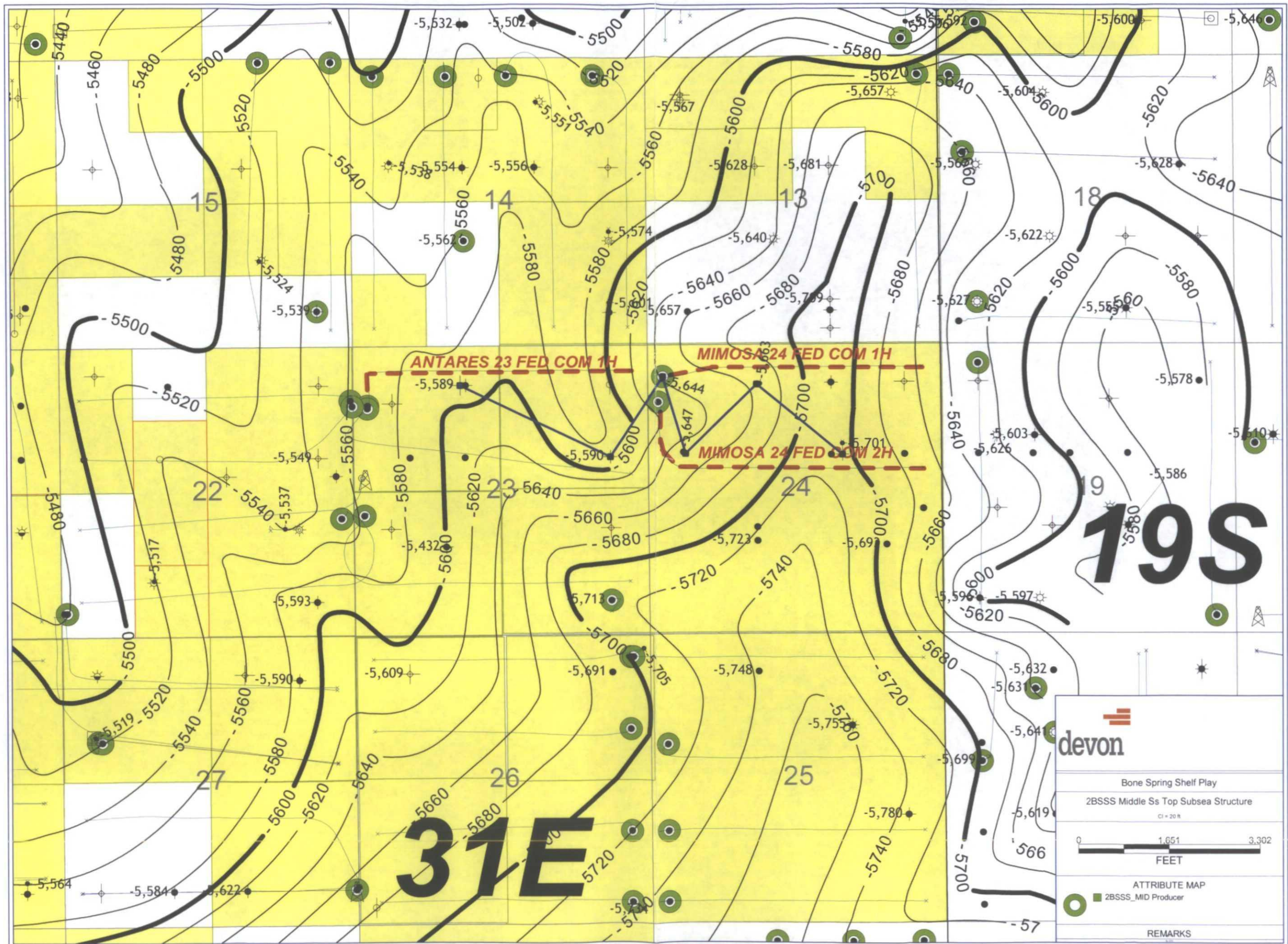




Oil Conservation Division
Case No. 8 15/45 + 15/46
Exhibit No. _____