,Part_Wellhead,Completion               | 0 00       | 10,000 00    | 0 00              | 0 00       | 10,000 00    |
| Ex,V,Gd,Part_WellCasing,Surface                | 32,000 00  | 0 00         | 0 00              | 0 00       | 32,000 00    |
| Ex,V,Gd,Part_WellCasing,Intermediate           | 80,000 00  | 0 00         | 0 00              | 0 00       | 80,000 00    |
| Ex,V,Gd,Part_WellCasing,Production Liner       | 0 00       | 245,000 00   | 0 00              | 0 00       | 245,000 00   |
| EX,V,GD,PART_WELLCASING,OTHER                  | 30,000 00  | 0 00         | 0 00              | 0 00       | 30,000 00    |
| Ex,V,Gd,Part_WellFlowLn,Main                   | 0 00       | 90,000 00    | 0 00              | 0 00       | 90,000 00    |
| Ex,V,Gd,Part_WellTubing, XTOWellwork           | 0 00       | 80,000 00    | 0 00              | 0 00       | 80,000 00    |
| Ex,V,Gd,Part_DrillBit                          | 58,000 00  | 0 00         | 0 00              | 0 00       | 58,000 00    |
| Ex,V,Gd,Part_DrillMud                          | 180,000 00 | 0 00         | 0 00              | 0 00       | 180,000 00   |
| Ex,V,Gd,Part_OthDownholeCompletionEqpXTOWell   | 0 00       | 75,000 00    | 0 00              | 0 00       | 75,000 00    |
| Ex,V,Gd,Part_ArtLift,Surf,Gas Lift             | 0 00       | 120,000 00   | 0 00              | 0 00       | 120,000 00   |
| Ex,V,Gd,Part_InstrMatls,Automation             | 0 00       | 30,000 00    | 0 00              | 0 00       | 30,000 00    |
| Ex,V,Gd,Suppl Clothg&OthRel Safety NonWellwork | 30,000 00  | 0 00         | 0 00              | 0 00       | 30,000 00    |
| Ex,V,Fuel Purch_Othr                           | 120,000 00 | 0 00         | 0 00              | 0 00       | 120,000 00   |
| Ex,V,Rnt&Lsc,Op Eq,DrillEqp ExMobil&Demob,M    | 700,000 00 | 0 00         | 0 00              | 0 00       | 700,000 00   |
| Ex,V,Rnt&Lsc,Op Eq,Misc_Oth,RentSubSurfWithOp  | 106,000 00 | 0 00         | 0 00              | 0 00       | 106,000 00   |
| Ex,V,Rnt&Lsc,Op Eq,Misc_Oth,RentSurfWithOper   | 150,000 00 | 280,000 00   | 0 00              | 0 00       | 430,000 00   |
| Ex,V,Rnt&Lsc,Op Eq Misc_Oth,Frac Tanks         | 0 00       | 35,000 00    | 0 00              | 0 00       | 35,000 00    |
| Ex,V,ContractLabor,Technical                   | 0 00       | 20,000 00    | 0 00              | 0 00       | 20,000 00    |
| Ex,V,ContractLabor,Fabrication                 | 38,000 00  | 0 00         | 0 00              | 0 00       | 38,000 00    |
| Ex,V,Srv,G&G,EMOp,WellLoggCasedHole            | 0 00       | 360,000 00   | 0 00              | 0 00       | 360,000 00   |
| Ex,V,Srv,LandOverhead BrokerFee                | 10,000 00  | 0 00         | 0 00              | 0 00       | 10,000 00    |
| Ex,V,Srv,Eng_O&GWellDrill                      | 120,000 00 | 70,000 00    | 0 00              | 0 00       | 190,000 00   |
| Ex,V,Srv,Site_SitePrep,CompletionDressLoc      | 50,000 00  | 0 00         | 0 00              | 0 00       | 50,000 00    |
| Ex,V,Srv,Trans.M&S&Eq,NonMar_Land&Cour         | 30,000 00  | 10,000 00    | 0 00              | 0 00       | 40,000 00    |
| Ex,V,Srv,WasteMgmt_Oth Drilling Fluid          | 0 00       | 250,000 00   | 0 00              | 0 00       | 250,000 00   |
| Ex,V,Srv,WasteMgmt_Oth Drilling Fluid          | 136,000 00 | 0 00         | 0 00              | 0 00       | 136,000 00   |
| Ex,V,Srv,WasteMgmt_Oth Flowback                | 0 00       | 125,000 00   | 0 00              | 0 00       | 125,000 00   |
| Ex,V,Srv,WasteMgmt_Oth Water Transfer          | 0 00       | 125,000 00   | 0 00              | 0 00       | 125,000 00   |
| Ex,V,Srv,WasteMgmt_Oth,ComplFluidTrnsp         | 0 00       | 525,000 00   | 0 00              | 0 00       | 525,000 00   |
| Ex,V,Srv,O&GWell,Cementing,Surf Intermed       | 50,000 00  | 0 00         | 0 00              | 0 00       | 50,000 00    |
| Ex,V,Srv,O&GWell,Cementing,Production Casing   | 0 00       | 110,000 00   | 0 00              | 0 00       | 110,000 00   |
| Ex,V,Srv,O&GWell,WellStimulation,Pumping       | 0 00       | 4,330,000 00 | 0 00              | 0 00       | 4,330,000 00 |
| Ex,V,Srv,O&GWell,WellStimulation,Frac Pit      | 0 00       | 50,000 00    | 0 00              | 0 00       | 50,000 00    |
| Ex,V,Srv,O&GWell,Oth_DrillZoneProtection       | 0 00       | 25,000 00    | 0 00              | 0 00       | 25,000 00    |
| Ex,V,Srv,O&GWell,DirectionalDrill              | 182,000 00 | 0 00         | 0 00              | 0 00       | 182,000 00   |
| Ex,V,Srv,O&GWell,MudLogging                    | 30,000 00  | 0 00         | 0 00              | 0 00       | 30,000 00    |

BEFORE THE OIL CONSERVATION DIVISION

Santa Fe, New Mexico

Exhibit No. 6

Submitted by: XTO Energy Inc.

Hearing Date: June 13, 2019

Case No 20553 & 20554

Page 1 of 2



**XTO ENERGY INC.**  
**AUTHORITY FOR EXPENDITURE**

|                        |                                   |                |                       |
|------------------------|-----------------------------------|----------------|-----------------------|
| AFE NO                 | 1404521                           | DISTRICT       | DELAWARE              |
| AFE DESC               | D&C - HORZ IN 2ND BONE SPRING     | FIELD          | OPERATED              |
| DATE                   | 05/11/2014                        | ACCOUNTING ID  | 1589761001            |
| AFE TYPE               | DEVELOPMENT DRILLING              | WELL NAME      | CORRAL CANYON FED 10H |
| OPERATOR               | 99994331 - XTO ENERGY INC.-RU4331 | STATE/COUNTY   | New Mexico / Eddy     |
| SECTION/TOWNSHIP/RANGE | 10/25S/29E                        | XTO WI DECIMAL | 0.999999000           |

| DETAIL OF EXPENDITURES                   | DRYHOLE             | COMPLETION          | EQUIP /<br>TIE-IN | SUPPLEMENT | TOTAL               |
|------------------------------------------|---------------------|---------------------|-------------------|------------|---------------------|
| Ex, V, Serv, O&G Well, Fishing           | 0.00                | 25,000.00           | 0.00              | 0.00       | 25,000.00           |
| Ex, V, Srv, O&G Well, Casing, Surf Int   | 20,000.00           | 0.00                | 0.00              | 0.00       | 20,000.00           |
| Ex, V, Srv, O&G Well, Casing, Production | 0.00                | 12,000.00           | 0.00              | 0.00       | 12,000.00           |
| Ex, V, Serv, O&G Well, Completion        | 0.00                | 240,000.00          | 0.00              | 0.00       | 240,000.00          |
| <b>TOTAL:</b>                            | <b>2,162,000.00</b> | <b>7,242,000.00</b> | <b>0.00</b>       |            | <b>9,404,000.00</b> |

|                        |                     |                     |  |                     |
|------------------------|---------------------|---------------------|--|---------------------|
| <b>TOTAL THIS AFE:</b> | <b>2,162,000.00</b> | <b>7,242,000.00</b> |  | <b>9,404,000.00</b> |
|------------------------|---------------------|---------------------|--|---------------------|

\*\*\* This AFE is an estimate only By returning one signed copy, you agree to pay your share of the actual costs incurred \*\*\*

REMARKS D&C 2 MILE LATERAL IN THE 2ND BONE SPRING THE SUBJECT WELL WILL BE DRILLED TO A TD OF +/-18750' MD/8750' TVD WHERE 5-1/2" CASING WILL BE CEMENTED IN PLACE DRILLING COSTS BASED ON 30 SPUD TO RR WITH A 5 DAY RIG MOVE

|             |                   |                              |       |
|-------------|-------------------|------------------------------|-------|
|             |                   | <b>Non Operator Approval</b> |       |
| Prepared By | STEPHANIE RABADUE | DATE                         | _____ |
| Approved By | NATHAN HOLDER     | COMPANY                      | _____ |
|             |                   | BY                           | _____ |
| Signature   | _____             | TITLE                        | _____ |



**XTO ENERGY INC.**  
**AUTHORITY FOR EXPENDITURE**

|                        |                                   |                |                       |
|------------------------|-----------------------------------|----------------|-----------------------|
| AFE NO.                | 1404523                           | DISTRICT       | DELAWARE              |
| AFE DESC               | D&C IN BSPG2                      | FIELD          | OPERATED              |
| DATE                   | 05/11/2014                        | ACCOUNTING ID  | 1589861001            |
| AFE TYPE               | DEVELOPMENT DRILLING              | WELL NAME      | CORRAL CANYON FED 21H |
| OPERATOR               | 99994331 - XTO ENERGY INC -RU4331 | STATE/COUNTY   | New Mexico / Eddy     |
| SECTION/TOWNSHIP/RANGE | 3/25S/29E                         | XTO WI DECIMAL | 0.999999000           |

| DETAIL OF EXPENDITURES                               | DRYHOLE    | COMPLETION   | EQUIP /<br>TIE-IN | SUPPLEMENT | TOTAL        |
|------------------------------------------------------|------------|--------------|-------------------|------------|--------------|
| Ex, V, Gd, Part, Wellhead Drilling                   | 10,000.00  | 0.00         | 0.00              | 0.00       | 10,000.00    |
| Ex, V, Gd, Part, Wellhead, Completion                | 0.00       | 15,000.00    | 0.00              | 0.00       | 15,000.00    |
| Ex, V, Gd, Part, WellCasing, Surface                 | 39,000.00  | 0.00         | 0.00              | 0.00       | 39,000.00    |
| Ex, V, Gd, Part, WellCasing, Intermediate            | 253,000.00 | 0.00         | 0.00              | 0.00       | 253,000.00   |
| Ex, V, Gd, Part, WellCasing, Production Liner        | 0.00       | 284,000.00   | 0.00              | 0.00       | 284,000.00   |
| EX, V, GD, PART, WELLCASING, OTHER                   | 20,000.00  | 0.00         | 0.00              | 0.00       | 20,000.00    |
| Ex, V, Gd, Part, WellFlowLn, Main                    | 0.00       | 30,000.00    | 0.00              | 0.00       | 30,000.00    |
| Ex, V, Gd, Part, WellTubing, XTOWellwork             | 0.00       | 65,000.00    | 0.00              | 0.00       | 65,000.00    |
| Ex, V, Gd, Part, DrillBit                            | 68,000.00  | 5,000.00     | 0.00              | 0.00       | 73,000.00    |
| Ex, V, Gd, Part, DrillMud                            | 180,000.00 | 0.00         | 0.00              | 0.00       | 180,000.00   |
| Ex, V, Gd, Part, OthDownholeCompletionEqpXTOWell     | 0.00       | 30,000.00    | 0.00              | 0.00       | 30,000.00    |
| Ex, V, Gd, Part, ArtLift, Surf, Gas Lift             | 0.00       | 120,000.00   | 0.00              | 0.00       | 120,000.00   |
| Ex, V, Gd, Part, InstrMatls, Automation              | 0.00       | 15,000.00    | 0.00              | 0.00       | 15,000.00    |
| Ex, V, Gd, Suppl, Misc, NonWellwork                  | 18,000.00  | 0.00         | 0.00              | 0.00       | 18,000.00    |
| Ex, V, Fuel Purch, Othr                              | 120,000.00 | 0.00         | 0.00              | 0.00       | 120,000.00   |
| Ex, V, Rnt&Lse, Op, Eq, DrillEqp, ExMobil&Demob, M   | 670,000.00 | 25,000.00    | 0.00              | 0.00       | 695,000.00   |
| Ex, V, Rnt&Lse, Op, Eq, Misc, Oth, RentSubSurfWithOp | 46,000.00  | 60,000.00    | 0.00              | 0.00       | 106,000.00   |
| Ex, V, Rnt&Lse, Op, Eq, Misc, Oth, RentSurfWithOper  | 90,000.00  | 300,000.00   | 0.00              | 0.00       | 390,000.00   |
| Ex, V, Rnt&Lse, Op, Eq, Misc, Oth, Frac Tanks        | 0.00       | 35,000.00    | 0.00              | 0.00       | 35,000.00    |
| Ex, V, ContractLabor, Technical                      | 0.00       | 50,000.00    | 0.00              | 0.00       | 50,000.00    |
| Ex, V, ContractLabor, Fabrication                    | 38,000.00  | 0.00         | 0.00              | 0.00       | 38,000.00    |
| Ex, V, Srv, G&G, EMOP, WellLoggCasedHole             | 0.00       | 350,000.00   | 0.00              | 0.00       | 350,000.00   |
| Ex, V, Srv, LandOverhead, BrokerFee                  | 10,000.00  | 0.00         | 0.00              | 0.00       | 10,000.00    |
| Ex, V, Srv, Eng, O&GWellDrill                        | 192,000.00 | 60,000.00    | 0.00              | 0.00       | 252,000.00   |
| Ex, V, Srv, Site, SitePrep, DrillPadConst            | 50,000.00  | 0.00         | 0.00              | 0.00       | 50,000.00    |
| Ex, V, Srv, Trans, M&S&Eq, NonMar, Land&Cour         | 30,000.00  | 10,000.00    | 0.00              | 0.00       | 40,000.00    |
| Ex, V, Srv, WasteMgmt, Oth, Drilling Fluid           | 0.00       | 220,000.00   | 0.00              | 0.00       | 220,000.00   |
| Ex, V, Srv, WasteMgmt, Oth, Drilling Fluid           | 136,000.00 | 0.00         | 0.00              | 0.00       | 136,000.00   |
| Ex, V, Srv, WasteMgmt, Oth, Flowback                 | 0.00       | 100,000.00   | 0.00              | 0.00       | 100,000.00   |
| Ex, V, Srv, WasteMgmt, Oth, Water Transfer           | 0.00       | 125,000.00   | 0.00              | 0.00       | 125,000.00   |
| Ex, V, Srv, WasteMgmt, Oth, ComplFluidTrnsp          | 0.00       | 400,000.00   | 0.00              | 0.00       | 400,000.00   |
| Ex, V, Srv, O&GWell, Cementing Surf Intermed         | 90,000.00  | 0.00         | 0.00              | 0.00       | 90,000.00    |
| Ex, V, Srv, O&GWell, Cementing Production Casing     | 0.00       | 80,000.00    | 0.00              | 0.00       | 80,000.00    |
| Ex, V, Srv, O&GWell, WellStimulation, Pumping        | 0.00       | 4,350,000.00 | 0.00              | 0.00       | 4,350,000.00 |
| Ex, V, Srv, O&GWell, WellStimulation, Frac Pnt       | 0.00       | 50,000.00    | 0.00              | 0.00       | 50,000.00    |
| Ex, V, Srv, O&GWell, DirectionalDrill                | 182,000.00 | 0.00         | 0.00              | 0.00       | 182,000.00   |
| Ex, V, Srv, O&GWell, MudLogging                      | 25,000.00  | 0.00         | 0.00              | 0.00       | 25,000.00    |
| Ex, V, Srv, O&GWell, Fishing                         | 0.00       | 25,000.00    | 0.00              | 0.00       | 25,000.00    |



**XTO ENERGY INC.**  
**AUTHORITY FOR EXPENDITURE**

|                        |                                   |                |                       |
|------------------------|-----------------------------------|----------------|-----------------------|
| AFE NO                 | 1404523                           | DISTRICT       | DELAWARE              |
| AFE DESC               | D&C IN BSPG2                      | FIELD          | OPERATED              |
| DATE                   | 05/11/2014                        | ACCOUNTING ID  | 1589861001            |
| AFE TYPE               | DEVELOPMENT DRILLING              | WELL NAME      | CORRAL CANYON FED 21H |
| OPERATOR               | 99994331 - XTO ENERGY INC -RU4331 | STATE/COUNTY   | New Mexico / Eddy     |
| SECTION/TOWNSHIP/RANGE | 3/25S/29E                         | XTO WI DECIMAL | 0.999999000           |

| DETAIL OF EXPENDITURES             | DRYHOLE             | COMPLETION          | EQUIP /<br>TIE-IN | SUPPLEMENT | TOTAL               |
|------------------------------------|---------------------|---------------------|-------------------|------------|---------------------|
| Ex.V.Srv,O&GWell,Casing,Surf Int   | 20,000.00           | 0.00                | 0.00              | 0.00       | 20,000.00           |
| Ex.V.Srv,O&GWell,Casing,Production | 0.00                | 12,000.00           | 0.00              | 0.00       | 12,000.00           |
| Ex.V.Srv,O&GWell,Completion        | 0.00                | 200,000.00          | 0.00              | 0.00       | 200,000.00          |
| <b>TOTAL:</b>                      | <b>2,287,000.00</b> | <b>7,016,000.00</b> | <b>0.00</b>       |            | <b>9,303,000.00</b> |

|                        |                     |                     |  |  |                     |
|------------------------|---------------------|---------------------|--|--|---------------------|
| <b>TOTAL THIS AFE:</b> | <b>2,287,000.00</b> | <b>7,016,000.00</b> |  |  | <b>9,303,000.00</b> |
|------------------------|---------------------|---------------------|--|--|---------------------|

\*\*\* This AFE is an estimate only By returning one signed copy, you agree to pay your share of the actual costs incurred \*\*\*

REMARKS D&C 2 MILE LATERAL IN THE 2ND BONE SPRING THE SUBJECT WELL WILL BE DRILLED TO A TD OF +/-18750'MD/8750'TVD WHERE 5-1/2" CASING WILL BE CEMENTED IN PLACE DRILLING COSTS BASED ON 28 SPUD TO RR WITH A 1 DAY RIG MOVE

|             |                   |                              |       |
|-------------|-------------------|------------------------------|-------|
|             |                   | <b>Non Operator Approval</b> |       |
| Prepared By | STEPHANIE RABADUE | DATE                         | _____ |
| Approved By | KYLE HAFT         | COMPANY                      | _____ |
|             |                   | BY                           | _____ |
| Signature   | _____             | TITLE                        | _____ |

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

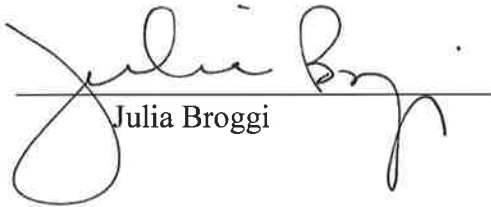
**APPLICATION OF XTO ENERGY INC.  
FOR COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO.**

**CASE NOS. 20553 and 20554**

**AFFIDAVIT**

STATE OF NEW MEXICO   )  
                                          ) ss.  
COUNTY OF SANTA FE   )

Julia Broggi, attorney in fact and authorized representative of XTO Energy Inc., the Applicant herein, being first duly sworn, upon oath, states that the above-referenced Applications have been provided under the notice letters and proof of receipts attached hereto.

  
\_\_\_\_\_  
Julia Broggi

SUBSCRIBED AND SWORN to before me this 12th day of June, 2019 by Julia Broggi.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

August 26, 2021





**Michael H. Feldewert**  
Recognized Specialist in the  
Area of Natural Resources –  
Oil and Gas Law – New Mexico Board  
of Legal Specification  
mfeldewert@hollandhart.com

May 24, 2019

**VIA CERTIFIED MAIL**  
**CERTIFIED RECEIPT REQUESTED**

**TO: ALL POOLED PARTIES**

**Re: Application of XTO Energy Inc. for Compulsory Pooling, Eddy County, New Mexico.**  
**Corral Canyon Fed No. 10H Well**

Ladies & Gentlemen:

This letter is to advise you that XTO Energy Corp. has filed the enclosed application with the New Mexico Oil Conservation Division. A hearing has been requested before a Division Examiner on June 13, 2019 and the status of the hearing can be monitored through the Division's website at <http://www.emnrd.state.nm.us/ocd/>. Division hearings will commence at 8:15 a.m. in Porter Hall at the Oil Conservation Division's Santa Fe Offices located at 1220 South Saint Francis Drive, Santa Fe, New Mexico 87505. You are not required to attend this hearing, but as an owner of an interest that may be affected by this application, you may appear and present testimony. Failure to appear at that time and become a party of record will preclude you from challenging the matter at a later date.

Parties appearing in cases are required by Division Rule 19.15.4.13.B to file a Pre-hearing Statement four business days in advance of a scheduled hearing. This statement must be filed at the Division's Santa Fe office at the above specified address and should include: the names of the parties and their attorneys; a concise statement of the case; the names of all witnesses the party will call to testify at the hearing; the approximate time the party will need to present its case; and identification of any procedural matters that are to be resolved prior to the hearing.

If you have any questions about this matter please contact Ken Hilger, at (817) 625-4032 or [Kenneth\\_Hilger@xtoenergy.com](mailto:Kenneth_Hilger@xtoenergy.com).

Sincerely,

Michael H. Feldewert  
**ATTORNEY FOR XTO ENERGY INC**



Michael H. Feldewert  
Recognized Specialist in the  
Area of Natural Resources –  
Oil and Gas Law – New Mexico Board of  
Legal Specification  
mfeldewert@hollandhart.com

May 24, 2019

**VIA CERTIFIED MAIL**  
**CERTIFIED RECEIPT REQUESTED**

**TO: ALL POOLED PARTIES**

**Re: Application of XTO Energy Inc. for Compulsory Pooling, Eddy County, New Mexico.**  
**Corral Canyon Fed No. 21H Well**

Ladies & Gentlemen:

This letter is to advise you that XTO Energy Corp. has filed the enclosed application with the New Mexico Oil Conservation Division. A hearing has been requested before a Division Examiner on June 13, 2019 and the status of the hearing can be monitored through the Division's website at <http://www.emnrd.state.nm.us/ocd/>. Division hearings will commence at 8:15 a.m. in Porter Hall at the Oil Conservation Division's Santa Fe Offices located at 1220 South Saint Francis Drive, Santa Fe, New Mexico 87505. You are not required to attend this hearing, but as an owner of an interest that may be affected by this application, you may appear and present testimony. Failure to appear at that time and become a party of record will preclude you from challenging the matter at a later date.

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If you have any questions about this matter please contact Ken Hilger, at (817) 625-4032 or [Kenneth\\_Hilger@xtoenergy.com](mailto:Kenneth_Hilger@xtoenergy.com).

Sincerely,

Michael H. Feldewert  
ATTORNEY FOR XTO ENERGY INC



## Shipment Confirmation Acceptance Notice

### A. Mailer Action

**Note to Mailer:** The labels and volume associated to this form online, **must** match the labeled packages being presented to the USPS® employee with this form.

CORRAL CANYON  
2019-05-24

Shipment Date: 05/24/2019

Shipped From:

Name: HOLLAND & HART LLP

Address: 110 N GUADALUPE ST # 1

City: SANTA FE

State: NM ZIP+4® 87501

| Type of Mail                 | Volume |
|------------------------------|--------|
| Priority Mail Express®       |        |
| Priority Mail®               | 0      |
| First-Class Package Service® |        |
| Returns                      |        |
| International*               |        |
| Other                        | 35     |
| Total                        | 35     |

\*Start time for products with service guarantees will begin when mail arrives at the local Post Office™ and items receive individual processing and acceptance scans.

### B. USPS Action

Note to RSS Clerk:

1. Home screen > Mailing/Shipping > More
2. Select Shipment Confirm
3. Scan or enter the barcode/label number from PS Form 5630
4. Confirm the volume count message by selecting Yes or No
5. Select Pay and End Visit to complete transaction

USPS EMPLOYEE: Please scan upon pickup or receipt of mail.  
Leave form with customer or in customer's mail receptacle.

USPS SCAN AT ACCEPTANCE



9275 0901 1935 6200 0014 7031 49

**POSTAL DELIVERY REPORT**  
**CORRAL CANYON FED NOS. 10H & 12H WELLS**  
**CASE NO. 20553 & 20554**

| Recipient                                                                                        | Status                       | Custom                             |
|--------------------------------------------------------------------------------------------------|------------------------------|------------------------------------|
| ANNA JEAN NOAH 1 TOWERS PARK LN #1505 SAN ANTONIO TX 78209                                       | In-Transit                   | Ref#: C1403081.7876809<br>RetRef#: |
| (2004) ARD OIL LTD PO BOX 101027 FORT WORTH TX 76185                                             | Delivered Signature Received | Ref#: C1403081.7876810<br>RetRef#: |
| BURLINGTON RESOURCES OIL & GAS COMPANY LP 717 TEXAS AVE SUITE 2100 HOUSTON TX 77002              | In-Transit                   | Ref#: C1403081.7876811<br>RetRef#: |
| C D MARTIN PO BOX 12 MIDLAND TX 79702                                                            | Delivered Signature Received | Ref#: C1403081.7876812<br>RetRef#: |
| CHAD BARBE PO BOX 2107 ROSWELL NM 88202                                                          | Delivered Signature Received | Ref#: C1403081.7876813<br>RetRef#: |
| DELMAR HUDSON LEWIS LIVING TRUST PO DRAWER 840738 DALLAS TX 75284-0738                           | Delivered Signature Received | Ref#: C1403081.7876814<br>RetRef#: |
| EDWARD R HUDSON JR 616 TEXAS STREET FORT WORTH TX 76102                                          | Delivered Signature Received | Ref#: C1403081.7876815<br>RetRef#: |
| FOUNDATION MINERALS LLC PO BOX 50820 MIDLAND TX 79710                                            | Delivered Signature Received | Ref#: C1403081.7876816<br>RetRef#: |
| FROST BANK TRUSTEE OF THE JOSEPHINE T HUDSON ? ARD PO BOX 1600 SAN ANTONIO TX 78296              | Delivered Signature Received | Ref#: C1403081.7876817<br>RetRef#: |
| HAYES LAND & PRODUCTION LP PO BOX 51407 MIDLAND TX 79710                                         | Delivered Signature Received | Ref#: C1403081.7876818<br>RetRef#: |
| HAYES LAND LP PO BOX 51510 MIDLAND TX 79710-1510                                                 | Delivered Signature Received | Ref#: C1403081.7876819<br>RetRef#: |
| JAVELINA PARTNERS 616 TEXAS ST FORT WORTH TX 76102                                               | Delivered Signature Received | Ref#: C1403081.7876820<br>RetRef#: |
| JEANETTE PROBANDT TRUST PO BOX 5575 MIDLAND TX 79704                                             | Delivered Signature Received | Ref#: C1403081.7876821<br>RetRef#: |
| (2015) JEANNE A WELLS AND ROBERT L WELLS AKA? 1981 2350 LIMON DR UNIT C102 FORT COLLINS CO 80525 | Delivered Signature Received | Ref#: C1403081.7876822<br>RetRef#: |

| Recipient                                                                            | Status                       | Custom                             |
|--------------------------------------------------------------------------------------|------------------------------|------------------------------------|
| LANELL JOY HONEYMAN 406 SKYWOOD CIR MIDLAND TX 79705-2914                            | Delivered Signature Received | Ref#: C1403081.7876823<br>RetRef#: |
| LANELL JOY HONEYMAN AS TRUSTEE ? 406 SKYWOOD CIR MIDLAND TX 79705-2914               | Delivered Signature Received | Ref#: C1403081.7876824<br>RetRef#: |
| LINDYS LIVING TRUST 4200 S HULEN STE 302 FORT WORTH TX 76109                         | Delivered Signature Received | Ref#: C1403081.7876825<br>RetRef#: |
| MADISON M HINKLE PO BOX 2292 ROSWELL NM 88202-2292                                   | Delivered Signature Received | Ref#: C1403081.7876826<br>RetRef#: |
| MAVROS MINERALS II LLC PO BOX 50820 MIDLAND TX 79710                                 | Delivered Signature Received | Ref#: C1403081.7876827<br>RetRef#: |
| MCMULLEN MINERALS LLC 2821 WEST 7TH STREET SUITE 515 FORT WORTH TX 76102             | In-Transit                   | Ref#: C1403081.7876828<br>RetRef#: |
| MORRIS E SHERTZ PO BOX 2588 ROSWELL NM 88202-2588                                    | Delivered Signature Received | Ref#: C1403081.7876829<br>RetRef#: |
| NORMAN D STOVAL JR CHILDRENS TRUST ? PO BOX 10 GRAHAM TX 76450                       | Delivered Signature Received | Ref#: C1403081.7876830<br>RetRef#: |
| NORMAN D STOVAL JR CHILDRENS TRUST FOR MICHAEL E STOVAL PO BOX 10 GRAHAM TX 76450    | Delivered Signature Received | Ref#: C1403081.7876831<br>RetRef#: |
| NORMAN D STOVAL JR CHILDRENS TRUST FOR NORMAN D STOVAL III PO BOX 10 GRAHAM TX 76450 | Delivered Signature Received | Ref#: C1403081.7876832<br>RetRef#: |
| OAK VALLEY MINERAL AND LAND LP PO BOX 50820 MIDLAND TX 79710                         | Delivered Signature Received | Ref#: C1403081.7876833<br>RetRef#: |
| PEGASUS RESOURCES LLC PO BOX 470698 FORT WORTH TX 76147                              | Delivered Signature Received | Ref#: C1403081.7876834<br>RetRef#: |
| RIO BRAZOS MINERAL COMPANY LLC PO BOX 2017 GRAHAM TX 76450                           | Delivered Signature Received | Ref#: C1403081.7876835<br>RetRef#: |
| ROLLA R HINKLE III PO BOX 2992 ROSWELL NM 88202                                      | Delivered Signature Received | Ref#: C1403081.7876836<br>RetRef#: |
| ROSS FAMILY TRUST MIDLAND PO BOX 86 7 TX 09702-0086                                  | In-Transit                   | Ref#: C1403081.7876837<br>RetRef#: |
| SONIC MINERALS LP PO BOX 1240 GRAHAM TX 76450                                        | Delivered Signature Received | Ref#: C1403081.7876838<br>RetRef#: |

| Recipient                                                                              | Status                       | Custom                             |
|----------------------------------------------------------------------------------------|------------------------------|------------------------------------|
| VOS 2012 IRREVOCABLE TRUST PO BOX 1110 GRAHAM TX 76450                                 | Delivered Signature Received | Ref#: C1403081.7876839<br>RetRef#: |
| WEST POINT MINERALS LLC PO BOX 2017 GRAHAM TX 76450                                    | Delivered Signature Received | Ref#: C1403081.7876840<br>RetRef#: |
| ZORRO PARTNERS LTD 616 TEXAS STREET FORT WORTH TX 76102                                | Delivered Signature Received | Ref#: C1403081.7876841<br>RetRef#: |
| OXY U S A Inc Attn: John Schneider 5 East Greenway Plaza Ste 110 Houston TX 77046-0504 | Delivered Signature Received | Ref#: C1403081.7876842<br>RetRef#: |
| The Allar Company 735 Elm Street Graham TX 76450                                       | Delivered Signature Received | Ref#: C1403081.7876843<br>RetRef#: |



Firm Mailing Book For Accountable Mail

|                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                        |                     |                 |                            |               |                   |         |          |        |        |        |          |        |
|-------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|----------------------------|---------------|-------------------|---------|----------|--------|--------|--------|----------|--------|
| Name and Address of Sender<br>Holland & Hart LLP<br>110 N Guadalupe St # 1<br>Santa Fe NM 87501 |  | Check type of mail or service<br><input type="checkbox"/> Adult Signature Required<br><input type="checkbox"/> Adult Signature Restricted Delivery<br><input checked="" type="checkbox"/> Certified Mail<br><input type="checkbox"/> Certified Mail Restricted Delivery<br><input type="checkbox"/> Collect on Delivery (COD)<br><input type="checkbox"/> Insured Mail<br><input type="checkbox"/> Priority Mail<br><input type="checkbox"/> Priority Mail Express<br><input type="checkbox"/> Registered Mail<br><input type="checkbox"/> Return Receipt for Merchandise<br><input type="checkbox"/> Signature Confirmation<br><input type="checkbox"/> Signature Confirmation Restricted Delivery |  | Affix Stamp Here<br>(if issued as an international certificate of mailing or for additional copies of this receipt).<br>Postmark with Date of Receipt. |                     |                 |                            |               |                   |         |          |        |        |        |          |        |
| USPS Tracking/Article Number                                                                    |  | Addressee (Name, Street, City, State, & ZIP Code™)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Postage                                                                                                                                                | (Extra Service) Fee | Handling Charge | Actual Value if Registered | Insured Value | Due Sender if COD | ASR Fee | ASRD Fee | RD Fee | RR Fee | SC Fee | SCRD Fee | SH Fee |
| 1. 9214 8901 9403 8383 8052 32                                                                  |  | ANNA JEAN NOAH 1 TOWERS PARK LN #1505 SAN ANTONIO TX 78209                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 0.65                                                                                                                                                   | 3.50                |                 |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 2. 9214 8901 9403 8383 8052 49                                                                  |  | (2004) ARD OIL LTD PO BOX 101027 FORT WORTH TX 76185                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 0.65                                                                                                                                                   | 3.50                |                 |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 3. 9214 8901 9403 8383 8052 56                                                                  |  | BURLINGTON RESOURCES OIL & GAS COMPANY LP 717 TEXAS AVE SUITE 2100 HOUSTON TX 77002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 0.65                                                                                                                                                   | 3.50                |                 |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 4. 9214 8901 9403 8383 8052 63                                                                  |  | C D MARTIN PO BOX 12 MIDLAND TX 79702                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 0.65                                                                                                                                                   | 3.50                |                 |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 5. 9214 8901 9403 8383 8052 70                                                                  |  | CHAD BARBE PO BOX 2107 ROSWELL NM 86202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 0.65                                                                                                                                                   | 3.50                |                 |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 6. 9214 8901 9403 8383 8052 87                                                                  |  | DELMAR HUDSON LEWIS LIVING TRUST PO DRAWER 840738 DALLAS TX 75284-0738                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 0.65                                                                                                                                                   | 3.50                |                 |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 7. 9214 8901 9403 8383 8052 94                                                                  |  | EDWARD R HUDSON JR 616 TEXAS STREET FORT WORTH TX 76102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 0.65                                                                                                                                                   | 3.50                |                 |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 8. 9214 8901 9403 8383 8053 00                                                                  |  | FOUNDATION MINERALS LLC PO BOX 50920 MIDLAND TX 79710                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 0.65                                                                                                                                                   | 3.50                |                 |                            |               |                   |         |          |        | 1.60   |        |          |        |
| Total Number of Pieces Listed by Sender<br>35                                                   |  | Total Number of Pieces Received at Post Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Postmaster, Per (Name of receiving employee)                                                                                                           |                     |                 |                            |               |                   |         |          |        |        |        |          |        |



Firm Mailing Book For Accountable Mail

|                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                        |                     |                                                            |                            |               |                   |         |          |        |        |        |          |        |
|-------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------|----------------------------|---------------|-------------------|---------|----------|--------|--------|--------|----------|--------|
| Name and Address of Sender<br>Holland & Hart LLP<br>110 N Guadalupe St # 1<br>Santa Fe NM 87501 |  | Check type of mail or service<br><input type="checkbox"/> Adult Signature Required<br><input type="checkbox"/> Adult Signature Restricted Delivery<br><input checked="" type="checkbox"/> Certified Mail<br><input type="checkbox"/> Certified Mail Restricted Delivery<br><input type="checkbox"/> Collect on Delivery (COD)<br><input type="checkbox"/> Insured Mail<br><input type="checkbox"/> Priority Mail<br><input type="checkbox"/> Priority Mail Express<br><input type="checkbox"/> Registered Mail<br><input type="checkbox"/> Return Receipt for Merchandise<br><input type="checkbox"/> Signature Confirmation<br><input type="checkbox"/> Signature Confirmation Restricted Delivery |  | Affix Stamp Here<br>(if issued as an international certificate of mailing or for additional copies of this receipt).<br>Postmark with Date of Receipt. |                     |                                                            |                            |               |                   |         |          |        |        |        |          |        |
| USPS Tracking/Article Number                                                                    |  | Addressee (Name, Street, City, State, & ZIP Code™)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Postage                                                                                                                                                | (Extra Service) Fee | Handling Charge                                            | Actual Value if Registered | Insured Value | Due Sender if COD | ASR Fee | ASRD Fee | RD Fee | RR Fee | SC Fee | SCRD Fee | SH Fee |
| 9. 9214 8901 9403 8383 8053 17                                                                  |  | FROST BANK TRUSTEE OF THE JOSEPHINE T HUDSON 7 ARD PO BOX 1600<br>SAN ANTONIO TX 78296                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 0.65                                                                                                                                                   | 3.50                |                                                            |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 10. 9214 8901 9403 8383 8053 24                                                                 |  | HAYES LAND & PRODUCTION LP PO BOX 51407 MIDLAND TX 79710                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 0.65                                                                                                                                                   | 3.50                |                                                            |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 11. 9214 8901 9403 8383 8053 31                                                                 |  | HAYES LAND LP PO BOX 51510 MIDLAND TX 79710-1510                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 0.65                                                                                                                                                   | 3.50                |                                                            |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 12. 9214 8901 9403 8383 8053 48                                                                 |  | JAVELINA PARTNERS 616 TEXAS ST FORT WORTH TX 76102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 0.65                                                                                                                                                   | 3.50                |                                                            |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 13. 9214 8901 9403 8383 8053 55                                                                 |  | JEANETTE PROBANDT TRUST PO BOX 5575 MIDLAND TX 79704                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 0.65                                                                                                                                                   | 3.50                |                                                            |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 14. 9214 8901 9403 8383 8053 62                                                                 |  | (2015) JEANNE A WELLS AND ROBERT L WELLS AKA? 1981 2350 LIMON DR<br>UNIT C102 FORT COLLINS CO 80525                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 0.65                                                                                                                                                   | 3.50                |                                                            |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 15. 9214 8901 9403 8383 8053 79                                                                 |  | LANELL JOY HONEYMAN 406 SKYWOOD CIR MIDLAND TX 79705-2914                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 0.65                                                                                                                                                   | 3.50                |                                                            |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 16. 9214 8901 9403 8383 8053 86                                                                 |  | LANELL JOY HONEYMAN AS TRUSTEE 2 406 SKYWOOD CIR MIDLAND TX 79705-2914                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 0.65                                                                                                                                                   | 3.50                |                                                            |                            |               |                   |         |          |        | 1.60   |        |          |        |
| Total Number of Pieces Listed by Sender<br>35                                                   |  | Total Number of Pieces Received at Post Office<br>35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Postmaster, Per (Name of receiving employee)                                                                                                           |                     | Handling Charge - if Registered and over \$50,000 in value |                            |               |                   |         |          |        |        |        |          |        |



Firm Mailing Book For Accountable Mail

|                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                        |                     |                 |                            |               |                   |         |          |        |        |        |          |        |
|-------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|----------------------------|---------------|-------------------|---------|----------|--------|--------|--------|----------|--------|
| Name and Address of Sender<br>Holland & Hart LLP<br>110 N Guadalupe St # 1<br>Santa Fe NM 87501 |  | Check type of mail or service<br><input type="checkbox"/> Adult Signature Required<br><input type="checkbox"/> Adult Signature Restricted Delivery<br><input checked="" type="checkbox"/> Certified Mail<br><input type="checkbox"/> Certified Mail Restricted Delivery<br><input type="checkbox"/> Collect on Delivery (COD)<br><input type="checkbox"/> Insured Mail<br><input type="checkbox"/> Priority Mail<br><input type="checkbox"/> Priority Mail Express<br><input type="checkbox"/> Registered Mail<br><input type="checkbox"/> Return Receipt for Merchandise<br><input type="checkbox"/> Signature Confirmation<br><input type="checkbox"/> Signature Confirmation Restricted Delivery |  | Affix Stamp Here<br>(If issued as an international certificate of mailing or for additional copies of this receipt).<br>Postmark with Date of Receipt. |                     |                 |                            |               |                   |         |          |        |        |        |          |        |
| USPS Tracking/Article Number                                                                    |  | Addressee (Name, Street, City, State, & ZIP Code™)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Postage                                                                                                                                                | (Extra Service) Fee | Handling Charge | Actual Value if Registered | Insured Value | Due Sender if COD | ASR Fee | ASRD Fee | RD Fee | RR Fee | SC Fee | SCRD Fee | SH Fee |
| 17. 9214 8901 9403 8383 8053 93                                                                 |  | LINDY'S LIVING TRUST 4200 S HULEN STE 302 FORT WORTH TX 76108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 0.65                                                                                                                                                   | 3.50                |                 |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 18. 9214 8901 9403 8383 8054 09                                                                 |  | MADISON M HINKLE PO BOX 2292 ROSWELL NM 86202-2292                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 0.65                                                                                                                                                   | 3.50                |                 |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 19. 9214 8901 9403 8383 8054 16                                                                 |  | MAVROS MINERALS II LLC PO BOX 50820 MIDLAND TX 79710                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 0.65                                                                                                                                                   | 3.50                |                 |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 20. 9214 8901 9403 8383 8054 23                                                                 |  | MCMULLEN MINERALS LLC 2821 WEST 7TH STREET SUITE 515 FORT WORTH TX 76102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 0.65                                                                                                                                                   | 3.50                |                 |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 21. 9214 8901 9403 8383 8054 30                                                                 |  | MORRIS E SHERTZ PO BOX 2588 ROSWELL NM 86202-2588                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 0.65                                                                                                                                                   | 3.50                |                 |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 22. 9214 8901 9403 8383 8054 47                                                                 |  | NORMAN D STOVALL JR CHILDRENS TRUST ? PO BOX 10 GRAHAM TX 76450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 0.65                                                                                                                                                   | 3.50                |                 |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 23. 9214 8901 9403 8383 8054 54                                                                 |  | NORMAN D STOVALL JR CHILDRENS TRUST FOR MICHAEL E STOVALL PO BOX 10 GRAHAM TX 76450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 0.65                                                                                                                                                   | 3.50                |                 |                            |               |                   |         |          |        | 1.60   |        |          |        |
| 24. 9214 8901 9403 8383 8054 61                                                                 |  | NORMAN D STOVALL JR CHILDRENS TRUST FOR NORMAN D STOVALL III PO BOX 10 GRAHAM TX 76450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 0.65                                                                                                                                                   | 3.50                |                 |                            |               |                   |         |          |        | 1.60   |        |          |        |
| Total Number of Pieces Listed by Sender<br>35                                                   |  | Total Number of Pieces Received at Post Office<br>35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Postmaster, Per (Name of receiving employee)                                                                                                           |                     |                 |                            |               |                   |         |          |        |        |        |          |        |



## Firm Mailing Book For Accountable Mail

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| USPS Tracking/Article Number                         |                             | Addressee (Name, Street, City, State, & ZIP Code™)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Postage                                                                                                                                                | (Extra Service) Fee | Handling Charge                        | Actual Value if Registered | Insured Value | Due Sender if COD | ASR Fee | ASRD Fee | RD Fee | RR Fee | SC Fee | SCRD Fee | SH Fee |  |
| 25.                                                  | 9214 8901 9403 8383 8054 78 | <input type="checkbox"/> Adult Signature Required<br><input type="checkbox"/> Adult Signature Restricted Delivery<br><input checked="" type="checkbox"/> Certified Mail<br><input type="checkbox"/> Certified Mail Restricted Delivery<br><input type="checkbox"/> Collect on Delivery (COD)<br><input type="checkbox"/> Insured Mail<br><input type="checkbox"/> Priority Mail<br><input type="checkbox"/> Priority Mail Express<br><input type="checkbox"/> Registered Mail<br><input type="checkbox"/> Return Receipt for Merchandise<br><input type="checkbox"/> Signature Confirmation<br><input type="checkbox"/> Signature Confirmation Restricted Delivery |  | 0.65                                                                                                                                                   | 3.50                |                                        |                            |               |                   |         |          |        | 1.60   |        |          |        |  |
| 26.                                                  | 9214 8901 9403 8383 8054 85 | OAK VALLEY MINERAL AND LAND LP PO BOX 50820 MIDLAND TX 79710                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 0.65                                                                                                                                                   | 3.50                |                                        |                            |               |                   |         |          |        | 1.60   |        |          |        |  |
| 27.                                                  | 9214 8901 9403 8383 8054 92 | PEGASUS RESOURCES LLC PO BOX 470688 FORT WORTH TX 76147                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 0.65                                                                                                                                                   | 3.50                |                                        |                            |               |                   |         |          |        | 1.60   |        |          |        |  |
| 28.                                                  | 9214 8901 9403 8383 8055 08 | RIO BRAZOS MINERAL COMPANY LLC PO BOX 2017 GRAHAM TX 76450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 0.65                                                                                                                                                   | 3.50                |                                        |                            |               |                   |         |          |        | 1.60   |        |          |        |  |
| 29.                                                  | 9214 8901 9403 8383 8055 15 | ROLLA R HINKLE III PO BOX 2992 ROSWELL NM 88202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 0.65                                                                                                                                                   | 3.50                |                                        |                            |               |                   |         |          |        | 1.60   |        |          |        |  |
| 30.                                                  | 9214 8901 9403 8383 8055 22 | ROSS FAMILY TRUST MIDLAND PO BOX 86 7 TX 09702-0086                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 0.65                                                                                                                                                   | 3.50                |                                        |                            |               |                   |         |          |        | 1.60   |        |          |        |  |
| 31.                                                  | 9214 8901 9403 8383 8055 39 | SONIC MINERALS LP PO BOX 1240 GRAHAM TX 76450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 0.65                                                                                                                                                   | 3.50                |                                        |                            |               |                   |         |          |        | 1.60   |        |          |        |  |
| 32.                                                  | 9214 8901 9403 8383 8055 46 | VOS 2012 IRREVOCABLE TRUST PO BOX 1110 GRAHAM TX 76450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 0.65                                                                                                                                                   | 3.50                |                                        |                            |               |                   |         |          |        | 1.60   |        |          |        |  |
| Total Number of Pieces Listed by Sender<br>35        |                             | Postmaster, Per (Name of receiving employee)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 0.65                                                                                                                                                   | 3.50                |                                        |                            |               |                   |         |          |        | 1.60   |        |          |        |  |
| Total Number of Pieces Received at Post Office<br>35 |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 0.65                                                                                                                                                   | 3.50                |                                        |                            |               |                   |         |          |        | 1.60   |        |          |        |  |

PS Form 3877, April 2015 PSN 7530-02-000-9098

(Page 4 of 5)

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## Firm Mailing Book For Accountable Mail

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|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Holland & Hart LLP<br>110 N Guadalupe St # 1<br>Santa Fe NM 87501 | 33. 9214 8901 9403 8383 8055 53                                                           | ZORRO PARTNERS LTD 616 TEXAS STREET FORT WORTH TX 76102 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                      |
| 34. 9214 8901 9403 8383 8055 60                                   | OXY U S A Inc Alin: John Schneider 5 East Greenway Plaza Ste<br>110 Houston TX 77046-0504 |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                      |
| 35. 9214 8901 9403 8383 8055 77                                   | The Allar Company 735 Elm Street Graham TX 76450                                          |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                      |
|                                                                   |                                                                                           |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                      |
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| Total Number of Pieces Listed by Sender<br>35                     | Total Number of Pieces Received at Post Office                                            | Postmaster, Per (Name of receiving employee)            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                      |

PS Form 3877, April 2015 (Page 5 of 5)  
 PSN 7530-02-000-9098

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CARLSBAD  
**CURRENT-ARGUS**

**AFFIDAVIT OF PUBLICATION**

**Ad No.**  
**0001287011**

HOLLAND AND HART  
PO BOX 2208

SANTA FE NM 87504

I, a legal clerk of the **Carlsbad Current-Argus**,  
a newspaper published daily at the City of  
Carlsbad, in said county of Eddy, state of New  
Mexico and of general paid circulation in said  
county; that the same is a duly qualified  
newspaper under the laws of the State wherein  
legal notices and advertisements may be  
published; that the printed notice attached  
hereto was published in the regular and entire  
edition of said newspaper and not in supplement  
thereof on the date as follows, to wit:

05/28/19

  
\_\_\_\_\_  
Legal Clerk

Subscribed and sworn before me this  
28th of May 2019.

  
\_\_\_\_\_  
State of WI, County of Brown  
NOTARY PUBLIC

  
\_\_\_\_\_  
My Commission Expires



STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL  
RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION  
SANTA FE, NEW MEXICO

The State of New Mexico through its Oil Conservation Division hereby gives notice pursuant to law and the Rules and Regulations of the Division of the following public hearing to be held at 8:15 A.M. on June 13, 2019, in the Oil Conservation Division Hearing Room at 1220 South St. Francis, Santa Fe, New Mexico, before an examiner duly appointed for the hearing. If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing, please contact: Florene Davidson at 505-476-3458 or through the New Mexico Relay Network, 1-800-659-1779 by June 3, 2019. Public documents, including the agenda and minutes, can be provided in various accessible forms. Please contact Florene Davidson if a summary or other type of accessible form is needed.

STATE OF NEW MEXICO TO:  
All named parties and persons  
having any right, title, interest  
or claim in the following case  
and notice to the public.

(NOTE: All land descriptions herein refer to the New Mexico Principal Meridian whether or not so stated.)

TO: ALL OVERRIDING ROYALTY INTEREST OWNERS AND POOLED PARTIES, INCLUDING: OXY U.S.A. INC.; THE ALLAR COMPANY; ANNA JEAN NOAH, HER HEIRS AND DEVISEES; ARD OIL LTD; BURLINGTON RESOURCES OIL & GAS COMPANY LP; C. D. MARTIN, HIS HEIRS AND DEVISEES; CHAD BARBE, HIS HEIRS AND DEVISEES; DELMAR HUDSON LEWIS LIVING TRUST; EDWARD R. HUDSON, JR., HIS HEIRS AND DEVISEES; FOUNDATION MINERALS, LLC; FROST BANK, TRUSTEE OF THE JOSEPHINE T. HUDSON TESTAMENTARY TRUST FBO J. TERRELL ARD; HAYES LAND & PRODUCTION LP; HAYES LAND LP; JAVELINA PARTNERS; JEANNETTE PROBANDT TRUST; JEANNE A. WELLS AND ROBERT L. WELLS AKA ROBERT LEWIS WELLS, CO-TRUSTEES OF THE MARITAL TRUST CREATED UNDER THE L. G. WELLS TRUST DATED APRIL 14, 1981; LANELL JOY HONEYMAN, HER HEIRS AND DEVISEES; LANELL JOY HONEYMAN, AS TRUSTEE OF THE LESLIE ROBERT HONEYMAN TRUST; LINDYS LIVING TRUST; MADISON M. HINKLE, HER HEIRS AND DEVISEES; MAVROS MINERALS II, LLC; MCMULLEN MINERALS LLC; MORRIS E. SHERTZ, HIS HEIRS AND DEVISEES; NORMAN D. STOVALL, JR. CHILDRENS TRUST FOR MARTHA E. MARTIN; NORMAN D. STOVALL, JR. CHILDRENS TRUST FOR MICHAEL E. STOVALL; NORMAN D. STOVALL, JR. CHILDRENS TRUST FOR NORMAN D. STOVALL, III; OAK VALLEY MINERAL AND LAND LP; PEGASUS RESOURCES LLC; RIO BRAZOS MINERAL COMPANY LLC; ROLLA R. HINKLE, III, HIS HEIRS AND DEVISEES; ROSS FAMILY TRUST; SONIC MINERALS LP; VOS 2012 IRREVOCABLE TRUST; WEST POINT MINERALS LLC; ZORRO PARTNERS LTD.

Case No. 20553: Application of XTO Energy

Inc. for compulsory pooling, Eddy County, New Mexico. Applicant in the above-styled cause seeks an order pooling all uncommitted interests in the Bone Spring formation underlying a standard 320-acre, more or less, horizontal spacing unit comprised of the E/2 W/2 of Sections 10 and 15, Township 25 South, Range 29 East, NMPPM, Eddy County, New Mexico. Said horizontal spacing unit will be dedicated to the proposed Corral Canyon Fed No. 10H Well, which will be horizontally drilled from a surface location in the NE/4 NW/4 (Unit C) of Section 10 to bottom hole location in the SE/4 SW/4 (Unit N) of Section 15. The completed interval for the well will remain within the standard setbacks as required by the statewide rules for oil wells. Also, to be considered will be the cost of drilling and completing the well and the allocation of the cost thereof, the actual operating costs and charges for supervision, the designation of applicant as operator of the well and the imposition of a 200% charge for risk involved in drilling said well. Said area is located approximately 5 miles southeast of Malaga, New Mexico.  
Pub: May 28, 2019

CARLSBAD  
**CURRENT-ARGUS**

**AFFIDAVIT OF PUBLICATION**

**Ad No.**  
**0001287012**

HOLLAND AND HART  
PO BOX 2208

SANTA FE NM 87504

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State of WI, County of Brown  
NOTARY PUBLIC

11/9/22

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ENERGY, MINERALS AND NATURAL  
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OIL CONSERVATION DIVISION  
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All named parties and persons  
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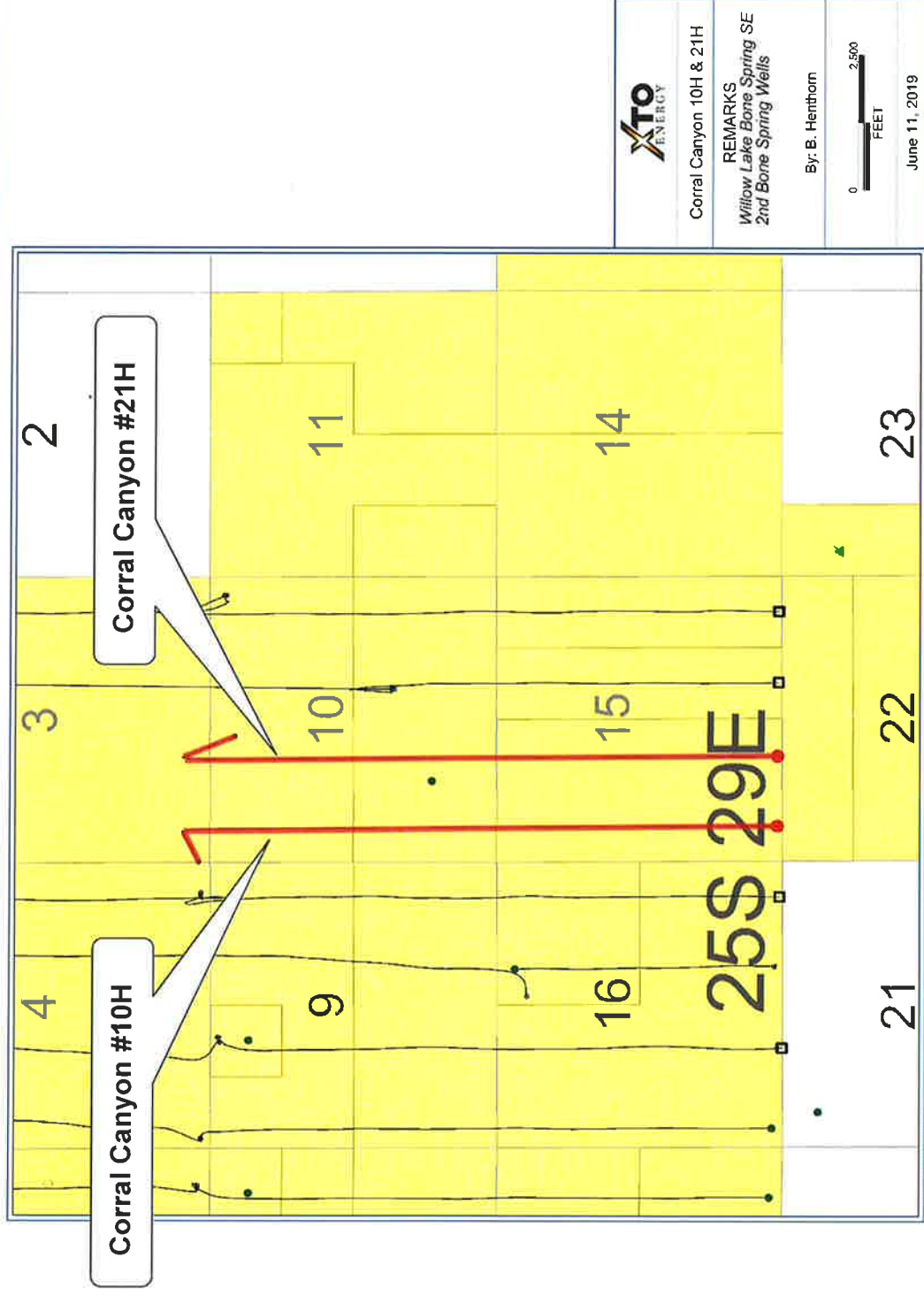
TO: ALL OVERRIDING ROYALTY INTEREST OWNERS AND POOLED PARTIES, INCLUDING: OXY U.S.A. INC.; THE ALLAR COMPANY; ANNA JEAN NOAH, HER HEIRS AND DEVISEES; ARD OIL LTD; BURLINGTON RESOURCES OIL & GAS COMPANY LP; C. D. MARTIN, HIS HEIRS AND DEVISEES; CHAD BARBE, HIS HEIRS AND DEVISEES; DELMAR HUDSON LEWIS LIVING TRUST; EDWARD R. HUDSON, JR., HIS HEIRS AND DEVISEES; FOUNDATION MINERALS, LLC; FROST BANK, TRUSTEE OF THE JOSEPHINE T. HUDSON TESTAMENTARY TRUST FBO J. TERRELL ARD; HAYES LAND & PRODUCTION LP; HAYES LAND LP; JAVELINA PARTNERS; JEANNETTE PROBANDT TRUST; JEANNE A. WELLS AND ROBERT L. WELLS AKA ROBERT LEWIS WELLS, CO-TRUSTEES OF THE MARITAL TRUST CREATED UNDER THE L. G. WELLS TRUST DATED APRIL 14, 1981; LANELL JOY HONEYMAN, HER HEIRS AND DEVISEES; LANELL JOY HONEYMAN, AS TRUSTEE OF THE LESLIE ROBERT HONEYMAN TRUST; LINDYS LIVING TRUST; MADISON M. HINKLE, HER HEIRS AND DEVISEES; MAVROS MINERALS II, LLC; MCMULLEN MINERALS LLC; MORRIS E. SHERTZ, HIS HEIRS AND DEVISEES; NORMAN D. STOVALL, JR. CHILDRENS TRUST FOR MARTHA E. MARTIN; NORMAN D. STOVALL, JR. CHILDRENS TRUST FOR MICHAEL E. STOVALL; NORMAN D. STOVALL, JR. CHILDRENS TRUST FOR NORMAN D. STOVALL, III; OAK VALLEY MINERAL AND LAND LP; PEGASUS RESOURCES LLC; RIO BRAZOS MINERAL COMPANY LLC; ROLLA R. HINKLE, III, HIS HEIRS AND DEVISEES; ROSS FAMILY TRUST; SONIC MINERALS LP; VOS 2012 IRREVOCABLE TRUST; WEST POINT MINERALS LLC; ZORRO PARTNERS LTD.

Case No. 20554: Application of XTO Energy

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Pub: May 28, 2019

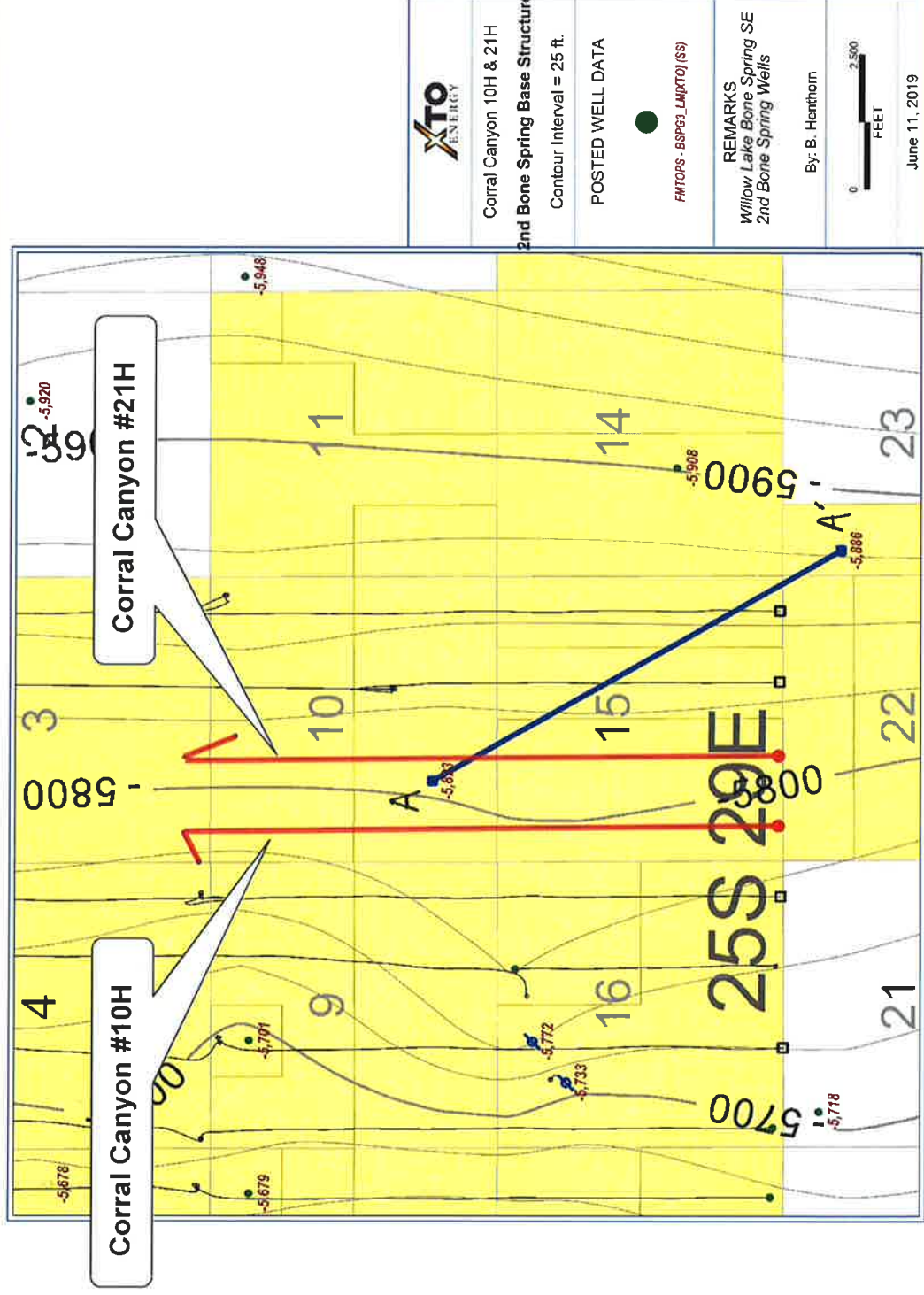


## 2nd Bone Spring Structure Map





# 2nd Bone Spring Structure Map



BEFORE THE OIL CONSERVATION DIVISION

Santa Fe, New Mexico

Exhibit No. 9

Submitted by: XTO Energy Inc.

Hearing Date: June 13, 2019

Case No 20553 & 20554

# Stratigraphic Cross Section



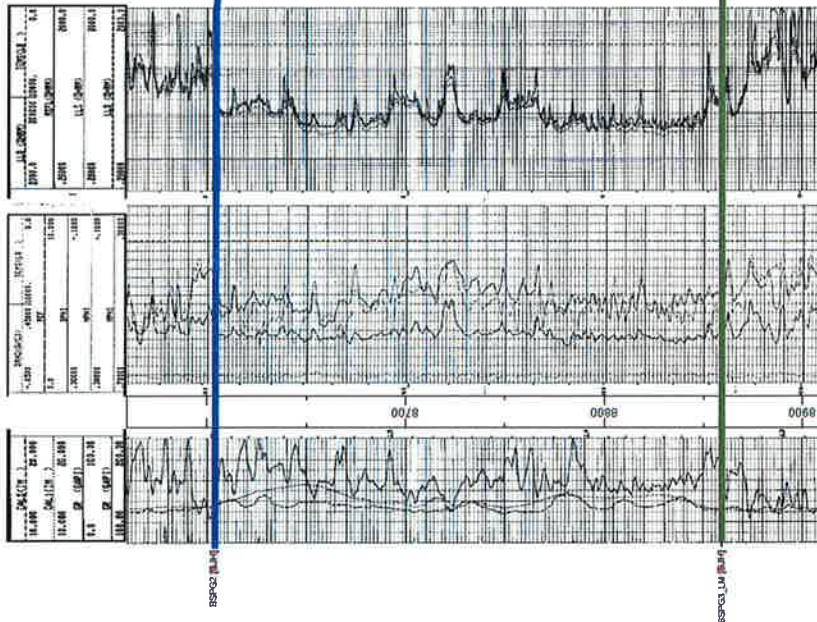
**A**

300152586700  
**PICKETT DRAW FEDERAL**  
 BETTIS BOYLE & STOVALL  
 T25S R29E S10

<8,698FT>

**A'**

300153677600  
**PATRON 23 FEDERAL**  
 1H  
 XTO ENERGY INC  
 T25S R29E S23



2nd Bone Spring Sand

Target

Base of 2nd Bone Spring Sand