

FAX COVER SHEET

OIL CONSERVATION DIVISON
1301 W. GRAND AVE
ARTESIA, NM 88210

PHONE (505-748-1283
FAX (505-748-9720

Date 11-14-01

TO: DAVID BROOKS, ATTY.

FROM: Tim Gum

NUMBER OF PAGES 3 (INCLUDING COVER SHEET)

MESSAGE _____

DAVID—

11/14/01

THIS FORM C-103 IS THE ONLY
CONTACT I HAVE HAD W/ SCHELLINGER.
I RECOMMEND HE STILL BE SET
FOR PENALTY IN THIS WELC
SINCE WE BELIEVED IT THE
DAY AFTER HEARING.

THANKS



Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR DRILL BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FORM C-101 (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-015-20138
1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER ☐		5. Indicate Type of Lease STATE ☒ FEE ☐
2. Name of Operator CARL A. SCHELLINGER		6. State Oil & Gas Lease No. L-185
3. Address of Operator P. O. Box 447, Roswell, NM 88202-0447		7. Lease Name or Unit Agreement Name Mahun State
4. Well Location Unit Letter <u>F</u> : <u>1800</u> Feet From The <u>North</u> Line and <u>1980</u> Feet From The <u>West</u> Line Section <u>16</u> Township <u>22 South</u> Range <u>22 East</u> NMMP EDDY County		8. Well No. 1
10. Elevation (Show whether DP, RKB, RT, GR, etc.) 4347 GL		9. Pool name or Wildcat Rocky Arroyo WFC

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) RH. TOH w/ Pka. RH. Wire-line. TTH w/ CIBP (4 1/2") Set At 6410'.
- 2) TOH w/ Wire-line. TTH w/ tbs. Open-ended. Circ hole w/ SALT-Gel. Place 30' plug on CIBP. Set Cement plug's as follows:
- 50 sz plug At 5056' (Wolf camp)
 - 30 sz plug At 3360' (Dance-spring)
 - 30 sz plug At 1850' (B 5/8 shoe)
 - 10 sz plug At Surface.
- 3) Lay down tbs. Install day-hole marker. Cut Anchors + r.p location. Seal location according to State specs.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE CARL A. SCHELLINGER TITLE _____ DATE 10/1/01
TYPE OR PRINT NAME Frank A. Morgan, Agent TELEPHONE NO. _____

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: